

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for REONUMBER Quotation

DEP15771

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION

DEPARTMENT OF

OFFICE OF AML&R

601 57TH STREET CHARLESTON, WV 601 57TH STREET SE

25304

| DATEPE                  |  | TERMS OF SALE  | SHIP VIA                             | F.O.B                   | FREIGHT TERMS       |
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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GUY NISBET 304-558-8802

RFQ COPY TYPE NAME/ADDRESS HERE RBS, Inc. P.O. Box 490 White Sulpher Springs, W 24986

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE F.Q.B. FREIGHT TERMS SHIP VIA 02/15/2012 BID OPENING DATE: BID OPENING TIME 04/12/2012 01:30PM LINE QUANTITY ITEM NUMBER: UOP: UNIT PRICE MOUNT 0001 JB 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES REQUEST FOR QUOTATION THE WEST VIRGINIA PURCHASING DIVISION, ON BEHALF OF THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 4-ACRE ABANDONED MINE PROJECT KNOWN AS THE "RICHARDSON BRANCH COMPLEX" PROJECT. THE SITE IS LOCATED NEAR SLAB FORK, WEST VIRGINIA, (RALEIGH CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 03/21/12 @ 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER.

AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESUL IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S

SIGNATURE

Vice

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

(304) 645

227

DATE 4/10/12

FEIN 55-0499166

ADDRESS CHANGES TO BE NOTED ABOVE

# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admln/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud, I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEP15771

PAGE

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|   | ADDRESS CORRESPONDENCE | TO | AT | TEN | TION | OF:  |
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GUY NISBET 304-558-8802

S D D C C

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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RBS, Iuc,

PO BOX 490

TYPE NAME/ADDRESS HERE

White Sulphur Springs, WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RFO NUMBER DEP15771

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV

25304

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RFQ COPY TYPE NAME/ADDRESS HERE RBS, Inc. B0x490

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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RBS, Inc.

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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TYPE NAME/ADDRESS HERE POBOX490 WhiteSulphur Springs, W

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS F.O.B. 02/15/2012 BID OPENING DATE: 04/12/2012 BID OPENING TIME 01:30PM ÇAT. QUANTITY LINE UOP AMOUNT ITEM NUMBER. UNIT PRICE OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2013) IS ATTACHED. COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: RBS, INC. CONTRACTORS NAME: .... CONTRACTORS LICENSE #1. W.V. 001531 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



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25304

304-926-0499

REQ COPY TYPE NAME/ADDRESS HERE RBS, Inc. PO Box 490 White Sulphur Springs, W 24986

| DATE PRINT        | red              | TEF              | MS OF SAL      | .É            | SHIP VIA                           |            | F.O.B.                            | FREIGHT TERMS       |
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEP15771

PAGE 7

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

304-926-0499

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

REQ COPY TYPE NAME/ADDRESS HERE RBS, Inc. PO Box 490 White Sulphur Springs, WV 24986

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State of West Virginia
Department of Administration
Purchasing Division
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Post Office Box 50130
Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

TERMS OF SALE FREIGHT TERMS DATE PRINTED SHIP VIA F.O.B. 02/15/2012 BID OPENING DATE: BID OPENING TIME 04/12/2012 01:30PM CAT UNIT PRICE LINE : QUANTITY AMOUNT UOP : ITEM NUMBER ... A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATIO OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR WENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. В. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, O PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

FREIGHT TERMS TERMS OF SALE SHIP VIA F.O.B. DATE PRINTED 02/15/2012 01:30PM BID OPENING TIME BID OPENING DATE: 04/12/2012 CAT. AMOUNT UNIT PRICE ITEM NUMBER UOP LINE QUANTITY GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

RFQ COPY TYPE NAME/ADDRESS HERE RBS, Inc. PO Box 490 White Sulphur Springs, W 24986

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#### Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

RFQ COPY TYPE NAME/ADDRESS HERE NENDOR RBS, Iuc. POBOXYGE White Sulphur Springs, WV 24986 PO BOX490

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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304-558-8802

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| RBS, Inc.<br>POBOX 490 |             |   |
| White Sulphur          | Springs, WV |   |

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

|     | ADDRESS CORRESPONDE | NCE TO ATTENTION OF: |
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|     |                     |                      |
| GUY | NISBET              |                      |
| 304 | -558-8802           |                      |

| COPY<br>NAME/ADDRESS | HERE       |
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| Box 490              |            |
| e Sulphur            | Springs, W |
|                      | 24986      |

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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BNV ENV DEP

