

Collins Building & Contracting, Inc. 3406 Corley – Caress Road Flatwoods, WV 26621 Phone/ Fax: 304-765-3521 collinsbuilding@hughes.net

### FAX COVER SHEET

Date: Now. 17, 2011

To: Purchasing Division

Attn:

Fax: 304-558-3970

From:

Number of pages including cover sheet:

Comments: 19

### Sealed Bid Enclosed

RFQ Number:

Buyer:

Bid Opening Date:

Bld Opening Time:

DEY 15554

Chuck Bowman

11/17/11.

#### Mail To:

WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130 CHARLESTON WV 25305-0130



## Request for Quotation

DÉP15554

BEO NUMBER

PAGE 1

CHUCK BOWMAN
5.04-558-2157

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TYPE NAME/ADDRESS HERE
Collins Building & Contracting, Inc.
3406 Gorley-Caress Rd.
Flatuxods, UJV 26621

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
116 INDUSTRIAL DRIVE
OAK HILL, WV
25901 304-465-1911

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#### Request for HEDNUMBER Quotation

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DEP15554

CHUCK BOWMAN 300-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPT, OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WV 304-465-1911 25901

ADDRESS CONNESSONDENCE TO ATTENTION OF

DATE PRINTED TERMS OF SALE SHIP YIA	FOB EREIQUIT TERMS
09/09/2011	ENING TIME 01:30PM
BID OPENING DATE: 10/25/2011 BID OPE	UNITERICE 01:30PM
RESPONSIBLE FOR ENSURING THEY HAVE COMPLEMATION REQUIRED ON THE ATTENDANCE SHEET.  DIVISION AND THE STATE AGENCY WILL NOT AS RESPONSIBILITY FOR A BIDDER'S FAILURE TO PRE-BID ATTENDANCE SHEET. IN ADDITION, WILL ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAINT AND THE STARTING TIME FOR THE PRE-BID. BIDDER LATE, BUT PRIOR TO THE DISMISSAL OF THE PORTION OF THE PRE-BID WILL BE PERMITTED	THE PURCHASING SSUME ANY COMPLETE THE E REQUEST THAT IL ADDRESS AND RRIVE PRIOR TO RS WHO ARRIVE TECHNICAL TO SIGN IN.
BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE PORTION OF THE PRE-BID, BUT DURING ANY SOF THE PRE-BID WILL NOT BE PERMITTED TO STATENDANCE SHEET.  DIRECTIONS TO PRE-BID: FROM THE GLEN JEAN U.S. RT. 19, TRAVEL 0.6 MILE ON U.S. RT. TURN RIGHT ONTO ROUTE 21/5 (SUN MINE ROAD APPROXIMATELY 0.7 MILE TO RED AMERICAN ELPOWER GATE.	UBSEQUENT PART SIGN THE EXIT OF 19 SOUTH. (D). TRAVEL (LECTRIC
ALL WORK MUST BE COMPLETED IN ACCORDANCE PLANS AND SPECIFICATIONS PREPARED BY THE OF ENVIRONMENTAL PROTECTION AND PURCHASE BY THE DEPARTMENT OF ADMINISTRATION, DIV. PURCHASING.	DEPARTMENT ORDER ISSUED
WEST VIRGINIA CODE 21-10-5 PROVIDES THAT TION FOR A PUBLIC IMPROVEMENT CONSTRUCTI REQUIRES EACH VENDOR THAT SUBMITS A BID SUBMIT AT THE SAME TIME AN AFFIDAVIT OF THE BID. THE ENCLOSED PURCHASING AFFIDA SIGNED AND SUBMITTED WITH THE BID AS EVIVENDOR'S COMPLIANCE WITH THE PROVISIONS	CON CONTRACT FOR THE WORK TO COMPLIANCE WITH AVIT MUST BE CDENCE OF THE OF ARTICLE ID,
SEE REVERSE SIDE ECHTERUS AND CONDIT SMNATURE TELEPHONE	HONS: DATE
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TYPE NAME/ADDRESS HERE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

RECINUMBER DEP 15554

CHUCK BOWMAN 304-558-2157

DEPT. OF OAK HILL, WV

ENVIRONMENTAL PROTECTION OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE 25901 304-465-1911

