

MOD ZEN

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RUN **DEP15726**

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

THE WEST VIR WEST VIRGINI IS SOLICITIN CONTRACT TO RECLAMATION THE "TUB RUN	JB RESTORATI REQUES	BID ITEMNUMBER 962-73 ON OF LAND & OTH T FOR QUOTATION	UNIT PRICE	# AMOUNT # 1,599,000
THE WEST VIR WEST VIRGINI IS SOLICITIN CONTRACT TO RECLAMATION THE "TUB RUN	JB RESTORATI REQUES	TEMNUMBER 962-73 ON OF LAND & OTH	UNIT PRICE	
THE WEST VIR WEST VIRGINI IS SOLICITIN CONTRACT TO RECLAMATION THE "TUB RUN	JB RESTORATI REQUES	962-73 ON OF LAND & OTH		# 1,599,000
THE WEST VIR WEST VIRGINI IS SOLICITIN CONTRACT TO RECLAMATION THE "TUB RUN	RESTORATI REQUES	ON OF LAND & OTH	ER PROPERTIES	1,599,000
WEST VIRGINI IS SOLICITIN CONTRACT TO RECLAMATION THE "TUB RUN		T FOR QUOTATION		
WEST VIRGINI IS SOLICITIN CONTRACT TO RECLAMATION THE "TUB RUN		1		
02/14/12 0 1 REQUIRED TO MANDATORY PR THE BID. NO BIDDER. ALS	A DEPARTME G BIDS FRO PROVIDE AL OF 74-ACRE HIGHWALL LOCATED IN ON SITE PR 0:00 AM. ATTEND THI E-BID SHAL ONE PERSO O, PREBIDS	NT OF ENVIRONMEN M QUALIFIED CONT L LABOR AND MATE ABANDONED MINE & REFUSE PHASE I THOMAS, WEST VI EBID CONFERENCE ALL INTERESTED P	RACTORS FOR A RIALS FOR THE PROJECT KNOWN AS " PROJECT. RGINIA, SHALL BE HELD ON ARTIES ARE URE TO ATTEND THE UALIFICATION OF MORE THAN ONE TENSIVE FOOT	
POTENTIAL BI OFFICIAL DOC PRE-BID. FA REPRESENTATI IN DISQUALIF ACCEPT ANY O	DDERS TO C UMENT VERI ILURE TO P VE NAME ON ICATION OF THER DOCUM S RESPONSI	FYING ATTENDANCE ROVIDE YOUR COMP	ILL SERVE AS THE AT THE MANDATORY ANY AND SHEET WILL RESULT TATE WILL NOT FY ATTENDANCE. THEY HAVE	I The VILLY Labor
SIGNATURE THE PROPERTY OF THE	16	TELEPHONE 9	25-0253 DATE (03/06/12



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

MODZEN

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	ΓED	IER	MS OF SALE		SHIP VI	Α	F.O.B,	FREIGHT TERMS		
01/26/	2012									
BID OPENING DATE:		03/06/	2012			BID	OPENING TIME	01:30PM		
LINE	QUA	YTITY	UOP	ÇAT. NÖ.	ITEM NUM	BER	UNIT PRICE	AMOUNT		
72										
	COMPLE	TED TH	F INFO	RMAT	TON REQUIE	RED ON	THE ATTENDANCE	:		
							E STATE AGENCY			
	for constitution and the disco	And the state of t	Photo postponent particular	SECOND STATE SECOND CONTRA			A BIDDER'S			
1/2							5	IN .		
							L BIDDERS INCL	UDE		
					D FAX NUMI					
	ALL PO	TENTIA	LBIDE	DERS	ARE REQUES	STED TO	ARRIVE PRIOR	то		
	A STATE OF THE PARTY OF THE PAR	The management of the contract	the same of the sa	THE RESERVE OF THE PARTY OF THE			DDERS WHO ARRI			
	THE RESIDENCE CARROLLING		Controller Secretarian Secretaria	AND I COMMONSTANCE IN	FTER THE I		Programme and the programme of the progr			
							N OR PARTICIPA	ATE.		
	DIRECT	IONS T	O PRE	BID:			- 1			
	EVIT I	70 AT	CVII	00 (HECTON ABIL	CVII A NINIO	NA AND TRAVEL			
I .							N) AND TRAVEL D U.S. RT. 219	22		
							NUE ON U.S. RI			
							T VIRGINIA, FO			
			0 1				AVEL ROAD LOCA	l l		
							GHT (SOUTH) ON			
							D GATE #21 AT	`		
-							ATELY 0.2 MILE	- s		
							REFUSE PH I			
	PROJEC				11 A.7					
	CONTAC	Т & РН	ONE #	GR	EGG SMITH	304-4	57-5271			
	PLANS	& SPEC	SMAV	BF n	BTAINED RY	/ THE E	OLLOWING METHO	nns:		
1							OF ENVIRONMEN			
	l .						CHAGE TO THE			
							L LAWRENCE			
							R 304-926-0485	5		
		ER CD.	100000000000000000000000000000000000000		e erece e e e e e e e e e e e e e e e e					
							ADE 41/4-1 AD: -			
					1.50		ADE AVAILABLE,			
-	ON CD,	TO PR	THI CC	MPAN	IES IN CHA	AKLESIU	N, CLARKSBURG,	,		
	1	1		SEERE	VERSE SIDE FOR TE					
SIGNATURE	1/11/	100	1/1/2	5	Ī	304 -9	125-0253	DATE 03/06/12		
TITLE PO ES IN	ENT	FE	IN 55 -	0580		J-		NGES TO BE NOTED ABOVE		
	WHEN RESPONDING TO BEQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'									



