

AUG. 30. 2011 8:08AM MURPHY ELEVATOR



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

| | | | |
|--|---------|------|------|
| RFQ NUMBER | NO. 933 | P. 1 | PAGE |
| GSD116440 | | 1 | |
| ADDRESS CORRESPONDENCE TO ATTENTION OF | | | |
| KRISTA FERRELL 304-558-2596 | | | |

*709063009 502-587-1225
 MURPHY ELEVATOR COMPANY INC
 128 EAST MAIN STREET
 LOUISVILLE KY 40202

DEPARTMENT OF ADMINISTRATION
 VARIOUS LOCALES AS INDICATED
 BY ORDER

| | | | | |
|------------------------------|---------------|--------------------------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 08/24/2011 | | | | |
| BID OPENING DATE: 10/06/2011 | | BID OPENING TIME 01:30PM | | |

| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|----------|-------------|------------|--------|
| 0001 | 1 | EA | | 910-13 | | |
| <p>ELEVATOR MAINTENANCE</p> <p>REQUEST FOR QUOTATION (RFQ) OPEN END CONTRACT</p> <p>THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF GENERAL SERVICES, IS SOLICITING BIDS FOR AN OPEN END CONTRACT TO PROVIDE THE AGENCY WITH ELEVATOR MAINTENANCE SERVICES FOR BUILDINGS OWNED AND OPERATED BY THE WEST VIRGINIA DEPARTMENT OF ADMINISTRATION PER THE ATTACHED SPECIFICATIONS.</p> <p>TECHNICAL QUESTIONS CONCERNING THIS SOLICITATION MUST BE SUBMITTED IN WRITING TO KRISTA FERRELL IN THE WEST VIRGINIA STATE PURCHASING DIVISION VIA MAIL AT THE ADDRESS SHOWN IN THE BODY OF THIS RFQ, VIA FAX AT 304-558-4115, OR VIA EMAIL AT KRISTA.S.FERRELL@WV.GOV. VENDORS ARE ASKED TO INCLUDE THE RFQ NUMBER ON ALL INQUIRIES. IF EMAIL, PLEASE INCLUDE RFQ NUMBER ON THE SUBJECT LINE.</p> <p>DEADLINE FOR ALL TECHNICAL QUESTIONS IS 09/22/2011 AT THE CLOSE OF BUSINESS (5:00 PM EST).</p> <p>ANY TECHNICAL QUESTIONS RECEIVED WILL BE ANSWERED BY FORMAL ADDENDUM TO BE ISSUED BY THE PURCHASING DIVISION AFTER THE DEADLINE HAS LAPSED.</p> | | | | | | |

Krista Ferrell
 THE MURPHY ELEVATOR CO.
 10/29/2011

RECEIVED
 2011 OCT 11 PM 1:06
 WV PURCHASING DIVISION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------------------|----------------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| <i>Krista Ferrell</i> | (304) 558-0272 | 10/10/2011 |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |
| BRANCH MANAGER | 610288500 | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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Request for Quotation

| | | |
|------------|---------|------|
| RFQ NUMBER | NO. 933 | P. 2 |
| GSD116440 | | 2 |

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 KRISTA FERRELL
 304-558-2596

*709063009 502-587-1225
 MURPHY ELEVATOR COMPANY INC
 128 EAST MAIN STREET
 LOUISVILLE KY 40202

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|---|----------|-----|--------|-------------|------------|---------|
| NO CONTACT BETWEEN THE VENDOR AND THE AGENCY IS PERMITTED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE STATE BUYER. VIOLATION MAY RESULT IN REJECTION OF THE BID. THE STATE BUYER NAMED ABOVE IS THE SOLE CONTACT FOR ANY AND ALL INQUIRIES AFTER THIS RFQ HAS BEEN RELEASED. | | | | | | |
| EXHIBIT 10 | | | | | | |
| REQUISITION NO.: GSD116440 | | | | | | |
| ADDENDUM ACKNOWLEDGEMENT | | | | | | |
| I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. | | | | | | |
| ADDENDUM NO.'S: | | | | | | |
| NO. 1 | | | | | | 9/12/11 |
| NO. 2 | | | | | | 10/3/11 |
| NO. 3 | | | | | | |
| NO. 4 | | | | | | |
| NO. 5 | | | | | | |
| I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. | | | | | | |
| VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|--------------------|----------------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| <i>[Signature]</i> | (304) 389-0272 | 10/10/2011 |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |
| BRANCH MANAGER | 610 288500 | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

