

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

RFQ NUMBER DEP15496 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

304-925-0253 \*709045227 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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## **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties,
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division,

is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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## Request for REQUEST OF THE REQUEST OF THE REPORT OF THE RE Quotation

**DEP15496** 

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN

304-558-2157

VENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS DATE PRINTED 06/29/2011 BID OPENING DATE: 08/18/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: FROM CHARLESTON, TAKE 1-64 EAST TO EXIT 89 - WV94 TOWARD WV61 / MARMET / CHESAPEAKE. TURN RIGHT ON WV94 AND GO 10 MILES. | TURN LEFT ON WV3 AND GO THROUGH WHITESVILLE, TO THE EDWIGHT AREA. TURN RIGHT ON COUNTY ROUTE 3/3 - HAZY CREEK ROAD. SITE IS LOCATED APPROXIMATELY 1.5 MILES ON THE LEFT, ON THE OTHER SIDE OF HAZY CREEK. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-|1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE - 925-0253 PRESIDENT ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174



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PAGE 3

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25304 304-926-0499

| DATE PRINTED   | ATE PRINTED TERMS OF SALE |  | SHIP VIA             |  | F.O.B,   | FREIGHT TERMS  |                  |                     |
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**\*709045227** 

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV

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304-926-0499

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**\*709045227** 

511 50TH STREET

GREEN MOUNTAIN COMPANY

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Charleston WW 25205 Charleston, WV 25305-0130

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RFQ NUMBER

CHUCK BOWMAN 304-558-2157

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

| DATE PRIN         | TEN  | l TER   | MS OF SAL   | F  | SHIP VI   | ١   |  | F.O.B.  |                 | FREIGHT TERMS     |
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| BID OPENING DATE: | 11-1-1-1   | 08/18/  | 2011  |  |   | BID   | OPENI  | NG TIME   | 01:             | 30PM              |
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> EZDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEP15496

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

| DATE PRIN                                |             | TER    | IMS OF SAL   | Ε      |                | SHIP VIA           |       | F.O.B.          | FREIGHT TERMS        |
|--|-------------|--------|--|--------|----------------|--------------------|-------|-----------------|----------------------|
| 06/29/2011   BID OPENING DATE: 08/18/201 |             | 0011   |  |        |                |                    |       |                 |                      |
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| IGNATURE                                 | Mes         | 101    | 5  | 20     |                | TELEPHONE<br>30.4  | -9    | 25-0253 DATE    | 08/18/11             |
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| 116601                                   | NENI        |        | 7)   | 000    | ) / /          | <b>フ</b>           |       |                 |                      |



NDOR

TITLE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

DEP15496

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

RFQ NUMBER

304-925-0253 **\*709045227** GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ţ CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS F.O.B. SHIP VIA DATE PRINTED TERMS OF SALE 06/29/2011 01:30PM BID OPENING TIME **BID OPENING DATE:** 08/18/2011 CAT. UNIT PRICE AMOUNT ITEM NUMBER QUANTITY UOP LINE PAYMENTS AND COMPLETION: (6) THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT T OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK THE AMOUNT OF COMPLETED AT THE TIME OF THE SUBMITTAL. PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. BANKRUPTCY: | IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTICY PRIOTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE 1. PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR Α. CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 364-925-0253 SIGNATURE

WHEN DESPONDING TO BEO, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

FEIN 55-0580174



TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25304

# Request for Quotation

DEP15496

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| ,   | 9  |

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CHARLESTON WV

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/29/2011 BID OPENING DATE: 08/18/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP UNIT PRICE ITEM NUMBER AMOUNT STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, B . SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION B . DETERMINES THAIT SPECIFIED STEEL MATERIALS ARE PRODUCED IN THE UNITED STATES IN SUFFICIEN SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 4-925-0253 SIGNATURE

55-0580174



\*709045227

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

## Request for

RFQ NUMBER DEP15496

PAGE

10

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

ADDRESS CHANGES TO BE NOTED ABOVE

F.O.B. FREIGHT TERMS SHIP VIA TERMS OF SALE DATE PRINTED 06/29/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 08/18/2011 CAT. UNIT PRICE AMOUNT QUANTITY UOP ITEM NUMBER LINE QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUN TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED SEE REVERSE SIDE FOR TERMS AND CONDITIONS: TELEPHONE 4-925-0 253 SIGNATURE

