

2022 Dorey St. Ext. P.O. Box 1027 Clearfield, PA 16830



Utilities Forestry Services, Inc.



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| To: | Dept. of Environmental Protection | on From ; | Donald R. Wendt |
|--------|-----------------------------------|------------------|-----------------|
| Fax: | 304-558-3970 | Pages: | 30 + cover page |
| Phone | 304-558-2157 | Dates | 9/7/2011 |
| Re: | DEP15484 | cc: | |
| x Urge | nt X For Review □ PI | ease Comment | □ Please Reply |
| • Com | iments: | | |
| | SEALED BID | | |
| | BUYER: | CB-23 | |
| | REQ. NO. | DEP15484 | |
| ei. | BID OPENING DATE: | 9/7/2011 | |
| | BID OPENING TIME: | 1:30 P.M. | |

Please confirm if you have not received all 30 pages. My e-mail is tdickson@utilitiesforestry.com.

Terry

Thanks,



Request for REGNUMBER Quotation

DEP15484

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ADDRESS CONNESPONDENCE TO A CENTION OF CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

UTILITIES FORESTRY SERVICES INC. P.O. Box 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830 tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.

2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code,
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11, Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mulual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vro/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation,

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va, C.S.R. §148-1-6.6),



Request for REQNUMBER Quotation

DEP15484

CHUCK BOWMAN 304-558-2157

REQ COPY TYPE NAME/ADDRESS HERE

UTILITIES FORESTRY SERVICES INC. P.O. BOX 1027 2022 DOREY STREET EXT CLEARFIELD, PA 16830

tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499 AND THE RESIDENCE OF THE PROPERTY OF THE PROPE

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Request for Property Regulation R Quotation

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CHUCK BOWMAN 304-558-2157

RFO COPY TYPE NAME/ADDRESS HERE UTILITIES FORESTRY SERVICES, INC. P.O. BOX 1027 2022 DOREY STREET EXT. 16830 CLEARFIELD, PA

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

ADDRESS CORRESPONDENCE TO A MENNION OF

304-926-0499 tdickson@utilitiesforstry.com TERMS OF SALE SHIP VIA DATE PRINTED F.O.B. FREIGHTTGHMS 07/20/2011 BID OPENING DATE: BID OPENING TIME 09/07/2011 01:30PM

AMOUNT LINE QUANTITY UQP/ ITEM NUMBER UNIT PRICE PROVISIONS OF ARTICLE ID, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR BARBOUR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSAITION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE

SIGNATURE Vice-President

FEIN 25-1193213 ADDRESS CHANGES TO BE NOTED ABOVE

9/7/2011

814-765-7115

Vice-President



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

BEQ NUMBER DEP15484

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

UTILITIES FORESTRY SERVICES, INC. P.O. BOX 1027 2022 DOREY STREET EXT.

tdickson@utilitiesforestry.com

CLEARFIELD, PA 16830 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

ADDRESS CORRESPONDENCE TO ATTENTION OF

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA P.O.B. FAEIGHTTERMS 07/20/2011 BID OPENING DATE: 09/07/2011 BID OPENING TIME 01:30PM LINE AMQUNT QUANTITY UOP ITEM NUMBER UNITPRICE (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDER'S RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: | FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE THE SUCCESSFUL SUBMITTED WITH EACH BID AS A BID BOND. BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURE TY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML SEE NEVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE 9/7/2011 814-765-7115



Request for BERNONDER STATE OF THE PROPERTY OF Quotation

DEP15484

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Markadores Correspondence (Otaviention Office) CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE UTILITIES FORESTRY SERVICES. INC P.O. BOX 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830

tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

OATE PRINTED TERMS OF SALE SHIP VIA . F.O.B. 07/20/2011 BID ÖPENING DATE: 01:30PM 09/07/2011 BID OPENING TIME LINE UOP. **QUANTITY** HEMMUMBER UNITPAICE AMOUNT THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PHL 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: Utilities, Forestry Services, Inc. CONTRACTORS LICENSE #: . WV. 00.0605 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS 8EE AEVEASE SIDE FOR TEAMS AND CONDITIONS TELEPHONE 814-765-7115 9/7/2011 25-<u>1193213</u> ADDRESS CHANGES TO BE NOTED ABOVE Vice-President