AUG. 30. 2011 8:10AM MURPHY ELEVATOR



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
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Request for Quotation

| | | |
|------------|---------|------------|
| RFQ NUMBER | NO. 933 | P. 3, PAGE |
| GSD116440 | | 3 |

| |
|---|
| ADDRESS CORRESPONDENCE TO ATTENTION OF: |
| KRISTA FERRELL 304-558-2596 |

*709063009 502-587-1225
MURPHY ELEVATOR COMPANY INC
128 EAST MAIN STREET
LOUISVILLE KY 40202

DEPARTMENT OF ADMINISTRATION
VARIOUS LOCALES AS INDICATED
BY ORDER

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| 08/24/2011 | | | | |

BID OPENING DATE: 10/06/2011 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|--------|-------------|------------|--------|
| <p>AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p>..... SIGNATURE MURPHY ELEVATOR COMPANY 10/10/2011 DATE</p> <p>NOTE: THIS ADDENDUM ACKNOWLEDGEMENT SHOULD BE SUBMITTED WITH THE BID.</p> <p>REV. 09/21/2009</p> <p>EXHIBIT 3</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|--------------------|----------------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| <i>[Signature]</i> | (304) 389-0272 | 10/10/2011 |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |
| BRANCH MANAGER | 610288500 | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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Request for Quotation

RFQ NUMBER
 GSD116440

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 KRISTA FERRELL
 304-558-2596

RFQ COPY
 TYPE NAME/ADDRESS HERE
MURPHY ELEVATOR CO.

DEPARTMENT OF ADMINISTRATION
 VARIOUS LOCALES AS INDICATED
 BY ORDER

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 09/12/2011 | | | | |

BID OPENING DATE: 10/11/2011 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|------|----------|-----|--------|--|------------|--------|
| | | | | ***** ADDENDUM NO. 1 ***** | | |
| | | | | ADDENDUM ISSUED FOR THE ELEVATOR MAINTENANCE SERVICE REQUEST FOR QUOTATION TO CLARIFY THE FOLLOWING DATES: | | |
| | | | | MANDATORY PRE-BID SCHEDULED AT BUILDING 11 (CHILLER PLANT) CLARIFIED DATE IS 09/22/2011 AT 10:00AM. | | |
| | | | | TECHNICAL QUESTIONS EXTENDED TO 09/29/2011 AT 5:00 PM. | | |
| | | | | BID OPENING DATE IS EXTENDED TO 10/11/2011 AT 1:30 PM. | | |
| | | | | ***** NO OTHER CHANGES ***** | | |
| 0001 | 1 | EA | 910-13 | ELEVATOR MAINTENANCE | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *Krista Ferrell* TELEPHONE (304) 389-0272 DATE 10/10/2011

TITLE BRANCH MANAGER FEIN 610288500 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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Request for Quotation

RFQ NUMBER
 GSD116440

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
 KRISTA FERRELL
 304-558-2596

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE

SHIP TO

DEPARTMENT OF ADMINISTRATION
 VARIOUS LOCALES AS INDICATED
 BY ORDER

| | | | | |
|----------------------------|---------------|----------|--------|---------------|
| DATE PRINTED 10/03/2011 | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|----------------------------|---------------|----------|--------|---------------|

