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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

### Request for

RFQ NUMBER

SUGARTREE

**DEP15828** 

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

**GUY NISBET** 304-558-8802

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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304-926-0499

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### GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- **4.** All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- **12. BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. 03/28/2012 BID OPENING DATE: 06/05/2012 BID OPENING TIME 01:30PM CAT. AMOUNT QUANTITY UOP UNIT PRICE LINE ITEM NUMBER WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE MORE THAN 15 MINUTES AFTER THE BEGINNING OF THE PREBID WILL NOT BE PERMITTED TO SIGN IN OR PARTICIPATE. DIRECTIONS TO PREBID: FROM LOGAN, TAKE WV 10S TO HUFF JUNCTION. AT HUFF JUNCTION, TAKE WV 80S TO WYLO, WEST VIRGINIA. LEFT ONTO CR11/01 (ELK CREEK ROAD) AND CONTINUE FOR 3.5 MILES TO SURGARTREE BRANCH. THE REFUSE PILE IS JUST PAST THE MOUTH OF SUGARTREE BRANCH ON THE LEFT SIDE OF THE ROAD AND THE CREEK. CONTACT & PHONE #1: ROIGER EARLE, 304-926-0485 PLANS & SPECS MAY BE OBTAINED BY THE FOLLOWING METHODS 1) BY REQUEST, ON CD FROM THE WV DEPT. OF ENVIRONMENTAL PROTECTION, OFFICE OF AML & R, WITH NO CHAGE TO THE CONTRACTOR FOR THE CD OR MAILING. CALL LAWRENCE BURGESS, PH. 304-926-0499, EXT. 1668 OR 304-926-0485 TO ORDER CD. PLANS AND SPECIFICATIONS WILL BE MADE AVAILABLE, 2) ON CD, TO PRINT COMPANIES IN CHARLESTON, CLARKSBURG, AND OTHER AREAS UPON REQUEST. \*\*\*\*THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL PRINTING COSTS.\*\* SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304 SIGNATURE 925-0253 FEN 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE RESIDE



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#### Request for Quotation

DEP15828

PAGE

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

VENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRINT	ED TEI	RMS OF SALE	SHIP VIA		F.O.B,	FREIGHT TERMS
03/28/ BID OPENING DATE:						. 7004
	007037	l car		BID OPENING		:30PM
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	B. THE DETE NOT QUAN	DIRECTOR RMINES T PRODUCED TITY OR	THE PROJECT O  OF THE PURCHA HAT SPECIFIED IN THE UNITED OTHERWISE ARE MEET CONTRACT	R, SING DIVISI STEEL MATER STATES IN NOT REASONA	ON PIALS ARE SUFFICIENT	
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	DOMESTIC ALU PROJECTS		LASS & STEEL I	11		
	EVERY CONTRA ALTERATION, PUBLIC WORKS IN THE CASE MORE THAN \$! STEEL ARE RE GLASS, OR ST	ACT FOR C REPAIR, S, WHERE OF STEEL 50,000 OR EQUIRED, TEEL PROD	ONSTRUCTION, R IMPROVEMENT OR THE COST IS MO ONLY, WHERE T WHERE MORE TH THE STATE WILL UCTS PRODUCED F MACHINERY OR	ECONSTRUCTI MAINTENANC RE THAN \$50 HE COST OF AN 10,000 F ACCEPT ONL IN THE UNIT	CON, CE OF O,000 AND, STEEL IS OUNDS OF LY ALUMINUM	
SIGNATURE 2	FOR USE AT	HE SITE	OF PUBLIC WORK LASS OR STEEL, REVERSE SIDE FOR TERMS	S SHALL BE UNLESS THE AND CONDITIONS	MADE OF	06/14/12
TITLE PRES	IDENT		580/74 ERT NAME AND ADD	Α	DDRESS CHANGES	TO BE NOTED ABOVE



### Request for

RFQ NUMBER **DEP15828** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

**GUY NISBET** 304-558-8802

**NEZDOR** 

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ţ CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B, FREIGHT TERMS 03/28/2012 **BID OPENING DATE:** BID OPENING TIME 06/05/2012 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER AMOUNT UNIT PRICE THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT I 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 504-9 55-0580/74 ADDRESS CHANGES TO BE NOTED ABOVE



### Request for

RFQ NUMBER **DEP15828**  PAGE

12

ADDRESS CORRESPONDENCE TO ATTENTION OF

**GUY NISBET** 304-558-8802

VEZDOR

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRINT	red	TER	MS OF SAL	E	SI-	IIP VIA		F.O.B.	FREIGHT TERMS
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### Request for

**DEP15828** 

13

ADDRESS CORRESPONDENCE TO ATTENTION OF:

**GUY NISBET** 304-558-8802

VENDOR

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

DATE PRIN	TED	TER	MS OF SAL	E	SHIP VIA	F.O.B,	FREIGHT TERMS
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VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

#### Request for Quotation

DEP15828

PAGE

14

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION

DEPARTMENT OF

OFFICE OF AML&R

601 57TH STREET SE

CHARLESTON, WV

25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 03/28/2012 BID OPENING DATE: 06/05/2012 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: -GN-23-RFQ. NO.: -DEP15828-BID OPENING DATE: ---06/05/2012-----BID OPENING |TIME: |----1|: 30PM-----PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 0580174



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

DEP15828

PAGE

15

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

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					VERSE SIDE FOR TERMS AND CO		
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# Sugartree Branch Refuse Pile DEP15828

Contractor's Bid Sheet

### Vendor's Name: GREEN MOUNTAIN COMPANY

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appear to be unreasonable.

