

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130

hadastan MM DEODE 0120

Request for Quotation

RFQ NUMBER DEP15621

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

NENDOR CHARLESTON, WV 25304 304-926-0499 FREIGHT TERMS F.O.B. DATE PRINTED TERMS OF SALE SHIP VIA 10/18/2011 BID OPENING DATE: 12/08/2011 BID OPENING TIME 01:30PM CAT. QUANTITY ITEM NUMBER UNIT PRICE AMOUNT LINE LIOP 0001 JB 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, ON BEHALF OF THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 0.9-ACR ABANDONED MINE PROJECT KNOWN A THE "WILKINSON (JUDE) DRAINAGE" PROJECT. THE SITE IS LOCATED IN WILKINSON, WEST VIRGINIA, (LOGAN CO.) A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON |11/15/2011 a| 10:0|0 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL THIS WILL SERVE AS THE POTENTIAL BIDDERS TO COMPLETE. OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND PRE-BID. REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE BURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 3736 12/14/2011 304-5

ADDRESS CHANGES TO BE NOTED ABOVE 550678046 VIGPRESIDENT



NODSE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Guotation DEP1562

DEP15621

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINT	red	TER	MS OF SAL	E	ŞHIP VIA			F.O.B,		FREIGHT TERMS
10/18/							BENEN	O TYME		7 0 D M
BID OPENING DATE:	F88.00 .00.00	12/08/	and the second	33474030				G TIME	0.1	:30PM
LINE	QUAN	VTITY	UOP	CAT. NO.	ITEM NUMBER		l	INIT PRICE		AMOUNT
					HAT ALL POTI D FAX NUMBEI		BIDD	ERS INCL	UDE	
	THE ST MORE T	ARTING	TIME	FOR TES A	ARE REQUESTI THE PRE-BID FTER THE BEOMITTED TO S	. BID GINNIN	DERS IG OF	WHO ARRI THE	VE	
	DIRECT	IONS T	O PRE	BID:						
	ON SPR CROSS PAST T	INGFIE RAILRO HE CEN	LD RO AD TR TRAL	AD (A ACKS, HYDRA	44 SOUTH TO CROSS FROM I KEEP TO THI ULIC MACHINI E SHOP.	WILKIN E RIGH	ISON P IT AND	OST OFFI TRAVEL		
	OFFICE PH. 30	AML&R 4-926- PAYMEN	, 601 0485 T MUS	57TH UPON T BE	NS MAY BE O ST., SE, C PAYMENT OF MADE BY CHE ED.	HARLES \$15.00	STON, NON-	WV 25304 REFUNDAB	,	
	EXHIBI									
	TATION REQUIR TO SUB WITH T AFFIDA AS EVI PROVIS VIRGIN FREE W	FOR A ES EAC MIT AT HE BID VIT MU DENCE SIONS OF HIA COR	PUBL H VEN THE TH ST BE OF TH F ART E. F	IC IM DOR T SAME E ENC SIGN E VEN ICLE AILUR FIDAV	1D-5 PROVID PROVEMENT C HAT SUBMITS TIME AN AFF LOSED DRUG- ED AND SUBM DOR'S COMPL 1D, CHAPTER E TO SUBMIT IT WITH THE SUCH BID.	ONSTRUIDAVITOREE VITTED IANCE 21 OF THE SELD SELD SELD SELD SELD SELD SELD SEL	JCTION D FOR T OF C WORKPL WITH WITH F THE SIGNED SHALL	CONTRACTHE WORKSOMPLAING ACE THE BID THE WEST DRUG-	T	
SIGNATURE	M	,,,,,,	_	SEE RE	VERSE SIDE FOR TERM TELE	PHONE			DATE	114tan
TITLE	KL	vuer F	EIN			04-58				TO BE NOTED ABOVE
WE PRES	DENT		55067	8040	2			, DOILLOO OIL		



VENDOR

VILF

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REGNUMBER Quotation

DEP15621

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

F.O.B. FREIGHT TERMS TERMS OF SALE SHIP VIA DATE PRINTED. 10/18/2011 01:30PM BID OPENING DATE: 12/08/2011 BID OPENING TIME AMOUNT UNIT PRICE ITEM NUMBER QUANTITY UOP LINE THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR LOGAN COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS' COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE 364-586-3736 12/14 2011 ADDRESS CHANGES TO BE NOTED ABOVE FEIN TITLE



NENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONUMBER Quotation DEP1562

