

### Request for REQNUMBER Quotation

DEP15514

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE ALL-CON, LLC 124 Philpott Lane Beaver, WV 25813

DATE PRINTED TERMS OF SALE

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF DIVISION OF LAND RESTORATION 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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FREIGHT TERMS F,O.B, SHIP VIA TERMS OF SALE DATE PRINTED 07/20/2011 01:30PM BID OPENING TIME BID OPENING DATE: 08/31/2011 THUOMA ITEM NUMBER UNIT PRICE UOP. QUANTITY LINE PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR SUMMERS COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS'.COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: SUCCESSFUL VENDOR SHALL FURNISH PROOF (XX) INSURANCE: OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. | UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. SUCCESSFUL VENDOR SHALL ) BUILDERS RISK INSURANCE: FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE FEIN ADDRESS CHANGES TO BE NOTED ABOVE TITLE



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State of West Virginia
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# DEP15514 MIDWEST DISPOSAL WELL ROAD MAINTENANCE Request for Quotation Specifications

The State of West Virginia, Department of Environmental Protection, Landfill Closure Assistance Program (LCAP) is requesting quotes for Well Road Up Grading for Midwest Disposal Landfill, near Meadow Bridge WV.

DEP will enter into a contract for these services and will award this contract to one vendor.

The Contractor shall furnish all personnel, facilities, equipment, material, supplies, and services for all the scope of work required in this contract.

#### SERVICES:

Work shall consist of providing all equipment, transportation, labor, materials, supplies, and permits for the Grading of existing monitoring well access roads, installing culverts and overlaying the roadways with stone.

The contractor shall grade the existing road ways so as to provide positive drainage. Culverts shall be installed in locations directed by DEP. The culverts will be installed at a minimum depth of 12 inches, and bedded and backfilled with suitable material acquired on site.

Roads are located approximately where indicated on the attached map. Roads will be graded so as to provide a smooth uniform surface and stone applied in a level plane.

The roads will then be over laid with a 10 foot wide by 6 inch thick layer of 1 ½ crusher run limestone gravel.

The contractor shall provide equipment suitable to the WV DEP for performing the work. Any modifications shall be requested in writing and shall be approved or disapproved in writing by the WV DEP LCAP program manager.

#### LOCATION OF WORK:

The area of work is the Midwest Disposal Landfill located in Summers County, West Virginia. The landfill is near Spring Dale, WV. The directions to the site from Meadow Bridge WV are: (1) Head northeast on W Virginia 20 N toward Co Route 44/4/Patterson Mountain Rd go 3.4 miles. (2) Turn right onto Co Route 29, Go 1.3 miles. (3) Turn right onto Co Route 29/3/Dixon Rd go 2.1 miles. (4) Keep left at the fork go .3 miles. Location 37.849815,-80.797641

#### ACCESS:

The WVDEP/LCAP shall be responsible for retaining the right of entries.

#### GENERAL CONDITIONS:

The Contractor will be responsible for complying with any and all health and safety requirements related to the work, including; but not limited to, employees, traffic control, confined space entry, and utility location verification. The Contractor will also be held responsible for all cost associated for replacing or repairing any utilities damaged by the Contractor. WVDEP will not reimburse Contractor for any repair or replacement of any such damaged utility. WVDEP will not pay any down time due to utility damage/repair or any other unforeseen reasons. Contractor shall also be responsible for obtaining and complying with any city or county ordinances, such as building or demolition permits.

The Contractor shall be responsible for paying and/or securing all taxes, permits, fees, compensation, and any other items necessary to render and hold the WVDEP and the property owner free and harmless from all claims arising from services performed under this contract.

Work and services to be performed under this contract shall be subject to continuous monitoring and inspection by the State's authorized representatives

In accomplishing services to fulfill the requirements of this RFQ, neither the Contractor nor his subcontractor shall create any adverse environmental effects, and shall be responsible for compliance with all applicable local, state and federal environmental and occupational health and safety laws and regulations pertinent to the work.

Prior to commencement of work, the Contractor's equipment shall be inspected and shall be subject to the approval of WVDEP. If the equipment delivered to the site does not meet the requirements specified in this contract, or if, as a result of frequent breakdowns after the equipment is in use or other causes, the original equipment cannot be operated efficiently, the Contractor shall deliver to the site satisfactory replacement equipment. No additional payment shall be allowed for replacement of defective or inadequate equipment. WVDEP shall be the final judge as to the adequacy of the equipment.