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP15726

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

VENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

01/26/2 BID OPENING DATE:			SHIP VIA	F.O.B,	FREIGHT TERMS
BID OPENING DATE:	03/06/		DID		
LINE			מום	OPENING TIME 0	1:30PM
		UOP CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
*	AND OTHER AR ****THE CON PRINTING COS	TRACTOR WI	EQUEST. LL BE RESPONSIBL	E FOR ALL	554
M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TATION FOR A REQUIRES EAC TO SUBMIT AT VITH THE BID AFFIDAVIT MU AS EVIDENCE PROVISIONS OF VIRGINIA COD FREE WORKPLA IN DISQUALIF VOTICE TO PR VITHIN 365 CO IS RECEIVED.	PUBLIC IM H VENDOR T THE SAME . THE ENC ST BE SIGN OF THE VEN F ARTICLE E. FAILUR CE AFFIDAV ICATION OF OCEED: TH ALENDAR DA UNLESS O	1D-5 PROVIDES TH PROVEMENT CONSTR HAT SUBMITS A BITIME AN AFFIDAVILOSED DRUG-FREE ED AND SUBMITTED DOR'S COMPLIANCE 1D, CHAPTER 21 OE TO SUBMIT THE IT WITH THE BID SUCH BID. IS CONTRACT IS TYS AFTER THE NOT THERWISE SPECIFIR WILL BE CONSID	UCTION CONTRACT D FOR THE WORK T OF COMPLAINCE WORKPLACE WITH THE BID WITH THE F THE WEST SIGNED DRUG- SHALL RESULT O BE PERFORMED ICE TO PROCEED ED, THE FULLY	
C R N S W H	CANCELLATION RIGHT TO CAN ROTICE TO TH SUPPLIED ARE VITH THE SPE HEREIN. VAGE RATES: THE HIGHER OR RATES AS EST	CEL THIS CE VENDOR I OF AN INFICATION THE CONTRAF THE U.S. ABLISHED FINIA CODE WAGE RATES	ONTRACT IMMEDIAT F THE MATERIALS ERIOR QUALITY OR S OF THE BID AND CTOR OR SUBCONTR DEPARTMENT OF L OR TUCKER COUNTY 21-5A, ET,SEQ. APPLY TO THIS P	DO NOT CONFORM CONTRACT ACTOR SHALL PAY ABOR MINIMUM WAG , PURSUANT ROJECT.)	E
TITLE PRESID	ENT	55-458		9 2 5 - 625 3 ADDRESS CHANGE	S TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER **DEP15726**

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

304-925-0253 ***709045227** GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ö CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TED	TER	MS OF SAL	.E	SHIP V	IA	F.O.B;	FREIGHT TERMS
01/26/	2012							
BID OPENING DATE:		03/06/	2012			BID	OPENING TIME	01:30PM
LINE		NTITY	UOP	CAT	ITEM NUM	IBER	UNIT PRICE	AMOUNT
CINC	40/1		, VV	NO.				
ty.								
	1							
=	ADRITO	ATTON.	ANV	REFE	RENCES MA	DE TO A	RBITRATION OR	
3							ANY INTEREST	
							IS CONTRACT	
							ECTS DOCUMENTS	
							DELETED.	
	PERIAL	NING	0 1111	S CUN	IRACI ARE	HEREDI	DECETED.	
	HODKED	CI COM	DENCA	TIONA	VENDOD	TO DENII	IRED TO PROVID	E
F	A CERT	IFICAL	F FKU	M MOK	KERS. COM	PENSAII	ON IF SUCCESSF	0[.]
			TE 11 0	0115011	ED BELOW		A DEGUTDENEUT	
					FD RFLOM	MILL BE	A REQUIREMENT	i
	OF THI	S CONT	RACT:					1
						an 6111.	EUBUTOU BESS	_
							L FURNISH PROO	F"
							NCE PRIOR TO	1
							E SPECIFIED IN	
						AMOUNT	OF INSURANCE	1
	COVERA	GE REQ	UIRED	IS \$	250,000.			1
					35.50			
							FUL VENDOR SHA	
	FURNIS	H PROO	F OF	BUILD	ERS RISK	- ALL R	ISK INSURANCE	IN
	AN AMO	UNT EQ	UAL T	0 100	% OF THE	AMOUNT	OF THE CONTRAC	т.
	(XX) B	ONDS:	FIVE	PERC	ENT (5%)	OF THE	TOTAL AMOUNT O	F
							IRGINIA, SHALL	
							THE SUCCESSF	
	BIDDED	CHVII	ALSO	FIIDN	TSH A PER	EURMANC	E BOND AND LAB	OR
	MATEDI	AI BUN	D EUD	1000	DE THE A	MOUNT O	F THE CONTRACT	
							CERTIFIED CHE	
							FURNISHED BY A	
	TKKEVU	T CHDE	TV CO	MDANY	AUTHODIZ	ED TO E	O BUSINESS IN	THE
	SULVEN	OF HEA	TWE	CTAITA	AUTHURIZ	ED VE C	DEDIT CHRMITTE	n
	STATE	UF WES	I ATK	PINIA	A LEIT	ALLOWER	REDIT SUBMITTE	²
	IN LIE	U UF A	ROND	WILL	ONLY BE	ALLUWEL	FOR PROJECTS	
	UNDER	\$100,0	00.	PERSO	NAL UK BU	SINESS	CHECKS ARE NOT	
1	ACCEPT	ABLE I	N LIE	U OF	HE 5% BI	' מאסא ת	PERFORMANCE	
	1//-/	/ .500.000.000.000.000	1	SEFRE	L VERSE SIDE FOR T	ERMS AND CO	L NDITIONS	
SIGNATURE //	<i>i </i>	777	$^{\prime\prime\prime}$	www.ilb				DATE 60 3 /0 / / / 2
	MA	26/1	1			304-	925-0253	03/06/12
TITLE PRESI	0 501 7	/ F	EIN5/5 -	-058	0174		ADDRESS CHA	NGES TO BÉ NOTED ABOVE
LIFESH	JEN DECE	ONDING				ADDDESS	IN SPACE ABOVE LAI	BELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