TEM	ALLANDAN	DESCRIPTION	UNIT PRICE	AMOUNT
40.	QUANTITY	Discall Ton		
			10000	\$10000
1.0	LS	Mobilization, per lump sum	1000	S
		(not to exceed 10% per each bid)	5000	\$ 5000
2.0	LS	Construction Layout, per lump sum	300	\$
		(not to exceed 5% per each bid)	5000	\$ 5000
3.0	LS	Quality Control, per lump sum	5000	\$
		(not to exceed 3% per each bid)	30000	\$ 30000 -
4.0	LS	Site Preparation, per lump sum	50000	\$
		(not to exceed 10% per each bid)	1	\$ 3380
5.0	3380 L.F.	(Sediment Control Barrier) Straw Wattle, per lineal foot	2	\$ 1470
5.1	735 L.F.	(Sediment Control Barrier) Silt Fence, per lineal foot	511	\$ 13915
5.2	1265 L.F.	(Sediment Control Barrier) Super Silt Fence, per lineal foot	20000	\$ 20000
5.3	I EA.	Stabilized Construction Entrance, per each	100	\$ 1000
6.0	10 AC.	Revegetation, per plan acre	8.	\$ 1640
7.0	205 L.F.	Vee Ditch, Vegetated, per lineal foot	70	\$ 13300
7.1	665 L.F.	Vee Ditch, Rock Riprap Lined, per lineal foot	20-	\$ 78800
7.2	985 L.F.	Vee Ditch, Grouted Rock Riprap Lined, per lineal foot	20 - 80 - 80 -	\$ 33200
7.3	415 L.F.	Flat Bottom Ditch, Rock Riprap Lined, per lineal foot	70	\$ 10500
7.4	150 L.F.	24" Ø Pipe Culverts, per lineal foot	110	\$ 4400
7.5	40 L.F.	Bench Drain, Grouted Rock Riprap, per lineal foot	50	\$ 2500
7.6	50 L.P.	Underdrain Installation, per lineal foot	2.50	\$ 7.5000
8.0	30,000 CU. YD.	Unclassified Excavation, per cubic yard	4900	\$ 19600
10.0	4 AC.	Soil Cover, per plan Acre	4900	17600
11.0	LS	Structure Demolition, per lump sum	77175	3 77112
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37		TOTAL		\$377900

OMB #1029-0119 Expiration Date: 1/31/13

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Business Name: Green Mountain Company Tax Payer ID No.: 55-0580174  Address: 511 50 <sup>th</sup> Street  City: Charleston State: WV Zip Code: 25304 Phone: 304-925-0253  Fax No.: 304-925-9230 E-mail address: gmtk16@aol.com
City:         Charleston         State:         WV         Zip Code:         25304         Phone:         304-925-0253           Fax No.:         304-925-9230         E-mail address:         gmtk16@aol.com
Part B: Legal Structure
(X) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS).  Select only one of the following options, follow the instructions for that option, and sign below
Rodney W. Clay, have the express authority to certify that:  (print name)
1. X Information on the <b>attached</b> Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you <b>must</b> attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the <b>attached</b> Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you <b>must</b> attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
President
Date Signature President Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmrc.gov.

Part D.

Contractor's Business Name:	Green Mountain Company	
-----------------------------	------------------------	--

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address	Position/Title Telephone #
Address	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:
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or despendent moderates 1	% of Ownership
Begin Date:	Ending Date:

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. <sup>2</sup>

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

#### Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

"Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

<sup>&</sup>lt;sup>1</sup> If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

<sup>2</sup> You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and

ce 16-Nov-2006

### Applicant Violator System Organizational Family Tree (OFT)

Parties 5 a

(139758) GREEN MOUNTAIN CO

Total Number

Erchey ID	Name	Desc Code	Begin Date	Ænd Date	Dies site
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President



VENDOR

State of West Virginia
Department of Administration

Request for
Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP15828

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

304-925-0253 GREEN MOUNTAIN COMPANY

511 50TH STREET

\*709045227

CHARLESTON WV 25304

DATE PR	INTED	TER	MS OF SAL	Ε	SHIP VIA		F.O.B,		FREIGHT TERMS
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SIGNATURE	1/1/-	-/_	)/ <i>1)</i> !	) OLE HE		LEDUONE	25-0253	DATE	0//1/12
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## Request for