BID OPENING DATE: 10/11/2011 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|------|----------|-----|----------|--|------------|--------|
| | | | | ADDENDUM NO. 2 | | |
| | | | | THIS ADDENDUM IS ISSUED TO: | | |
| | | | | 1.) PROVIDE A COPY OF THE MANDATORY PRE-BID ATTENDEE LIST AND | | |
| | | | | 2.) PROVIDE ANSWERS TO ALL TECHNICAL QUESTIONS SUBMITTED IN ACCORDANCE WITH THE PROVISIONS OF THE ORIGINAL RFQ (GSD116440) | | |
| | | | | BID OPENING DATE REMAINS: 10/11/2011 | | |
| | | | | BID OPENING TIME REMAINS: 1:30 PM | | |
| | | | | ***** END ADDENDUM NO. 2 ***** | | |
| 0001 | 1 | EA | | 910-13 | | |
| | | | | ELEVATOR MAINTENANCE | | |
| | | | | ***** THIS IS THE END OF RFQ GSD116440 ***** | | |
| | | | | TOTAL: <u>SEE ATTACHMENT A</u> | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|---------------------------------|--------------------------|-----------------------------------|
| SIGNATURE <i>Krista Ferrell</i> | TELEPHONE (304) 389-0272 | DATE 10/10/2011 |
| TITLE BRANCH MANAGER | FEIN 610288500 | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

GSD116440 Technical Questions, Answers and Clarifications

Q1. I understand the contract will be for a one year period with firm pricing. Is there a price increase for the optional one year periods if agreed upon or is the intent to hold the base year price for any option years entered into?

A1. It is the intent of the Agency to hold the base price for optional one year renewals.

Clarification

The following items shall be included under "Full-service Maintenance" in section 2.1 of the RFQ and shall be covered under the flat monthly rate as agreed upon herein.

- Cylinders and casings
- Hoistway gates, doors, frames, and sills
- Hoistway enclosures
- Car enclosures including: wall panels, ceilings, diffusers, door gates, ventilation, equipment, handrails and mirrors.
- Cover plates for signals, signal bells and signal systems
- Music Systems, car heaters and or air conditioners
- Communication systems (intercoms), telephone cables
- Smoke and heat sensors
- Main line power switches, breakers and feeders to elevator control equipment

**PRE-BID CONFERENCE
SIGN IN SHEET**

Request for Quotation Number:

GSD116440

Date:

9-22-2011

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

| | |
|---------------------------|--|
| Firm Name: | MURPHY ELEVATOR |
| Firm Address: | 1004 4 th AVE HUNTINGTON, WV 25701 |
| Representative Attending: | WALT BAKER |
| Phone Number: | (304) 389-0272 |
| Fax Number: | (304) 697-0675 |
| Email Address: | walt@murphyelevator.com |

| | |
|---------------------------|---|
| Firm Name: | OTIS Elevator |
| Firm Address: | 4768 Chimney Drive Charleston WV 25302 |
| Representative Attending: | Steve Richardson |
| Phone Number: | 304 741-7554 |
| Fax Number: | 860-353-2740 |
| Email Address: | STEPHEN.RICHARDSON@OTIS.COM |

| | |
|---------------------------|--|
| Firm Name: | KONE Elevator |
| Firm Address: | 735 Cross Pointe Rd Richmond OH 43030 |
| Representative Attending: | Math Eismacher |
| Phone Number: | (614) 207-6258 |
| Fax Number: | (614) 816-3240 |
| Email Address: | Math.Eismacher@kone.com |

| | |
|---------------------------|--|
| Firm Name: | |
| Firm Address: | |
| Representative Attending: | |
| Phone Number: | |
| Fax Number: | |
| Email Address: | |

| | |
|---------------------------|--|
| Firm Name: | OTIS ELEVATOR |
| Firm Address: | 4768 CHIMNEY DRIVE CHARLESTON, WV 25302 |
| Representative Attending: | DAN DUQUENOY |
| Phone Number: | (304) 356-7299 |
| Fax Number: | (860) 998-1588 |
| Email Address: | DANIEL.DUQUENOY@OTIS.COM |

| | |
|---------------------------|--|
| Firm Name: | |
| Firm Address: | |
| Representative Attending: | |
| Phone Number: | |
| Fax Number: | |
| Email Address: | |