PRESIDENT 55-0580174 WHEN RESPONDING TO BEO, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

RFQ NUMBER DEP15496

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/29/2011 BID OPENING DATE: 08/18/2011 BID OPENING TIME 01:30PM CAT. UOP ITEM NUMBER UNIT PRICE AMOUNT LINE QUANTITY ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECTION INEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALS PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE 304 925-0253 ADDRESS CHANGES TO BE NOTED ABOVE

55-0580174



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP15496

PAGE 12

CHUCK BOWMAN
304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS DATE PRINTED 06/29/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 08/18/2011 AMOUNT QUANTITY UOP ITEM NUMBER UNIT PRICE LINE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP15496... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. S: NO. 1 ........ NO. 2 ...... NO. 3 NO. UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE 304-925-0253 FEIN 55-6580174 TITLE ADDRESS CHANGES TO BE NOTED ABOVE SIDENT



\*709045227

RESIDENT

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/29/2011 BID OPENING DATE: 08/18/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO. ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. ... SIGNATURE . COMPANY .... COMPANY MOUN REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 RFQ. NO.: DEP15496 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE



DATE PRINTED

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

TERMS OF SALE

# Request for Quotation

RFO NUMBER
DEP 15496

PAGE

FREIGHT TERMS

CHUCK BOWMAN
304-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV 25304

SH I P T O

SHIP VIA

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

F.O.B.

|                   | 06/29/2011   |  |                               |  |   |                       |  |  |
|-------------------|--|--|-------------------------------|--|---|-----------------------|--|--|
| BID OPENING DATE: | 08/18/2011   |  |                               | BID  | OPENING TIME (                          | 01:30PM               |  |  |
| LINE              | QUANTITY UOP CAT.  |  |                               | ITEM NUMBER  | UNIT PRICE                              | AMOUNT                |  |  |
|                   | BID OPENING BID OPENING PLEASE PROVI TO CONTACT Y  VENDOR SHOUL REMIT-TO ADD | DATE: TIME: DE A OU RE _304 D SUB RESS | FAX NGARDI -92 MIT WTO BE 5// | 08/18/2011  1:30 PM  UMBER IN CASE IT  NG YOUR BID:  5-9230  ITH THEIR BID THE  USED FOR PAYMENT  50+4 ST. | IS NECESSARY  IE CURRENT IT PROCESSING: | - AMOUNT              |  |  |
|                   | CONCERNING   | HIS Q                                  | UOTE:                         | DOF REQ DEPLE  | Jay                                     | # 89,000 T            |  |  |
|                   | ///  | $\perp_{A}$                            |                               | FUEBSE AIRE PAR PERITA TIPE TO   |   |                       |  |  |
| SIGNATURE         | <i>4. 1 - 1</i>  | 1///                                   | SEE RE                        | EVERSE SIDE FOR TERMS AND CO<br>TELEPHONE  | Ina                                     | TE / /                |  |  |
|                   | Mush   | 100                                    | 7_                            | TELEPHONE 304  | -925-0253 m                             | 25-0253 DATE 08/18/1) |  |  |
| TITLE PRESI       | DENT   | FEIN 55                                | -05                           | 80174  | SES TO BE NOTED ABOVE                   |                       |  |  |

# Hazy Creek (Sprouse) Portal DEP15496

## **Contractor's Bid Sheet**

| Company Name: | GRE | EN MO | DUNTAIN | COMPA   | y Y |       |  |
|---------------|-----|-------|---------|---------|-----|-------|--|
| Address:      |     |       |         | RLESTON |     | 25304 |  |