AUDRESS CORRESSONDENCETO ATTENTION OF

≪F,O,8; FREIGHT TEAMS DATE PRINTED TERMS OF SMIE SHIP VIA 09/09/2011 BID OPENING DATE: 01:30PM BID OPENING TIME 10/25/2011 AMOUNT ITEM NUMBER UNIT PAICE LINK QUANTITY... UQP FAILURE TO SUB-CHAPTER 21 OF THE WEST VIRGINIA CODE. MIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITH 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR FAYETTE COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAWN CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS' COMPENSALTION! A CERTIFICATE FROM WORKERS, COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF BEE REVERSE BIDE FOR TERMS AND CONDITIONS DATE SIGNATURE TITLE FEIN ADDRESS CHANGES TO DE NOTED ABOVE



AUDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

25901

REG COPY ENVIRONMENTAL PROTECTION TYPE NAME/ADDRESS HERE DEPT: OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WV 304-465-1911

DATE PRINTED TERMS OF BAL	SHIP VIX	(f,0.e)	FREIGHT (ERM6
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BID OPENING DATE: 10/25/2011	BID D	PENING TIME 01	ISSNA ANTOO A VERBLESSE GERVEN OF GRANDERS AND DESCRIPTION AND A
	CAT ITEM NUMBER	UNIT PRICE	AMOUNT
TSSHANCE OF CONTR	ERAL LIABILITY INSURANACT, UNLESS OTHERWISE, THE MINIMUM AMOUNT (IS \$250,000.	SECTIFIED IN	-
CHONTON DEDOCE DE	K INSURANCE: SUCCESSEBUILDERS RISK - ALL RIO 100% OF THE AMOUNT	ISK THOUKANDE IN	
THE BID PAYABLE TO SUBMITTED WITH EAR BIDDER SHALL ALSO MATERIAL BOND FOR BONDS MAY BE PROVINGED TO SOLVENT SURETY CONTROL OF A BOND UNDER \$100,000.	PERCENT (5%) OF THE D THE STATE OF WEST VICH BID AS A BID BOND. FURNISH A PERFORMANC OF THE AMOUNT OF THE FORM OF A ROF CREDIT, OR BOND AMPANY AUTHORIZED TO DOMINIA. A LETTER OF COMIL ONLY BE ALLOWED PERSONAL OR BUSINESS OF THE 5% BID BOND, OR MATERIAL BOND.	THE SUCCESSFUL E BOND AND LABOR, F THE CONTRACT. CERTIFIED CHECK FURNISHED BY A O BUSINESS IN THE REDIT SUBMITTED FOR PROJECTS CHECKS ARE NOT	,
COVERING THE ROOTHE SUCCESSFUL V	BOND: A TWO (2) YEAR FING SYSTEM WILL BE A ENDOR.	MAINTENANCE BOND REQUIREMENT OF	
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PERSONS DESIRING STATE MUST BE LI	ATE CODE 21-11-2 REQUITO PERFORM CONTRACTING CENSED. THE WEST VIRGIS EMPOWERED TO ISSUE ATIONS FOR A CONTRACTO	IF WORK IN THIS INIA CONTRACTORS THE CONTRACTORS ORS LICENSE MAY E	I.
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WHEN RESPONDING TO RE	Q, INSERT NAME AND ADDRESS	S IN SPACE ABOVE LAB	CLED AEINDOU



Request for Manager Quotation

DEP15554

PAGE

ADDRESS CONFIENCONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPT, OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WY 304-465-1911 25901

DATE MICHEU IRONS PROCE	FOR FREIGHT TOMS
09/09/2011 BID OPENIN BID OPENIN	TIME 01:30PM
TO LOCAL CONTRACTOR OF THE PROPERTY OF THE PRO	NIT PRICE AMOUNT
MADE BY CONTACTING THE WEST VIRGINIA DIVISIO CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARL 25305. TELEPHONE: (304) 558-7890.	N OF LABOR
WEST VIRGINIA STATE CODE 21-11-11 REQUIRES A PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTOR NUMBER ON THEIR BID.	S LICENSE
contractors license no. 1 29956	tracting, Inc.
CONTRACTORS LICENSE NO. 1 . W. S.	
THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FE COPY OF THEIR CONTRACTORS LICENSE PRIOR TO A PURCHASE ORDER/CONTRACT.	RNISH A SSUANCE OF
APPLICABLE LAW	
THE WEST VIRGINIA STATE CODE, PURCHASING DITARD REGULATIONS, AND THE INFORMATION PROVIDE THE "REQUEST FOR QUOTATION" ISSUED BY THE POIVISION IS THE SOLE AUTHORITY GOVERNING THE PROCUREMENT.	RCHASING
ANY INFORMATION PROVIDED IN SPECIFICATION MANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH OR ALTERS THE INFORMATION PROVIDED FROM THE DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AN EFFECT.	SOURCES AS
BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRA FOR BANKRUPTCY PROTECTION, THE STATE MAY DE CONTRACT NULL AND VOID AND TERMINATE SUCH C WITHOUT FURTHER ORDER.	-M (HIS )
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# Request for Dep15554

