MCCOURT & SON CONSTRUCTION, INC. 2790 CENTRALIA ROAD SUTTON, WV 26601 VOICE: 304-765-5288

FAX: 304-765-5293

FAX TRANSMISSION

To: State of WV Purchasing Divisio	JN_
Attention: Yuy Nisbet	
Fax Number: (304)558-3970 Date: 6 18 12	WV PU
From: Julie	ROHAS VISION
Total Pages Faxed:	O
	٠
REMARKS:	•
Sealed Bid Enclosed	
RFQ Number: DEP 15827 Buyer: GN-23	
Bid Opening Date: (0/19/12	
Bid Opening Time: 1:30 pm	
Mail To:	
WV PURCHASING DIVISION	N==
2019 WASHINGTON ST E PO BOX 50130	
CHARLESTON WV 25305-0130	

20,18/2012 04:01 304765293

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/inipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
 All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid
- opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Quotation

DEP15827

ADDRESSION: ESHONDENGER PARIENTONION

GUY NISBET

304-558-8802 304 765 5288 *709052008 ENVIRONMENTAL PROTECTION MCCOURT & SON CONSTRUCTION INC DEPARTMENT OF 2790 CENTRALIA RD OFFICE OF AML&R 601 57TH STREET SE 26601 SUTTON WV CHARLESTON, WV 25304 304-926-0499

DATEPRINT	eo tea	MS OF SALE	SHIP	VIÀ		FØB	PREIGHTTERMS
04/05/	2012		<u> </u>	n 7 D	OPEN	THE TIME	01.700M
BID OPENING DATE:	06/05/		nassam: nassam: nassam:		UPEN	ING TIME	01:30PM
LINE	ОПУИЛЛА	UOP CAT	ITEM NO	MBER		UNITPRICE	TAUOMA
0001	1	JB	962-73				·
	RECLAMATION:	RESTORAT	ON OF LAI	HTO & OF	ER P	ROPERTIES	
	THE WEST VIRWEST VIRGINI IS SOLICITIN CONTRACT TO RECLAMATION THE "TRACE B THE SITE IS (MCDOWELL CO A MANDATORY 05/04/12 0 1 REQUIRED TO MANDATORY PR THE BID. NO BIDDER. ALS TRAVEL OVER WEATHER. AN ATTENDANC POTENTIAL BI OFFICIAL DOC PRE-BID. FA REPRESENTATI IN DISQUALIF ACCEPT ANY O THE BIDDER I COMPLETED THE	REQUES GINIA PURCA A DEPARTME G BIDS FRO PROVIDE AL OF 9-ACRE RANCH REFL LOCATED NE O: 00 AM. ATTEND THE E-BID SHAL ONE PERSO OFFICULT CE SHEET W IDDERS TO CUMENT VER AILURE TO OTHER DOCU IS RESPONS	CHASING DENT OF ENT OF	TATION IVISION, VIRONMEN IED CONT AND MATE D MINE P PROJECT WEST VI FERENCE RESTED P G. FAIL IN DISC PRESENT VOLVE EX AND/OR I THIS V TENDANCE OUR COMP ENDANCE THE S TO VERI ENSURING IRED ON	ON TAL TRACTLE ROJE ROJE ROJE ROJE NORS WILL WILL WILL STATE STATE THE	BEHALF OF PROTECTION ORS FOR A S FOR THE CT KNOWN A IA, L BE HELD ES ARE TO ATTEND FICATION OF THAN ONE SIVE FOOT IG INCLEMEN FOR ALL SERVE AS TO THE MANDAT AND ET WILL RESERVE AS TO ATTENDANCE. EY HAVE	THE OF
600000000000000000000000000000000000000		SEE	EVERSE SIDE FOR	TERMS AND CO	Αδιπανία	l s	
SIGNATUPE	MI. D			TELEPHONE (304)			DATE /19/2012
1 por	of the Con	FEIN			1 / 0 5 -		ANGES TO BE NOTED ABOVE
Presi	Hant 1	55-06248	140	and mander desires .			
WI	IEN RESPONDING	TO RFQ, INSE	RT NAME AN	D ADDRESS	S IN SP	ACE ABOVE LA	RELED VENDOR



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFG NUMBER

PAGE

DEP15827

ADDRESSICORBESPONDENCE TO AUTENTION OF

GUY NISBET 304-558-8802

304 765 5288 ×709052008 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA RD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINT	ED	TERM	AS OF SAL	Ę	SHIPV	ΙA		F.O.B		FAEIGHT TERMS
04/05/						n v v	OPEL	ITNC TIME	- 07	: 30PM
BID OPENING DATE: LINE	0.6 QUANTITY	/05/2	(1012 (1012	CAT NO	TEM NU		UPEN	UNIT PRICE	<u> </u>	AMOUNT
	FAILURE ADDITION THEIR EM ALL POTE THE STAR	TO C , WE AIL NTIA TING	OMPLE REQU ADDRE L BID TIME MINU	TE THEST TSS ANDERS FOR TES A	SPONSIBIL E PRE-BID HAT ALL P D FAX NUM ARE REQUE THE PRE-B FTER THE MITTED TO	ATTENDOTENTIA BER. STED TO ID. BI BEGINNI	ANCE L B I ARF DDEF	E SHEET. IDDERS IN RIVE PRIORS WHO AR	R TO	e T
	BECKLEY. FOR US-4 APPROXIM ROAD. T ONTO PRI AND TURN E. MAIN CONTINUE APPROXIM	ARLES ME 160, MATEL RAVE NCET I RIG STRE E ON MATEL CREFT (TON, RGE O TURN Y 2.6 L APP ON AV HT ON ET. WV 20 Y 13. OSS R	TAKE NTO I RIGHT MILE ROXIM ENUE TO AL TRAVE S/US 7 MIL AILRO	I-64 EAST -77 SOUTH TOWARD F S, TURN F ATELY 0.5 TRAVEL VIS STREE L APPROXI 52. CON ES. TAKE DAD TRACKS	I. TAKE PRINCETO RIGHT ON MILES APPROXI ET. TUR IMATELY FINUE ON E SHARP S AND TU	EXI NO AND MAT MAT O . 4 V US RIG JRN	T 9 FOR TRAVEL INGLESIDE TURN LEF ELY 0.3 N EFT ONTO MILES AN 52 FOR HT ONTO RIGHT.	TAKE	
	PLANS & PROTECT	SPECEQUES	S MAY OFFIC OFFIC OR TH 304-	BE (CD I CE OF IE CD	ARK PROCTOR ARK PROCTOR THE AML & R, OR MAILIO 499, EXT	BY THE F WV DEPT WITH NO NG. CAI	FOLL OF D CH LL L OR 3	OWING ME ENVIRON AGE TO T AWRENCE 04-926-0	HENTA	
	1			SEER	EVERSE SIDE FOR	TERMS AND CX	ONDITIO)N\$	DATE	
SIGNATURE		Is	EIN		. 10	TELEFHONE		VDDBESS	100000000000000000000000000000000000000	S TO BE NOTED ABOVE
TITLE			-10					•		ED WENDOD!