Request for Quotation

DEP15484

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

UTILITIES FORESTRY SERVICES. INC P.O. BOX 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830

tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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Vice-

-President

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AFONUMBER Quotation

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MADDRESS CORRESPONDENCE NO ALLENTION OF SHAPE CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION

UTILITIES FORESTRY SERVICES, INC. P.O. BOX 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830

tdickson@utilitiesforestry.com

FEIN

25-1193213

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

9/7/2011

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TEHMS OF SALE SHIP VIA FOR EREIGHT TERMS 07/20/2011 BID OPENING DATE: 09/07/2011 BID OPENING TIME 01:30PM LINE QUANTITY **AUQP** ITEM NUMBER UNITPRICE AMOUNT GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. (C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. TERMINATION: (3)(1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL (4) VENDOR TO: OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: (5) ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "VALLEY BEND STRIP" PROJECT. PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 7 DRAWINGS AS PREPARED IN-HOUSE BY THE WV DEPARTMENT OF ENVIRONMENTAL PROTECTION. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE 765-7115

9/7/2011

ADDRESS CHANGES TO BE NOTED ABOVE



SIGNATURE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOR 07/20/2011 BID OPENING DATE: 01:30PM 09/07/2011 BID OPENING TIME LINE LUOP AMOUNT QUANTITY MITEM NUMBER UNIT PRICE PAYMENTS AND COMPLETION:
THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT T OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTICY PRIOTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR Α. CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR SEE REVERSE SIDE FOR TERMS AND CONDITIONS

25-1193213

814-765-7115



Request for BEGINDMBER Quotation

DEP15484

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CHUCK BOWMAN

EX ADDRESS CORRESSONDENCE (OTALIENTION OF STATES 304-558-2157

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UTILITIES FORESTRY SERVICES, INC. P.O. BOX 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830 tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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UTILITIES FORESTRY SERVICES, INC P.O. BOX 1027 2022 DOREY STREET EXT. 16830 CLEARFIELD, PA tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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DATE PRINTED TERMS OF SALE \$HIP VIA P,O.B. FREIGHT TERMS 07/20/2011 BID OPENING TIME 01:30PM BID OPENING DATE: 09/07/2011 QUANTITY TYUOMK LINE **UOP** LEW NOWBER UNITPAICE QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUN TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE /7/2011 TELEPHONE -765-7115 SIGNATURE

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25-1193213

Vice-President



Request for BEONOMBER Quotation

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R **601 57TH STREET SE** CHARLESTON, WV 25304 304-926-0499

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UTILITIES FORESTRY SERVICES, INC. P.O. BOX 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830

tdickson@utilitiesforestry.com

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CHUCK BOWMAN 304-558-2157



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UTILITIES FORESTRY SERVICES, INC P.O. BOX 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830

tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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UTILITIES FORESTRY SERVICES, INC. P.O. BOX 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830

tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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CHUCK BOWMAN 304-558-2157

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UTILITIES FORESTRY SERVICES, INC. P.O. BOX 1027 P.O. BOX 1027 2022 DOREY STREET EXT. CLEARFIELD, PA 16830

tdickson@utilitiesforestry.com

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Valley Bend Strip

DEP15484

Contractor's Bid Schedule

Company Name: Utilities Forestry Services, Inc.

Address: 2022 Dorey St. Ext., PO Box 1027

Clearfield, PA 16830

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit prices appears to be unreasonable.

| ITEM NO. | On | Unit | DESCRIPTION | UNIT PRICE | AMOUNT |
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| 1.0 | 1 | LS | Mobilization and Demobilization (Limited to 10% of Total Bid) | LS | 4,900.00 |
| 2.0 | 1 | LS | Construction Layout (Limited to 5% of Total Bid) | LS | 4,300.00 |
| 3.0 | 1 | LS | Quality Control (Limited to 3% of Total Bid) | LS | 2,600.00 |
| 4.0 | ı | LS | Site Preparation (Limited to 10% of Total Bid) | LS | 8,500.00 |
| 4.1 | 150 | TN | Access Road Stone | 27.00 | 4,050.00 |
| 5.0 | 1,400 | LF | Silt Fence Sediment Control | 3.00 | 4,200.00 |
| 5.1 | 2,650 | LF | 12" Wattles Erosion Control | 5.00 | 13,250.00 |
| 5.2 | 70 | LF | Stone Construction Entrance (12' Width) | 27.00 | 1,890.00 |
| 6.0 | 2.75 | AC | Revegetation | 2,500.00 | |
| 8.0 | 10,000 | ÇY | Unclassified Excavation | 3.00 | 4070000 |
| 11.1 | 100 | LF | 4' x 4' Underdrain (12" PVC SDR 35) | . 55,00 | 5,500.00 |
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Part A: General Information