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

| Item No. | Quantity       | Unit     | Description   | Unit Price | Amount   |
|----------|----------------|----------|---|------------|----------|
|          | 1 14.1         |          |   |            |          |
| 1.0      | 1              | LS       | Mobilization & Demobilization (Lump Sum) (Cannot exceed | \$ 8900    | \$ 8900  |
|          |                |          | exceed 10%)   |            |          |
| 2.0      | 1              | LS       | Construction Layout Stakes (Lump Sum) (Cannot           | \$ 4400    | \$4400   |
|          |                |          | exceed 5%)  |            |          |
| 3.0      | 1              | LS       | Quality Control (Lump Sum) (Cannot exceed 3%)           | \$ 2500    | \$2500   |
| 4.0      | 1              | LS       | Site Preparation (Lump Sum) (Cannot exceed 10%)         | \$8900     | \$8900-  |
| 5.0      |                |          | Erosion and Sediment Control                            |            |          |
| 5.1      | 1              | EA       | Stone Construction Entrance                             | \$19937    | \$ 19937 |
| 5.2      | 362            | LF       | Silt Fence  | \$ 0.50    | \$ 181-  |
| 5.3      | 420            | LF       | Super Silt Fence  | \$ 1.      | \$ 420   |
| 5.4      | 850            | SY       | Erosion Control Matting                                 | \$3        | \$ 2550  |
| 5.5      | 604            | LF       | Wattles   | \$ 0.50    | \$ 302   |
| 6.0      | 3.3            | AC       | Revegetation  | \$ 100     | \$330    |
| 7.0      | -              |          | Drainage Structures                                     |            |          |
| 7.1      | 139            | SY       | Rip-Rap Stream Bank Protection                          | \$ 100     | \$ 13900 |
| 7.2      | 1              | EA       | Rip-Rap "Vee" Channel Road Crossing                     | \$5000     | \$ 5000  |
| 7.3      | 13             | LF       | Rip-Rap Channel   | \$ 50      | \$ 650   |
| 7.4      | 24             | LF       | Temporary 36 inch pipe                                  | \$ 50      | \$ 1200  |
| 8.1      | 1,434          | CY       | Unclassified Excavation                                 | \$5        | \$7170   |
| 8.2      | 0.5            | AC       | Soil Cover  | \$ 15000   | \$ 7500  |
| 10.0     |                |          | Sub-Surface Drains                                      |            |          |
| 10.1     | 134            | LF       | Underdrain A  | \$ 10      | \$ 1340  |
| 10.2     | 382            | LF       | Underdrain B  | \$ 10      | \$3820   |
|          |                |          |   |            |          |
|          |                |          |   |            |          |
|          |                |          |   |            |          |
|          |                |          |   |            |          |
|          |                |          |   |            |          |
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|          |                |          |   | 1          |          |
|          |                |          | ****  |            |          |
|          |                |          |   |            |          |
| 7,100    | F. 30 - 275./h | 1.311.13 |   |            |          |
| e e e    | 3 9 3 1 1      | 100      | TOTAL   |            | \$89000  |

OMB #1029-0119 Expiration Date: 1/31/13

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information

| Business Name: Green Moun  | tain Company           | Tax Payer ID No.: <u>55-0580174</u> |  |  |  |  |  |
|--|------------------------|-------------------------------------|--|--|--|--|--|
| Address: 511 50 <sup>th</sup> Street   |                        |                                     |  |  |  |  |  |
| City: Charleston   | State: <u>WV</u> Zi    | p Code: 25304]                      | Phone: 304-925-0253                              |  |  |  |  |
| Fax No.: 304-925-9230  | E-mail address:        | gmtk16@aol.o                        | com  |  |  |  |  |
| \$   | <del>_</del>           |                                     |  |  |  |  |  |
| Part B: Legal Structure  |                        |                                     |  |  |  |  |  |
| (X) Corporation () Solo  | e Proprietorship       | () Partnership                      | ()LLC  |  |  |  |  |
| () Other (please specify) _  |                        | *                                   |  |  |  |  |  |
|  |                        |                                     |  |  |  |  |  |
| .Part C: Certifying and upda   |                        |                                     |  |  |  |  |  |
| Select only one of the following   | ng options, follow the | instructions for the                | at option, and sign below.                       |  |  |  |  |
| Designation W. Class   | 1                      | 41                                  | t t'C tlt-                                       |  |  |  |  |
| Rodney W. Clay   | , nave                 | the express authorit                | y to certify that:                               |  |  |  |  |
| (print name)   |                        |                                     |  |  |  |  |  |
|  |                        |                                     |  |  |  |  |  |
| Information on the accurate, complete, and     OFT from AVS to the   | d up-to-date. If you s | elect this option, y                | ou must attach an Entity                         |  |  |  |  |
| 2Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D. |                        |                                     |  |  |  |  |  |
|  |                        |                                     | ect this option, you must w and complete Part D. |  |  |  |  |
| an trades  | 1.11/1/                |                                     |  |  |  |  |  |
| 08/18/11   | Muffer                 | 1/7                                 | President  |  |  |  |  |
| Date   | Signature              |                                     | Title  |  |  |  |  |

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>.