***709052008**

SUTTON WV

2790 CENTRALIA RD

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

26601

304 765 5288

Request for Quotation

DEP15827

PAGE

GUY NISBET

6H-е т

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

ADDRESS CORRESSONDENCE TO ATRICHTION OF

FREIGHT TERMS SHIP VIA FOB TERMS OF SALE DATE PRINTED 04/05/2012 BID OPENING TIME 01:30PM BID OPENING DATE: 06/05/2012 AMOUNT UNIT PRICE ITEM NUMBER VOP QUANTITY LINE PLANS AND SPECIFICATIONS WILL BE MADE AVAILABLE, ON CD, TO PRINT COMPANIES IN CHARLESTON, CLARKSBURG, AND OTHER AREAS UPON REQUEST. *****THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL PRINTING COSTS.** EXHIBIT 5 WEST VIRGINIA CODE 21-10-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT. IN DISQUALIFICATION OF SUCH BID. THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAG SECREVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE

and other in the

TITLE

FEIN

ADDRESS CHANGES TO BE NOTED ABOVE



VEXDOR

***709052008**

SUTTON WV

2790 CENTRALIA RD

State of West Virginia
Department of Administration
Purchasing Division
2019 Washings Street East Post Office Box 50130 Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

26601

304 765 5288

Request for ______ Quotation

DEP15827

ADDRESSICORRESSIONDENCE TO A HENVIOLOG

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304~926-0499

						· ·			
DATE PRINT	EO	TEA	ms of Bal	£	HE	PVIA		F.O.B.	FREIGHT TERMS
04/05/						n v n		NAME TIME (01:30PM
BID OPENING DATE:	200000000000000000000000000000000000000	06/05/	50,000,000,000,000	CAT			UPE		
LINE	QUA	NTITY	UOP:	CAT. NO	пеми	IUMBER		UNITPRICE	AMOUNT
	TN I TE	u of A	BOND	WILL	ONLY BE	ALLOWED	FO	R PROJECTS	9. *
	HNDER	\$100.0	00.	PERSO	NAL OR E	BUSINESS	CHE	CKS ARE NOT	
	ACCEPT	TABLE I	N LIE	UOF	THE 5% E	ID BOND,	PE	RFORMANCE	
	BOND,	OR LAB	OR AN	D MAT	ERIAL BO	DND.			· * §*
		4 4 7 LITTL	ANCE	DOMD.	A TUN	(2) VEAR	МΛ	INTENANCE	
	DOND (TAINIEN	C THE	BUUE	THE SVS	TEM WILL	BE	A REQUIREMEN	т
	DE THE	SUCCE	SSFIII	VEND	OR.	LII NZII			
	OF THE	30000	301 32	V					
	REV. 1	11/00							
	*****	*****	****	****	*****	******	***	********	**
2					M.			ts.	
		0 N T T A C T	OP TN	EODMA	TYON FOI	RM OMB #1	029	0-0119	
	AML CO	DATTON JNIKAÇI	DATE:	01/3	1/2013)	IS ATTAC	HEL	. YOU MUST	
	COMPLI	ETE THI	SORI	GINAL	FORM TO	OBTAIN	AN	AVS DATA	*
	EVALUA	T NOTE	O DET	ERMIN	E YOUR I	ELIGIBILI	TY	AS AN AML	
	CONTRA	ACTOR.	THIS	IS A	REQUIR	EMENT UND	ER	30 CFR 874.1	6
	IF THE	E ORIGI	NAL O	MB #1	029-011	9 IS NOT	ATI	TACHED TO THE	
	BIDDI	NG DOCK	MENTS	YOU	CAN CUN	COV THE	av:	S OFFICE AT	
	800-6	43-9/48	OK W	WW.AV	S.OSMRE	. 60 v ********	***	********	**
	***	*****	CKKKKK	~~~~	~~~~~	~~~			
				ľ		*			
			C	NTRAC	TORS LI	CENSE			
	WEST	VIRGIN	IA STA	TE CO	DE 51-1	1-2 REQUI	RE	S THAT ALL	
	PERSO	NS DES	IRING	TO PE	RFORM C	UNIKALIIN	TN	WORK IN THIS IA CONTRACTOR	es l
		MUST	ADD '	ric EME	UNEBED	TO ISSUE	THI	E CONTRACTORS	: 1
	TOPN	CF Al	DOLTO	NTTONS	S FOR A	CONTRACTO	JKS	LICENSE MAY	DE
	MADE	BY CUN.	TACTI	NG THE	WEST V	IRGINIA L	AT A	TRIAN OF CHRA	IR,
	CAPIT	OL COM	PLEX,	BUILI	ING 3,	ROOM 319	C	HARLESTON,	* 1
	WV 25	305, P	H. 304	4-558-	7890.			98	
		0.8			nr	A AT DENI	TO	ER ANV	
	WEST	VIRGIN	IA ST		1	1-11 REDI	1		The state of the s
	1		<u>'</u>	SEE BE	VERGE SIDE FO	OH TERMS AND CO	TION	IONS .	TE
SIGNATURE					an:	TELEPHONE			
TITLE		·:	FEIN		Eligia J			ADDRESS CHAN	GES TO BE NOTED ABOVE



というないので

¥709052008

SUTTON WV

2790 CENTRALIA RD

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

26601

304 765 5288

Request for AFT NUMBER Quotation

DEP15827

PAGE

Waddhessiconniesdondang-boxabieniionio

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

SHIP VIA F.O.B. FREIGHT TERMS TERMS OF SALE DATE PRINTED 04/05/2012 BID OPENING TIME BID OPENING DATE: 06/05/2012 01:30PM AMOUNT UNIT PRICE TEM NUMBER QUANTITY MQ4: LINE PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: McCburt & Son Construction, Inc. WV001913 CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A NOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY see reverse side for terms and conditions DATE TELEPHONE 765-5288 SIGNATURE 6/19/2012 ADDRESS CHANGES TO BE NOTED ABOVE 55-0624840 ******* TITLE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for BECHUMBER Quotation

DEP15827

PAGH

GUY NISBET 304-558-8802

ADDRESS CORRESSIONDEN CERO ATTENTION CE

¥709052008 304 765 5288 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA RD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF DFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTE	o TE	ams of sale	SHIP VIA	F.O.B.	FREIGHT TERMS
04/05/2	012				
BID OPENING DATE:	06/05		BID	OPENING TIME O	1:30PM
LINE	CUANTITY	UOP CAT	TEM NUMBER	UNITPAICE	TAUDMA
В	Y CUSTOM O	THE RESPE	JECT TO THE GUAR CTIVE TRADES. I	N THE ABSENCE OF	D
A	TRADE GUA	RANTEE CUST	OM OR A SPECIAL OTH AS TO THE MA	GUARANTEE TERIALS AND	2
l kw	ORKMANSHIP	, SHALL UPO	N ACCEPTANCE OF IDERED GUARANTEE	FINAL PAYMENT BY	. F
C	CONTRACTOR	FOR ONE YEA	R FROM THE DATE	OF THE ACCEPTANC	E
F	F THE WORK	NT SHALL RE	THE FINAL ACCEPT LIEVE THE CONTRA	CTOR OF	
R	ESPONSIBIL	ITY FOR NEG	LIGENCE OR FAULT WITHIN THE GUARA	Y MATERIALS, AND	L
В	E REMEDIED	AT THE EXP	ENSE OF THE CONT	RACTOR UPON	30E
20	RITTEN NOT (B)	DURING TH	E ONE-YEAR GUARA	NTEE PERIOD, THE	
l le	XISTING AT	THE DATE O	IN THE PROJECT T F THE ACCEPTANCE	OF THE WORK.	
r	CONTRACTOR	IN ANY OF T	E NEGLIGENCE OR HE WORK THAT DEV	ELOPS DURING THE	
G	GUARANTEE PAT ITS EXPE	ERIOD SHALL	BE CORRECTED BY	THE CONTRACTOR	
	(C)	THE ONE-Y	EAR GUARANTEE PE	RIOD SHALL NOT B	E
	CONSTRUED A ALLOTTED FO	R WORK UNDE	EXTENSION OF THE		
	(D) URTHER DEF		S CONCERNING REV TECHNICAL SPECI		× 2.
	CONTAINED H			e ⁷	
	(3) TERMIN (1)	THIS CONTR	ACT MAY BE CANCE	LLED IN WHOLE OR	
1	IN PART IN	WRITING BY	THE DIRECTOR OF	PURCHASING, R REMEDY IT MAY	,
l h	LAVE PROVI	DED THAT TH	E CONTRACTOR IS	GIVEN NOT LESS	, v
	CERTIFIED M	AIL, RETURN	RECEIPT REQUEST	ED) OF INTENT	
	TO TERMINAT	E		8	
		SEER	VEHSE SIDE FOR TERMS AND CO	NOITIONS	
SIGNATURE			TELEPHONE	DATE	
TITLE		FEIN	19 11 8 4	ADDRESS CHANGE	ES TO BE NOTED ABOVE