DEP15621

 PAGE	
(

ADDRESS CORRESPONDENCE TO ATTENTION OF

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

DATE PRINT	ËD	TER	MS OF SAL	Ε	\$HIP VIA		F.O.B,		FREIGHT TERMS
10/18/	2011								
BID OPENING DATE:		12/08/	2011		BID	OPE	NING TIME	0.1	:30PM
LINE	QUAI	YTITY	UOP	CAT. NO.	ITEM NUMBER		UNIT PRICE		AMOUNT
	COVERA	GE REQ	UIRED	IS \$	250,000.				
	FURNIS	H PROO	F OF	BUILD	URANCE: SUCCES ERS RISK - ALL % OF THE AMOUNT	RISK	INSURANCE	IN	
s.	THE BI SUBMIT BIDDER MATERI BONDS IRREVO SOLVEN STATE	D PAYA TED WI SHALL AL BON MAY BE CABLE T SURE OF WES	BLE T TH EA ALSO D FOR PROV LETTE TY CO T VIR	O THE CH BI FURN 100% IDED R OF MPANY GINIA	ENT (5%) OF THE STATE OF WEST D AS A BID BOND ISH A PERFORMAN OF THE AMOUNT IN THE FORM OF CREDIT, OR BOND AUTHORIZED TO A LETTER OF	VIRG CE E OF T A CE FUE DO E CREI	GINIA, SHALL THE SUCCESS BOND AND LA THE CONTRAC ERTIFIED CH RNISHED BY BUSINESS IN DIT SUBMITT	BE FUL BOR/ T. ECK, A THE ED	¥
·	UNDER ACCEPT BOND, () M BOND C	\$100,0 ABLE I OR LAB	00. N LIE OR AN ANCE G THE	PERSO U OF D MAT BOND: ROOF	ING SYSTEM WILL	CHE PE	ECKS ARE NO ERFORMANCE AINTENANCE	Т	
	REV. 1	1/00			*************	***	******	***	
	(EXPIR COMPLE EVALUA CONTRA IF THE BIDDIN	ATION TE THI TION T CTOR. ORIGI	DATE: S ORI O DET THIS NAL O MENTS	01/3 GINAL ERMIN IS A MB #1 YOU WW.AV	TION FORM OMB # 31/2013) IS ATTA . FORM TO OBTAIN NE YOUR ELIGIBIL N REQUIREMENT UN 1029-0119 IS NOT CAN CONTACT THE /S.OSMRE.GOV	CHEI AN ITY DER AT	D. YOU MUS AVS DATA AS AN AML 30 CFR 874 TACHED TO T S OFFICE AT	.16. HE	
		,		SEERE	VERSE SIDE FOR TERMS AND C	ONDITI	ÖNS	loaze	
SIGNATURE	Meller	Mue	11-		TELEPHONE	86-	3726	DATE	/14/2011
TITLE		FI	EIN			2.0		ANCES	TO BE NOTED ABOVE



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONUMBER Quotation

DEP15621

 PAGE	
ţ.	5

ADDRESS CC	RRESPON	DENCETO	ATTENTION	OF

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV

304-926-0499

12

25304 FREIGHT TERMS F.O.8 SHIP VIA DATE PRINTED TERMS OF SALE 10/18/2011 01:30PM BID OPENING DATE: 12/08/2011 BID OPENING TIME AMOUNT UNIT PRICE ITEM NUMBERLINE QUANTITY UOP CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: N. W. S. ENAN. EXCAPATION 6. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE 304-586-3736 aur

ADDRESS CHANGES TO BE NOTED ABOVE 550 678046 VICE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

FEIN



NENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Guotation DEP156

DEP15621

ADDRESS CORRESPOND	ENCE TO ATTENTION OF:
MODITED OF THE OTHER	Elifor To Intracting the Contract of the Contr