RFQ NUMBER DEP15828

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

\*\*\*\*

THIS IS THE END OF REQ

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

DEP15828 \*\*\*\*\* TOTAL:

25304 304-926-0499 FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. 06/06/2012 BID OPENING DATE: 06/14/2012 BID OPENING TIME 01:30PM CAT. ITEM NUMBER AMOUNT QUANTITY UOP UNIT PRICE LINE ADDENDUM NO.2 ADDENDUM FOR THE 'SUGARTREE BRANCH REFUSE PILE" PROJEC ISSUED TO DISTRIBUTE THE ADDITIONAL TERMS AND CONDITIONS PER THE ATTACHED. BID OPENING DATE REMAINS: 06/14/2012 AT 1:30PM. NO OTHER CHANGES. END OF ADDENDUM NO.2 0001 62 - 73RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES

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			SEE RE	 VERSE SIDE FOR	TERMS AND CO	I NDITIONS	3			/	,
SIGNATURE 4	alynch	11	7		TELEPHONE -	925	-025 3	DATE	06/	141	12
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WH	EN RESPONDING	TO RFQ,	INSER	T NAMÉ ANI	DADDRESS	IN SPA	ACE ABOVE	LABELE	D 'VEN	DOR'	<u> </u>

Agency DEP	
REQ.P.O# DEP15828	

#### **BID BOND**

		ALL MEN BY THESE PRESENTS, That we, the undersigned, <u>Green Mountain Company</u> 1 50th Street, Charleston WV 25304, as Principal, and <u>Ohio Farmers Insurance Cor</u>			
	of One Park Circle W	estfield Center OH a c	corporation organized and existin	ng under the laws of the State of	
Ohio	with its principa	office in the City of Westfield C	Center, as Surety, are he	eld and firmly bound unto the State	
of Wes	t Virginia, as Obligee, in the	e penal sum of <u>Five Percent</u>	(\$ 5%	) for the payment of which,	
well an	d truly to be made, we join	ly and severally bind ourselves, o	our heirs, administrators, executo	rs, successors and assigns.	
		ve obligation is such that whereas			
DEP1	ment of Administration a ce 5828, Sugartree Branch	rtain bid or proposal, attached he Refuse Pile in Logan County,	reto and made a part hereof, to e , according to plans and spe	enter into a contract in writing for cifications.	
	NOW THEREFORE,				
agreem force a	and shall furnish any other nent created by the accepta	scepted and the Principal shall en bonds and insurance required by nce of said bid, then this obligation derstood and agreed that the liab	the bid or proposal, and shall in on shall be null and void, otherwis	with the bid or proposal attached all other respects perform the se this obligation shall remain in full claims hereunder shall, in no event,	
way imp waive n	The Surety, for the value paired or affected by any exortice of any such extension	dension of the time within which t	grees that the obligations of said he Obligee may accept such bid,	Surety and its bond shall be in no and said Surety does hereby	
	IN WITNESS WHEREOF	, Principal and Surety have hereu	into set their hands and seals, ar	nd such of them as are corporations	
have ca		to be affixed hereunto and these			
	_day of _May				
Principa	al Corporate Seal		Green Mountain	Company Name of Principal)	
				Must be President or Vice President)	
			President	(Title)	
Surety (	Corporate Seal		Ohio Farmers Ins	surance Company	
			Max	Name of Surety)  Attorney-in-Fact	

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER NO. 4751892 01

General Power of Attorney

#### CERTIFIED COPY

### Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship- - -

LIMITATION: THIS POWER OF ATTORNEY GUARANTEE, OR BANK DEPOSITORY BONDS. THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 25th day of A.D., 2008 AUGUST

Corporate Seals Affixed State of Ohio

County of Medina

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

On this 25th day of AUGUST A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 15th day of av. A.D., 2012. A.D.,









# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia
COUNTY Of Kanawha , TO-WIT:
I, <u>Rodney W. Clay</u> , after being first duly sworn, depose and state as follows:
I am an employee of <u>Green Mountain Company</u> and, (Company Name)
I do hereby attest that <u>Green Mountain Company</u> (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Green Mountain Company (Company name)  By:
Title: President
Date:06/14/12
Taken, subscribed and sworn to before me this 14 <sup>th</sup> day of <u>June</u> , <u>2012</u>
By Commission expires April 6, 2019
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA DAVID H. BOWMAN 722 GORDON DR. CHARLESTON, WV 25303 My commission expires April 6, 2019

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

#### STATE OF WEST VIRGINIA Purchasing Division

### PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board-of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities. as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, 'association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE Vendor's Name: Green Mountain Company Date: 06/14/12 Authorized Signature: 🗸 🖊 State of West Virginia \_\_\_\_\_, to-wit: County of Kanawha Taken, subscribed, and sworn to before me this 14<sup>th</sup> day of June, 20<u>12</u> My Commission expires \_\_\_\_\_ April 6, \_\_\_\_\_\_, 2019 NOTARY PUBLIC David H. Logic AFFIX SEAL HERE