*709052008

SUTTON WV

2790 CENTRALIA RD

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

26601

304 765 5288

Request for ______ Quotation

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

ADDRESSICORDESPONDENCE TO AUTENMONIOR

			253	04 . 304-	926-0499
· 	to ne	16 V		99) 14	8
DATE PRINTED	TERMS OF SAL	É \$H	PVIA	P.O.B.	FREIGHT TERMS
04/05/2012	*			*,	
BID OPENING DATE:	06/05/2012		BID OP	ENING TIME 01	:30PM
LINE QU/	ANTITY UOP	CAT, ITEM	NÚMBER	UNITPRICE	AMOUNT
				· · · · · · · · · · · · · · · · · · ·	
	TT OUAL DE	THE DESPONST	RILITY OF T	HE SUCCESSFUL)
(4) VENDO		THE RESPUNSI	DILITY OU ,		
VENDU	(A) OBTA	TH ALL NECES	SARY DIVISI	ON OF HIGHWAYS	¥ *
PERMI	TS FOR ALL T	RANSPORTATIO	N OF EQUIPM	IENT AND	8
MATER	TALS TO AND	FROM THE JOB	SITE.		, to
	(B) OBTA	IN ANY AND A	LL REQUIRED	CONSTRUCTION	$\omega_{_{\overline{Z}}}$
PERMI	TS OR RELATE	D JOB PERMIT	S.		
and the same of th		FOYEYCATYONG		2 e 363	
(5)	TECHNICAL SP	ECIFICATIONS UNDER THIS C	ONTRACT SHA	ALL BE TN	
ACCOR	DANCE WITH T	HE SPECIFICA	TIONS PREPA	RED FOR THE	
RECLA	MATION OF TH	E TRACE BRA	NCH REFUSE	PILE"	g 8
PPOIE	CT SAITD	1 1	ì		
PLANS	& SPECS ARE	INCORPORATE	D HERE IN B	BY REFERENCE	* *
AND A	LL PROVISION	S, CLAUSES A	ND CONDITION	ONS THEREIN ARE	
MADE	PROPERLY A F	PART OF THIS	CONTRACT, A	AND CONSISTS OF	
40 DR	AWINGS AS PE	EPARED BY ME	AD & HUNI,	INC.	
(6)	BAVMENTS AND	COMPLETION:		36	
	THE CONTE	RACTOR SHALL	FURNISH TO	DEP AN	
APPLI	CATTON FOR F	AYMENT WITH	AN ITEMIZED	D SCHEDULE OF	
VALUE	S AS HEREIN	BEFORE REQUE	STED. THE	FORM INCLUDED	8
		TIONS SHALL B	E USED FOR	APPLICATIONS	705
OF PA	YMENT. IT	IS THE DEP'S	INTENT THAT	THE PAYMENT T	
THE C	CONTRACTOR BI	MADE WITHIN	60 DAYS A	FTER RECEIPT OF	¥
APPLI	CATION FOR I	ATTENT.	1	*	
(7)	APPLICATION	FOR PARTIAL	PAYMENT:		*
2000	THE CONTI	PACTOR MAY. C	N A PERIOD	IC BASIS, SUBMI	Γ .
FOR P	PARTIAL PAYM	ENT BASED ON	THE AMOUNT	OF WORK	
COMPI	ETED AT THE	TIME OF THE	SUBMITTAL,	THE AMOUNT OF	
PAYME	NT WILL BE	DETERMINED FR	OM THE ACT	UAL QUANTITY OF	
WORK	COMPLETED I	F BASED UPON D IF BASED UP	ONLI MENSUI	SUM.	
PERCE	1	1 1			1 .
BANKE	RUPTCY: IN	THE EVENT THE	VENDOR/CO	NTRACTOR FILES	* * *
BAUKI		SEE REVERSE SIDE F			
SIGNATURE		SEE REVERSE SIDE F	TELEPHONE	DATE	

TITLE

FEIN

ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for MEGNUMBER

DEP15827

MANAGEMENT OF THE PROPERTY OF

GUY NISBET 304-558-8802

304 765 5288 *709052008 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA RD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED	TERMS OF SALE	SHIP VIA	FÓB.	FREIGHT TERMS
04/05/2012		N W M API	ENTRIC TIME OF	ZADM
BID OPENING DATE: 06	/05/2012	BID OP	ENING TIME 01:	
LINE QUANTITY	UOP CAT.	ITEM NUMBER	UNITPRICE	AMOUNT
CONTRACT	NULL AND VOID	ION, THE STATE MAY, AND TERMINATE SU	DEEM THIS CH CONTRACT	(4)
WITHOUT	FURTHER ORDER.			(G)
REV. 1/2	1 1		a 8 %	* .
PREFEREN	CE FOR USE OF	DOMESTIC STEEL PRO	DUCTS	
1. EXCE	PT WHEN AUTHOR	IZED BY THE DIRECT	OR OF THE	•
PURC	HASTING DIVISIO	N PURSUANT TO SUBS	ECTION 2 BELOW,	8
NO C	ONTRACTOR MAY	USE OR SUPPLY STEE	L PRODUCTS FOR	2 Kin (1982)
A ST	ATE CONTRACT P	ROJECT OTHER THAN	AC HEED TH	all a
	CONTRACT,	HE UNITED STATES.	AS USED IN	
Α.	"STATE CONTRAC	T PROJECT" MEANS A	NY ERECTION OR	at
	OF OR OTHER IN	MPROVEMENT TO ANY B	BUILDING OR	
	STRUCTURE, INC	LUDING, BUT NOT LI OR THE INSTALLATION	MITED TO RUADS	8
	OR COOLING OR	VENTILATING PLANTS	OR OTHER	, "
	EQUIPMENT, OR	THE SUPPLY OF AND, PURSUANT TO A COM	NTRACT WITH THE	
	STATE OF WEST	VIRGINIA FOR WHICH	4 BIDS WERE	45
		OR AFTER JUNE 6, 20		. See . See
В.	"STEEL PRODUC	TS" MEANS PRODUCTS	ROLLED, FORMED,	n N
	SHAPED, DRAWN	OTHERWISE SIMILARU	LY PROCESSED, OR	*
	PROCESSED BY	ALCOMBINATION OF ITA	NO OK MORE OF	
	CUCH OPERATIO	NS. FROM STEEL MAIDE	E BY THE OPEN	
	HEARTH. BASTC	OXYGEN, ELECTRIC	FURNACE,	(4) (4)
*	BESSEMER OR O	THER STEEL MAKING	PRUCESS.	
С.	"UNITED STATE	S" MEANS THE UNITE	D STATES OF	*
		NCLUDES ALL TERRITO	(0)	
l'	see A	EVERSE SIDE FOR TERMS AND CONDI	ITIONS DATE	
SIGNATURE	34	, leternone		
TITLE	FEIN	9		TO BE NOTED ABOVE



シ担之のの氏

*709052008.