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINT	red:	TER	MS OF SAL	E	SHIP VI	۸ ا		F,0	D.B,		FREIGHT TERMS
10/18/	2011										
BID OPENING DATE:		12/08/	2011			BID	OPEN	ING	TIME	01	:30PM
LINE	QUA	YTITY	UOP	ÇAT, NO	ITEM NUM	0ER		UNII	PRICE		AMOUNT
	OR ALT DESCRI EFFECT	BED IN	E INF THE	ORMAT ABOVE	ION PROVII PARAGRAPI	DED FRO I IS VO	M TH	E SO	URCES OF NO	AS	
	COMPLE NOTICE PRE-CO PROCEE	TED WI TO PR NSTRUC	ONSTR THIN OCEED TION L BE	UCTIO 365 C IS R CONFE THE S	N WORK SPI ALENDAR DA ECEIVED. RENCE IS I PECIFIC DA	AYS AFT IN THE REQUIRE	ER T EVE D, T	HE C	OFFICIA THAT A NOTICE	AL TO	
	THE COBY CUSA TRADPROVISWORKMATHE CONTRADF THE	(A) TONTRACT TOM OF SE GUAR SION, TONTRACT COTOR FOR WORK, PAYMEN SIBILI FECTS	HE MA OR AR THE ANTEE HE WO SHAL OR BE OR ON NEI T SHA TY FO	TERIA E SUB RESPE CUST RK, B L UPO CONS E YEA THER LL RE R NEG RING	TENANCE: LS AND WOL JECT TO TO CTIVE TRANCOM OR A SO OTH AS TO N ACCEPTAL IDERED GUA R FROM THE THE FINAL LIEVE THE LIGENCE OF	HE GUAR DES. I PECIAL THE MA NCE OF ARANTEE E DATE ACCEPT CONTRA R FAULT E GUARA	ANTE	EE ES IE AI RANTE IALS IL PA I THE IFHE A I OF INTER I PEI	STABLIS SENCE EE AND AYMENT E ACCEPTA R THE IALS, A	SHED OF BY ANCE	
	BE REM WRITTE CONTRA EXISTI ANY FA CONTRA GUARAN AT ITS	IEDIED (NOTI (B) ACTOR W ING AT AILURES ACTOR I	AT TH CE. DURI ILL M THE D DUE N ANY RIOD SE. THE	E EXP NG TH AINTA ATE O TO TH OF T SHALL ONE-Y G AN	ENSE OF T E ONE-YEA IN THE PR F THE ACC E NEGLIGE HE WORK T BE CORRE EAR GUARA EXTENSION	HE CONT R GUARA OJECT T EPTANCE NCE OR HAT DEV CTED BY NTEE PE OF THE	NTEE O THE OF WORK /ELOF / THE ERIOR	FOR UPER PER PER PER PER PER PER PER PER PER	JPON RIOD, TONDITION WORK, SHIP OF OURING OUTRACTO	THE ONS F THE OR T BE	
SIGNATURE	// /	() 1,	ven	_		TELEPHONE			>/	DATE	114/2 211
TITLE	2110		EIN .			304-5	96			112	
		1.0	FFEL		,		- 1	AD	DRESS CH	HNGE	S TO BE NOTED ABOVE



NOCIZE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Guotation DEP156

DEP15621

 ADDRESS	CORRESP	ONDENCE	TOATI	ENTION	OF:
LIND ILLO	V. O. O. H. IN-A.				

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

DATE PRIN	ren	TERMS OF SALE		SHIP VIA	1	F.O.B.		FREIGHT TERMS
10/18/		TETHIO OF WILL			100000000			
BID OPENING DATE:		08/2011		BID	OPEN	ING TIME	01:	30PM
LINE	QUANTITY	ACCESSAGES BROWNSHAME I	OAT. NO	ITEM NUMBER		UNIT PRICE		AMOUNT
	. (D) GUAR	NTEE	R THE CONTRACT. S CONCERNING REV TECHNICAL SPECI	VEGET	TATION MAY E ATIONS	BE	
-	IN PART I WITHOUT P HAVE, PRO THAN THIR	N WRITING PREJUDICE DVIDED TH RTY CALEN D MAIL, R	BY TO A AT TH DAR D	ACT MAY BE CANCE THE DIRECTOR OF NY OTHER RIGHT O E CONTRACTOR IS AYS WRITTEN NOTI RECEIPT REQUEST	PURC OR RE GIVE	CHASING, EMEDY IT MA' EN NOT LESS (DELIVERED	·	
,	VENDOR TO PERMITS F MATERIALS	O: (A) OBTA FOR ALL T S TO AND (B) OBTA	IN AL RANSP FROM IN AN	ESPONSIBILITY OF L NECESSARY DIVIORTATION OF EQUITHE JOB SITE. Y AND ALL REQUIF	ISIOI IPMEI	N OF HIGHWA'	YS	
	ACCORDANC RECLAMATI PROJECT. PLANS & S	CE WITH TOON OF THE SAID	UNDER HE SP E "WI INCO	THIS CONTRACT S ECIFICATIONS PRI LKINSON (JUDE) I RPORATED HERE II	EPARI DRAII N BY	ED FOR THE NAGE" REFERENCE	D.F.	
	MADE PROF 12 DRAWIN OF ENVIRO (6) PAYN	PERLY A P NGS AS PR DNMENTAL MENTS AND THE CONTR	ART O EPARE PROTE COMP ACTOR		HE W	D CONSISTS V DEPARTMEN EP AN	OF T	
			BEFOR		HE F	ORM INCLUDE		
SIGNATURE	, ,/ /)	When-	oet He -	TELEPHONE 204-5			DATE	114 62011
TITLE	=0/1 OV	FEIN			000		VGFS	TO BE NOTED ABOVE
VILE PRES	DENT	5506	7804	6		MDDITEGO OTIM	1010	- I WILL AND



AENDOR

VICE

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REGINDMEER Quotation

DEP15621

8

ADDRESS CORRESPONDENCE TO ATTENTION	OF:
NOOTIGOO OOTINAA	

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499 FREIGHT TERMS SHIP VIA F,O.B, TERMS OF SALE DATE PRINTED 10/18/2011 01:30PM BID OPENING TIME BID OPENING DATE: 12/08/2011 AMOUNT CAT. UNIT PRICE ITEM NUMBER UOP LINE QUANTITY IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK THE AMOUNT OF COMPLETED AT THE TIME OF THE SUBMITTAL. PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTICY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE 1. PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR Α. CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS

OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING

OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR

SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE 3736 304-586 FEIN TITLE 550678046

ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

12/14/2011



MODZEA<

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REQNUMBER Quotation

DEP15621

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

F.O.B. FREIGHT TERMS SHIP VIA DATE PRINTED TERMS OF SALE 10/18/2011 BID OPENING TIME BID OPENING DATE: 01:30PM 12/08/2011 AMOUNT UNIT PRICE ITEM NUMBER LINE QUANTITY UOP SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF C. AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE 12/14/2011 304-586-3736

FEIN



NENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

AFQ NUMBER
DEP 15621

PAGE

10

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

6 H L P

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

CHARLESTON, WV 25304

304-926-0499

F.O.B, FREIGHT TERMS SHIP VIA DATE PRINTED TERMS OF SALE 10/18/2011 01:30PM BID OPENING TIME **BID OPENING DATE:** 12/08/2011 CAT NO. AMOUNT UNIT PRICE LINE QUANTITY UOP ITEM NUMBER OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE 304-586-3736 12/14/2011 ADDRESS CHANGES TO BE NOTED ABOVE TITLE FEIN



>WZDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for BEONUMBER Quotation DEP156

.01.91.0	1911	U.L.	****
DE	P I	56	21

	PAGE
-	
	11

ADDRESS CORRESPONDENCE TO ATTENTION OF	IDDBFAAA	ODDECTOR	TO	AT	CHARA	LOS
	AUDHESS	ORRESPONDENCE	10	MI	ENTIO	V.Or.

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

Frank indexed wear	A CONTRACTOR	l	UK ARAW	A 8-200000000	SHIP VIA	F.O.B.	FREIGHTTERMS
DATE PRINT		IEH	MS OF SAL	-	Shir Vin	1,0,0	THEIGHT TETIMO
10/18/ BID OPENING DATE:		12/08/	2011		RID	DPENING TIME 01	:30PM
To the second at a second	Translation (Chipage		Selection (See	CAT	ITEM NUMBER	UNIT PRICE	AMOUNT
LINE	QUA	YTITY	UOP	CAT. NO.	ПЕМ НОМВЕН	UNIT PRIOC	AMOUNT
	DETERM ALUMIN THAN T OFFICE REDUCT ALL VE	INES TO THE LOW MAY RESERVED IN TO THE NOTE OF THE NOT	HAT TASS OEST BEQUES	HERE R STE ID FO T, IN LOWES INDIC	NG OFFICER OF THEXISTS A BID FOR EL THAT IS REASON RESTIC PRODUCTOR WRITING, A REEVATE IN THEIR BID INUM, GLASS OR S	LIKE FOREIGN NABLE AND LOWER CTS, THE SPENDING ALUATION AND OMESTIC PRODUCTS IF THEY ARE	
	PROJEC	FOR I	NDA.		ACKNOWLEDGEMENT		
	TO ABI	DE BY	THE F	OLLOW	R AND/OR AGENCY S ING SCHEDULE IN NDDENDA FOR STATE	ISSUING	
	AND A AND SP LIST S PURCHA SEND A	LIST OPY CHALL BASING DATES COPY	F ALL ATION E FOR IVISI OF TH	PART S FOR WARDE ON. E ADD	INEER SHALL PREPIES THAT HAVE PRIES THAT HAVE PRIED THE PROJECT. TO THE BUYER INTO THE ARCHITECT/ENDENDUM TO THE STA	OCURED DRAWINGS HE ADDENDUM AND N THE STATE GINEER SHALL ALSO	ס
	INTERE OPENIN BUYER	STED P	ARTIE . AN FOUR	S AND Y ADD	SEND THE ADDENDUM), IF NECESSARY, DENDUM SHOULD BE (14) DAYS PRIOR	EXTEND THE BID RECEIVED BY THE	
				TTED	D BE FORMALLY AC TO THE STATE PUR	CHASING DIVISION	L
SIGNATURE	1	7 1		SEERE	VERSE SIDE FOR TERMS AND COL TELEPHONE	NDITIONS DATE	
LJON	101	Upen			304-58	6-3736	2/11/2011
TITLE VILE PI	26610ENT	F	5506	7804	6	ADDRESS CHANGE	S TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for BFONUMBER DEP15621