#### INVOICING AND PAYMENTS:

- A. Payment to the Contractor will be made on the basis of the items and unit prices outlined in the Purchase Order and Work Directive.
- B. The Contractor shall submit an invoice upon completion of work specified in the Contract. Final payment will only be made after all work for this contract is delivered and accepted by the State. No invoices will be paid in excess of amount on Contract.

No payment(s) will be authorized for any work incurred as a result of any error on the part of the Contractor.

- C. Before any invoice is processed for payment, the work performed during the specified timeframe shall be verified by WVDEP.
- D. The contractor shall invoice on required DEP forms to the department after completion of work specified in the work directive; final inspection has been made; and the work is accepted by the department. All invoices shall show the actual quantities used at the unit prices approved as established in the contract.





## Request for

RFQ NUMBER DEP15514

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 104-558-2157

\*321134318 ALL CON LLC 304-731-0190

124 PHILPOTT LANE

BEAVER WV 25813 ENVIRONMENTAL PROTECTION DEPARTMENT OF DIVISION OF LAND RESTORATION 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRI	NTED	TER	MS OF SAL	E	SHIP V	ΪΑ		F.O.B,		FREIGHT TERMS
08/19 BID OPENING DAT	/2011								1111	
BID OPENING DATI	E:	08/31/3				BID (	PENING		01;	3.0.PM
LINE	QUA	YTITY	UOP	CAT, NO.	ITEM NUL	IBER	U	NIT PRICE		AMOUNT
	ADDENDO ANCE PO PRE-BIO ING ON BID OPO	****** UM ISSU ROJECT D SIGN 08/03, ENING D D PM.	JED FO IN MI IN SI 2011	*** AI DR THI EADOW HEETS	DDENDUM NO E MIDWEST BRIDGE, V FROM THE E REMAIN O	LANDFII VV, TO I MANDATO	****** LL ROAD DISTRIB DRY PRE	****** MAINTE UTE THE -BID ME	N- ET 11	
0001	WELL R	1 OAD MA:		ANCE	962-86 OF RFQ	DEP15	314 ***	*** TOT.	AL:	
				SEERE	I VERSE SIDE FOR T	ERMS AND CO	NDITIONS			
SIGNATURE						TELEPHONE			DATE	
TITLE		F	EIN					UUDESS CHA	NGEST	O BE NOTED ABOVE
	II. SUM CANAL					15.23/2002	47.			
W	HEN RESE	ONDING	TO REC	INSER	T NAME AND	<b>ADDRESS</b>	IN SPACE	ABOVE LA	BEL EL	) 'VENDOR'

Pre-Bid Sign In Sheet DEP 15514 8.3.11

RECEIVED WYDEP

2011 AUG 11 P 3: 25

ADMINISTRATIVE SERVICES

Mark Church
717 A. Main Street
Summersville, WV 24451
872-3500
Mark A. Church @ WV. gave

Plan B Contracting Inc.
HC 81, Box 261 A

LEWIS bung WU 24901

304-667-7991

abla @ Suddonlink.com

UNION CONCRETE DIN RBS INC
PO BOX 198
MAXWENTON, WV 24957
304-497-3800
304-497-3802
UNION CONCRETE @ FRINTIERNET, NET
CONTACT: J.K. ROSE

Green Mountain COMPANY
511 50th 97 Charleston wo 25305.
304 9 25 0253 F "925-9230

Ma, 1 DHB 722c 18/00, Com

DEP15514 (CONT.)

AU-CON, LLC DAVID, IRLE 124 PHUPOTT LANE, BENVER W 25813 EMAIL DIRLE PACI-WV. COM 304-731-0190 304-255-4232 FAX

Bail Contracting Inc. 2733 Canvas Nettre Road Canvas, WV 26662 304 872-6963 Fax 304 872-0107 Dailcon 868 hotmail.com

#### DEP15514 BID SCHEDULE

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

All unit prices include transportation costs to mobilize and demobilize equipment, and or supplies to the project site. There will NOT be any additional payment for mileage or transportation. All operator costs will be included in the unit rates.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	1200 tons	1 1/ inch Crusher Run Limestone Gravel	\$22.75 Ton	\$27,300,0
2	3 EA	HI-Q Corrugated Culvert 12" – 20' section (installed)	\$46.55 EACH	\$1,405.65
3	3 EA	HI-Q Corrugated Culvert 24" – 20' section	\$ <u>702.82</u> EACH	\$2,108,46
4	1 Lump Sum	Road Grading D-3 Caterpillar Dozer or equivalent (lump sum) *Total length of road to be graded is 5,300 ft	\$5075.99 Lump Sum	\$5,075.81
		TOTAL \$	35,890	0,00
	Authoriz	ed Signature: Mento & for Date: B	130/11	