2790 CENTRALIA RD

SUTTON WV 26601

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

304 765 5288

Request for ______ Quotation

DEP15827

PAGE

MANAGER (A PROPERTY OF THE PRO GUY NISBET

ENVIRONMENTAL PROTECTION DEPARTMENT OF

OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 2

25304

304-558-AR02

304-926-0499

		500 ⁴⁰	r-	
	TERMS OF GALE	SHIP VIA	F.O.B	FREIGHT TERMS
DATE PRINTED	2		•	
04/05/2012 BID OPENING DATE:	06/05/2012	RID O	PENING TIME 01	:30PM
COLUMN DE SE	QUANTITY UOP CA	T ITERANIBABED	UNIT PRICE	AMOUNT
	UNITED STATE			
2.	WRITING, AUTHORI PRODUCTS IF:	THE PURCHASING DEPA ZE THE USE OF FOREI	GN STEEL	e P
	EXCEED ONE TOTAL CONTRA HUNDRED DOLE GREATER. FOR COST IS THE DELIVERED TO	R EACH CONTRACT ITEM TENTH OF ONE PERCENT ACT COST OR TWO THOU LARS (\$2,500.00), WH R THE PURPOSES OF TH VALUE OF THE STEEL D THE PROJECT OR,	(.1%) OF THE SAND FIVE ICHEVER IS IS SECTION, THE PRODUCT AS	
	DETERMINES NOT PRODUCE QUANTITY OR AVAILABLE TO	R OF THE PURCHASING THAT SPECIFIED STEEL D IN THE UNITED STAT OTHERWISE ARE NOT R O MEET CONTRACT REQU	MATERIALS ARE ES IN SUFFICIEN EASONABLY IREMENTS.	4° x
3.	OF THIS SECTION	O USES STEEL PRODUCT MAY BE SUBJECT TO C CODE SECTION 5A-3-56	CIVIL PENALTIES	
ЕХН	IBIT 7		N TO HODES	
PRO	JECTS	GLASS & STEEL IN PUE	8	
EVE	RY CONTRACT FOR ERATION, REPAIR, LIC WORKS, WHERE	WEST VIRGINIA CODE E CONSTRUCTION, RECONS IMPROVEMENT OR MAIN THE COST IS MORE TO	STRUCTION, NTENANCE OF HAN \$50,000 AND,	,
1	S	EE REVEASE SIDE FOR TERMS AND CON	DITIONS	
SIGNATURE		TECH NOTE		
TITUE	FEIN	A facultative restor is	ADDRESS CHANGE	S TO BE NOTED ABOVE



State of West Virginia Request for Request for Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DEP15827

ADDRESSICORHESZONDENCERIOTA REALIONO.

GUY NISBET 304-558-8802

25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499

304 765 5288 ***709052008** MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA RD

SUTTON WV 26601

				, 			·	***************************************	Por (a) Vivien ve
DATE PRIN		TEA	MS OF SALE		SHIPV	IA.	F.	o e,	FREIGHTTERMS
04/05/		0//05/	2012			910	OPENING	TIME (1:30PM
BID OPENING DATE:	000000000000000000000000000000000000000	06/05/		GAT		000000000000000000000000000000000000000			ТИЏОМА
CINE	QUA	NTITY	UQP	NO	ITEM NUK	ABER	UNI	PRICE	AMOUNT
								7 2 2 18	
	IN THE	CASE	OF STE	EL ON	NLY, WHER	E THE C	OST OF S	STEEL IS	
					HERE MORE				
					STATE W				
					rs Produc				
	IN ADD	ITION,	ITEMS	SOF	MACHINERY	OR EQU	IPMENT F	URCHASEI)
	FOR US	SE AT T	HE SI	E OF	PUBLIC W	UKKS SH	ALL BE P	TADE OF	,
	DOMESI	IC ALU	MINUM	SE TU	SS OR STE AN \$50,00	O NO IE	SS THAN	10,000	(E.6)
	DOUNDS	DE ST	EEL AF	F US	ED IN PUB	LIC WOR	KS PROJE	CTS.	*
ran	FUUNDS	, 0, 5,			20 211 1 22			Mariana amang a	
	FOREIG	N MADE	ALUM	ENUM,	GLASS OR	STEEL	PRODUCTS	MAY BE	
	ACCEPT	ED ONL	YIF	THE C	DST OF DO	MESTIC	PRODUCTS	S IS FOUN	N .
	TO BE	UNREAS	ONABL	E. S	JCH COST	IS UNRE	ASONABLE	IF II .	IS
	20% OF	MORE	HIGHE	RTHA	N THE BID	PRICE	FUR FURI	CTEEL	=
	PRODUC	CIS, I	r IHE	DUME	STIC ALUM D OR PROD	HICED IN	A "CUR	STANTIAL	3002
	PRODUC	. 18 TU	S ARE	ΔΨ. Δ	S DEFINED	BY THE	UNITED	STATES	
	DEPART	MENT 0	F LAB	DR, F	OREIGN PR	ODUCTS	MAY BE	SUPPLIED	×
	ONLY I	F DOME	STIC	PRODU	CTS ARE 3	0% OR M	ORE HIGH	HER IN	8 8
	PRICE	THAN T	HE FO	REIGN	MADE PRO	DUCTS.		36 93	(a)
						~~~~~ II	LIBER TIL	- AROUE	
	IF, PF	RIOR TO	THE	AWARD	OF A CON	ITRACI U	NUER THE	THE HATT	
	PROVIS	SIONS,	THE S	LENDI	NG OFFICE	14 UF IN	I TVE E	ING DATI	
	DETERN	IINES I	ACC D	HEKE	EXISTS A EL THAT I	C DEASO	NARIE A	ND LOWER	•
	ALUNN. 3	THE LOW	FST R	th Fo	R DOMESTI	C PRODU	CTS. THI	E SPENDI	NG
	DEETCH	MAY R	EQUES	T. IN	WRITING,	A REEV	ALUATIO	N AND	
	REDUC"	TION IN	THE	LOWES	T BID FOR	SUCH D	OMESTIC	PRODUCT	S.
	ALL VE	ENDORS	MUST	INDIC	ATE IN TH	IEIR BID	IF THE	Y ARE	*
	SUPPLY	YING FO	REIGN	ALUM	INUM, GLA	SS OR S	TEEL.		10
								20	
	REV.	7 / 9 9							(F)
	KEV.	3/00		(3)				3382	
9	EXHIB	IT 9						a•	20.1
	- assertions	10 W						⊅ ¥	308
	1			SEERP	VERSE BIDE FOR:	TERMS AND CO	NOTIONS		· I
SIGNATURE		999000000000000000000000000000000000000			***************************************	TELEPHONE	<u>anna ya sadan kata da 1988 ka</u> T	DAT	TE .
		- Ir	EIN		<del></del>			nness allaste	RES TO BE NOTED ABOVE
TITLE		.	CHA.		02 #3		AD	DRESS CHANG	SES TO BE NOTED ABOVE



