



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER

DEP15657

PAGE

1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET
304-558-8802

*830113239 276-472-2174

ENVIROCHECK LLC
375 MOUNTAIN LN

TAZEWELL VA 24651

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

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| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 03/28/2012 | | | | |

BID OPENING DATE:

04/26/2012

BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|----------|-------------|------------|---------|
| 0001 | 1 | JB | | 493-96 | | 150,300 |
| WATER QUALITY MONITORING | | | | | | |
| REQUEST FOR QUOTATION | | | | | | |
| THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED VENDORS TO PROVIDE GROUNDWATER MONITORING SERVICES AT TWENTY-NINE (29) FACILITIES MANAGED WITHIN THE LANDFILL CLOSURE ASSISTANCE PROGRAM (LCAP) IN WEST VIRGINIA, WHICH INCLUDES ONE HUNDRED FOURTY EIGHT (148) GROUNDWATER MONITORING WELLS, PER THE ATTACHED SPECIFICATIONS, TERMS & CONDITIONS, BID REQUIREMENTS, AND THE ATTACHED BID SCHEDULE. | | | | | | |
| IT IS THE AGENCY'S INTENTION TO RENEW THIS CONTRACT FOR TWO (2) ONE-YEAR RENEWAL PERIODS. THE QUANTITIES LISTED ARE CONSTANT FOR THE FIRST YEAR; HOWEVER, IT IS POSSIBLE THAT AT SOMETIME DURING THE RENEWAL PERIODS ADDITIONAL FIELD SERVICE SITES MAY BE ADDED OR SOME PRESENT FIELD SERVICE SITES ELIMINATED. THEREFORE, THE UNIT PRICES QUOTED WILL PREVAIL, THUS ALTERING THE TOTAL PROJECT COST FOR THE RENEWAL PERIODS FROM THAT OF THE ORIGINAL CONTRACT YEAR. THIS POTENTIAL QUANTITY CHANGE WILL BE ADDRESSED BY CHANGE ORDERS. | | | | | | |
| EXHIBIT 3 | | | | | | |
| LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AWARD..... AND EXTENDS FOR A PERIOD OF ONE (1 | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------------------------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| <i>J. L. R. [Signature]</i> | 276-761-3093 | 4/20/12 |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |
| <i>op. [Signature]</i> | 20-4398977 | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

RECEIVED

2012 MAY 10 AM 10:53

WV PURCHASING
DIVISION

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.
 2. The State may accept or reject in part, or in whole, any bid.
 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
 5. Payment may only be made after the delivery and acceptance of goods or services.
 6. Interest may be paid for late payment in accordance with the *West Virginia Code*.
 7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
 12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
 13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
 14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
 15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
 16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.
- I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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ENVIRONMENTAL PROTECTION
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|--|----------|-----|----------|-------------|------------|--------|
| YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE. | | | | | | |
| UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT BY THE STATE OF WEST VIRGINIA, ITS AGENCIES, OR POLITICAL SUBDIVISIONS, THE TERMS, CONDITIONS, AND PRICING SET FORTH HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT. | | | | | | |
| RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS. | | | | | | |
| CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. | | | | | | |
| OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.) | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|--------------------------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| <i>J. R. [Signature]</i> | 276-701-3093 | 4/20/12 |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |
| <i>J. R. [Signature]</i> | 20-4398977 | |

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| <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 01/17/2012</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|--------------------|--------------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| <i>[Signature]</i> | 276-701-3093 | 4/20/12 |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |
| <i>[Signature]</i> | 20-4348977 | |

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GUY NISBET
804-558-8802

*830113239 276-472-2174

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VARIOUS LOCALES AS INDICATED
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|---|---------------|--------------------------|------------------------|-----------------------------------|--------------|------------------------|
| 03/28/2012 | | | | | | |
| BID OPENING DATE: 04/26/2012 | | BID OPENING TIME 01:30PM | | | | |
| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| BUYER: GN-23 | | | | | | |
| RFQ. NO.: DEP15657 | | | | | | |
| BID OPENING DATE: -----4/26/2012----- | | | | | | |
| BID OPENING TIME: -----1:30PM----- | | | | | | |
| PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: -----276-312-1325----- | | | | | | |
| CONTACT PERSON (PLEASE PRINT CLEARLY): -----JL RHYDY III----- | | | | | | |
| ANY INDIVIDUAL SIGNING THIS BID IS CERTIFYING THAT: (1) HE OR SHE IS AUTHORIZED BY THE BIDDER TO EXECUTE THE BID OR ANY DOCUMENTS RELATED THERETO ON BEHALF OF THE BIDDER, (2) THAT HE OR SHE IS AUTHORIZED TO BIND THE BIDDER IN A CONTRACTUAL RELATIONSHIP, AND (3) THAT THE BIDDER HAS PROPERLY REGISTERED WITH ANY STATE AGENCIES THAT MAY REQUIRE REGISTRATION. | | | | | | |
| ***** THIS IS THE END OF RFQ DEP15657 ***** TOTAL: | | | | | | 150,300. ⁰⁰ |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS | | | | | | |
| SIGNATURE <i>JL Rhydy III</i> | | | TELEPHONE 276-701-2093 | | DATE 4/20/12 | |
| TITLE <i>Operations Mgr</i> | | FEIN 20-4398977 | | ADDRESS CHANGES TO BE NOTED ABOVE | | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

DEP15657
Request for Quotes
LCAP Groundwater Monitoring

To provide groundwater monitoring at 29 facilities managed within the Landfill Closure Assistance Program (LCAP) in West Virginia, which includes 148 groundwater monitoring wells. Please see Attachment A.