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

| DATE PRIN         | (ED                              | 6 <b>1</b> 556                            | TE                                      | MS OF S                       | ne ·   | <b>1</b> 200 200 200                     | CHID VIA                                | r sa so gregar                      | TWO STATES                              | F.O.B.                                  |          | FREIGH        | T.TCONIC        |
|-------------------|----------------------------------|---|---|-------------------------------|--|--|---|-------------------------------------|---|---|----------|---------------|-----------------|
| 02/15/            |                                  |   |   | may Or or                     |  |  | STHE VIE                                |                                     |   | r.O.B.                                  |          | PHEION        | 1-1 cumo        |
| BID OPENING DATE: |                                  | 0.6                                       | /12/                                    | 2012                          |  |  |   | DYD                                 | ODENTHO                                 | TYME                                    |          | 7004          |                 |
|                   | 1.5 ( See See See S              | 40.000                                    |   | 100000                        | CAT  | 1440100                                  |   | BID                                 | OPENING                                 | IIME                                    | <u> </u> | :30PM         | 4 - 1 - 4 - 2 - |
| LINE              | Q                                | UANTITY                                   | (:::::::::::::::::::::::::::::::::::::: | ÜÖP                           | NO.  | 1  | TEM NUME                                | BER                                 | UI.                                     | NIT PRICE                               |          | AM            | OUNT            |
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|                   | * * * *                          | × × .                                     | THIS                                    | IS.                           | THE EN                                       | D OF                                     | RFQ                                     | DEP15                               | 771 ***                                 | *** TOT                                 | AL:      | *357 <u>,</u> | 620 <u>ee</u>   |
|                   |                                  |   |   |                               |  |  |   |                                     |   |   |          |               |                 |
|                   |                                  |   |   |                               |  |  | *                                       |                                     |   |   |          |               |                 |
| SIGNATURE         |                                  |   |   |                               |  |  | 110                                     | MS AND CON<br>LEPHONE               | DITIONS                                 | D.                                      | ATE      |               |                 |
|                   |                                  |   |   | 25                            | -041   | 716                                      | 010                                     |                                     | AD                                      | DRESS CHAN                              | GES T    | O BE NOTED    | ABOVE           |

# Richardson Branch Complex DEP15771

## Contractor's Bid Sheet

| Vendor's Name: | RBS, Inc |  |
|----------------|----------|--|
|                |          |  |

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appear to be unreasonable.

| ITEM<br>NO. | QUANTITY   | DESCRIPTION  | U   | NIT PRICE |          | AMOUNT    |
|-------------|--|--|-----|-----------|----------|-----------|
| 1.0         | 1  | Mobilization & Traffic Control, per lump sum-Not to exceed 10% of total bid amount | \$  | 10,000.00 | \$<br>\$ | 10,000.00 |
| 2.0         | 1  | Construction Survey Control, per lump sum-Not to exceed 5% of total bid amount     | \$  | 15,000.00 | \$       | 15,000.00 |
| 3.0         |  | Quality Control, per lump sum-Not to exceed 3% of total bid amount                 | \$  | 2,500.00  | \$       | 2,500.00  |
| 4.0         | 1  | Site Preparation, per lump sum-Not to exceed 10% of total bid amount               | \$  | 35,000.00 | \$       | 35,000.00 |
| 5.1         | 2220   | Silt Fence- per linear foot  | \$  | 5.00      | \$       | 11,100.00 |
| 5.2         | 200  | Super Silt Fence-per linear foot   | \$  | 25.00     | \$       | 5,000.00  |
| 5.3         | 5  | Rock Check Dam-per each  | \$  | 750.00    | \$       | 3,750.00  |
| 5.4         | 2  | Gravel and Wire Meach Temporary Drop Inlet Protection-per each                     | \$  | 500.00    | \$       | 1,000.00  |
| 5.5         | 670  | Diverson Dike, per linear foot   | \$  | 10.00     | \$       | 6,700.00  |
| 5.6         |  | 9 inch Straw Wattle, per linear foot   | \$  | 4.00      | \$       | 6,400.00  |
| 5.7         | 2  | Construction Entrance, per each  | \$  | 2,500.00  | \$       | 5,000.00  |
| 6.0         |  | Revegetation, per plan view acre   | \$  | 3,500.00  | \$       | 14,000.00 |
| 7.1         |  | Rip Rap "Vee"Channel, D50=12", per linear foot                                     | \$  | 80.00     | \$       | 42,640.00 |
| 7.1         | 380  | Type B Matting 1.5' depth "Vee" Channel, per linear foot                           | \$  | 45.00     | \$       | 17,100.00 |
| 7.2         | 2000 70  | Type B Matting 2.0' depth "Vee" Channel, per linear foot                           | \$  | 45.00     | \$       | 36,000.00 |
| 7.4         |  | Vegetated 1.0' depth "Vee" Channel, per linear foot                                | \$  | 35.00     | \$       | 12,355.00 |
| 7.5         | 1  | Vegetated 1.5' depth "Vee" Channel, per linear foot                                | \$  | 35.00     | \$       | 6,335.00  |
| 7.6         |  | Vegetated 3.0' depth "Vee" Channel, per linear foot                                | \$  | 35.00     | \$       | 6,370.00  |
| 7.7         |  | Low Water Cross-per each   | \$  | 5,000.00  | \$       | 5,000.00  |
| 7.7         |  | Splash Pad, per each   | \$  | 2,000.00  | \$       | 4,000.00  |
| 7.9         |  | 18 inch HDPE Pipe, per linear foot   | \$  | 85.00     | \$       | 4,420.00  |
| 7.1         |  | 36 inch HDPE Pipe, per linear foot   | \$  | 150.00    | \$       | 12,750.00 |
| 7.1         | 1  | WVDOH Type "G" inlet, per each   | \$  | 4,000.00  | \$       | 4,000.00  |
| 7.1         | i  | Wingwall, per each   | \$  | 4,000.00  | \$       | 4,000.00  |
| 9.0         | August and the second s | Unclassified Excavation, per cubic yard  | \$  | 10.00     | \$       | 49,000.00 |
| 10.0        |  | Soil Cover, per cubic yard (approx-1 ft cover over 1.5 acres)                      | \$  | 15.00     | \$       | 36,000.00 |
| 11.1        | 1  | Modified Bal Gate Seal, per each   | \$  | 2,000.00  | \$       | 2,000.00  |
| 11.2        | 2  | Soda Ash Briquettes (50 lb bag), per each  | \$  | 100.00    | \$       | 200.00    |
| 11.2        | 2  | Soua Asii Briquenes (50 to oug), per each  | \$  | 100.00    | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | \$  |           | \$       |           |
|             |  |  | 1 4 |           | 9        |           |