#### Part D.

## Contractor's Business Name: GREEN MOUNTAIN COMPINY

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name             | Position/Title |
|------------------|----------------|
| Address          | Telephone #    |
|                  | % of Ownership |
| Begin Date:      |                |
| Name             | Position/Title |
| Address          | Telephone #    |
|                  | % of Ownership |
| Begin Date:      | T 11 T         |
| Name             | Position/Title |
| Address          | Telephone #    |
| acceptable and a | % of Ownership |
| Begin Date:      | - 11 -         |
| Name             | Position/Title |
| Address          | Telephone #    |
| 200 5 5 50 5     | % of Ownership |
| Begin Date:      | Ending Date:   |
|                  |                |

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. <sup>2</sup>

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

#### Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

<sup>&</sup>lt;sup>1</sup> If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

<sup>&</sup>lt;sup>2</sup> You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

Jace: 16-Nov-2006

## Applicant Violator System Organizational Family Tree (OFT)

Time .09 23:53

Page: 1

## (139758) GREEN MOUNTAIN CO

| Entity<br>ID   | Name  | Desc<br>Code             | Begin<br>Date  | End<br>Date | Pet. Hold<br>Own. Code |
|--|---|--------------------------|--|-------------|------------------------|
| 139752<br>139752<br>139752<br>139752<br>139752<br>139753<br>139754 | CLAY, RODNEY W CLAY, RODNEY W CLAY, RODNEY W CLAY, RODNEY W | PRS SH CB DIR TRS SEC VP | 1-Dec-1985<br>1-Dec-1988<br>1-Dec-1988<br>1-Dec-1988<br>1-Dec-1988<br>1-Apr-1987<br>1-Mar-1993 |             | 100%                   |

President

Total Number: 7

· ·



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

25304

# Request for Quotation

RFQ NUMBER DEP15496

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN B04-558-2157

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R

SHIP 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

| DATE PRIN              | TED  | TEF  | RMS OF SAL                           | E.                                     | SHIP VIA  |                     | F.O.B.   | FREIGHT TERMS     |
|------------------------|--|--|--------------------------------------|--|---|---------------------|--|-------------------|
| 07/27/                 |  |  |                                      |  |   |                     |  |                   |
| BID OPENING DATE:      | l consission de la constant de la co | 08/18/                                     |                                      |  | BID   | QPI                 | ENTNG TIME 01  | :30PM             |
| LINE                   | QUAI   | NTITY                                      | UOP                                  | ÇAT,<br>NO.                            | ITEM NUMBER   |                     | UNIT PRICE   | AMOUNT            |
|                        | ADDENDURALEIGHAND THI<br>ING ON<br>BID OPI   | *****  UM ISS H CO., E Q/A 1 07/18 ENING 1 | ***** UED FO TO D: RESUL' /2011 DATE | NO  ** ADD  DR THI  ISTRI  ING :  TIMG | TEMNUMBER  DENDUM NO.1 ****  E HAZY CREEK POR BUTE THE PRE-BIL FROM THE MANDATO  E REMAIN UNCHANGE  D OTHER CHANGES | RTAI<br>D SI<br>DRY | ************* L PROJECT IN IGN-IN SHEETS PRE-BID MEET- AS 08/18/2011 | AMOUNT            |
| 0001                   | RECLAM/  | 1  |                                      | DRATIC                                 | P62-73  ON OF LAND & OTH  OF RFQ DEP15  | 5496                | 5 ***** TOTAL:   | 89,000            |
| SIGNATURE TITLE D D ES | ug h   |  | EIN                                  |  | TELEPHONE<br>304  | -9                  | 25-0253 DATE   | 08/18//1          |
| PKES                   | 10ENT  |  | 755 -                                | 058                                    | 0174  |                     | ADDRESS CHANGES  | TO BE NOTED ABOVE |

# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

| Agency DEP        |  |
|-------------------|--|
| REQ.P.O# DEP15496 |  |

## **BID BOND**

|                     | KNOW ALL MEN BY THE  | SE PRESENTS, That we, the unde   | rsigned, <u>Green Mountain C</u>                                   | Green Mountain Company   |  |  |  |
|---------------------|--|--|--|--|--|--|--|
|                     |  |  |  | Ohio Farmers Insurance Company                                 |  |  |  |
|                     | ofOne Park Circle We   | stfield Center OH a corp   | poration organized and existin                                     | g under the laws of the State of                               |  |  |  |
| Ohio                | with its principal   | office in the City of Westfield Cen  | ter, as Surety, are he   | ld and firmly bound unto the State                             |  |  |  |
|                     | Virginia, as Obligee, in the                                     | penal sum of <u>Five Percent</u>   | (\$_5%   | ) for the payment of which,                                    |  |  |  |
| well and            | d truly to be made, we jointly                                   | and severally bind ourselves, our h  | heirs, administrators, executo                                     | rs, successors and assigns.                                    |  |  |  |
|                     |  | e obligation is such that whereas the  |  |  |  |  |  |
| DEP15               | nent of Administration a cer<br>5496, Hazy Creek (Sprot          | ain bid or proposal, attached heretouse) Portal in Raleigh County W  | o and made a part hereof, to e<br>V, according to plans and        | enter into a contract in writing for specifications.           |  |  |  |
|                     |  |  |  |  |  |  |  |
|                     | NOW THEREFORE,   |  |  |  |  |  |  |
| agreem<br>force an  | and snall turnish any other been treated by the acceptan         | epted and the Principal shall enter is<br>onds and insurance required by the<br>ce of said bid, then this obligation signstood and agreed that the liability | bid or proposal, and shall in a<br>hall be null and void, otherwis | all other respects perform the                                 |  |  |  |
| way imp<br>waive no | The Surety, for the value realized or affected by any extension. | eceived, hereby stipulates and agreension of the time within which the t   | es that the obligations of said<br>Obligee may accept such bid,    | Surety and its bond shall be in no and said Surety does hereby |  |  |  |
|                     | IN WITNESS WHEREOF.  | Principal and Surety have hereunto   | set their hands and seals an                                       | d such of them as are cornerations                             |  |  |  |
| have car            |  | be affixed hereunto and these pres   |  |  |  |  |  |
|                     | day of July  |  | series to be signed by their pro                                   | pper onicers, tills  |  |  |  |
| Principa            | Corporate Seal   |  | By Rodney W. Clay (I   | Name of Principal)   |  |  |  |
| Surety C            | orporate Seal  |  | Ohio Farmers Ins   | urance Company<br>Name of Surety)                              |  |  |  |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER NO. 4751892 01

General Power of Attorney

#### CERTIFIED COPY

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-In-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000)

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 25th day of **AUGUST** A.D., 2008 .

Corporate Seals Affixed

State of Ohio County of Medina

CIONAL W Same of the same

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

On this 25th day of AUGUST A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohlo Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have A.D., 2011. I have hereunto set my hand and affixed the seals of sald Companies at Westfield Center, Ohio, this 11th day of July



LIONAL W Sometimen \*





# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF                                | West Virginia   |
|---|---|
| COUNTY Of                               | Kanawha , TO-WIT:   |
| I, <u>Rodney V</u><br>state as follow   | V. Clay, after being first duly sworn, depose and vs:   |
| 1. I am ar                              | n employee of <u>Green Mountain Company</u> ;and,<br>(Company Name)   |
| 2. I do he                              | reby attest that <u>Green Mountain Company</u><br>(Company Name)  |
| maintai<br>policy i                     | ins a valid written drug free workplace policy and that such s in compliance with <b>West Virginia Code</b> §21-1D-5. |
| The above sta                           | atements are sworn to under the penalty of perjury.   |
|   | Green Mountain Company (Company name)  By: Title: President   |
|   | Date:08/18/11   |
| Taken, subsc                            | ribed and sworn to before me this 18th day of <u>August, 2011</u>   |
| By Commission                           | on expires April 6, 2019  |
| NOT<br>STATE O<br>DAVII<br>722<br>CHARL | SFICIAL SEAL ARY PUBLIC OF WEST VIRGINIA OH. BOWMAN GORDON DR. ESTON, WV 25303 on expires April 6, 2019               |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

| RFQ No. DEP 154 | 96 |
|-----------------|----|
|-----------------|----|

### STATE OF WEST VIRGINIA Purchasing Division

## PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board-of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities. as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, 'association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of ~ny of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