General Conditions:

This contract shall provide for all labor, materials, transportation, tools, equipment, supplies, and incidentals to obtain the samples from the monitoring wells, to perform the required analysis, to determine statistical trends, and to submit the required reports. All standard protocols required by the WV DEP and sound analytical procedures shall be used when performing the services. All sampling shall be conducted using the WVDEP, Division of Water Resources QA/QC & Standard Operating Procedures for Ground Water Sampling (SOP), can be found at http://www.dep.wv.gov/WWE/Programs/gw/Documents/17812_Groundwater_Sampling_Procedures.pdf and made a part of these specifications. The contractor shall provide equipment suitable to the WV DEP for performing the work. If the contractor desires to modify wells to achieve a certain procedure for monitoring such as dedicated well pumps, etc., any modifications shall be requested in writing and shall be approved or disapproved in writing by the WV DEP LCAP Program Manager.

The contractor shall be responsible for locking the monitoring wells while not in use. The wells shall remain locked to prevent unauthorized use. The contractor shall be provided a key to the commonly keyed locks that have been installed by WV DEP.

Maintaining access: The WV DEP will be responsible for maintaining reasonable access to well heads to allow for field sampling. Maintenance may include removal of brush, lubrication of hinges, etc. The contractor will report excessive deterioration to access roads if encountered, to allow for repair to be scheduled and completed in a timely manner. If contractor cannot access a well then they must notify WVDEP immediately. *Contractor must make a reasonable effort to sample all wells approved by WVDEP. A sampling event shall be defined as an event in which an actual sample was collected. A dry well cannot be defined as a sampling event.*

Disposal of purge water: The specific locations, leachate pond, sewer manhole, or leachate tank, shall be identified to the successful bidder. The contractor shall provide for all labor, materials, transportation, tools, equipment, supplies, and incidentals to manage and dispose of purge water at an approved facility. The costs associated with purge water management shall be included in the unit ("per well") cost for field sampling and laboratory analysis.

Statistical analysis: Any landfill that has two years of data either acquired or historical shall receive a semi-annual statistical analysis in accordance with 33CSR1 Section 4.11, groundwater monitoring and corrective action program. The successful bidder will be paid a one time statistical analysis set up fee. This will include all labor materials and incidentals required for the successful bidder to prepare a DEP approved statistical analysis database.

The contractor shall perform semiannual monitoring starting the month of the purchase order effective date, and extending for one full year, resulting in two semiannual reporting periods. Currently, it is anticipated that the monitoring will begin with the first semiannual period of 2012 and ending with the second semiannual period of 2012. The noted semiannual periods are defined as follows:

First semiannual period: January, February, March, April, May and June 2012

Second semiannual period: July, August, September, October, November and December 2012

A list of the twenty-nine (29) LCAP facilities and the number of wells at each location is included as Attachment A. It is the responsibility of the contractor to obtain any other background information necessary to complete the services.

Additional information may be obtained from WV DEP at the following address:

West Virginia Department of Environmental Protection
Division of Land Restoration
Office of Environmental Remediation
601 - 57th Street, SE
Charleston, WV 25304
Phone: (304) 926-0455

The contractor shall determine whether there is a statistical increase over the background values for each parameter according to ASTM Standard D 6312-98 (available from <http://www.astm.org>), except that any re-sampling or implementing Phase II sampling will be at the discretion of the WV DEP. The contractor shall have the capability to monitor for parameters as described in 33CSR1; Section 4.11.c, Phase II assessment monitoring program.

The contractor shall develop and submit reports for groundwater monitoring events in accordance with 33CSR1 Section 4.11, groundwater monitoring and corrective action program. There must be no less than one hundred and twenty (120) days between sampling events. Reports shall be submitted within sixty (60) days of each sampling event. The contractor shall monitor for parameters as described in 33CSR1 section 4.11.b, Phase I detection monitoring program. The contractor shall submit reports including test results to the WV DEP LCAP Project Manager, WV DEP Division of Water & Waste Management, and the facility owner. The results of the groundwater analysis from each monitoring well shall be provided in a format acceptable to the WV DEP Division of Land Restoration, Office of Environmental Remediation and both MDL's and PQL's shall be specified for all laboratory analyses. Electronic copies of analyses and reports will be required. ***Note: Lab cost is not part of this contract and any such cost shall be direct billed to WVDEP using WVDEP laboratory contracts.***

Work and services to be performed under this contract shall be subject to continuous monitoring and inspection by the State's authorized representatives. Such inspection will, among other things, ensure compliance.