DEP15621

ADDRESS CORNESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

								20. 2020: SECTION (SECTION)	a away Tar	
DATE PRIN	enverennyment	TER	MS OF SAL	E	SHII	, AIV		F.O.B,		FREIGHT TERMS
10/18/ BID OPENING DATE:		12/08/	2011			BID	OPENIN	G TIME	01	:30PM
LINE	QUA		YOP	OAT. NO.	ITEMN	UMBER		UNIT PRICE		AMOUNT
	ORIGIN ADDEND ADDEND	AL BID UM DOC UM THA	DING UMENT T IS	DOCUM . TH ISSUE	ENT SHAL E ONLY E D FOR TH	THAT AP L ALSO A XCEPTION E SOLE P	PPLY T MAY I URPOSE	TO AN BE FOR A	AN	
	REV. 1 EXHIBI									
					REQU	ISITION	NO.:	DEP156	21	
	ADDEND	UM ACK	NOWLE	DGEME	NT					
	ADDEND	UM(S)	AND H	AVE M	ADE THE	OF THE FO NECESSAR CCATION,	Y REV			
	ADDEND	UM NO.	18+							
	NO. 1									
	NO. 2 NO. 3		ľ							
	NO. 4									
	NO. 5									
	I UNDE	RSTAND UM(S)	THAT MAY B	FAIL E CAU	URE TO O	CONFIRM T REJECTION	HE RE	CEIPT O	F THE	*
	REPRES	ENTATI	ON MA	DE OR	ASSUMEI ETWEEN	O THAT AND TO BE N	ADE D REPRE	URING A	NY VES	
SIGNATURE	1111/1	1 1/1	,	SEERE	VERSE SIDE FO	H TERMS AND CO TELEPHONE			DATE	
TITLE	MCK		ilu-	_		304-	266 - 3			7 14 / 2011 TO BE NOTED ABOVE
VICE	PRESID	ENT	550-	678-6	46			ADDITION (INIGLO	TO DE HOTED MOOTE



ANDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONUMBER Quotation

DEP15621

ADDRESS CORRESPONDENCE TO ATTENTION OF: **GUY NISBET**

304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

F.O.B, SHIP VIA DATE PRINTED TERMS OF SALE 10/18/2011 01:30PM BID OPENING DATE: BID OPENING TIME 12/08/2011 LINE ITEM NUMBER UNIT PRICE AMOUNT QUANTITY UOP AND ANY STATE PERSONNEL IS NOT BINDING. INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE12/14./. E011 REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BID OPENING DATE: -- 12/08/2011-----SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATUBE 304-586-3736 FEIN ADDRESS CHANGES TO BE NOTED ABOVE



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for BEONUMBER DEP15621

DEP15621

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

DATE PRINT	(ED	TER	MS OF SAL	E		SHIP VIA			F,O.B,		FRE	IGHT TERM	\$
10/18/			Grand.								7001		
BID OPENING DATE:	13.1.2.202.203	12/08/	2011	-00-00-00-00-00-00-00-00-00-00-00-00-00	Telebosocio		BID	OPENI	NG TIM	Amelian lene i	:30PM	Gereiä Francis	
LINE	QUA	YTITY	UOP	CAT. NO.		ITEM NUMB	ER		UNIT PRICE			AMOUNT	
	BID OP	ENING	TIME:	1	:30	PM							
	то сом		OU RE	GARDI	NG '	ER IN C YOUR BI		IS N	ECESSA	RY			

	REMIT-	TO ADD	RESS	то ве	USI	THEIR ED FOR	PAYMEN	T PRO	CESSIN				
	k	IBERTY,	_עיע_	2513	<u>-</u> Y_								
		PRINT				OF PER	SON TO	CONT	TACT				
	J0	SEPH	T.	MIS	5/1/	Lvc							
	****	: THIS	IS T			F RFQ				TOTAL	#13	si, 9°	50
SIGNATURE	160	7		ore He	VEHOE		ELEPHONE	*************		DATE			
TITLE	1100	Nue	EIN		-		304-8	586-	3736	17	14/1	2 01/	.vc
VICE	RE510E	NT	550	6780	46	ME AND	DDBESS	IN CDA	CE ABOV	S CHANGES		101-1-1-1-1) V E

Wilkinson (Jude) Drainage DEP15621

Contractor's Bid Sheet

Company Name:_	WISEMAN EXCAVATING	70
Address: RT	1 Box 190	4.7
LIB	ERTY, WV 25124	_