5

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

>EZDOR

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R Ţ 601 57TH, STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	red	TER	MS OF SAL	E	SHIP V	IA		F.O.B.		FREIGHT TERMS
01/26/	2012									
BID OPENING DATE:		03/06/	2012			BID	OPE	NING TIME	01:3	30PM
LINE	QUAI	NTITY	UOP	CAT.	ITEM NUN	IBER		UNIT PRICE		AMOUNT
				NO.						
ag				-2	300		1			
	BOND,	OR LAB	OR AN	D MAT	ERIAL BON	D .			- 1	
0.47					1				- 1	
								INTENANCE		
	Contract the state of the party	COOK TREES WANTED				M WILL	BE	A REQUIREME	NT	
- VS	OF THE	SUCCE	SSFUL	VEND	OR.					
- 0										
	****	****	****	****	****	*****	* * *	********	***	
						OMB #1	000		- 1	
					TION FORM				- 1	
					FORM TO			AVE DATA		
								AS AN AML		
								30 CFR 874.	16	
								ACHED TO TH		10
								OFFICE AT	_	
		PARK PARKET AND SAFE	TWO PRINCES IN LEVEL	The second second second	S.OSMRE.G			011102 111	- 1	
		the second consequent		and the state of t			(* * *	·*********	***	
									- 1	
			CO	NTRAC	TORS LICE	NSE				
				0					- 1	
								S THAT ALL		
								VORK IN THIS		
								IA CONTRACTO		
	LICENS							CONTRACTOR		
	LICENS							LICENSE MAY		
								ISION OF LAB	OR,	
						OM 319,	, CF	HARLESTON,		
	WV 253	05, PH	. 304	-558-	7890.					
	LIEGT !		A 0.T.	TE 00	DE 21 11	11 DECU	TDE	C ANV		
					DE 21-11-				_	¥1
					TWCFORE I	HE CUNI	IKAL	CTORS LICENS	-	
		ON TH								
	PIDDEK						1			
	CONTRA	CTOBS	NAME.	GR	EEN MC	UNTAI	N	COMPANY.		
	CONTRA	1	MAIL						•	
1			/7/1	SEE RE	VERSE SIDE FOR T	***************	NDITIO			, , , , , , , , , , , , , , , , , , , ,
SIGNATURE	1/1	611	161			TELEPHONE	92	5-0253	DATE	0.3/06/12
TITLEPRESI	wyis	FE	IN EK.	-066	0/7/	50 /	1		NGES TO	D BE NOTED ABOVE
PRESIDENT FEIN 55-0580/74 ADDRESS CHANGES										



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for

DEP15726

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

ANDOUR

304-925-0253 ***709045227** GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN		essession En	MS OF SAL	-	SHIP V	0	F.O.D		FREIGHT TENWS
01/26/	100000000000000000000000000000000000000								7004
BID OPENING DATE	:	03/06/	2012	and the second	Constant September 1987	BID	OPENING TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT. NO.	ITEM NUM	BER	UNIT PRICE		AMOUNT
85	1			H					
					WVOC	205	7		
0	CONTRA	CTORS	LICEN	SE #:			<i>(</i>	• • • •	
	1						The state of the s		
96							TO FURNISH A		
						SE PRIU	R TO ISSUANCE	UF	
1	A PURC	CHASE O	KDFK/	CUNIK	ACT.				
1				ADD	LICABLE L	A I.I			
				APP	LICABLE L	AW			
	THE ME	CT VID	CINIA	CTAT	E CODE B	прецлет	NG DIVISION R	III E C	
							VIDED IN THE	ULLS	Ί
							PURCHASING		
					UTHORITY				
		REMENT.	and the second second	OLL A	OTHORITT	GUVLKIII	11123		
	KOCOK	CLILLIA I •							
	ANY TH	JF ORMAT	TON P	ROVID	ED IN SPE	CIFICAT	ION MANUALS,	OR	
							HICH CONTRADI		
							M THE SOURCES		
							ID AND OF NO		
	EFFECT								
		. e s t.							
	(1) NO	TICE T	O PRO	CEED:					
						ECIFIED	HEREIN IS TO	BE	
	COMPLE						ER THE OFFICI		
	NOTICE	TO PR	OCEED	IS R	ECEIVED.	IN THE	EVENT THAT A		
							D, THE NOTICE		
	PROCEE	D SHAL	L BE	THE S	PECIFIC D	ATE EST	ABLISHED IN T	HE	
	PRE-CC	ONSTRUC	TION	CONFE	RENCE.				
			1						
	(2) GU				TENANCE:			estator i	1
							IP AFFECTED B		
							ANTEE ESTABLI		P
							N THE ABSENCE	OF	
							GUARANTEE		
							TERIALS AND		
	WORKMA	ANSHIP,	SHAL	L UPO	N ACCEPTA	NCE OF	FINAL PAYMENT	BY	1
		1	1	SEERE	L VERSE SIDE FOR T	ERMS AND CO	L INDITIONS		I
SIGNATURE	<i>111</i> - 1	<i> </i>	7//	you no			925-0253	DATE	03/06/12
/	alle	u, a	/(/	7		304-			0)100/12
TITLE PRES	DENT	- 1 F	EIN 55	705	80174		ADDRESS CH	ANGES	S TO BE NOTED ABOVE
14/1	IEN DECE	ONDING		/		ADDDESS	IN SPACE ABOVE I	ADEL	ED 'VENDOD'