The Contractor shall maintain insurance as follows:

Contractor's Public Liability Insurance and Comprehensive Vehicle Liability Insurance shall be in an amount not less than \$1,000,000.00 for bodily injury and property damage for each occurrence and not less than \$1,000,000.00 aggregate.

The vendor / subcontractors shall pay the higher of the U.S. Department of Labor Davis-Bacon Act or the WV Prevailing wage rate as established for various counties pursuant to West Virginia Code 21-5A, Et, Seq. and 42CSR7 Rules & Regulations for the WV Prevailing Wage Act. For prevailing wage rates please refer to:

<http://www.sos.wv.gov/administrative-law/wagerates/Pages/default.aspx>

Method of measurement: Field services such as gauging, purging and sampling shall be measured as the "per well" unit cost including all labor, equipment, materials, transportation, and incidentals to obtain and preserve samples and to ship to laboratory for analysis. *(Do not include the cost of analysis)*. The unit cost per well measurement shall be per sampling event. *A sampling event shall be defined as an event in which an actual sample was collected. A dry well cannot be defined as a sampling event. Payment will only be made for a sampling event.* (Note: A shorter bailer may be necessary if the longer bailer will not pass through a bend in the well.) Statistical Analysis Setup shall be measured as the "per site" unit price including all labor equipment, materials, transportation and incidentals to collect, compile, and construct the facility data base for statistical evaluations of information obtained in field services and laboratory analysis. The per site measurement shall be a one time initial cost to the project for development of the database. Any subsequent renewal of the contract shall not include the statistical analysis setup item. Statistical analysis and reporting shall be measured per site including all labor, equipment, materials, transportation, and incidentals to evaluate data and to report findings. The per site measurement shall be per sampling event.

Method of payment: Invoices shall be submitted on a semiannual basis after monitoring including reporting has been submitted to the indicated parties.

Submit invoices and reports to:

West Virginia Department of Environmental Protection
Division of Land Restoration
Office of Environmental Remediation
601 57th Street, SE
Charleston, WV 25304
Attn: Nathan Meadows
Phone: (304) 926-0499 x 2230

Renewal: This contract may be renewed upon the mutual written consent of the spending unit and vendor, submitted to the Director of Purchasing thirty (30) days prior to the expiration date. Such renewal shall be in accordance with the terms and conditions of the original contract and shall be limited to two (2) successive one (1) year periods.

Attachment A

Listed below are the twenty-nine LCAP facilities to be monitored under this RFQ

| | |
|--|----------|
| 1. Berkeley County Landfill | 8 wells |
| 2. Midwest Landfill | 11 wells |
| 3. City of Buckhannon Landfill | 4 wells |
| 4. Capon Springs Landfill | 4 wells |
| 5. Central WV Refuse landfill | 3 wells |
| 6. City of Clarksburg Landfill | 4 wells |
| 7. Don's Disposal Landfill | 4 wells |
| 8. ERO Landfill | 7 wells |
| 9. Fayette County Landfill | 4 wells |
| 10. Fleming Landfill | 7 wells |
| 11. Grant County / Petersburg Landfill | 4 wells |
| 12. Hampshire County Landfill | 4 wells |
| 13. Jackson County Landfill | 4 wells |
| 14. Jefferson County Landfill | 15 wells |
| 15. Kanawha Western Landfill | 4 wells |
| 16. City of Kingwood Landfill | 4 wells |
| 17. Marion County Landfill | 4 wells |
| 18. McDowell County Landfill | 6 wells |
| 19. Mingo County Landfill | 4 wells |
| 20. Monongalia County Landfill | 5 wells |
| 21. City of Montgomery Landfill | 4 wells |
| 22. Morgan County Landfill | 4 wells |
| 23. City of Morgantown Landfill | 7 wells |
| 24. City of Moundsville Landfill | 3 wells |
| 25. Pine Creek / Omar Landfill | 4 wells |
| 26. Preston County / Rehe Landfill | 4 wells |
| 27. City of South Charleston Landfill | 4 wells |
| 28. City of Wheeling Landfill | 4 wells |
| 29. Wyoming County Landfill | 4 wells |