**PRE-BID CONFERENCE
SIGN IN SHEET**

Request for Quotation Number:

GSD 116440

Date:

9-22-2011

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

| | |
|---------------------------|---------------------------------------|
| Firm Name: | <u>Industrail Commercial Elevator</u> |
| Firm Address: | <u>P.O. Box 262</u> |
| | <u>3177 Millers Run Rd.</u> |
| | <u>Cecil RA 15321</u> |
| Representative Attending: | <u>Ken Lowe</u> |
| Phone Number: | <u>412 257 0124</u> |
| Fax Number: | <u>412 257 3480</u> |
| Email Address: | <u>scottwill@icelevator.com</u> |

| | |
|---------------------------|-------|
| Firm Name: | _____ |
| Firm Address: | _____ |
| | _____ |
| | _____ |
| Representative Attending: | _____ |
| Phone Number: | _____ |
| Fax Number: | _____ |
| Email Address: | _____ |

| | |
|---------------------------|--|
| Firm Name: | <u>EMAR Corporation</u> |
| Firm Address: | <u>919 College Hill Rd</u> |
| | <u>Washington WV 26181</u> |
| Representative Attending: | <u>Ken Gilchrist & Bob Gilchrist</u> |
| Phone Number: | <u>304-861-0414</u> |
| Fax Number: | <u>304-861-0416</u> |
| Email Address: | <u>emar kc @ hughes.net</u> |

| | |
|---------------------------|-------|
| Firm Name: | _____ |
| Firm Address: | _____ |
| | _____ |
| | _____ |
| Representative Attending: | _____ |
| Phone Number: | _____ |
| Fax Number: | _____ |
| Email Address: | _____ |

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|---------------------------|-------|
| Firm Name: | _____ |
| Firm Address: | _____ |
| | _____ |
| | _____ |
| Representative Attending: | _____ |
| Phone Number: | _____ |
| Fax Number: | _____ |
| Email Address: | _____ |

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| Firm Name: | _____ |
| Firm Address: | _____ |
| | _____ |
| | _____ |
| Representative Attending: | _____ |
| Phone Number: | _____ |
| Fax Number: | _____ |
| Email Address: | _____ |

PRE-BID CONFERENCE
SIGN IN SHEET

Request for Quotation Number:

GSD116440

Date:

9-22-2011

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| | |
|---------------------------|--|
| Firm Name: | THYSSENKRUPP ELEVATOR |
| Firm Address: | 901 MORRIS ST. CHARLESTON, WV 25301 |
| Representative Attending: | ERIC HACKNEY |
| Phone Number: | 304-342-8115 |
| Fax Number: | 866-812-5542 |
| Email Address: | eric.hackney@thyssenkrupp.com |

| | |
|---------------------------|--|
| Firm Name: | |
| Firm Address: | |
| Representative Attending: | |
| Phone Number: | |
| Fax Number: | |
| Email Address: | |

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| Firm Name: | |
| Firm Address: | |
| Representative Attending: | |
| Phone Number: | |
| Fax Number: | |
| Email Address: | |

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| Firm Name: | |
| Firm Address: | |
| Representative Attending: | |
| Phone Number: | |
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| Email Address: | |

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| Firm Name: | |
| Firm Address: | |
| Representative Attending: | |
| Phone Number: | |
| Fax Number: | |
| Email Address: | |

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| Firm Name: | |
| Firm Address: | |
| Representative Attending: | |
| Phone Number: | |
| Fax Number: | |
| Email Address: | |

AUG. 30. 2011 8:12AM MURPHY ELEVATOR



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| GSD116440 | | 7 |

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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| KRISTA FERRELL 304-558-2596 |