OMB #1029-0119 Expiration Date: 1/31/13

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Part A: General Information   |
|---|
| Business Name: <u>RB6</u> , <u>Tuc</u> , Tax Payer ID No.: <u>S5-0499166</u> Address: <u>PO Box 490</u> City: <u>W65</u> State: <u>WV</u> Zip Code: <u>24986</u> Phone: <u>304-645-227</u> Fax No.: <u>304-645-2597</u> E-mail address: <u>bill Drbsines</u> Com                              |
| Part B: Legal Structure   |
| ( ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)  |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.  |
| I, William Suydet , have the express authority to certify that: (print name)  |
| Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do <u>not</u> complete Part D.                                    |
| Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D. |
| Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.    10   17     Vice President     Date   Signature   Title   |

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

| -  | -  | -     |  |
|----|----|-------|--|
|    | 20 | 3 . 4 |  |
| -1 | 11 |       |  |

| Contractor's Business Name: | RBS.  | Iuc, |  |
|-----------------------------|-------|------|--|
| Contractor's Business Name: | K135, | Iuc, |  |

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name<br>Address | Ronald Snyder<br>645 E. Washington St.<br>Lawisburg, W 24901 | Position/Title<br>Telephone #<br>% of Ownership | PRESIDENT<br>304-646-1338            |
|-----------------|--|---|--------------------------------------|
| Begin Date:     | 1964   | Ending Date:                                    | NA                                   |
| Name<br>Address | William B. Snyder<br>POBOX 829<br>Lewisburg, W 24901         | Position/Title<br>Telephone #<br>% of Ownership | Vice President<br>304-667-1035<br>20 |
| Begin Date:     | 1990   | Ending Date:                                    | N/H                                  |
| Name<br>Address | David B. Swyder<br>330 Summitt Are<br>Lowisburg, LW 24986    | Position/Title<br>Telephone #<br>% of Ownership | Bercetary<br>304-646-3304<br>20      |
| Begin Date:     | 1997   | Ending Date:                                    | NA                                   |
| Name<br>Address | Suzanne Snyder<br>6458, Washington 6t                        | Position/Title Telephone # % of Ownership       | Director 304                         |
| Begin Date:     | 1964   | Ending Date:                                    | NA                                   |

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. <sup>2</sup>

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

<sup>&</sup>lt;sup>1</sup> If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

You may obtain your business? Entire OFT for a sife of the contact the AVS Office at 800.643.9748.