| LANDFILL | WELL # | CONSTRUCTION | DEPTH | STATIC WATER LEVEL |
|------------------------------|--------|--------------|---------|--------------------|
| <u>BERKELEY</u> | MW-1B | 2" PVC | 25.37' | 6.89' |
| | MW-2A | 2" PVC | 27.76' | 9.65' |
| | MW-3A | 2" PVC | 28.71' | 6.85' |
| | MW-4A | 2" PVC | 28.16' | 17.55' |
| | MW-5 | 2" PVC | 168.73' | 42.30' |
| | MW-7 | 2" PVC | 32.33' | 23.11' |
| | MW-9 | 2" PVC | 73.60' | 35.25' |
| | MW-11 | 2" PVC | 21.11' | 14.69' |
| <u>BUCKHANNON</u> | MW-1 | 2" PVC | 170.61' | 156.32' |
| | MW-2 | 2" PVC | 180.48' | 163.49 |
| | MW-4 | 2" PVC | 28.00' | 15.11' |
| | MW-5 | 2" PVC | 162.19' | 110.55' |
| <u>CAPON SPRINGS</u> | MW-1 | 2" PVC | 60.18' | 15.11' |
| | MW-2 | 2" PVC | 69.71' | 27.24' |
| | MW-3 | 2" PVC | 60.99' | 21.37' |
| | MW-4 | 2" PVC | 63.96' | 3.89' |
| <u>CENTRAL</u> | MW-3D | 2" PVC | 83.24' | 32.61' |
| | MW-5D | 2" PVC | 160.00' | 112.71' |
| | MW-7 | 2" PVC | 350.00' | 133.45' |
| <u>CLARKSBURG</u> | MW-4 | 2" PVC | 44.23' | 18.11' |
| | MW-5 | 2" PVC | 162.50' | N/A |
| | MW-6 | 2" PVC | 100.00' | 83.01' |
| | MW-7 | 2" PVC | 75.00' | 30.04' |
| <u>DON'S DISPOSAL</u> | GW-3A | 2" PVC | 51.94' | 25.71' |
| | PWA | 2" PVC | 173.30' | 143.45' |
| | PWB | 2" PVC | 57.13' | 26.17' |
| | GW-5C | 2" PVC | 84.70' | 41.89' |
| <u>ERO</u> | MW-8 | 2" PVC | 34.32' | 17.09' |
| | MW-13 | 2" PVC | 50.51' | 15.92' |
| | MW-17 | 2" PVC | 88.00' | 67.32' |
| | MW-18 | 2" PVC | 54.85' | 33.69' |
| | MW-19 | 2" PVC | 54.42' | 33.44' |
| | MW-20 | 2" PVC | 51.86' | 32.77' |
| | MW-22 | 2" PVC | 32.72' | 15.94' |
| <u>FAYETTE</u> | MW-1 | 2" PVC | 37.53 | 31.75 |
| | MW-2 | 2" PVC | 67.25' | N/A |
| | MW-3 | 2" PVC | 87.5' | N/A |
| | MW-4 | 2" PVC | 210.00' | N/A |

| | | | | |
|----------------------------|----------|--------|---------|------------|
| <u>FLEMING</u> | MW-1A | 2" PVC | N/A | OBSTRUCTED |
| | MW-1B | 2" PVC | N/A | OBSTRUCTED |
| | MW-3A | 2" PVC | 265.00' | 142.97' |
| | MW-3B | 2" PVC | 46.00' | 28.73' |
| | MW-4A | 2" PVC | 34.00' | 22.43' |
| | MW-4B | 2" PVC | 127.00' | 95.83' |
| | MW-5A | 2" PVC | 28.00' | 16.89' |
| | | | | |
| <u>HAMPSHIRE</u> | MW-1 | 2" PVC | 46.19' | 19.45' |
| | MW-2 | 2" PVC | 46.37' | 20.05' |
| | MW-3 | 2" PVC | 60.53' | 15.94' |
| | MW-4 | 2" PVC | 70.68' | 35.17' |
| | | | | |
| <u>JACKSON</u> | MW-2 | 2" PVC | 155.00' | 41.60' |
| | MW-2A | 2" PVC | 160.00' | 45.16' |
| | MW-3 | 2" PVC | 147.00' | 37.14' |
| | MW-4 | 2" PVC | 178.00' | 67.17' |
| | | | | |
| <u>JEFFERSON</u> | MW-11 | 2" PVC | 46.44' | 30.12' |
| | MW-104 | 2" PVC | 52.88' | 20.90' |
| | SMW-2 | 2" PVC | 27.57' | 19.19' |
| | BC-4 | 2" PVC | 42.72' | OBSTRUCTED |
| | MW-103R | 2" PVC | 79.09' | 28.61' |
| | SMW-3 | 2" PVC | 33.93' | 28.56' |
| | MW-4 | 2" PVC | 38.03' | 31.53' |
| | MW-101UG | 2" PVC | 66.44' | 57.31' |
| | BC-3 | 2" PVC | 68.09' | OBSTRUCTED |
| | MW-106 | 2" PVC | 53.06' | 48.01' |
| | MW-6B | 2" PVC | 95.42' | 68.55' |
| | MW-6A | 2" PVC | 63.22' | 59.61' |
| | SMW-4 | 2" PVC | 34.02' | 26.03' |
| | MW-102 | 2" PVC | 105.44' | 25.61' |
| | MW-105DG | 2" PVC | 75.01' | 52.47' |
| | | | | |
| <u>KANAWHA WEST</u> | S-1 | 2" PVC | 38.35' | 8.45' |
| | MW-1A | 2" PVC | 77.33' | 53.99' |
| | MW-2 | 2" PVC | 103.87' | 14.65' |
| | MW-3A | 2" PVC | 292.00' | 112.61' |
| | | | | |
| <u>KINGWOOD</u> | MW-1 | 2" PVC | 56.40' | 25.97' |
| | MW-2 | 2" PVC | 59.87' | 29.19' |
| | MW-3 | 2" PVC | 71.58' | 51.11' |
| | MW-4 | 2" PVC | 76.10' | 50.74' |