*709063009 502-587-1225
MURPHY ELEVATOR COMPANY INC
128 EAST MAIN STREET
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DEPARTMENT OF ADMINISTRATION
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| 08/24/2011 | | | | |
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| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: KRISTA FERRELL-FILE 21</p> <p>RFQ. NO.: GSD116440</p> <p>BID OPENING DATE: 10/06/2011</p> <p>BID OPENING TIME: 1:30 PM</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p>----- (304) 697-0675 -----</p> <p>CONTACT PERSON (PLEASE PRINT CLEARLY):</p> <p>----- WALT BAKER -----</p> | | | | | | |

| | | | |
|---|--------------------------|-----------------------------------|--|
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS | | | |
| SIGNATURE <i>Marti</i> | TELEPHONE (304) 389-0272 | DATE 10/10/2011 | |
| TITLE BRANCH MANAGER | FEIN 610 288 500 | ADDRESS CHANGES TO BE NOTED ABOVE | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Rev. 09/08

GSD116440

25

State of West Virginia
VENDOR PREFERENCE CERTIFICATE

Certification and application* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

1. Application is made for 2.5% resident vendor preference for the reason checked:
 Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,
 Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,
 Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,
2. Application is made for 2.5% resident vendor preference for the reason checked:
 Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
3. Application is made for 2.5% resident vendor preference for the reason checked:
 Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
4. Application is made for 5% resident vendor preference for the reason checked:
 Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,
5. Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:
 Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,
6. Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:
 Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (*West Virginia Code*, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in-writing immediately.

Bidder: MURPHY ELEVATOR Signed: [Signature]
 Date: 10/10/2011 Title: BRANCH MANAGER

*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

GSD116440

RFQ No. _____

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: The Murphy Elevator Co., Inc.

Authorized Signature: [Signature] Date: Oct 10, 2011

State of Kentucky

County of Jefferson, to-wit:

Taken, subscribed, and sworn to before me this 10th day of October, 2011.

My Commission expires March 15, 2015.