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DEP15554

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

REQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WY 309-465-1911 25901

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for \_\_\_\_\_\_\_ Quotation

DEP15554

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ADDITES SCOTTER STONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WV

25901 304-465-1911

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TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Brownses

DEP15554

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT, OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WV

AODRESS COHRESPONDENCE TO ATTENTION OF

304-465-1911 25901

r,ö,j) , ereight terms SHIPVIA TERMS OF BALE DATE PRINTED 09/09/2011 01:30PM OPENING TIME BID BID OPENING DATE: 10/25/2011 MOUNT UNIT PAICE ITEM NUMBER Livie QUANTITY :UOP FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS DR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: BEE REVERSE SIGH FOR TERMS AND CUMBINONS. SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE TITLE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



#### Request for Personnal Property Quotation

DEP15554

PAGE

ADDRESS CONNESSONDENCE TO ATTENTION OF

CHUCK BOWMAN 309-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WY 25901 304-465-1911

RFQ COPY TYPE NAME/ADDRESS HERE

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09/09/2011	ENING TIME 01:30PM
BID OPENING DATE: 10/25/2011 BID OPENING DATE	UNITERICE AMOUNT
(1) THE ARCHITECT/ENGINEER SHALL PREPARE AND A LIST OF ALL PARTIES THAT HAVE PROCE AND SPECIFICATIONS FOR THE PROJECT. THE AND LIST SHALL BE FORWARDED TO THE BUYER PURCHASING DIVISION. THE ARCHITECT/ENGINEED A COPY OF THE ADDENDUM TO THE STATE WHICH THE CONTRACT IS ISSUED.	URED DRAWINGS ADDENDUM IN THE STATE NEER SHALL ALS
(2) THE BUYER SHALL SEND THE ADDENDUM TO INTERESTED PARTIES AND, IF NECESSARY, EXPOPENING DATE, ANY ADDENDUM SHOULD BE REBUYER WITHIN FOURTEEN (14) DAYS PRIOR TO OPENING DATE.	TEND THE BID CEIVED BY THE
(3) ALL ADDENDA SHOULD BE FORMALLY ACKN BIDDERS AND SUBMITTED TO THE STATE DIVISION. THE SAME RULES AND REGU THAT APPLY TO THE ORIGINAL BIDDING SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT EXCEPTION MAY BE FOR AN ADDENDUM THAT IS SOLE PURPOSE OF CHANGING A BID OPENING T DATE.	PURCHASING LATIONS DOCUMENT THE ONLY SISSUED FOR THE
REV. 11/96	92
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# Request for PRONUMERS

DEP15554

PAGE

CHUCK BOWMAN 309-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE OAK HILL, WV 25901 3.04-465-1911

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WHE	N RESPONDING	O RFQ. INSI	EHT NAME AND	ADDRESS	IN SPACE ABOVE LABEL	TO BE NOTED ABOVE

TYPE NAME/ADDRESS HERE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

#### Request for Pronumer Quotation

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPT. OF OFFICE OF SPECIAL RECLAMATION 116 INDUSTRIAL DRIVE DAK HILL, WY

ADDRESS CORRESPONDENCE TO ATTENTION OF

25901

304-465-1911

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REQ. NO.:	DEP15554		
BID OPENING DATE	10/25/2011		
BID OPENING TIME	1:30 P.M.		
	FAX NUMBER IN CASE IT EGARDING YOUR BID:	IS NECESSARY	
PLEASE PRINT OR TOUR CONCERNING THIS	type Name of Person to Wote: Roper L. Collins, Ji		
***** THIS IS	HE END OF RFQ DEP15	554 ****** TOTAL:	449, 400
BIGNATURE	TELEPHONE	DATE	
TITLE FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE

15

BUYER REQ. OR PO NO. DEP15554 CB-23 SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL
PROTECTION/SPECIAL RECLAMATION

WV-36a

STATE OF WEST VIRGINIA

REV. 5-26-09 PURCHASING CONTINUATION SHEET
VENDOR: Collins Building & Contracting Inc.