| | | | | |
|--------------------------|--------|--------|---------|---------|
| <u>MARION</u> | MW-1 | 2" PVC | 269.00' | 243.31' |
| | MW-4B | 2" PVC | 67.05' | 50.62' |
| | MW-5B | 2" PVC | 74.72' | 55.77' |
| | MW-6 | 2" PVC | 63.30' | 50.63' |
| <u>MCDOWELL</u> | MW-1 | 2" PVC | 59.22' | 45.66' |
| | MW-2 | 2" PVC | 8.02 | DRY |
| | MW-3 | 2" PVC | N/A | DRY |
| | MW-4 | 2" PVC | 81.73' | 51.12' |
| | MW-5 | 2" PVC | N/A | DRY |
| | MW-6A | 2" PVC | 28.3' | DRY |
| <u>MID-WEST</u> | MN-01 | 2" PVC | 126.79' | 112.8' |
| | MN-02 | 2" PVC | 30.08' | 25.9' |
| | MN-03 | 2" PVC | 34.46' | 21.9' |
| | MN-04 | 2" PVC | 31.50' | 26.6' |
| | MN-07 | 2" PVC | 34.63' | 28.6' |
| | MN-08 | 2" PVC | 46.99' | 31.9' |
| | MN-09 | 2" PVC | 39.51' | N/A |
| | MN-10A | 2" PVC | 114.66' | N/A |
| | MN-10B | 2" PVC | 43.84' | N/A |
| | MN-11A | 2" PVC | 55.54' | 42.00' |
| | MN-11B | 2" PVC | 13.29' | 13.2' |
| <u>MINGO</u> | MW-4A | 2" PVC | 305.50' | 225.81 |
| | MW-4 | 2" PVC | 260.00' | 131.77' |
| | MW-3B | 2" PVC | 49.90' | 19.42' |
| | MW-2A | 2" PVC | 51.00' | 19.61' |
| <u>MONONGALIA</u> | MW-4A | 2" PVC | 55.00' | 31.46' |
| | MW-3C | 2" PVC | 60.00' | 41.93' |
| | MW-6 | 2" PVC | 139.00' | 102.25' |
| | MW-1A | 2" PVC | 155.45' | 147.68' |
| | MW-7 | 2" PVC | 100.00' | 64.25' |
| <u>MONTGOMERY</u> | MW-1A | 2" PVC | 55.6' | 29.7' |
| | MW-2 | 2" PVC | 47.57' | 29.43' |
| | MW-3 | 2" PVC | 49.63' | 29.85' |
| | MW-4 | 2" PVC | 34.55' | 21.19' |
| <u>MORGAN</u> | MW-1A | 2" PVC | 222.00' | 98.95' |
| | MW-5 | 2" PVC | 95.00' | N/A |
| | MW-6 | 2" PVC | 91.55' | N/A |
| | MW-7 | 2" PVC | 80.00' | 65.01' |

| | | | | |
|--------------------------------|----------|--------|---------|---------|
| <u>MORGANTOWN</u> | MW-101BG | 2" PVC | 154.43' | 121.64' |
| | SMW-2 | 2" PVC | 16.45' | 9.61' |
| | SMW-1 | 2" PVC | 20.37' | 8.45' |
| | MW-4 | 2" PVC | 47.57' | 20.33' |
| | MW-103DG | 2" PVC | 28.60' | 17.61' |
| | MW-102DG | 2" PVC | 34.44' | 15.49' |
| | SMW-3 | 2" PVC | 15.35' | 10.68' |
| | | | | |
| <u>MOUNDSVILLE</u> | MW-A2 | 2" PVC | 114.00' | 95.51' |
| | MWE | 2" PVC | 65.00' | 42.55' |
| | MWG | 2" PVC | 35.00' | 13.39' |
| | | | | |
| <u>PETERSBURG</u> | MW-4A | 2" PVC | 51.44' | 33.87' |
| | MW-2A | 2" PVC | 46.50' | 31.09' |
| | MW-7 | 2" PVC | 51.38' | 27.49' |
| | MW-3A | 2" PVC | 140.00' | 74.11' |
| | | | | |
| <u>PINE CREEK OMAR</u> | MW-1 | 2" PVC | 240.6' | 210.49' |
| | MW-2 | 2" PVC | 253.00' | 59.73' |
| | MW-3B | 2" PVC | N/A | N/A |
| | MW-4 | 2" PVC | 104.49' | 78.33' |
| | | | | |
| <u>REHE</u> | MW-1U | 2" PVC | 39.20' | 24.59' |
| | MW-2D | 2" PVC | 39.20' | 26.94' |
| | MW-3D | 2" PVC | 49.30' | 38.96' |
| | MW-4D | 2" PVC | 44.00' | 19.07' |
| | | | | |
| <u>SOUTH CHARLESTON</u> | MW-1 | 2" PVC | 66.00' | 27.91' |
| | NW-1 | 2" PVC | 319.00' | >300' |
| | NW-2 | 2" PVC | 380.00' | 181.51' |
| | NW-3 | 2" PVC | 340.00' | 268.51' |
| | | | | |
| <u>WHEELING</u> | MW-GR | 2" PVC | 195.00' | 169.79' |
| | MW-1 | 2" PVC | 115.00' | 87.99' |
| | MW-4 | 2" PVC | 35.00' | 22.13' |
| | MW-5 | 2" PVC | 27.00' | 19.82' |
| | | | | |
| <u>WYOMING</u> | MW-2 | 2" PVC | 165.55' | 98.27' |
| | MW-4 | 2" PVC | 75.55' | 25.19' |
| | MW-6 | 2" PVC | 29.12' | 16.38' |
| | MW-8 | 2" PVC | 17.91' | 8.39' |