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	MOBILIZATION (LIMITED TO 10% OF TOTAL BID)	Lump Sum	\$ 4,000 00
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	Lump Sum	\$ 2.000
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	Lump Sum	\$ 2.000 00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	Lump Sum	\$ 2,000 =
5.0	800 L.F.	SEDIMENT CONTROL BARRIER	7 00	\$ 5,600
6.0	Lump Sum	REVEGETATION	Lump Sum	\$ 500 00
7.1	150 L.F.	GRASS LINED CHANNEL	1500	\$ 2.250
7.2	45 L.F.	15" DIAMETER HDPE PIPE	10000	\$ 4,500
7.3	270 L.F.	18" DIAMETER HDPE PIPE	11000	\$ 29,700
7.4	135 L.F.	UNDERDRAIN	16000	\$ 21,600
7.5	3 EA	DROP INLETS	2000 00	\$ 6,000 00
7.6	2 EA	MANHOLES	3000 00	\$ 4.000 2
7.7	5 EA	ROCK RIPRAP PROTECTION	500 00	\$ 2.500 00
9.1	Lump Sum	SITE 3 ACCESS ROAD	Lump Sum	\$ 10,000 00
9.2	110 TNS	1 1/2" CRUSHER RUN STONE	3000	\$ 3,300 °°
10.1	1 EA	MODIFIED WET MINE SEAL	15,000 00	\$ 15,00000
10.2	1 EA	GROUTED ROCK RIPRAP PORTAL BACKFILL	5.000	\$ 5,0000
10.3	1 EA	SUBSIDENCE FEATURE BACKFILL	2,000 €	\$ 2,000
11.0	Lump Sum	STRUCTURE DEMOLITION	Lump Sum	\$ 10,000
				\$
				\$
	,			\$
				\$
				\$
				\$
				\$
				\$
				\$

*********		TOTAL		\$ 131,950 ⁹⁴

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Business Name: WISEMAN EXCANATING Tax Payer ID No.: 550678046 Address: ZT Box 190 City: Liberty State: WV Zip Code: 25124 Phone: 304-586-3736 Fax No.: 304-586-3789 E-mail address: Jwpoca 120 and com
Part B: Legal Structure
() Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, TOSEPH WISENAN, have the express authority to certify that: (print name)
1Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
Date Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

SEE ATTACHED X

Part D.

Contractor's Business Name: WISEMAN EXCAVATING INC

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name		Position/Title Telephone #	
Begin Date:		Ending Date:	
Name		Pesition/Title	-
Address		Telephone #	
	/	% of Ownership	
Begin Date:		Ending Date:	
Name		Position/Title	
Address		Telephone #	
<i>y</i>	/		
Begin Date:		Ending Date:	
Name		Position/Title	
Address	1	Telephone #	
Begin Date:		Ending Date:	

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.



AVS OFT Report - 4/13/2010 3:13:14 PM

All OFT's where the selected entity is listed as an entity or related entity

Entity Selected (249011) Wiseman Excavating Inc

Parent Entity	Description Related Enti	Related Entity	% Ownership	Begin Date I	End Date
(249011) Wiscman Excavating Inc	President	(249012) Bradley I Wiscman		1/1/2009	
(249011) Wisconan Excavating Inc	Treasmer	(249012) Bradley I Wiseman		1/1/2009	
(249011) Wiscman Excavating Inc	Vice President	(249013) Joseph I Wiseman		1/1/2009	
(249011) Wiseman Excavating Inc	Sharefiolder	(249013) Joseph I Wiseman	20%	1/1/2009	
	Shareholder	(249014) Sharlene Wiseman	20%	1/1/2009	
	Secretary	(249014) Sharlene Wisconan		1/1/2009	
	Shareholder	(249012) Bradley I Wiscauan	%09	1/1/2009	



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15621

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

GUY NISBET 304-558-8802

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION

DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PR	INTED	TER	MS OF SAL	.E	SHIP	VIA :::::	F.0	.8.	FREIGHT TERMS	diam'r.
12/06/	/2011									
BID OPENING DAT		12/15/2	01.1			BID (PENING I	TME 01	:30PM	
LINE		YTITY	UOP	CAT. NO.	ITEM NU	JM8ER :	UNIT		TRIUGMA	
				ADDE	NDUM NO.	1				
	PROJECT	r to di A's res	STRIE ULTIN	UTE 1	HE PRE-B	ID SIGN-	JUDE) DR IN SHEET PRE-BID	S AND		
	1			ANGED	" FROM: TO:	12/08/20 12/15/20	11 @ 1:3 11 @ 1:3	OPM OPM		
	NO OTHE	ER CHAN	GES							
	END OF	ADDEND	UM NC	.1						
001	RECLAMA	J 1 ATION:			62-73 N OF LANI	O & OTHE	R PROPER	TIES -		
	****	THIS	IS TH	E END	OF RFQ	DEP156	21 ****	* TOTAL:		
SIGNATURE				SEE REY	VERSE SIDE FOR	TERMS AND GO	NDITIONS	DATE		
						TECEPHONE		DATE		
TITLE		FE	IN				ADD	RESS CHANGES	TO BE NOTED ABOVE	:

Req # DEP 15621 Wilkinson (Jude) Drainage Addendum #1

REVISIONS TO SPECIFICATIONS

ARTICLE II – BIDDING INFORMATION – 8.0 TIME OF COMPLETION AND LIQUIDATED DAMAGES – Add "The Contractor will have 120 days from the date of the Notice-to-Proceed to complete construction activities on the project. The \$250 per day liquidation damage clause will be in effect after the 120 days. However, the total performance period will be 365 days from the date of the Notice-to-Proceed for invoicing purposes."