AFFIX SEAL HERE

NOTARY PUBLIC Barbara A. Stinson



| EV# | LocationName | Capacity | Type | Land | Monthly Cost | QTY | Yearly Cost |
|-----------|---------------------------------------|----------|-----------|------|--------------|-----|-------------|
| | Capitol Complex, Building 1 | | | | | | |
| EV0001639 | Elevator #1, East Wing | 2,500 | Elev/Trac | 5 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #2, East Wing | 2,500 | Elev/Trac | 5 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #3, MB, AG Office | 1,800 | Elev/Trac | 3 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #4, MB | 2,500 | Elev/Hyd | 4 | \$220.00 | 12 | \$2,640.00 |
| EV0001639 | Elevaror #5, MB, House Side | 2,500 | Elev/Trac | 4 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #6, MB, Senate side | 2,500 | Elev/Trac | 4 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #7, MB, Gov. Office | 1,800 | Elev/Trac | 3 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #8, West Wing | 2,500 | Elev/Trac | 5 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #9, West Wing | 2,500 | Elev/Trac | 5 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | W/C Lift, West Wing | 750 | WC Lift | 2 | \$135.00 | 12 | \$1,620.00 |
| EV0001639 | W/C Lift, East Wing | 750 | WC Lift | 2 | \$135.00 | 12 | \$1,620.00 |
| | Capitol Complex, Building 3 | | | | | | |
| EV0001639 | Elevator #1 | 3,000 | Elev/Trac | 9 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #2 | 3,000 | Elev/Trac | 9 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #3 | 3,000 | Elev/Trac | 9 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #4 | 3,000 | Elev/Trac | 9 | \$640.00 | 12 | \$7,680.00 |
| | Capitol Complex, Building 4 | | | | | | |
| EV0001639 | Elevator #1, Left | 2,500 | Elev/Trac | 8 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #2, Right | 2,500 | Elev/Trac | 8 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | W/C Lift, | 450 | WC Lift | 2 | \$135.00 | 12 | \$1,620.00 |
| | Capitol Complex, Building 5 | | | | | | |
| EV0001639 | Elevator #1 | 3,500 | Elev/Trac | 11 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #2 | 3,500 | Elev/Trac | 11 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #3 | 3,500 | Elev/Trac | 11 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #4 | 3,500 | Elev/Trac | 11 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #5, Executive | 2,500 | Elev/Trac | 11 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #6, Frt | 5,000 | Elev/Trac | 12 | \$640.00 | 12 | \$7,680.00 |
| | Capitol Complex, Building 6 | | | | | | |
| EV0001639 | Elevator #1 | 3,500 | Elev/Trac | 9 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #2 | 3,500 | Elev/Trac | 9 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #3 | 3,500 | Elev/Trac | 9 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #4 | 3,500 | Elev/Trac | 9 | \$640.00 | 12 | \$7,680.00 |
| EV0001639 | Elevator #5 | 5,000 | Elev/Trac | 10 | \$640.00 | 12 | \$7,680.00 |
| | Capitol Complex, Building 7 | | | | | | |
| EV0001639 | Elevator #1 | 2,000 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| EV0001639 | Elevator #2, Frt | 10,000 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| | Capitol Complex, Building 8 | | | | | | |
| EV0001639 | Elevator #1, Governors Manion | 750 | Priv Res | 4 | \$135.00 | 12 | \$1,620.00 |
| | Capitol Complex, Building 13 | | | | | | |
| EV0001639 | Elevator #1, Parking Garage | 2,500 | Elev/Hyd | 4 | \$220.00 | 12 | \$2,640.00 |
| EV0001639 | Elevator #2, Parking Garage | 2,500 | Elev/Hyd | 4 | \$220.00 | 12 | \$2,640.00 |
| | Capitol Complex, Building 15 | | | | | | |
| EV0001639 | Elevator #1, 2019 Wash. St E. | 2,500 | Elev/Hyd | 2 | \$220.00 | 12 | \$2,640.00 |
| | Capitol Complex, Building 17 | | | | | | |
| EV0001639 | Elevator #1, 2101 Wash. St E. | 2,100 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| | Building 20, Leon Sullivan Way | | | | | | |
| EV0001639 | Elevator #1 | 6,000 | Elev/Trac | 6 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #2 | 4,000 | Roped/Hy | 6 | \$220.00 | 12 | \$2,640.00 |