Rev. 09/08

State of West Virginia**VENDOR PREFERENCE CERTIFICATE**

Certification and application* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

1. **Application is made for 2.5% resident vendor preference for the reason checked:**

____ Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; **or**,

____ Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; **or**,

____ Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; **or**,

2. **Application is made for 2.5% resident vendor preference for the reason checked:**

____ Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; **or**,

3. **Application is made for 2.5% resident vendor preference for the reason checked:**

____ Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; **or**,

4. **Application is made for 5% resident vendor preference for the reason checked:**

____ Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; **or**,

5. **Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:**

____ Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; **or**,

6. **Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:**

____ Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (*West Virginia Code*, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: _____

Signed: _____

Date: _____

Title: _____

*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

RFQ No. _____

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: Envirocheck of VA, Inc

Authorized Signature: JL Clardy III Date: 4-6-12

State of VIRGINIA

County of TAZEWELL, to-wit:

Taken, subscribed, and sworn to before me this 6 day of April, 2012.

My Commission expires January 31, 2015.

AFFIX SEAL HERE

NOTARY PUBLIC

Malcolm Edward Ruff



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/30/11

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|---|--|-----------------------------------|
| PRODUCER ALL RISKS LTD 300 Arboretum Place Suite 410 Richmond VA 23236 | CONTACT NAME: Mary Lanning PHONE (A/C, No, Ext): 15403890261 E-MAIL ADDRESS: mlanning@trustpointins.com PRODUCER CUSTOMER ID #: | FAX (A/C, No): 15403893226 |
| INSURED ENVIROCHECK OF VIRGINIA INC 375 MOUNTAIN LANE TAZEWELL VA 24651 | INSURER(S) AFFORDING COVERAGE INSURER A: ROCKHILL INSURANCE COMPANY INSURER B: ROCKHILL INSURANCE COMPANY INSURER C: INSURER D: INSURER E: INSURER F: | |
| | NAIC # 28053 28053 | |

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADOL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|--------------------|----------------|-------------------------|-------------------------|---|
| A | GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | Y Y | RPKGE000272-03 | 08/29/11 | 08/29/12 | EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 POLLUTION \$ 2,000,000 |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$ |
| B | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DEDUCTIBLE RETENTION \$ | | RUMB000233-03 | 08/29/11 | 08/29/12 | EACH OCCURRENCE \$ AGGREGATE \$ 2,000,000 \$ \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N N/A | | | | WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |
| A | PROFESSIONAL | | RPKGE000272-03 | 08/29/11 | 08/29/12 | 2,000,00 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

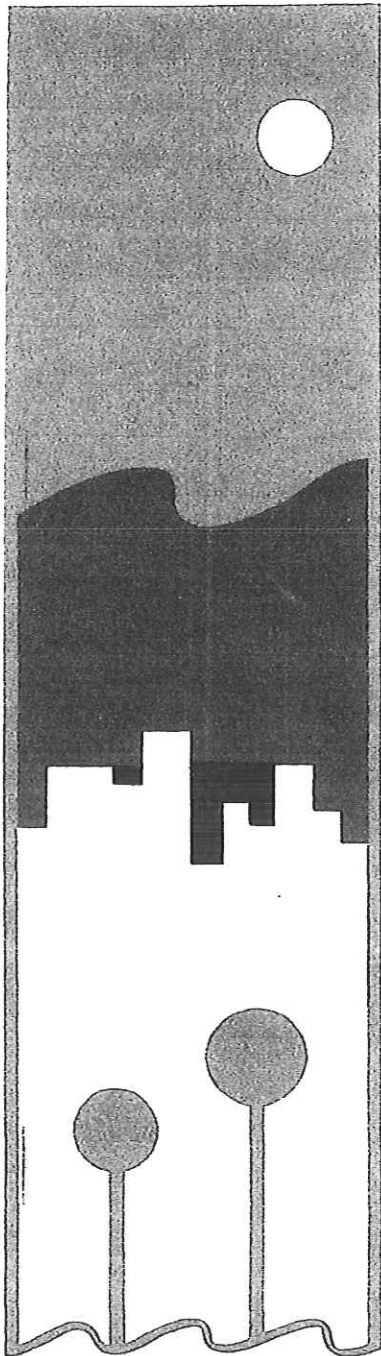
GASTAR EXPLORATION LTD, ITS SUBSIDIARIES, DIRECTORS, OFFICERS AND EMPLOYEES AND CERTCON SERVICES CERTIFICATE HOLDER IS LISTED AS ADDITIONAL INSURED WITH A WAIVER OF SUBROGATION IN RESPECTS TO GENERAL LIABILITY.