#### NOTES:

1. All items must be bid and bid in unit measure specified in the quantity column.

Agency	EDPODOLR	
	O#DEP15514	

#### **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we,	the undersigned, ALL CON, LLC
of_ <u>Beaver, WV</u>	, as Principal, and <u>Cincinnati Insurance</u>
ofofcincinnati,_OH	, a corporation organized and existing under the laws of the State of
	cinnati, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of <u>5% of</u>	total bid (\$1,794.50 ) for the payment of which,
well and truly to be made, we jointly and severally bind ourse	lves, our heirs, administrators, executors, successors and assigns.
	hereas the Principal has submitted to the Purchasing Section of the
t n n n n n n n n n n n n n n n n n n n	ned hereto and made a part hereof, to enter into a contract in writing for
upgrading well road for the N	Midwest Disposal Landfill
NOW THEREFORE,	
hereto and shall furnish any other bonds and insurance requi agreement created by the acceptance of said bid, then this of	hall enter into a contract in accordance with the bid or proposal attached red by the bid or proposal, and shall in all other respects perform the bligation shall be null and void, otherwise this obligation shall remain in full he liability of the Surety for any and all claims hereunder shall, in no event,
The Surety, for the value received, hereby stipulates way impaired or affected by any extension of the time within waive notice of any such extension.	s and agrees that the obligations of said Surety and its bond shall be in no which the Obligee may accept such bid, and said Surety does hereby
IN WITNESS WHEREOF, Principal and Surety have	e hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and	
31st_day of <u>August</u> , 20 <u>11</u> .	daganger I employed the second of the second second second second second second
3. 9. 199 mg mg	
Principal Corporate Seal	ALL CON LLC
	(Name of Principal)
	By / Glades E. for
	(Must be President or Vice President)
	Vice-President)
No. of the party	- I /EMBLE
	(Title)
Surety Corporate Seal	The Cincinnati Insurance Co
	(Name of Surety)
al and a second and	27/1/
	Attorney_in-Fact Michael Lunsford
IMPORTANT O	MICHAEL LUNSTORG

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

#### THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

> Arch T. Keller; C. David Robinson; Brenda J. Kash; Michael S. Lunsford and/or Zachary R. Keller

Ona, West Virginia

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to Five Million and No/100 Dollars (\$5,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.

CORPORATE

STATE OF OHIO COUNTY OF BUTLER

THE CINCINNATI INSURANCE COMPANY

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.

A STATES OF THE PARTY OF THE PA

) ss:

MARK J. HULLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO

My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

this

31st day of August 2011

Gregery J Schlaen Secretary

BN-1005 (10/08)

CORPORATI



## State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF
COUNTY OF <u>FALEIGH</u> , TO-WIT:
I,, after being first duly sworn, depose and state as follows:  1. I am an employee of
2. I do hereby attest that(Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
By: (Company Name)
Title: MEMBER
Date:
Taken, subscribed and sworn to before me this 30 Taday of August 2011
By Commission expires 2005FR 7 2011  OFFICIAL SEAL  NOTARY PUBLIC STATE OF WEST VIRGINIA RANDALL R. DUNCAN P. O. BOX 2049 BECKLEY, WY 25801 My commission expires October 17, 2011 My commission expires October 17, 2011
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE
A EETD AVIT WITH THE BID SHALL KESULI IN DISCORDED ASSESSMENT

THE BID.

Rev March 2009

RFQ No. DEP. 15514

#### STATE OF WEST VIRGINIA Purchasing Division

### PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
WITNESS THE FOLLOWING STONATORE
Vendor's Name: HU FOU UC.  Date: 8/30/11
Authorized Signature: Date: Date:
State of WEST VINDINIA
County of RALEIGH, to-wit:
Taken, subscribed, and sworn to before me this 36 May of August , 20 // .
My Commission expires October 17 , 20/1.
AFFIX SEAL HERE NOTARY PUBLIC Day R U
NOTARY PUBLIC STATE OF WEST VIRGINIA RANDALL R. DUNCAN RANDALL R. DUNCAN