| EV# | LocationName | Capacity | Type | Land | Monthly Cost | QTY | Yearly Cost |
|-----------|---|----------|---------------------------|------|--------------|-----|--------------|
| | Building 22, Lee and Dickinson | | | | | | |
| EV0001639 | Elevator #1, Tax & Revenue | 2,000 | Elev/Trac | 6 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #2, Tax & Revenue | 2,000 | Elev/Trac | 6 | \$480.00 | 12 | \$5,760.00 |
| EV0001639 | Elevator #3, Tax & Revenue | 2,000 | Elev/Trac | 6 | \$480.00 | 12 | \$5,760.00 |
| | Building 36, One Davis Square | | | | | | |
| EV0001324 | Elevator #1 | 2,500 | Elev/Hyd | 5 | \$220.00 | 12 | \$2,640.00 |
| EV0001324 | Elevator #2 | 2,500 | Elev/Hyd | 5 | \$220.00 | 12 | \$2,640.00 |
| EV0001324 | Elevator #3 | 2,000 | Elev/Hyd | 2 | \$220.00 | 12 | \$2,640.00 |
| EV0001324 | Elevator #4 | 4,000 | Elev/Trac/ | 5 | \$480.00 | 12 | \$5,760.00 |
| | Building 37, DEP Kanawha City | | | | | | |
| EV0002973 | Elevator #1 | 3,000 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| EV0002973 | Elevator #2 | 3,000 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| EV0002973 | Elevator #3 | 3,000 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| EV0002973 | Elevator #4 | 5,000 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| | Building 23, Beckley, WV | | | | | | |
| EV0001642 | Elevator #1 | 2,500 | Elev/Trac | 4 | \$480.00 | 12 | \$5,760.00 |
| EV0001642 | Elevator #2 | 3,500 | Elev/Hyd | 5 | \$220.00 | 12 | \$2,640.00 |
| | Building 25, Parkersburg, WV | | | | | | |
| EV0001295 | Elevator #1 | 2,500 | Elev/Hyd | 6 | \$220.00 | 12 | \$2,640.00 |
| EV0001295 | Elevator #2 | 6,000 | Elev/Trac | 5 | \$480.00 | 12 | \$5,760.00 |
| | Building 32, Huntington, WV | | | | | 12 | \$0.00 |
| EV0002878 | Elevator #1 | 5,000 | Elev/Hyd | 2 | \$220.00 | 12 | \$2,640.00 |
| EV0002878 | Elevator #2 | 3,000 | Elev/Hyd | 2 | \$220.00 | 12 | \$2,640.00 |
| | Building 34, Weirton, WV | | | | | | |
| EV0003074 | Elevator #1 | 3,500 | Elev/Hyd | 2 | \$220.00 | 12 | \$2,640.00 |
| EV0003074 | Elevator #2 | 5,000 | Elev/Hyd | 2 | \$220.00 | 12 | \$2,640.00 |
| | Bldg. 86, Smith Street, Chas | | | | | | |
| EV0002254 | Elevator #1 | 3,000 | Elev/Hyd | 5 | \$220.00 | 12 | \$2,640.00 |
| EV0002254 | Elevator #2 | 3,000 | Elev/Hyd | 5 | \$220.00 | 12 | \$2,640.00 |
| | Bldg. 74, South Charleston | | | | | | |
| EV0001202 | Elevator #1 | 2,100 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| | Bldg. 84, Greenbrier St., Chas | | | | | | |
| | Elevator #1 | 2,500 | Elev/Hyd | 3 | \$220.00 | 12 | \$2,640.00 |
| | | | | | | | |
| | | | | | | | |
| | Total Monthly Charge | | | | \$24,120.00 | | |
| | | | | | | | |
| | Total Yearly Charge | | | | A | | \$289,440.00 |
| | | | | | | | |
| | Cost for Parts \$10,000 X Markup | | 10% (10%) 1.10 | | B | | \$11,000.00 |
| | | | | | | | |
| | Flat Hourly Rate | \$125.00 | X 200 Hours | | C | | \$25,000.00 |
| | | | | | | | |
| | | | | | | | |
| | Add Columns A+B+C= D Your Bid | | | | | | |
| | | | | | | | |
| | Total Bid | | | | D | | \$325,440.00 |

CONTACT INFORMATION

Company Name: The Murphy Elevator Company, Inc.

Company Address: 1004 4th Avenue
Huntington, WV 25701

Contractor Contact Name: Walt Baker

Contractor Phone Number: (304) 389-0272

Contractor Fax Number: (304) 697-0675

Contractor Email Address: walt@murphyelevator.com

Please provide the following numbers below:

24 Hour Phone Number for Callback Services: 800-321-1527

Fax/email for Release Order Receipt: (502) 587-2309 / service@murphyelevator.com



October 10, 2011

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130
Attn: Krista Ferrell

Re: RFQ GSD116440

Dear Ms. Ferrell:

We have the following clarifications:

1. The underground cylinders and casing is considered to be underground piping and excluded as shown on page 13.
2. The hoistway gates, doors, frames, and sills will be excluded.
3. Hoistway enclosures will be excluded.
4. The wall panels, ceilings, diffusers, car doors, handrails and mirrors will be excluded. We will include the ventilation.
5. Music systems will be excluded. We will include cab heaters or air conditioners.
6. Intercoms are not included nor the outside telephone line from the controller. We do include the telephones and wiring cable from the phone to the controller.
7. Smoke and heat sensors are not included.
8. Main line power switches, breakers and feeders to elevator control equipment are not included.

Respectively submitted,
THE MURPHY ELEVATOR CO., INC.

Walt Baker
Branch Manager