CERTIFICATE HOLDER**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**WEST VIRGINIA
CONTRACTOR
LICENSING
BOARD**

CONTRACTOR LICENSE

Authorized by the
West Virginia Contractor Licensing Board

Number: WV041258

Classification:
SPECIALTY

ENVIROCHECK LLC
DBA ENVIROCHECK OF VIRGINIA LLC
375 MOUNTAIN LANE
TAZWELL, VA 24651

Date Issued

AUGUST 24, 2011

Expiration Date

AUGUST 24, 2012

Authorized Company Signature

Michael A. Carl

Chair, West Virginia Contractor
Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER

DEP15657

PAGE

1

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET
304-558-8802

*830113239 276-472-2174

ENVIROCHECK LLC
375 MOUNTAIN LN

TAZEWELL VA 24651

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS | | |
|--|---------------|--------------------------|----------|-----------------------------------|------------|--------|
| 04/11/2012 | | | | | | |
| BID OPENING DATE: 04/26/2012 | | BID OPENING TIME 01:30PM | | | | |
| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| ADDENDUM NO.1 | | | | | | |
| ADDENDUM ISSUED TO DISTRIBUTE Q&A'S AND A REVISED VENDOR BID SHEET. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED | | | | | | |
| BID OPENING DATE REMAINS UNCHANGED AT: 04/26/2012 AT 1:30 PM | | | | | | |
| EXHIBIT 10 | | | | | | |
| REQUISITION NO.: DEP15657 | | | | | | |
| ADDENDUM ACKNOWLEDGEMENT | | | | | | |
| I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. | | | | | | |
| ADDENDUM NO.'S: | | | | | | |
| NO. 1 <i>Received 4/16</i> | | | | | | |
| NO. 2 <i>Received 4/27</i> | | | | | | |
| NO. 3 <i>Received 5/4</i> | | | | | | |
| NO. 4 | | | | | | |
| NO. 5 | | | | | | |
| I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. | | | | | | |
| VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL | | | | | | |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS | | | | | | |
| SIGNATURE <i>JAR</i> | | TELEPHONE 276-701-3093 | | DATE 4/22/12 | | |
| TITLE <i>Operations Mgr</i> | | FEIN 20-4398977 | | ADDRESS CHANGES TO BE NOTED ABOVE | | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER

DEP15657

PAGE

2

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET
304-558-8802

*830113239 276-472-2174

ENVIROCHECK LLC
375 MOUNTAIN LN

TAZEWELL VA 24651

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 04/11/2012 | | | | |

BID OPENING DATE: 04/26/2012 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|----------|-------------|------------|--------|
| REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. | | | | | | |
| SIGNATURE COMPANY DATE | | | | | | |
| NOTE: THIS ADDENDUM ACKNOWLEDGEMENT SHOULD BE SUBMITTED WITH THE BID. | | | | | | |
| REV. 09/21/2009 | | | | | | |
| 0001 | 1 | JB | | 493-96 | | |
| WATER QUALITY MONITORING | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|-----------|-----------|-----------------------------------|
| SIGNATURE | TELEPHONE | DATE |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

DEP15657
Questions and Answers

Q1. The referenced sampling SOP indicates that QA/QC samples should be taken at a rate of 5% duplicates. The sample count included with the RFQ does not appear to include these duplicate samples nor does it include any trip blanks. Should these be added on?

A1. YES, Duplicate samples are required at the rate of 5%, see revised bid sheet.

Q2. Should costs for bottle ware, preservation and shipping be included for samples or will those be included by the laboratory?

A2. Contractor will be responsible for all bottle ware, preservation and shipping cost.

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A3. The purge water shall be disposed of in current leachate collection systems

Q4. Does the IDW need to be sampled prior to disposal?

A4. The purge water does not need to be sampled prior to disposal.

Q5. Is current analytical data available for these wells?

A5. Yes, once a selection is made the data will be made available.

Q6. A bailer is mentioned in the RFQ. Is a bailer preferable for sampling to a pump?

A6. The contractor may determine this choice.

Q7. The Fleming landfill has 7 wells, but 2 of the wells are identified as being "OBSTRUCTED" and no total depth of the well is listed.

A7. May need to use a smaller bailer or pump method to gain access for sampling.

Q8. The McDowell landfill has 6 wells, but 2 of the wells are identified as being "DRY" and no total depth of the well is listed.

A8. Some wells are seasonally dry. Well depth shall be determined by new contractor.

Q9. The Pine Creek Omar landfill has 4 wells, but 1 of the wells has "N/A" in both the total depth & depth to water columns of the Attachment A table.