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP15726

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

304-925-0253 ***709045227** GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TED	TEA	ims of sai	.E	SHIP V	IA	F.O.B,	FREIGHT TERMS										
01/26/	2012																	
BID OPENING DATE:		03/06/	2012			BID	OPENING TIME	01:30PM										
LINE	QUAN		UOP	CAT.	ITEM NUN	IBER	UNIT PRICE	AMOUNT										
500				NO.														
157	× ×							1										
	THE CO	NTRACT	OR BE	CONS	IDERED GU	ARANTEE	D BY THE											
12.7	CONTRA	CTOR F	OR ON	E YEA	R FROM TH	E DATE	OF THE ACCEPTAN	CE										
							ANCE NOR THE											
79					LIEVE THE													
							Y MATERIALS, AN	D										
							NTEE PERIOD SHA											
							RACTOR UPON											
	WRITTE		Prince and Contract		LHOL OF T		,	1.										
1	MICTILL	(B)		NG TH	E ONE-YEA	R GUARA	NTEE PERIOD, TH	E										
	CONTRA						O THE CONDITION											
							OF THE WORK.											
	ANV EA	TIMBER	DILE	TO TH	E NEGLICE	NCE UB	WORKMANSHIP OF											
	CONTRA	CTOD I	N ANV	OF T	HE MUDK I	HAT DEV	ELOPS DURING TH	E										
fire	CUADAN	TEE DE	DIOD	CHVII	BE CUDDE	CTED BY	THE CONTRACTOR	-										
	AT ITS			SHALL	DE CORRE	CILD DI	THE CONTRACTOR	*										
	A1 113			ONE V	EAD CHADA	NTEE DE	RIOD SHALL NOT	BE										
	COMOTO	(C)					PERFORMANCE TI											
							PERFURNANCE II	mE										
	ALLUII				R THE CON		CCETATION MAY D	-										
		(D)					EGETATION MAY B	·										
					TECHNICA	L SPECI	FICATIONS											
	CONTAI	NED HE	REIN.															
	(3) T	ERMINA																
1	100						LLED IN WHOLE O	IR										
							PURCHASING,											
							R REMEDY IT MAY	1 = 1										
							GIVEN NOT LESS	. 1										
							CE, (DELIVERED	BY										
	CERTIF	IED MA	IL, R	ETURN	RECEIPT	REQUEST	ED) OF INTENT											
	TO TER	MINATE																
1							II											
	(4) I	T SHAL	L BE	THE R	ESPONSIBI	LITY OF	THE SUCCESSFUL											
	VENDOR	TO:																
		(A)					SION OF HIGHWAY	'S										
	PERMIT	S FOR	ALL T	RANSP	ORTATION	OF EQUI	PMENT AND											
					THE JOB S													
	-/	11		1	The state of the s													
	4/		y	SEE RE	VERSE SIDE FOR T			T										
SIGNATURE	1/11	11.	1,) (110		304 -	925-0253	TE 03/06/12										
TITLE DD EST	1 000	FIRE	EIN 55-	ade	0/3/			GES TO BE NOTED ABOVE										
FELON			55	10	0174		I I I I I I I I I I I I I I I I I I I											
10/1	ICM DECD	ONDINO	TO DEC	MOCE	T NIAME AND	VUDDESS	IN SPACE ABOVE LAB	WHEN RESPONDING TO BEG. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'										



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER

DEP15726

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

おりロと中へ

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION

DEPARTMENT OF
OFFICE OF AML&R
TO CHARLESTON, WV
25304
304-926-0499

DATE PRIN	TED	TER	MS OF SAL	.E	SHIP VIA		F.O.B.		FREIGHT TERMS
01/26/	2012								
BID OPENING DATE		03/06/	2012			BID	OPENING TIME	01	:30PM
LINE	1	NTITY	UOP	CAT. NO.	ITEM NUMBE		UNIT PRICE	V -	AMOUNT
Fidel		(B)	ОВТА	IN AN	Y AND ALL I	REQUIR	ED CONSTRUCTI	DN	
refer	St. Seed of the Control of				PERMITS.				
los)		ANCE W	ITH T	HE SP		NS PRE	HALL BE IN PARED FOR THE REFUSE PHASE	Ţ 11	
	PROJEC PLANS	T. SA & SPEC	ID S ARE	INCO	RPORATED HI	ERE IN	BY REFERENCE		
	MADE P 67 DRA	ROPERL	Y A P	ART O	F THIS CON	TRACT,	IONS THEREIN AND CONSISTS SULTING SERVI	OF	
	INC.				LETION: SHALL FUR	NISH T	O DEP AN		
	VALUES	AS HE	REIN	BEFOR	E REQUESTE	D. TH	ED SCHEDULE O E FORM INCLUD R APPLICATION	ED	
	OF PAY	MENT. NTRACT	IT I OR BE	S THE MADE	DEP'S INT WITHIN 60	ENT TH	AT THE PAYMEN AFTER RECEIPT	т то	
	(7) A				ARTIAL PAY MAY, ON A		DIC BASIS, SU	вмі	
	COMPLE	TED AT	THE	TIME		MITTAL	T OF WORK THE AMOUNT TUAL QUANTITY		
	WORK C	OMPLET	ED IF	BASE	Francisco Company (1977)	T MEAS	URES OR THE		
	FOR BA		CY PR	OTECT	ION, THE S	TATE M	ONTRACTOR FIL AY DEEM THIS SUCH CONTRACT		
	WITHOU	T FURT			The state of the s	111A I E	John Galling		
	REV. 1	/2005				man herre		2002000000	
SIGNATURE	1/1/1	1, 7)/G	SEE RE	VERSE SIDE FOR TER		925-0253	DATE	03/0//12
TITLE PRESIDE	ENT	y G	55-	0580	174	501		ANGES	TO BE NOTED ABOVE
	ITILDEOD	CAUDIALO	TO DEO	HIGE	TALAME AND AL	2000	IN ODAGE ADOME LA	DELE	D IVENDOD!



MODZEN

11

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

SHIPTO

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

ENVIRONMENTAL PROTECTION

CHARLESTON, WV 25304

304-926-0499

DATE PRINT	rED	TER	MS OF SAL	É	SHIP V	/IA		F.O.B.		FREIGHT TERMS
01/26/										
BID OPENING DATE:		03/06/	2012			BID	OPENI	NG TIME	01	:30PM
LINE	QUAN	TITY	UOP	CAT. NO.	ITEM NUI	MBER		UNIT PRICE		AMOUNT
39 7	PREFER	ENCE F	DR US	E OF	DOMESTIC	STEEL P	RODUC	TS		
1 4 1 25 m ¹ 54m 1 27 m ¹ 54m	PUI NO A PR	RCHASI CONTR STATE	NG DI ACTOR CONTR MADE	VISIO MAY ACT P IN T	IZED BY T N PURSUAN USE OR SU ROJECT OT HE UNITED	T TO SU PPLY ST HER THA	BSECT EEL P N THO	ION 2 BEI RODUCTS F SE STEEL	1927	
	Α.	CONS OF OF OF OR H OR C EQUI SUCH	TRUCT R OTH CTURE IGHWA DOLIN PMENT PROJ E OF	ION O ER IM , INC YS, O G OR , OR ECTS, WEST	T PROJECT F, OR ANY PROVEMENT LUDING, B R THE INS VENTILATI THE SUPPL PURSUANT VIRGINIA R AFTER J	ADDITI TO ANY UT NOT TALLATI NG PLAN Y OF AN TO A C FOR WHI	ON TO BUIL LIMIT ON OF TS OR D MAT ONTRA CH BI	, ALTERATING OR ED TO, RO ANY HEAT OTHER ERIALS FO	TIO DADS TING DR	
	В.	SHAP FABR PROC SUCH HEAR	ED, D ICATE ESSED OPER TH, B	RAWN, D OR BY A ATION ASIC	S" MEANS EXTRUDED OTHERWISE COMBINAT S, FROM S OXYGEN, E HER STEEL	, FORGE SIMILA ION OF STEEL MA LECTRIC	D, CA RLY P TWO O DE BY FURN	ST, ROCESSED R MORE OI THE OPEI ACE,	, o	
	c.	AMER OR I	ICA A NSULA	ND IN	" MEANS T CLUDES AL BJECT TO	L TERRI	TORY,	CONTINE	NTAL THE	
			AUTH	ORIZE	E PURCHAS THE USE	OF FORE	IGN S		IN	
SIGNATURE	H. I	/ //	W	OLE DE	ALTOC GIVE FOR I			-025 }	DATE	23/0//
TITLE PPE	MA	W/C	IN F			504	723		11055	10/06/12
I ME SI	DENT		5/5		80174	ADDRESS	INIODA	ADDRESS CHA	0.11.00.0011114254.76	TO BÉ NOTED ÁBOVE