·/	· Colling i	Building & Contracting, Inc.	<del></del>	
ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
,,,,,		BID SCHEDULE PERMIT NAME: Clearwater Construction, LLC. PERMIT NUMBER(S): S-3016-99		
		reserves the right to request additional information and ion regarding unit prices when the unit price appears to be unro		
1.0		MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% Total Bid Maximum for this permit)	LUMP SUM	\$ <i>_1.5,1</i> 000_
2.0	LUMP SUM	SPILL CONTAINMENT AREA (S.C.A.) (\$1,000.00 Maximum Bid for this permit)	LUMP SUM	s <u>-0-</u>
3.0	LUMP SUM	HAULROAD/ACCESS ROAD (5% Total Bid Maximum for this permit)		
4.0		INCIDENTAL STONE (Quiside of Corporate limits)	PER TON	<u>s 12,500</u>
5.0	LUMP SUM	BACKFILLING		s <u>) 165, 000</u>
6.0	60LF	48" HDPE CULVERTS	S/OO PER LF	s <u>6,000</u>
7.0		REGRADING AND TOPSOILING	_	05 -
7.}	28.5 AC	REGRADING AND TOPSOILING (Outside of Cornorate limits)	\$ 3,000 PER AC	\$ <u>85,500</u>
7.2	2.5 AC	REGRADING AND TOPSOILING (Within Corporate Limits)	\$ 3,000 PER AC	s 7,500
8.0	28.5AC	REVEGETATION (Outside Corporaté Limits)	\$2,000 PER AC	\$ 57,000 \$ 9,000
9,0	4.5 AC	REVEGETATION (Within Corporate Limits)	\$ 2,000 PER AC	s_9,000
· · · · · · · · · · · · · · · · · · ·		III IV-11 AINE 21 PROTEING WOODS		

	1.6.
BUYER	REQ. OR PO NO.
CB-23	DEP15554
SPENDING UNIT	
WEST VIRGINIA DEPA	RTMENT OF ENVIRONMENTAL
PROTECTION/SPECIAL	RECLAMATION

WV-36a STATE OF WEST VIRGINIA
REV. 5-26-09 PURCHASING CONTINUATION SHEET
VENDOR: Collins Building & Contracting, Inc.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
10.0	LUMP SUM	CONSTRUCTION STAKEOUT  CONSTRUCTION STAKEOUT (Limited to 2.5% Total Bid)	LUMP SUM	s <u>5,000</u>
10.2	LUMP SUM	(Outside Corporate Limits)  CONSTRUCTION STAKEOUT (Limited to 2.5% Total Bid)  (Within Corporate Limits)	LUMP SUM	s_500_
11,0		EXISTING SEDIMENT CONTROL STRUCTURES		
11.1	LUMP SUM	POND 1 REMOVAL	LUMP SUM	s.50,000
12.0		SILT FENCE AND HAYBALE DIKE		
12.1	7,400 LF	SILT FENCE AND HAYBALE DIKE (Max. Bid \$5.00 Per LF)  (Outside Corporate Limits)	S 200 PER LF	14,8W_
12,2	1,000 LF	SILT FENCE AND HAYBALE DIKE (Max. Bld \$5.00 Per LF) (Within Corporate Limits)	S JOU PER LF	<u> 2,000</u>
13.0		CONSTRUCTED SEDIMENT CONTROL STRUCTURES		
13.1	EA	SEDIMENT CONTROL SUMP (Outside Corporate Limits)	\$ 100° PER EA	\$ 2,000
13.2	6_EA	SEDIMENT CONTROL SUMP (Within Corporate Limits)	S 100CC PER EA	s 600
14.0	LF	RIPRAP DITCH DITCH 1	s 50°C PER LF	s 10,000
30				

17

BUYER REQ. OR PO NO.
CB-Z3 DEP15554

SPENDING UNIT
WEST VIROINIA DEPARTMENT OF ENVIRONMENTAL
PROTECTION/SPECIAL RECLAMATION

WV-36a REV. 5-26-09 STATE OF WEST VIRGINIA

PURCHASING CONTINUATION SHEET

TEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
15.0	NO BID ITEM	JTILITIES	NO BID ITEM	
16.0		ROAD ABANDONMENT		
16.1	LUMP SUM	ROAD ABANDONMENT (Within Corporate Limits)	LUMP SUM	s <u>5,000</u>
		TOTAL PERMIT <u>S-3016-99</u>		s 449,400
				an .