A9. MW-3B Well Depth 205.00 ft. and water level 179.95ft

Q 10. The first page of Attachment A includes the 5 wells identified above in the number of wells listed to the right of the facility name. Do I need to include cost to repair/replace the 5 wells or should they be removed from the monitoring program?

A10. No this contract is not intended for repair or replacement, only for monitoring and sampling purposes.

Q 11. How many data sets/sampling events require entry into a database per each landfill?

A 11. Every sampling event will be entered into the data base.

Q 12. How many parameters are required per each landfill?

A 12. The contractor shall monitor for parameters as described in 33CSR1 section 4.11.b. Phase I detection monitoring program.

Q 13. Does each landfill have on-site disposal for purge water or will the purge water need to be transported off-site for proper disposal?

A 13. Yes each landfill has a purge water disposal of some type.

Q 14. Where is the Midwest Landfill located?

A 14. 37.849747 - 80.797234



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER

DEP15657

PAGE

1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET
304-558-8802

*830113239 276-472-2174

ENVIROCHECK LLC
375 MOUNTAIN LN

TAZEWELL VA 24651

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

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| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS | | |
|---|---------------|--------------------------|--------|-----------------------------------|------------|---------|
| 04/20/2012 | | | | | | |
| BID OPENING DATE: 05/10/2012 | | BID OPENING TIME 01:30PM | | | | |
| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
| ADDENDUM NO. 2 | | | | | | |
| ADDENDUM FOR GROUNDWATER MONITORING SERVICES IS ISSUED FOR THE FOLLOWING INFORMATION CHANGES. | | | | | | |
| 1. END OF Q&A PERIOD IS: 04/26/2012 AT 11AM, EST. | | | | | | |
| 2. BID OPENING DATE CHANGED FROM: 04/26/2012 AT 1:30 PM TO: 05/10/2012 AT 1:30 PM | | | | | | |
| NO OTHER CHANGES | | | | | | |
| END OF ADDENDUM NO. 2 | | | | | | |
| 0001 | 1 | JB | | 493-96 | | 150,300 |
| WATER QUALITY MONITORING | | | | | | |
| ***** THIS IS THE END OF RFQ DEP15657 ***** TOTAL: | | | | | | 150,300 |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS | | | | | | |
| SIGNATURE <i>J. Kelly</i> | | TELEPHONE 276-701-3893 | | DATE 4/27/12 | | |
| TITLE <i>Op. MGR</i> | | FEIN 20-4398977 | | ADDRESS CHANGES TO BE NOTED ABOVE | | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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GUY NISBET
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TAZEWELL VA 24651

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS | | |
|--|---------------|--------------------------|------------------------|-----------------------------------|-------------|---------|
| 05/02/2012 | | | | | | |
| BID OPENING DATE: 05/10/2012 | | BID OPENING TIME 01:30PM | | | | |
| LINE | QUANTITY | UOP | CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| ADDENDUM NO.3 | | | | | | |
| ADDENDUM FOR GROUNDWATER MONITORING SERVICES IS ISSUED FOR THE FOLLOWING INFORMATION DISTRIBUTION. | | | | | | |
| 1. PUBLISH Q&A'S SUBMITTED. | | | | | | |
| 2. BID OPENING DATE REMAINS UNCHANGED AT: 05/10/2012 AT 1:30 PM | | | | | | |
| NO OTHER CHANGES | | | | | | |
| END OF ADDENDUM NO.3 | | | | | | |
| 0001 | 1 | JB | | 493-96 | | 150,300 |
| WATER QUALITY MONITORING | | | | | | |
| ***** THIS IS THE END OF RFQ DEP15657 ***** TOTAL: | | | | | | 150,300 |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS | | | | | | |
| SIGNATURE <i>[Signature]</i> | | | TELEPHONE 276-701-3093 | | DATE 5-4-12 | |
| TITLE <i>[Signature]</i> | | FEIN 20-4398977 | | ADDRESS CHANGES TO BE NOTED ABOVE | | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

DEP15657
Questions and Answers

Q1. The referenced sampling SOP indicates that QA/QC samples should be taken at a rate of 5% duplicates. The sample count included with the RFQ does not appear to include these duplicate samples nor does it include any trip blanks. Should these be added on?

A1. YES. Duplicate samples are required at the rate of 5%. see revised bid sheet.

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A 14. 37.849747, -80.797234

Q.15. I am working on preparing a cost estimate for providing groundwater monitoring services (sampling and reporting) for the 29 LCAP facilities in West Virginia (DEP RFQ No. 15657). The WVDEP document states that "The successful bidder will be paid a one time statistical analysis set up fee. The will include all labor materials and incidentals required for the successful bidder to prepare a DEP approved statistical analysis database."

My questions are how will we receive historical data for each facility? Will we get it in an electronic format which will eliminate hand-entering all of that data, or will we receive hard copies of historical data and have to hand-enter all of the data? Also, will we receive a copy of a historical report for each facility in order to view the site history, potentiometric maps, and hydrogeologic regime?

A 15. Yes electronic data will be made available in PDF format, all available historical data will be provided.