State of West Virginia Department of Administration
Purchasing Division 2019 Washington Street East

### Request for AFONUMBER Quotation

ADDRESS COHRESPONDE L'ALTO AL ENLIQUES ESSE



*709052008

2790 CENTRALIA RD

SUTTON WV 26601

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

304 765 5288

Request for PRONUMBER Quotation

Ť

PAGE

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CORRESPONDENCE TO A BEN HONOE

							·	Ö.B	· ·	T TERMS
DATE PRIN	************	TER	ms of Sau	·	SAIP VIA		\$\$900.000.000.000.00 <del>5</del> 9	(J, B)		5 ( ) <del>7</del> ( ) ( ) ( ) ( ) ( ) ( ) ( )
04/05/ BID OPENING DATE:		06/05/	2012			BID	OPENING	TIME 0	1:30PM	********************
LINE	03-44-53-53-44-655-5	NTITY	rick.	ÇAT. NO	ITEM NUME			T PAICE	AM	OUNT
			3.0000000000000000000000000000000000000				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	NOTICE	FOR I	SSUAN	CE &	ACKNOWLEDG	EMENT	OF CONS	TRUCTION	,	
		T ADDE					E+		***	
			TIENC	TNEED	AND/OR AG	ENCY S	HALL BE	REQUIRED		
	TO ART	DE RY	THE F	OLLOW	ING SCHEDU	ILE IN	ISSUING			f2ss
•	CONSTR	RUCTION	PROJ	ECT A	DDENDA FOR	STATE	AGENCI	ES:	*	
	(1)	THE ARC	HITEC	TZENG	INEER SHAL	L PREP	ARE THE	ADDENDUM		
	AND A	LIST 0	F ALL	PART	IES THAT H	IAVE PR	OCURED	DRAWINGS		320
	AND SE	FCIFIC	ATTON	S FOR	THE PROJE	ECT. T	HE ADDE	NDUM AND		
1	LIST S	SHALL B ASING D	EFOR	MARDE	D TO THE E	TECT/EN	GINEER	SHALL ALS	*	
	SEND A	COPY	OF TH	E ADD	ENDUM TO 1	THE STA	TE AGEN	CY FOR		
	WHICH	THE CO	NTRAC	TIS	ISSUED.					***
	(2)	rue BAV	ED CH	ALL S	END THE AL	DENDUM	TO ALL	a A		
	INTER	ESTED P	ARTTE	S AND	. IF NECES	SSARY,	EXTEND	THE BID	l)	
	DENTI	IG DATE	. AN	Y ADD	ENDUM SHOU	JLD BE	RECEIVE	D BY THE		
		WITHIN B DATE		IEEN	(14) DAYS	PKIOK	I O THE	B10	N*2	
							, ,	CED BY AL		
	(3)	ALL ADD	ENDA	SHOUL	D BE FORMA	ALLY AC	CHASING	DIVISION	1.	•
	THE C	AME BILL	FS AN	D REG	ULATIONS '	THAT AP	PLY TO	THE .		
	ORIGI	NAL BIL	DING	DOCUM	ENT SHALL	ALSO A	MGBFA IO	AN	(a)	
	ADDEN	DUM DOC	UMENT	TH	E ONLY EX D FOR THE	SOLE P	NAY BE	OF AN		
	CHANG	ING A F	ID OP	ENING	TIME AND	OR DAT	E.			
	011711-		345 450.		*:					
	8.0			**	×		th.			
	REV.	11/96		×	1	¥)		s		
				*				*		
	EXHIB	ři 10			*			* * *		
					REQUI	SITION	NO.: . T	EP15827.		
	1		1	SEE AC	VERSE SIDE FOR T	ERMS AND CO	BUBITIONS			
SIGNATURE				830		TELEPHONE	1(*)	·		

TITLE

FEIN

ADDRESS CHANGES TO BE NOTED ABOVE



RFO COPY

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Bronunga

DEP15827

PAGE

30.50	SALDHERS CORNER CONDENSE TO WITCH TRAILS	100
YUU	NISBET	
04.	558-8802	

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AMLER 601 57TH STREET SE CHARLESTON, WV

304-765-5288 *709052008 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601 304-926-0499 25304

The state of the s	VIBIOF SALE SHIP VIA	FOR FREIGHTTERMS
05/21/2012 BID OPENING DATE: 06/14/2	012 BID OPENING	TIME 01:30PM
BID OPENÍNG DATE: 06/14/2	$\mathbf{M}(\mathbf{M})$ is the second of	INT PRICE AMOUNT
	ADDENDUM NO.1	
ויי בוייוז מד מייים דיוי	THE TRACE BRANCH REFUSE PILE" E E FOLLOWING INFORMATION TAKEN FF ING HELD: 05/04/2012. BID OPENING	COM THE
2. SPECIFICA	AND ANSWERS TON REVISIONS TON-IN SHEET DATE CHANGED FROM: 06/05/2012 F TO: 06/14/2012 F	YT 1:30PM AT 1:30PM
no öther chai		·
	end of addendum no.1	
· · · · · · · · · · · · · · · · · · ·		
7 7	RESTORATION OF LAND & OTHER PRO	PERTIES
RECLAMATION:	KENTOKALION OF DAILOR & CITAL	
***** THIS	IS THE END OF REQ DEP15827 **	**** TOTAL: \$ 452,178.50
	SEC REVERSE SIDE FOR TERMS AND CONDITIONS	288 DATE 6/19/2012
SIGNATURE	TELEPHONE (304) 765-5	ADDRESS CHANGES TO BE NOTED ABOVE
President	55-0624840	



*709052008

2790 CENTRALIA RD

SUTTON WV 26601

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

304 765 5288

### Request for Quotation

DEP15827

PA	QE	
	1	

AUDHESS: CORRESPONDENCE TO ATTENTION OF **GUY NISBET** 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

ŐATE PRI	NY TE	ams of sale	šhip Vi	V	FOH	FREIGHT TERMS
06/06/						0.0000
BID OPENING DAT	E: 06/14/	2012.			DENING TIME UNIT PRICE	01:30PM AMOUNT
LINE	QUANTITY	UOP CAT	ITEM NUMI	IER	UNII PHIGE	7,000
		l AI	DENDUM NO	. 2		
	Annual State of the State of th		DD111GII D	DDIZGE N	rr Eu DDATECT	TO .
	ADDENDUM FOR DISTRIBUTE THE ATTACHED	HE ADDITION	BRANCH R	AND CONI	ILE" PROJECT DITIONS PER	
	BID OPENING	DATED REAM	NS: 06/14	/2012 A	T 1:30PM.	
	NO OTHER CHA	NGES.				
		END OF A	DENDUM NO	. 2		
		LIND OF 71				
				1		
0001		JB	962-73	*		
7001	1				ם 'ספאסטייד'יכ'	
×	RECLAMATION:	RESTORATI	ON OF LIAND	& OINE	R PROPERTIES	
	S					450 450 50
	***** THIS	IS THE EN	OF RFQ	DEP158	27 ****** TOI	AL: \$ 452,178.50
			,	1		
į						
	3				8	9
	ľ	*			0.4	
			*		¥	
		SEE A	EVERSE SIDE FOR T	EFIMS AND CON	iomions	I
SIGNATURE -		THE ST		TELEPHONE (304)	765-5288	DATE 6/19/12012
TITLE	iden	55-062	4840		ADDRESS CH	ANGES TO BE NOTED ABOVE
Pres	laent	1 00-004	AV IV	ADDREGOL	NI SPACE ABOVE L	ADELED MENDOD!