AMZ DOK

11

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

PAGE

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION

DEPARTMENT OF
OFFICE OF AML&R
T 601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINT	red	TER	MS OF SAL	Ė	SHIP VIA		F.O	В.	FREIGHT TERMS
01/26/						DID	ODENTHO	TIME	01.7004
BID OPENING DATE:	011000000000000000000000000000000000000	03/06/		CAT.			OPENING		01:30PM
LINE	QUAI	VTITY	UOP	NO.	ITEM NUMB	IER	UNIT	PRICE	AMOUNT
<i>3</i> .	PR	ODUCTS	IF:						
	Α.	EXCE TOTA HUND GREA COST	ED ON L CON RED D TER. IS T	E TEN TRACT OLLAR FOR T HE VA	ACH CONTRA TH OF ONE COST OR T S (\$2,500. HE PURPOSE LUE OF THE HE PROJECT	PERCEN WO THO OO), W S OF T STEEL	T (.1%) USAND FI HICHEVER HIS SECT	OF THE VE IS ION, TH	
	В.	DETE NOT QUAN	RMINE PRODU TITY	S THA CED I OR OT	F THE PURC T SPECIFIE N THE UNIT HERWISE AR EET CONTRA	D STEE ED STA E NOT	L MATERI TES IN S REASONAB	ALS ARE UFFICIE LY	
	OF	THIS	SECTI	ON MA	SES STEEL Y BE SUBJE E SECTION	CT TO	CIVIL PE		
	REV. 1	0/01/0	1						
	EXHIBI	T 7							
	DOMEST PROJEC		MINUM	, GLA	SS & STEEL	. IN PU	BLIC WOR	KS	
	EVERY ALTERA PUBLIC IN THE MORE T STEEL GLASS,	CONTRATION, WORKS CASE HAN \$5	CT FO REPAI , WHE OF ST 0,000 QUIRE EEL P	R CON R, IM RE TH EEL O OR W D, TH RODUC	T VIRGINIA STRUCTION, PROVEMENT E COST IS NLY, WHERE HERE MORE E STATE WI TS PRODUCE MACHINERY	RECONOR MAI MORE TETHE CONTROL THAN 1 ILL ACCED IN T	STRUCTIONTENANCE HAN \$50, OST OF SO,000 POEPT ONLY	N, OF OOO AND TEEL IS UNDS OF ALUMIN D STATE	O, S = NUM ES.
540000000000000000000000000000000000000	1 1	1	A		VERSE SIDE FOR TE				
SIGNATURE	The	L. C	1/1/1	7		ELEPHONE 304-		253 DA	ATE 03/06/12
TITLE PRESI	DEN	F	EIN 55		0174				GES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

PAGE 11

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

NENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRIN	TED	TER	IMS OF SAL	E	SHIP VIA		F.	O.B,	FREIGHT TERMS
01/26/	2012								
BID OPENING DATE:		03/06/	2012			BID	OPENING	TIME 0	1:30PM
LINE	QUAN	ITITY	UOP	CAT. NO.	ITEM NUMB	ER	UNI	T PRICE	AMOUNT
-0	- CD 110			TE 05	DUD1 10 110	DK0 011		AADE OF	
	*** Company of the co				PUBLIC WO		l		
					SS OR STEE				
					AN \$50,000 ED IN PUBL				
	POUNDS	Ur SI	CEL A	KE US	ED IN LOBE	IC WUK	KS FRUJE		1
	EODETC	N MADE	ALIIM	T NIIM .	GLASS OR	STEEL	PRODUCTS	MAV RE	
					OST OF DOM				ID.
			Commence of the Commence of	Section Control of	UCH COST I		Land Marine Commission of the		
	to be a second to the second t			HARL W	N THE BID	THE			
	PRODUC				STIC ALUMI				
	PRODUC				D OR PRODU				
20	LABOR	SURPLU	S ARE	A", A	S DEFINED	BY THE	UNITED	STATES	1
					OREIGN PRO		l		
					CTS ARE 30		ORE HIGH	IER IN	
-	PRICE	THAN T	HE FO	REIGN	MADE PROD	UCTS.			
					OF A CONT		ı		
	1				NG OFFICER				
	:		회사프랑아스 시시		EXISTS A B	a the Manager and American Street	Annual Communication of the Co		
	A TOTAL STRATE OF STREET STREET, STREE		The property of the second	막성하다 그 아이지, 110, 1500	EL THAT IS R DOMESTIC				ıc
					WRITING,				3
					T BID FOR				:.
	1				ATE IN THE				
-	1				INUM, GLAS		ı		1
					-11-11		,		
	REV. 3	/88							
	EXHIBI	T 9							1
						ranson, rangon al-ar			1
				CE &	ACKNOWLEDG	EMENT	OF CONST	TRUCTION	1
	PROJEC	I ADDE	NDA.						1
	THE AD	CUITEC	TZENC	TMEED	AND/OR AG	ENCY C	UALL DE	DENITOET	
	1				ING SCHEDU			VEMOTKET	'
	ABI	/	10E F		+C 390				
	11 1		//,	SEE RE	VERSE SIDE FOR TER			,	
SIGNATURE	4.1.	1.11	11		TI	364	-925-0	253 DATE	03/06/12
TITLE DOS	100	FE	IN 5 K	-050	30174				ES TO BE NOTED ABOVE
FILES	I DE/VI	CNIDINIO	7/)	-	T NAME AND A	DDDEGG	2550.0		e se