<sup>&</sup>lt;sup>2</sup> You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

#### **BID BOND**

| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned   | R. B. S., Inc.  |
|--|---|
| of White Sulphur Springs West Virginia   | , as Principal, and Fidelity and Deposit Company of   |
| NA   | organized and existing under the laws of the State of   |
| Maryland with its principal office in the City of Baltimore, MD  | as Surety are held and firmly bound unto the State  |
| of West Virginia, as Obligee, in the penal sum of Five Percent of the Amount   | Bid (\$ 5% ) for the payment of which   |
| well and truly to be made, we jointly and severally bind ourselves, our heirs, a   | dministrators, executors, successors and assigns  |
|  |   |
| The Condition of the above obligation is such that whereas the Princi  | pal has submitted to the Purchasing Section of the  |
| Department of Administration a certain bid or proposal, attached hereto and m  | hade a part hereof, to enter into a contract in writing for   |
| Reclamation of the 4-acre abandoned mine project known as Richardson   | Branch Complex, near Slab Fork, in Raleigh County,  |
| West Virginia.   |   |
| RFQ No. DEP15771   |   |
|  |   |
| NOW THEREFORE,   |   |
| (a) If said bid shall be rejected, or  |   |
| (b) If said bid shall be accepted and the Principal shall enter into a chereto and shall furnish any other bonds and insurance required by the bid or                                    | contract in accordance with the bid or proposal attached  |
| agreement created by the acceptance of said bid, then this obligation shall be   | null and void otherwise this obligation shall remain in full  |
| force and effect. It is expressly understood and agreed that the liability of the exceed the penal amount of this obligation as herein stated.   | Surely for any and all claims hereunder shall, in no event,   |
| exceed the penal amount of this obligation as herein stated,   |   |
| The Surety, for the value received, hereby stipulates and agrees that way impaired or affected by any extension of the time within which the Obliged waive notice of any such extension. | the obligations of said Surety and its bond shall be in no a may accept such bid, and said Surety does hereby |
| IN WITNESS WHEREOF, Principal and Surety have hereunto set the   | eir hands and seals, and such of them as are corporations   |
| have caused their corporate seals to be affixed hereunto and these presents t  |   |
| 12th_day ofApril, 20_12  | and a specific property and   |
|  |   |
| Principal Corporate Seal   | R. B. S., Inc.  |
|  | (Name of Principal)   |
|  | By MMVS   |
|  | (Must be President or   |
|  | Vice President)   |
|  | Viçe President  |
|  | (Title)   |
| Surely Corporate Seal  | Fidelity and Deposit Company of Maryland  |
|  | (Name of Surety)  |
|  | 1100  |
|  | A Standing  |
|  | Attorney-in-Fact  |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF West Virginia   |  |  |
|--|--|--|
| COUNTY OF GREENBRIER, TO-WIT:  |  |  |
| state as follows:  |  |  |
| 1. I am an employee of RB5, Two, (Company Name); and,  |  |  |
| 2. I do hereby attest that RB5, Juc. (Company Name)  |  |  |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.  |  |  |
| The above statements are sworn to under the penalty of perjury.  |  |  |
| By: What I was a series of the |  |  |
| Taken, subscribed and sworn to before me this 10 day of April 2012   |  |  |
| By Commission expires April 10, 2016   |  |  |
| (Seal)  OFFICIAL SEAL  NOTARY PUBLIC  STATE OF WEST VIRGINIA  CHERYL L. HAWKINS  RBS. INCJUNION CONCRETE  RBS. INCJUNION CONCRETE  |  |  |
| THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH TWO CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF   |  |  |
| THE BID.  Rev March 2009   |  |  |

RFQ No. DEP/571/

Purchasing Affidavit (Revised 12/15/09)

# STATE OF WEST VIRGINIA Purchasing Division

## PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

#### WITNESS THE FOLLOWING SIGNATURE

| Vendor's Name: 186, Tuc.  |                              |
|---|------------------------------|
| Authorized Signature:   | Date: April 10,2012          |
| State of West Virginia  |                              |
| County of GREENBRIER, to-wit:   |                              |
| Taken, subscribed, and sworn to before me this 💋 day  | 101 April ,20/2              |
| My Commission expires PRI 10  | , 20/6.                      |
| AFFIX SEAL HERE   | NOTARY PUBLIC Child, Howkers |
| OFFICIAL STAL  ARY PUBLIC  WEST VIRGINIA  L. HAWKINS  UNION CONCRETE  O. BOX 198  WEST VIRGINIA 24957  EXPIRES APRIL 10, 2016 |                              |