DOUCHASING ACA SECT Fax 304-658-4116 Jun 10 2017 10: anam runty tuto State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304 765 5288

GUY NISBET · 304-558-8802

MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA RD

SUTTON WV 26601

*709052008

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

ADDRESS CORRESPONDENCE TO ATTENDION OF

**DEP15827** 

DATE PAU						
06/14/	2012			ממט מדמ	TING TIME 01:	30PM
BID OPENING DATE	100	19/2012	CAT ITEM N	negroes and the	UNIT PRICE	AMOUNT
LONE	QUANTITY	UOP	MO TEM NI	1995		(2005)(cx.4/4)(2007-0005)
** - 1 c 13	74,755,655					
1	1					į.
1	1					
		}	ADDENDUM	NO 3		ì
		l	ADDENDOM	NO.3	8	
		TOD WILL	TRACE BRANCH	BERRISE BILL	E" PROJECT TO	
	ADDENDUM	FOR TIME	ITIONAL INFOR	MATION FER	THE ATTACED,	
(¢	DOCUMENTA'	E THE ADI	TITOTHE THE OF	a naswer /		İ
		1	1			
*	TTD ODENT	MG TATED	CHANGES FROM:	06/14/201	2 AT 1:30PM.	İ
1	PID OFFINI	10 1711111	TO:	06/19/201	2 AT 1:30PM.	
		ì				
	NO OTHER	CHANGES.				
	10 Oliment					
	ì	1				
1		j		1		
1	l					į
d001	1	đВ	\$62-73			
7	1	1		- 4	PROPERMITED	
	RECLAMATI	ON: REST	CRATION OF LAI	ND & OTHER	PROPERTIES	
			1			}
		1				
		1			90	
1			HE END OF REQ	DED1 5827	***** TOTAL:	\$452,178.50
	*****	HIS IS T	HE RUL OF KEN	ر عام در تا عزارا		
		<b>{</b>		1		
		1		1		}
		1		1		
1		1	(*)	Į.		
	) '	1				
		1				
1	l l	1				
		1		1		1
1	İ	1				
	ļ		wow or was a	MINISTER STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF	3 (30.7 3000) 18 (80.7 2.7	NAME OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY
131111111111111111111111111111111111111	adimining and i	olizmi.			DATE	
SIGNATURE		- lm	o bind	(304)	103-3200	5/19/2012
TITLE	//	FERN	0624840			S TO BE NOTED ABOVE
Pre	sident	55-	0624840	AE AND ADDRES	S IN SPACE ABOVE L	ABELED 'VENDOR'
WHE	A RESPONDING	a IO ROTION	MILON HABERT WA		orserver anglist CS 994 AC 85 - 020	

# ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: DEP15827

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

Addendum N	inmbors Received: x next to each addendum re	ceived	)	
(Check die oo	A 4012, 40			
( _x )	Addendum No. 1	ſ	1	Addendum No. 6
[x]	Addendum No. 2	Ţ	]	Addendum No. 7
[x]	Addendum No. 3	£	]	Addendum No. 8
[ ]	Addendum No. 4	Į	]	Addendum No. 9
( )	Addendum No. 5	Į	)	Addendum No. 10

I understand that failure to confirm the receipt of addenda may be cause for rejection of this bid. I further understand that that any verbal representation made or assumed to be made during any oral discussion held between Vendor's representatives and any state personnel is not binding. Only the information issued in writing and added to the specifications by an official addendum is binding.

	Company	
3	Authorized Signature	-
	6/19/2012	

Revised 6/8/2012

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

Revised 6/8/2012

## Trace Branch Refuse Pile **DEP15827**

Revised Contractor's Bid Sheet

<b>*709052008</b>	+7	09	05	20	008
-------------------	----	----	----	----	-----

304-765-5288

MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

Vendors Name:

SUTTON WV 26601

The DEP reserves the right to request additional Information and supporting documentation regarding unit prices when the unit price appears to be unressonable.

TEM		DESCRIPTION	UNIT PRICE	AMOUNT
NO.	QUANTITY	72000		
	1000,000,000	Caral angula hid	LS	\$ 8,000,00
1.0	1	Mobilization - Not to exceed 10% of total amount bid		
		Construction Layout Stakes - Not to exceed 5% of total amount	LS	\$10,000.00
2.0	1	bid and an analysis of total amount bid	LS	152 000
3.0	1	Quality Control - Not to exceed 3% of total amount bid	LS	\$13,000,00
4.1	1	Site Preparation - Not to exceed 10% of total amount bid	\$ 35,00 MN	1813,610.00
4.2	386	Access Road Rehabilitation, per ton	\$ .75 AF	18 454.50
5.1	606	Silt Fence, per linear foot	\$ 11,00 /LF	\$4,333,00
5.2	393	Super Silt Fence, per linear foot	\$ 1,800.00 /EA	\$1,300,00
5,3	1	Stabilized Construction Entrance, per each	\$ 565,00 /EA	1 \$16,950,00
5,4	30	Stone Check Dam, per each	\$ 1.50 /LF	184,800.00
5.5	3,200	Straw Wattles, per linear foot	\$ 1,850.00 /AC	\$16,650.00
6.0	9	Revegetation, per plan view acre	7	\$13,220,0
7.1	661	Ringan Vee Channel, per linear foot		\$ 700.00
7.1	20	Pierra 2' Transzoidal Channel, per linear root		\$ 792.00
	12	Riman 6' Trapezoidal Channel, per linear toot	\$ 66.00 /LF	\$ 32.023.0
7.3	1,033	Crowned Rimon Vee Channel, per linear 1001		\$ 33,893.00
7.4		Casuad Wingan 7' Transpoidal Channel, per linear 1001	\$ 37.00 11	s aa,75a.º
7.5	889	Grouted Riprap 6' Trapszoidal Channel, per linear foot	\$79.00 /LF	\$ 1,324.00
7.6		18" I.D. HDPE Pipe, per linear foot	\$ 34,00 /LF	
7.7	36	24" I.D. HDPE Pipe, per linear foot	\$ 37.00 AF	30,180,
7.8	59	24" ID. HOPE Fipe, per minut	\$ 150,00 /EA	\$ 600.00
7.9	4	Splash Pad, per each	\$ 2,950.00 /E.A	\$ 11,800.0
7.10	4	Low Water Crossing	E 3 60 (C)	\$101,333
8.0	28,120	Unclassified Excavation, per cubic yard	\$ 2,400,00 /AC	: ISIO.XQQ.5
8.1	4.5	Soll Cover, per plan view acre	\$ 7100 W	I I NO KID.
9.1	8	Wet Mine Seal, per each	\$ 20,000,00 TE	62000
9.2		Bat Gate Mine Scal, per each	\$ 20,00 /B	100001
9.3		Soda Ash Briquettes, per 50 lb. bag	\$ 12,70 12	\$ 10,400
9.4		Conveyance Pipe, per linear foot	\$ 50.00 11	s4a.250.
10.		Underdrain, per linear foot	\$ 50.00 /1	
10.		Underdrain, per linear foot	on the North Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control	
				\$452,17
1 411		TOTAL	graph language was extens	373011