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

PAGE 12

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION

DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTE	D	TERMS OF SAL	E	SHIP VIA	F.O.B.	FREIGHT TERMS
01/26/2	012					
BID OPENING DATE:	03/0	6/2012		BID	OPENING TIME 01	:30PM
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
	ONCTRUCTI	ON BBO I	ECT A	DDENDA FOR STATE	ACENCIES.	
97	UNSTRUCTI	UN PRUJ	ECI A	DDENDA FOR STATE	AGENCIES.	
1 1.	1) THE A	RCHITEC	T/ENG	INEER SHALL PREP	ARE THE ADDENDUM	
				IES THAT HAVE PR		
A	ND SPECIF	ICATION	S FOR	THE PROJECT. T	HE ADDENDUM AND	
L	IST SHALL	BE FOR		D TO THE BUYER I		
	URCHASING				GINEER SHALL ALSO)
				ENDUM TO THE STA	TE AGENCY FOR	
W	HICH THE	CONTRAC	TIS	ISSUED.		
	2) THE B	HVED CH	AII 6	END THE ADDENDUM	TO ALL	
1 1**				, IF NECESSARY,		
	PENING DA			ENDUM SHOULD BE	I	
				(14) DAYS PRIOR		
0	PENING DA	TE.				
				100 S V P 01 B		
1.00					KNOWLEDGED BY ALL	-
I I					CHASING DIVISION	
				ULATIONS THAT AF		
	DDENDUM D	J 보통 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 100 1 1		ENT SHALL ALSO A E ONLY EXCEPTION		
				D FOR THE SOLE F		
				TIME AND/OR DAT		
	HANOINO A	, BIB 0.	LITTI	TIME AMOZON DAT	- 1	
E	XHIBIT 10					
				REQUISITION	NO.: .DEP15726	
.	DDENBUM A	OK NOW E	DOENE	NT		
	DDENDUM A	CKNUWLE	DREME	IN I		
	HERERY A	CKNUMIE	DGF P	ECEIPT OF THE FO	LIDWING CHECKED	
					Y REVISIONS TO MY	/
					ETC.	
		AND STREET STREET, STREET	9000000000 USB 07.07	Annual Equipment of ACCHOOLS & AACCOSTE	Andrew Control of the	
A	DDENDUM N	10. 'S:				
	1					
	A	1)	SEE RE	 VERSE SIDE FOR TERMS AND CO	I NDITIONS	L
SIGNATURE	1,1-1	1116			-925-0253 DATE	03/06/12
TITLE PRESID	my h	FEIN	- 60			S TO BE NOTED ABOVE
1 -2 012		56		80174	IN SPACE ABOVE LABELL	



VENDOR

11

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER **DEP15726** 13

	ADDHESS CON	RESPONDENCE TO ATTENTION OF
uv	MICRET	

304-558-8802

304-925-0253 ×709045227 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

HIP Ö

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRIN	TÉD	TER	MS OF SAL	É	SHIP VIA	F.O.B,	FREIGHT TERMS
01/26/							
BID OPENING DATE:	FO - 200 OU CONSCIONAS	03/06/	2012		BID	OPENING TIME	01:30PM
LINE	QUAI	NTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
11							
- u _k .	NO. 3		• :•:				
_	NO. 4						- 1
					URE TO CONFIRM T SE FOR REJECTION		THE
	REPRES ORAL D AND AN INFORM	EENTATI DISCUSS IY STAT IATION ICATIO	ON MA ION H E PER ISSUE	DE OR ELD B SONNE D IN	Cond DANK	ADE DURING ANY REPRESENTATIVE ONLY THE D TO THE IS BINDING. SIGNATURE	
	<i></i>		03	100	(1)	COMPANY DATE	
	REV. 1	1/96					
				нот	ICE	,	
	A SIGN	ED BID	MUST	BE S	UBMITTED TO:		
	F	DEPARTM PURCHAS BUILDIN	ING D	IVISI			
DIOMATURE	\mathcal{A}/\cdots	/,	-//	SEE RE	VERSE SIDE FOR TERMS AND CO	In	DATE O > / - / / - >
SIGNATURE	Mul	unde	CI	7 _		925-0253	03/06/12
TITLE PRES	IDEN	TO	55	105	80174	ADDRESS CHAP	NGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

14

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TED TER	IMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/26/					
BID OPENING DATE:	03/06/		BID	OPENING TIME 01	:30PM
LINE	QUANTITY	UOP CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
		SHINGTON S TON, WV 2	TREET, EAST 5305-0130		
3			THIS INFORMATIO D MAY NOT BE CON	N ON THE FACE OF SIDERED:	p
	BUYER:		GN23		
	RFQ. NO.:		DEP15726		
	BID OPENING	DATE:	03/06/2012		
	BID OPENING	TIME:	1:30PM		
		OU REGARDI	UMBER IN CASE IT NG YOUR BID: 25-9230	IS NECESSARY	
		RESS TO BE	ITH THEIR BID TH USED FOR PAYMEN		
		CHARLI	5/04 WU Z	536 <u>4</u>	
	PLEASE PRINT CONCERNING T	HIS QUOTE:		500 500 W W	
SIGNATURE //	9	SEE RE	VERSE SIDE FOR TERMS AND CO	- Inate	
10	March (1	TELEPHONE -	925-0255	03/06/12
TITLE PRES	IDENT	\$5-05	80174		S TO BE NOTED ABOVE
WH	EN DESPONDING	TO REO INSER	T NAME AND ADDRESS	IN SPACE ABOVE LABELE	D 'VENDOR'



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

15

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET

304-558-8802

VEZDOR

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ö CHARLESTON, WV 304-926-0499 25304