QUESTIONS AND ANSWERS

QUESTIONS ASKED AT SITE 1

Q: Access at Site 3 is across an existing septic tank?

A: Yes.

Q: Is the water level in the piezometer at the top of the mine at Site 1?

A: The level was within a foot of the top several months ago. The water level may fluctuate.

Q: Do we have to remove the access road to the piezometer?

A: No but must revegetate the disturbance.

Q: Will the Contractor have to remove the power pole at underdrain location at Site 1?

A: Possibly. For utility relocation specifications refer to Special Provision XV.

Q: Does the underdrain drain that way?

A: The underdrain is to drain as shown on the drawings.

Q: Did you core drill the underdrain location to see if there is rock?

A: No.

Q: What is the size of the underdrain?

A: The underdrain size is shown on the drawings.

Req # DEP 15621 Wilkinson (Jude) Drainage Addendum #1

- Q: Is the underdrain discharge pipe supposed to be installed within the paved lot?
- A: Yes. The underdrain discharge pipe is to be constructed as shown on the drawings.
- Q: Will we be on the railroad right-of-way with the pipe?
- A: No.
- Q: Will railroad insurance be required?
- A: No.
- Q: How much backfill goes over the mine seal?
- A: The mine seal is to be backfilled as shown on the drawings.
- Q: Where does this road go?
- A: To the landowners shop building and also to the piezometer location.
- Q: Will anyone be driving through this road here while we are working?
- A: Coordinate with the owner on when the road will be closed and for how long.

QUESTIONS ASKED AT SITE 2

- Q: How high does the rock go at this portal backfill?
- A: The portal is to be backfilled as shown on the drawings.
- Q: Does the existing pipe to be replaced go to the drop inlet?
- A: No, but the new pipe is to be tied to the existing drop inlet as shown on the drawings.
- Q: On the subsidence hole that is to be backfilled, will we have to hammer rock in order to backfill?
- A: No.

QUESTIONS ASKED AT SITE 3

- Q: Is AML going to pay for a new septic tank to replace the existing one?
- A: No. The Contractor is responsible for any damage to the septic tank.
- Q: What about the foundation of the old water tank that is to be removed?
- A: The foundation is also to be removed according to the specifications.

Req # DEP 15621 Wilkinson (Jude) Drainage Addendum #1

Q: Does the area get regraded?

A: Yes, to blend with the surrounding grade.

Q: Is the existing septic tank metal or concrete?

A: The material and condition of the tank is unknown.

Q: How much of this trash does the Contractor have to clean up?

A: Whatever is within the construction limits.

Q: What does the Contractor have to do with the material from the road cut?

A: Most of the material will be used as fill for the access road construction. Any excess material will need to be disposed of in an off site disposal area according to specifications.

5

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

PRINT LEGIBLY

RFQ # :	Bid Date: 12/8/11
Project: Wilkinson (Jule) Prainage	Pre-Bid Date: 11/15/11
,	
Name: Rundy Caspenter Company: Corputer Retardion Address: 10 Bx 13615	Name: BYMEN ANDERSON Company: BASI CAPPENTER EXCAN. Address: 637 CAIL RD
Siscerello, wo 25366 Phone #: 34-954-1/15 Fax #: 964-2776 Email: Reapeness 2006.000	Charleston Wv 253/2 Phone# : Fax # : Email :
Name: RoberT L. 13 Arnes Company: Barnes EXC. Inc. Address: P.O. Box13384 Sissanville WV. 25360	Name: Harnson Bromon Company: Green Managin co Address: 511 50th St Charleston W. 25304
Phone #: 304-984-1725 Fax #: 304-984-0074 Email: BainesExc Baol, com	Phone#: 304-935-0253 Fax #: 304-935-9230 Email: DHB 7220 ydus con
Name: DENNIS C. ELACON Company: Cowging HPING Address: Po Box 243 Simpson Old 26435	Name: GEORGE TRESHOUR Company: FRAFE EXCAVATION INC. Address: P.O. BOX 218 KENNA UNU
Phone #: 36)4-739-4597 Fax #: 304-739-4901 Email: page consumer exchanges wer	Phone#: (304) 372-4378 Fax #: (304) 372-4378 Email: ADMIRE
Name: SOE WISEMAN EXCANTING Address: PT BOD 190 LIBERTY, UV 25124	Name: ANN WARDWILL Company: FEASTRICH ARES Address: PO BOY 4168 CHARLES THE KAY 7536 K
Phone #: 304-586.3736 Fax #: 304-586.3789 Email: jn >0ca 20 a.o.co	Phone# : 304.414.6255 Fax # : 6256 Email : easternaires e hotmas