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

**DEP15827** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

¥709052008 304 765 5288 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA RD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

	JAA PO EM	NV 9H2	<u> </u>	F.O.B:	FREIGHT TERMS
04/05/2012			nrn	OPENING TIME	01:30PM
BID OPENING DATE: 06/05/		The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s		UNIT PAICE	TAUDMY
LINE QUANTITY	UOP CAT.	ITEM NUME	ieli	UNITERIOR	AMMODIAL
REV. 11/96				Ĩ	
1					
*	NOT	ICE		* 5 jêj	
*					2.55
A SIGNED BIL	MUST BE S	UBMITTED T	10:	ν:	
				i.	
DEPARTM	ENT OF ADM	INISTRATIO	, NC	¥.	19
	ING DIVISI	ON			
BUILDIN	SHINGTON S	TREET EAS	2.1		
2019 WF	TON; WV 2	5 TREET, EAR	<b>,</b>		
CHARLES	SION, WV Z	5305 0130	•8	,	
120		9			
			*	, <u>(6)</u>	
	545	1. *			
THE DID SHOL	ILD CONTATA	THIS INFO	DRMATIC	N ON THE FACE	OF .
THE ENVELOPE	OR THE BI	TON YAM OT	BE CON	SIDERED:	
THE ENVELOPE		inti ita			
SEALED BID	1 1				
SCALLD DID.					
		1.	7		
BUYER:	GN-23-				
	1			*	200
RFQ. NO.:	DEP158	27			
1					# ## ## ## ## ## ## ## ## ## ## ## ## #
BID OPENING	DATE I	06/05/	2012		
-			2	- , '	
		4 77.0	nu .		
BID OPENING	TIME:	1:30	PM		200
1 1			2		
	The a least	NIMBER TH	CVCE I.	IS NECESSARY	, •
PLEASE PROV	THE A LAX	INC AUID B	ID.	25 REDESORIE	`
TO CONTACT	YOU REGARD			8	
		(304) 765	-5293		
					,
			9	i i	
	SEE A	EVERSE SIDE FOR T	ERMS AND CO	onditions	IDATE
SIGNATURE	2 P 5		TELEPHONE (304	765-5288	DATE 6/19/2012
TITLE	FEIN		1304	ADDRESS CI	HANGES TO BE NOTED ABOVE
President	55-062	4810	ADDDEOG	IN SPACE ABOVE I	



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304 765 5288

# Request for AFGINDINGER

ADDRESS:CORRESPONDENCE TO A HENTION OF

GUY NISBET 304-558-8802

MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA RD

SUTTON WV 26601

¥709052008

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS SHIP VIA DATE PRINTED TERMS OF SALE 04/05/2012 01:30PM BID OPENING TIME 06/05/2012 BID OPENING DATE: AMOUNT UNITARICE ITEM NUMBER NOb: QUANTITY LINE VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: 2790 Centtalia Road Sutton, WV 26601 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Tommy McCourt ANY INDIVIDUAL SIGNING THIS BID IS CERTIFYING THAT: (1) HE OR SHE IS AUTHORIZED BY THE BIDDER TO EXECUTE THE BID OR ANY DOCUMENTS RELATED THERETO ON BEHALF OF THE BIDDER, (2) THAT HE OR SHE IS AUTHORIZED TO BIND THE BIDDER IN A CONTRACTUAL RELATIONSHIP, AND (3) THAT THE BIDDER HAS PROPERLY REGISTERED WITH ANY STATE AGENCIES THAT MAY REQUIRE REGISTRATION. DEP15827 ***** TOTAL: \$452,178.50 THIS IS THE END OF REQ SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE 6/19/2012 765-5288 ADDRESS CHANGES TO BE NOTED ABOVE 55-0624840

OMB #1029-0119 ~ Expiration Date: 1/31/13

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information				
Business Name: M. Court & Son Construction Im. Pax Payer ID No.: 55-062-4840  Address: 2790 (entralia Road  City: Sutton State: Wtv Zip Code: 26601 Phone: (304) 765-5288  Fax No.: (304) 765-5293 E-mail address: mccourt and son @wirefire.com				
Part B: Legal Structure				
(X) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)				
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.				
I,, have the express authority to certify that:  (print name)				
1. Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.				
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.				
3. Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.				
10/14/2012 President Date Signature Title				
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business? Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at				

06/18/2012 04:01 3047655293

https://avss.osmre.gov.

Date: 7-Jul-2006

Applicant Violator System Organizational Family Tree (OFT)

Time :11:44:12 Page: 1

## (139788) MCCOURT & SON. CONSTR INC

		Total	Number:	6
Entity ID	Name	Desc Begin Code Date	End Date	Pct. Hold Own. Code
139789 MCCOURT, 139789 MCCOURT, 139790 MCCOURT,	TOMMY H	PRS 14-Feb-1982 SH 14-Feb-1982 SEC 14-Feb-1996	enc e	50%
139790 MCCOURT, 139790 MCCOURT, 139791 MCCOURT,	LYDIA LYDIA	TRS 14-Feb-1996 SH 14-Feb-1996 VP 14-Feb-1996	3	50%

Agency Purchasing Division REQ POW_DEP 15827__

#### BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undereigned,	McCaun & Son Construction, Inc
of 2790 Centralia Rosti Button, VV 20001	, sa l-ulichal, and Barkiey Regional Instruce Company
of 11201 Douglas Urbandale, IA 50322 a corpotation of	rganized and adding under the laws of the State of Towa
with his principal office in the City of Urbandale	, es Surely, are held and firmly bound unto the Blate
with its principal office in the City of Urbandale of West Virginia, as Obligee, in the penal sum of	Bid (5%)  Sor the payment of which,
well and truly to be made, we Johnly and severally bind ourselves, our halis, ad-	plaistratore, executors, successors and assigns
West Blid filly to be stidde, no jointly and a training	
The Condition of the above obligation is such that whereas the Princip.	al has submilled to the Purchasing Section of the
Department of Administration a certain bild or proposal, altached hereto and me DEP 15827 TRACE BRANCH REFUSE PILE	de a part hereof, lo anter into a contract in writing for
NOVER DEDICTORS	•
NOW THEREFORE,	
(a) If sold bid shall be rejected, or (b) If sold bid shall be accepted and the Principal shall enter Into a conherce and shall further bid or progression of shall be interested by the acceptance of said bid, then this obligation shall be received enter the first. If is expressly understood and egreed that the liability of the Sexeed the penal amount of this obligation as herein pusted.	will send you'd although this obtaillan shall remain in full
	(N. N 3 (1 W) 1.
The Surety, for the value received, hereby slipulates and agrees that a value impalied or affected by any extension of the time within which the Obliges waive notice of any such extension.	the obligations of seld Surety and lie gond shall be in no may accept such bid, and sald Gurety does hereby
IN WITNESS WHEREOF, Principal and Surely have hereunto set the	Ir hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these presents to	he sinned by their proper officers, this
PEASC, CAN'REA (MAIN COUNTRIES REPORTED TO 15	
-14TH AY OFJUNE	as g
	McCourt & Son Construction Inc
Principal Corporate Sept	(Name of Principal)
	By By By By By By By By By By By By By B
	President
8	Gerkley Regional Insurance Company
Surety Corporate Seal	(Name of Surely)
Only)	(Muule of Spirity)
	Foren Lynn Waken
	Attorney-In-Flick Karen Lynn Baker

IMPORTANT - Surely executing bonds must be licensed in West Virginia to transpet eurely incurance. Raised corporate seals must be affixed, a power of altorney must be attached.