DATE PRINT	red	TER	MS OF SAL	E		SHIP VIA			F.O.B.		FREIGHT TERMS
01/26/2012											
BID OPENING DATE:		03/06/	2012				BID	OPEN	ING TI	ME 0	1:30PM
LINE	QUA	NTITY	POU	CAT. NO.	ITI	EM NUMBE	R		UNIT PRIC	Œ	AMOUNT
					55 3000				ING THA		
									N BEHAL		
									ED TO		
									AND (3)		
									IY STATE		
	AGENCI	ES THA	I MAY	REQU	IKE KE	-G151r	KAIIUN	١.			
											<i>\$1</i>
											91
	****	THIS	IS T	HE EN	DOFF	RFQ	DEP15	726	*****	TOTAL	1,599,000
					ŀ						
			9.,.	SEE RE	I VERSE SIDE	FOR TER	MS AND CO	I NDITION	Ś		1
SIGNATURE	1.1.	611	h						5-025	3 DATE	03/06/17
TITLE PRESI	DEN	FE	IN 55	-05	8017		- 1	<u> </u>			S TO BE NOTED ABOVE
WH	EN RESE	ONDING					DRESS	IN SP	ACE ABOV	/F I ARFI	ED 'VENDOR'

Tub Run Highwall Ph I DEP15726 Contractor's Bid Sheet

Company Name:	Green Mountain Company 511 50th Street Charleston, WV 25304	
Address:		

The DEP reserves the right to request additional information and supporting documentation

regarding Unit Prices, when the Unit Price appears to be unreasonable.

ITEM NO.	QUANTITY		hen the Unit Price appears to be unreasonable. DESCRIPTION	UNIT PRICE	AMOUNT
		La de la constante de la const		1.50 (1.50)	
1.0	Lump	Sum	Mobilization and Demobilization (Cannot be more than 5% of TOTAL AMOUNT BID)	\$ 66590	\$ 66590
2.0	Lump	Sum	Construction Layout Stakes (Cannot be more than 4% of TOTAL AMOUNT BID)	\$40000	\$ 40000
3.0	Lump	Sum	Quality Control (Cannot be more than 2% of TOTAL AMOUNT BID)	\$ 20000	\$20000
4.1	Lump	Sum	Site Preparation (Cannot be more than 10% of TOTAL AMOUNT BID)	\$150000	\$ 150000
4.2	8,450	L.Ft.	Access Road	\$ 6	\$ 50700
5.1	12,200	L.Ft.	Silt Fence	\$ 0,10	\$ 1220
5.2	9,000	L.Ft.	Sediment Control Device	\$ 0.10	\$ 900
5.3	24,300	L.Ft.	Straw Wattles	\$ 0.10	\$ 2430
5.4	1	Ea.	Stone Construction Entrance	\$25000	\$ 25000
6.1	74.0	Acs.	Revegetation	\$ 100	\$ 7400
.7.1	5,012	L.Ft.	2.0 Ft. Deep Riprap "Vee" Shaped Ditch	\$ 40	\$200480
7.2	1,066	L.Ft.	2.5 Ft. Deep Riprap "Vee" Shaped Ditch	\$ 45	\$ 47970
7.3	972	L.Ft.	2.0 Ft. Deep Grouted Riprap "Vee" Shaped Ditch	\$ 70	\$ 68040
7.4	2,085	L.Ft.	2.5 Ft. Deep Grouted Riprap "Vee" Shaped Ditch	\$ 75	\$ 156375
7.5	Lump	Sum	Grouted Riprap Streambank Protection	\$ 90000	\$ 90000
7.6	42	L.Ft.	18" ∅ HDPE Pipe	\$ 85	\$ 3570
7.7	42	L.Ft.	24" Ø HDPE Pipe	\$ 100	\$ 4200
7.8	110	L.Ft.	36" ∅ HDPE Pipe	\$ 115	\$ 12650
7.9	50	L.Ft.	48" Ø HDPE Pipe	\$ 2.00	\$ 10000
7.10	36	L.Ft.	8 Foot by 8 Foot Box Culvert with Wingwalls	\$2100	\$ 7.5600
7.11	125	L.Ft.	Guardrail	\$ 35	\$ 4375
8.0	265,000	C.Yds.	Unclassified Excavation	\$ 2.10	\$556500
10.0	1,000	L.Ft.	Subsurface Drain	\$ 5	\$5000
			TOTAL:	\$ 1.59	9.000

Bidders Authorized Signature:/_

Date: 03/06/12

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information

Business Name	Business Name: Green Mountain Company Tax Payer ID No.: 55-0580174 Address: 511 50 th Street									
City: Charlestor Fax No.: 304-9	State: WV 25-9230 E-mail addi	Zip Code: 25304 I ress: gmtk16@aol.c	Phone: 304-925-0253 com							
Part B: Legal	Structure									
(X) Corporatio () Other (pleas		() Partnership	()LLC							
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.										
Rodney W. Clay, have the express authority to certify that: (print name)										
accurate	ation on the attached Entity O e, complete, and up-to-date. If y om AVS to this form. Sign and	ou select this option, y	ou must attach an Entity							
2Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.										
Our bus	Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.									
03/06/12	Mula	, WCG	President							
Date	Signat	are /	Title							

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Part D.

Green Mountain Company	
	Green Mountain Company

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business:
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	9/ of Our archin
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	D 11 D
Name	Position/Title
Address	Telephone #
typestaged coded	% of Ownership
Begin Date:	Ending Date:

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. 2

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

¹ If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

² You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting https://avss.osmre.gov. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

:spe 16-Nov-2006

Applicant Violator System Organizational Family Tree (OFT)

Time .39 .1:57 Page :

(139758) GREEN MOUNTAIN CO

Entity Name	Desc Code	Begin Date	End Date	Pct. Hold Own. Code
139752 CLAY, RODNEY W 129752 CLAY, RODNEY W 139752 CLAY, RODNEY W 139752 CLAY, RODNEY W 139752 CLAY, RODNEY W 139752 CLAY, RODNEY W 139754 BOWMAN, DAVID H	PRS SH CB DIR TRS SEC VP	1-Dec-1985 1-Dec-1985 1-Dec-1988 1-Dec-1988 1-Dec-1988 1-Apr-1987 1-Mar-1993	1	100%
			//	//