## State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginta Code §21-1D-5

STATE OF West Virginia
COUNTY OF Broaton TO-WIT:
I, Wristy Sue Collins, after being first duly sworn, depose and state as follows:
1. I am an employee of Itlins Building & Contracting Inc; and,
2. I do hereby attest that Alins Building ton Tracting Inc. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compilance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury. <u>Colling Bulding Lontracting</u> like (Company Name)
By: Christy Sue Collins
Title: <u>Vice Bresident</u>
Date: 17,2011
Taken, subscribed and sworn to before me this 17th day of November 2011
By Commission expires April 9,2017
(Seal)  OFFICIAL SEAL  STATE OF WEST VIRGINIA  NOTARY PUBLIC  (Notary Public)
Janie Herelino  AFFIDATE SE SUBMITTED WITH THE BID IN ORDER TO  AFFIDATE SE SUBMITTED WITH THE BID IN ORDER TO  AFFIDATE SE SUBMITTED WITH THE BID IN ORDER TO  AFFIDATE SE SUBMITTED WITH THE BID IN ORDER TO
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.  Rev March 2009

51

#### STATE OF WEST VIRGINIA Purchasing Division

## PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

"Debt" means any assessment, premium, ponalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or time and required to be paid to the state or any of its political subdivisions, including any interest or additional panalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or thore counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose judisdiction is cooxiensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent, of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement,

Under penalty of law for false sweering (West Virginia Code §61-5-3), it is hereby curtified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
vendors Name: Collins Building & Contracting, Inc. (hant Mark Market Market Nov. 17, 2011
Authorized Signature: 4 District Control of the Con
State of Libest Virginia.
County of Bray-ton to-wit:
Taken, subscribed, and sworn to before me this tay of November 20
My Commission expires ADAA 19, 3011
APPIX SEAL HERE NOTORY PUBLIC AND LINE L'



Agency Environmental Protection	_
REQ.P.O# DEP15554	_

#### **BID BOND**

KNOW ALL MEN BY THESE PE	RESENTS. That we.	the undersigned, Collins Building & Contracting, Inc.	
ofFlatwoods	WV	as Principal, and Merchants Bonding Company (Mutua	<u>al)</u>
Of Des Moines	IA	, a corporation organized and existing under the laws of the State of	0) (5
IA with its principal office	in the City of	Des Moines, as Surety, are held and firmly bound unto the Sta	ale
of West Virginia, as Obligee, in the penal	sum of Five Perce	ent of Amount Bid (\$ 5% ) for the payment of wh	nich,
well and truly to be made, we jointly and	severally bind ourse	lves, our heirs, administrators, executors, successors and assigns.	
	*		
The Condition of the above oblig	gation is such that w	hereas the Principal has submitted to the Purchasing Section of the	
Department of Administration a certain b	id or proposal, allac	hed herelo and made a part hereof, to enter into a contract in writing fo	λΓ
DEP15554 - Clearwater Construction	on, LLC - Accordi	ng to Plans & Specifications	
NOW THEREFORE,			
(n) If anid hid shall be rejected	. or		
this it said hid shall be accented	d and the Principal s	hall enter into a contract in accordance with the bid or proposal attach-	ed
anneance arouled by the acceptance of	said hid then this o	ited by the bid or proposal, and shall in all other respects perform the bligation shall be null and void, otherwise this obligation shall remain it	n full
force and effect. It is expressly understo exceed the penal amount of this obligation	od and agreed that	the liability of the Surety for any and all claims hereunder shall, in no e	vent,
The Surety, for the value receiv	ed, hereby slipulate	s and agrees that the obligations of said Surety and its bond shall be in	ח חס
way impaired or affected by any extension, waive notice of any such extension.	on of the time within	which the Obligee may accept such bid, and said Surety does hereby	
,			
		e hereunlo set their hands and seals, and such of them as are corpora	mons
		t thase presents to be signed by their proper officers, this	
25th day of October			
Disabel Corporate Soul		Collins Building & Contracting, Inc.	
Principal Corporate Seal		(Name of Principal)	
*		By Dan	
		(Must be President or Vice President)	
		Roger L. Collins, Jr. President	
*		(Title)	
		* *	
Surely Corporate Seal		Merchants Bonding Company (Mutual)	
		(Name of Surety)	
-		1) - 1 M	
		By: August Harden Agent Allescon MG	<u></u>
***		Patricia A. Moye, WV Resident Agent Attorney In Fa	act

IMPORTANT - Surely executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of attorney must be attached.



Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of lowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Gregory T. Gordon, Larry D. Kerr, Allan L. McVey, Patricia A. Moye, Kimberly J. Wilkinson

of Charleston and State of West Virginia its true and lewful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

#### EIGHT MILLION (\$8,000,000.00) DOLLARS

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the ects of sald Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Resteted By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-In-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 28th day of May , 2009.



MERCHANTS BONDING COMPANY (MUTUAL)

Draeldon

STATE OF IOWA COUNTY OF POLK 95.

On this 28th day of May , 2009, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Notery Public, Polk County, Iowa

STATE OF IOWA COUNTY OF POLK 55,

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this 25th day of October , 2011.



William Warner Is.