### POWER OF ATTORNEY BERKLEY REGIONAL INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY REGIONAL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Urbandale, Iowa, has made, constituted and appointed, and does by these presents make, constitute and appoint: James F. Oakes, Lavonne Sherrod, Charles Carlisle Martin or Karen Lynn Baker of TIS Insurance Services, Inc. of Knoxville, TN its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Pinancial Guaranty Insurance, providing that no single obligation shall exceed Ten Million and 00/100 U.S. Dollars (U.S.\$10,000,000), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on August 21, 2000:

"RESOLVED, that the proper officers of the Company are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued."

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 21 day of October, 2010.

	Attest:	Berkley Regional Insurance Company
Seal)	Ira S. Lederman Senior Vice President & Secretary	Jeffley M. Hafter  Sonior Vice President
VARNING	G: THIS POWER INVALID IF NOT PRINTED O	ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT) COUNTY OF FAIRFIELD

Swom to before me, a Notary Public in the State of Connecticut, this 21 day of October, 2010, by Jeffrey M. Hafter and Ira S. Lederman who are sworn to me to be the Senior Vice President, and the Senior Vice President and Secretary, respectively, of EILEEN KILLEEN Berkley Regional Insurance Company.

NOTARY PUBLIC MY COMMISSION EXPIRES JUNE 80, 2012 Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY REGIONAL INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 14th day of

Andrew M. Tuhra

(Seal)

PAGE



### State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WV
COUNTY OF Braxton , TO-WIT:
I, <u>Tommy McCourt</u> , after being first duly sworn, depose and state as follows:
<ol> <li>I am an employee of <u>McCourt &amp; Son Construction</u>, <u>Inc.</u>; and, (Company Name)</li> </ol>
2. I do hereby attest that McCourt & Son Construction, Inc. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
McCourt & Son Construction, Inc. (Company Name)
By: Daniel Control
Title: President
Date:6/14/2012
Taken, subscribed and sworn to before me this 14 day of Jules.
BY COMMISSION EXPITES MOV. 1, 2021  Official Seal Notary Public, State Or West Virginia William A Long
Ses Little Birch Road Surton WV 20001 My commission expires November 1, 2021 THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO
COMPLY WITH WV CODE PROVISIONS, FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE BID.  Rev March 2009

Rev March 2009

RFQ No. DEP15827

### STATE OF WEST VIRGINIA **Purchasing Division**

## PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any Interest or additional penalties accrued thereon.

"Deblor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions, "Political subdivisions means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

## WITNESS THE FOLLOWING SIGNATURE Vendor's Name: McCourt & Son Construction

Date:

State of ... WV

County of Braxton

Taken, subscribed, and sworn to before me this 14 day of

202 My Commission expires

AFFIX SEAL HERE

AND NATIFICADA DE COLORA DE LA COLORA DE COLORA DE COLORA DE COLORA DE COLORA DE COLORA DE COLORA DE COLORA DE Official Goal Nothry Public, State Of West Virginia Julia A Long 886 Little Birch Road My commission expirer November 1, 2021

idan production de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la comprene de la

Purchasing Affidavit (Revised 12/15/09)



MODZEN

***709052008** 

2790 CENTRALIA RD

SUTTON WV 26601

State of West Virginia Request 101
Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

304 765 5288

## Request for MEDINOMBER

DEP15827

WADDRESS CORRESS CONDENCES TO A STENTION OF SECOND

GUY NISBET 304-558-8802

6H-P

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRIN	ŢĘΰ	ŢÉ	IAR 70 EMR	<b>.</b> ¢	\$	HIP VIA		É (	9.0		FREIGHTTERMS
04/05/	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s			•							7
BID OPENING DATE:	1	06/05	2012	1000100000	100000000000000000000000000000000000000	BI	D OF	PENING	TIME	01	:30PM
LINE	DUAN	ITITY	ÑÓB	CAT NO	ITEK	NUMBÉR		UNF	r price		AMOUNT
						***************************************				*********	
						₹.					9
	ADDEND	IIM ACI	NUMIE	DGEME	NT						
η.	ADDLIND	OII ACI	TONEL	DOLIIL							
<u> </u>	I HERE	BY ACI	NOWLE	DGE R	ECEIPT	OF THE	FOL	LOWING	CHECKI	ED	*
	Andrews and the second of the second of the					NECESS			ONS TO	YM C	
	PROPOS	AL, PI	ANS A	ND/OR	SPECIF	ICATION	, E	TC.	-	1	7 H M.
				Ç.	:	7/ <b>4</b> /2			W	1	<del>-</del>
	ADDEND	UM NO	. 'S:					92			ė
	NO. 1	X	•		42		1	8			
	NO. 1										
	NO. 2				,	5	1				*
2.								2.€%			
50 at 41	NO. 3	. X		× .							
	live so		1		6						
1	NO. 4		•				- 1				¥
	NO E						1	33	* 5		
	NO. 5			1							ř.
	T UNDE	RSTANI	THAT	FATI	NRF TO	CONFIRM	THE	F RECET	PT OF	THE	•
						REJECTI				1112	
	LEDENE	011(0)		,	, VK	NAU AU I			•		10
	VENDOR	MUST	CLEAR	LY UN	DERSTAN	TAHT DI	ANY	VERBAL	,	1	
			이를 많아 먹어지는 그리아이다.		네. [전도] 이렇게 보고 있다면서 함께 함께	D TO BE				· · · · · · · · · · · · · · · · · · ·	
						VENDOR'				ES	
						T BINDI			45/05/05/05/0		
						S AND AD . ADDEND					S
	SPECIF	ICATIO	JINS BY	AN U	PETCIM	. VODEND	, mor	IS BIND	ING.	.	¥
	-	)				<u></u>					
	0	more	2	14 K.	Cons		s	IGNATUR	E		
	17	0	1								
l		McCc	pert.&	.son.	Constru	ction,.	Inco	OMPANY			20 (2)
		500			6/19	/2012	Ŀ		151	9	
					. 7/2 6/2 /24	455.		ATE .		122	
	÷	(A. P.).	1			D 2			E4		
	1		<b>'</b>	SEERE	VERSE SIDE F	or terms are		ITIONS			
SIGNATURE	الموادم م حوا	most.	10/2	5		TELEPHONE	4) 7	765-528	8	DATE 6	/19/2012
TITLE	- 1	1	EIN			1 (50	- / /				TO BE NOTED ABOVE
Presid	ent	i i	55-0624840					ADDITION STATISTICS TO BE HOTED ADDITE			