President

Total Number: 7



NOOZEA

RFQ COPY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15726

SCHUVED

... PAGE

· reciour reome

ADDRESS CORRESPONDENCE TO ATTENTION OF:
GUY NISBET
304-558-8802

Green Mountain Company 511 50th Street Charleston, WV 25304

TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION

DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

DATE PRIN		TER	MS OF SAL	E	SHIP VI			F,O,B		MEIGHT TENNO
02/27/	2012								T 0.5	2.0.DM
BID OPENING DATE:	Committee of the commit	03/06/:	The second secon	VIOLEN PLOTES	randosea (acesa		PENI	NG TIM		:30PM
LINE	QUA	YTITY	UOP	CÁT, NO	ITEM NUM	BER		UNIT PRIC	E	AMOUNT
		golyman, sayasay s		ADDE	NDUM NO. 1.					
	ADDEND	UM ISSI	JED F	OR TH	TUB RUN	HIGHWAI	LL &	REFUSE		
	PHASE	1 TO D	CSTRI	BUTE	Q&A'S FROM	PRE-B	ID ME	ETING	HELD:	
	2/14/2 SHEET.	012 AN	p TO 1	DISTR	BUTE PRE-	BID MAI	NDATO	MI DIG	14 - 7.14	
	preel.									
	BID OP	ENING :	REMAII	NU BN	CHANGED: 3/	06/201	AT	1:30PM		
			EN	POF.	ADDENDUM N	O . 1.				£
001		3	JВ		962-73					
		1	D.T.G.	D 2 M T	ON OF LAND	s omui	םם מיו	TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT	Tr C	
	RECLAM	ATTON:	REST	DRATT	UN OF LAND	0 & OIR	BR PR	COPERTI	.Eo	
v										
										,,
										91
	1	mur c	T.O. m	1713 13157	D OF RFQ	DEDIE	726 3	*****	ייסייאד.	1,599000
	*****	THIS	LS T	HE EN	D OF REQ	DEFTS	20		TOTAL	1,211,
	4-7			SEC R	EVERSE SIDE FOR T	ERMS AND CO	NOITION	\$		
SIGNATURE		7.0				TELEPHONE 4		5-025	DATE	03/06/12
TITLE O O S	MAL	Zu	FEIN -	5-0	680171					ES TO BE NOTED ABOVE
I PRES	NUEN	1	0		580174					Course of the Co

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, Including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

Agency DEP	
REQ.P.O# DEP15726	

BID BOND

	KNOW ALL MEN BY THESE PRESENTS, That we, the ur of 511 50th Street, Charleston WV 25304			dersigned, <u>Green Mountain Company</u> , as Principal, and <u>Ohio Farmers</u> Insurance Company			
					Commence of the commence of th		
Ohio	of One Park Circle Westfie						
	with its principal offic						
	Virginia, as Obligee, in the pen						
well and	d truly to be made, we jointly and	I severally bind ourselves, o	our heirs, adi	ministrators, execu	itors, successor	s and assigns.	
	The Condition of the above ob						
Departn DEP15	nent of Administration a certain l 1726, Tub Run Highwall & R	oid or proposal, attached he efuse in Tucker County,	reto and ma according	de a part hereof, to to plans and spe	o enter into a co ecifications.	ontract in writing for	
	NOW THEREFORE,						
agreeme force an	(a) If said bid shall be rejected (b) If said bid shall be accepted ind shall furnish any other bonds ent created by the acceptance of d effect. It is expressly understathe the penal amount of this obligation.	ed and the Principal shall end and insurance required by f said bid, then this obligation and agreed that the liab	the bid or pront the high the shall be not the shall be n	roposal, and shall i ull and void, othen	in all other responsives	ects perform the ion shall remain in full	
way imp waive no	The Surety, for the value receivaired or affected by any extensional of the of any such extension.	red, hereby stipulates and a on of the time within which t	grees that the Obligee i	ne obligations of sa may accept such b	aid Surety and it id, and said Sur	ts bond shall be in no rety does hereby	
	IN WITNESS WHEREOF, Prince	cipal and Surety have hereu	unto set their	hands and seals	and such of the	em as are corporations	
have cau	used their corporate seals to be						
	day of February		prosento to	oc signed by their	proper dincers,	una	
Principal	Corporate Seal			Green Mountai	n Company (Name of Prin	cinal	
				. 116	(None of the) //	
				Rodney W. Clay	(Must be Pres	ident or	
					Vice Presiden	11)	
				President /	Work	001	
					(Title)		
Surety Corporate Seal				Ohio Farmers I			
					(Name of Sure	ety)	
				N	con		
				Ross E. Johnso	n Attorney-in-F	act	

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney

CERTIFIED COPY

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as If signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 25th day of AUGUST A.D., 2008.

Corporate Seals Affixed

State of Ohio
County of Medina s

SEAL F

CHARTERIO DE 1848

WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

On this 25th day of AUGUST A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

ss.:



William J. Kahelin, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohlo Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 16th day of February A.D., 2012.



SEAL



Frank A. Carrino, Secretary



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia					
COUNTY Of Kanawha , TO-WIT:					
I, <u>Rodney W. Clay</u> , after being first duly sworn, depose and state as follows:					
I am an employee of <u>Green Mountain Company</u> ;and,					
I do hereby attest that <u>Green Mountain Company</u> (Company Name)					
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.					
The above statements are sworn to under the penalty of perjury.					
Green Mountain Company (Company name) By:					
Title: President /					
Date: <u>03/06/12</u> Taken, subscribed and sworn to before me this <u>06</u> th day of <u>March. 2012</u>					
By Commission expires April 6, 2019					
Seal) OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA DAVID H. BOWMAN 722 GORDON DR. CHARLESTON, WV 25303 My commission expires April 6, 2019					

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board-of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities. as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, 'association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE						
Vendor's Name: Green Mountain Company						
Authorized Signature:	Date: <u>03/06/12</u>					
State of West Virginia						
County of Kanawha , to-wit:						
Taken, subscribed, and sworn to before me this <u>06</u> th day of March, 20 <u>12</u>						
My Commission expiresApril 6,	, 20 <u>19</u>					
AFFIX SEAL HERE	NOTARY PUBLIC David H. Burnon					