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

PRINT LEGIBLY

RFQ # :	Bid Date: 12/8/11
Project: Wilkinson (Tuske) Drumage	Pre-Bid Date: 11 //s/11
Name: Joe Kulin Company: Aspon Corporation Address: Allio Ritler Brive Daniels WV 25832	Name: Amanda Tyler Company: Building of Uhling Systems Address: P.O. Box 160 Jumping Branch, W
Phone #: 304-763-4573 Fax #: 304-763-4591 Email: Juliu Caspengalicon	Phone#: (304) 466 3417 Fax #: (304) 466 3746 Email: hulling while of gates con
Name : Company: Address:	Name :
Phone #: Fax # : Email :	Phone# : Fax # : Email :
Name : Company: Address:	Name : Company: Address:
Phone #: Fax # : Email :	Phone# : Fax # : Email :
Name : Company: Address:	Name : Company: Address:
Phone #:	Phone# : Fax # : Email :

BID BOND

	KNOW	ALLMEN	BY THE	SE PRES	ENTS. Tha	it we, th	e undersigned	, Wiseman	Excavati	ıg,	Inc.	
	of	Liber	ty		WV			, as Principa	al, and Wester	cn S	Surety	Company
	of	Sioux			SD				existing under th			
SD		with its (orincipal	office in th	ne City of S	ioux	Falls	, as Surety,	are held and firm	ily boi	und unto ti	ne State
of West	Virainia	 , as Oblige	e, in the	penal sun	n of five	per	cent	(\$5%)			
well and	d truly to	be made,	we jointl	y and seve	erally bind o	ourselve	es, our heirs, a	dministrators, ex	cecutors, succes	sors a	ınd assigns	S.
									ed to the Purcha			
Departn	nent of A	dministrati	on a cer	tain bid or	proposal, a	attached	d hereto and m	nade a part here	of, to enter into a	: conti	ract in writi	ing for
-									ge struct			mine_
clos	ures	. Pro	ject	is lo	cated	in W	ilkinso	n in Loga	n County,	WV.	•	
	-											
											88	
		HEREFOR										
agreeme	(b) If s and shall ent creat ad effect	furnish an	all be ac y other b acceptar essly und	cepted and conds and nce of said derstood a	insurance I bid, then t ind agreed	required this oblig that the	d by the bid or pation shall be	proposal, and s null and void, o	dance with the b hall in all other re therwise this obl and all claims he	espec Igation	its perform n shall rem	ithe nain in full
way imp waive n	aired or	urety, for the affected by any such e	y any ex	tension of	nereby stipt the time w	ulates a ithin wh	nd agrees tha ich the Oblige	t the obligations e may accept su	of said Surety a uch bid, and said	nd its Surel	bond shall ty does he	l be in no reby
	IN WIT	NESS WH	EREOF	Principal	and Surety	have h	ereunto set th	eir hands and se	eals, and such of	them	as are co	rporations
have ca	used the	eir corporat	e seals	to be affixe	ed hereunto	o and th	ese presents	to be signed by	their proper offic	ers, th	nis	
		Decemb										
Principa	l Corpor	rate Seal						Wisem	an Excava			
	**************************************							Ву	(Must be Vice Pre	Presid	dent or	
ž								Vice	President (Titl			
Surety (Corporat	e Seal						Weste	rn Surety (Name of			
								paw	Ma L	Of	jano	ller

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Neely R Arthur Jr, Dawnna L Chandler, David M Jennings, Timothy J White, Mary Ann Cline, James Craig Lett, Craig J Krenzel, Individually

of Winfield, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 13th day of April, 2011.

COLORNY

WESTERN SURETY COMPANY

Paul . Bruflat, Senior Vice President

State of South Dakota County of Minnehaha

- SS

On this 13th day of April, 2011, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 15th __day of __December 2011, _____.



WESTERN SURETY COMPANY

J. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA

COUNTY OF PUTNAM TO-WIT:									
I, JOSEPH I WISEMAN, after being first duly sworn, depose and state as follows:									
1. I am an employee of WISEMAN EXCAVATING INC; and, (Company Name)									
2. I do hereby attest that wiseman Excavative (NC (Company Name)									
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.									
The above statements are sworn to under the penalty of perjury.									
(Company Name)									
By: Josed When									
Title: VICE PRESIDENT									
Date: 12-14-11									
Taken, subscribed and sworn to before me this 14 day of Dec. 2011.									
Propries April 5, 2012									
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA COLLEEN HUSTON 6411 MORNING DOVE LANE CROSS LANES, WY 26313 (Notary Public)									
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE COMPLY WITH WV CODE PROVISIONS.									
AFFIDAVIT WITH THE BID SHALL RESOLT ZIV DES									
THE BID. Rev March 2009									

RFQ No
RFQ No

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE Vendor's Name: WISEMAN Authorized Signature State of WEST County of PVT Taken, subscribed, and sworn to before me this Hay of __ My Commission expires

AFFIX SEAL HERE