https://avss.osmre.gov.

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

| Business Name: Utilities Forestry Servax Payer ID No.: 25-1193213 Address: PO Box 1027 2022 Dorey Street Ext. City: Clearfield State: PA Zip Code: 16830 Phone: (814)765-7115 Fax No.: (814)765-5698 E-mail address: tdickson@utilitiesforestry.com |
|--|
| Part B: Legal Structure |
| (x) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify) |
| Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below. |
| I, <u>Donald R. Wendt</u> , have the express authority to certify that: (print name) |
| 1. XXX Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D. |
| 2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D. |
| 3. Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D. |
| 9/7/2011 October Signature Vice-President Title |
| IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, |

contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at

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| Pa | rr. | |
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| Contractor's Business Name: | |
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If the current Bntity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- · Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- · All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- · Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

| Name Address | Position/Title Telephone # |
|-----------------|---|
| Begin Date: | % of Ownership Ending Date: |
| Address | Position/Title Telephone # % of Ownership |
| | Ending Date: |
| Name Address | Position/Title Telephone # % of Ownership |
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PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMD control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gethering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. 2

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

² You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting https://avss.osmre.gov. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the 'relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

AVS OFT Report - 8/18/2011 4:50:02 PM

All OFT's where the selected entity is listed as an entity or related entity

| Inc |
|-------------------|
| Services |
| Forestry |
| Utilities |
| (143760) Utilitie |
| Selected |
| Entity |
| |

| Parent Entity | Description | Related Entity | % Ownership | Begin Date | End Date |
|--|----------------|------------------------------|-------------|------------|-----------|
| (143760) Utilities Forestry Services Inc | Director | (143761) Steven J Larson | | 3/1/1996 | |
| (143760) Utilities Forestry Services Inc | President | (143761) Steven J Larson | | 3/1/1996 | |
| (143760) Utilities Forestry Services Inc | Shareholder | (143761) Steven J Larson | 33% | 9/15/2008 | |
| (143760) Utilities Forestry Services Inc | Shareholder | (143762) Paul B Wawrynovic | 33% | 9/15/2008 | |
| (143760) Utilities Forestry Services Inc | Director | (143762) Paul B Wawrynovic | | 3/1/1996 | |
| (143760) Utilities Forestry Services Inc | Secretary | (143762) Paul B Wawrynovic | | 3/1/1996 | |
| (143760) Utilities Forestry Services Inc | Treasurer | (143762) Paul B Wawrynovic | | 2/10/2005 | |
| (143760) Utilities Forestry Services Inc | Vice President | (143762) Paul B Wawrynovic | | 3/1/1996 | |
| (143760) Utilities Forestry Services Inc | Director | (143765) Danald R Wendt | | 3/1/1996 | |
| (143760) Utilities Forestry Services Inc | Vice President | (143765) Donald R Wendt | | 3/1/1996 | |
| (143760) Utilities Forestry Services Inc | Shareholder | (143765) Donald R Wendt | 33% | 8/15/2008 | |
| (143760) Utilities Forestry Services Inc | Director | (143763) Frank J Wawrynovic | | 3/1/1996 | 2/9/2005 |
| (143760) Utilities Forestry Services Inc | Sharcholder | (143763) Frank J Wawrynovic | 10% | 7/9/1968 | 2/9/2005 |
| (143760) Utilities Forestry Services Inc | Treasurer | (143763) Frank J Waynrynovic | | 3/1/1996 | 2/9/2005 |
| (143760) Utilities Forestry Services Inc | Shareholder | (143764) Patrick A Bergum | 22% | 5/16/1989 | 8/6/2005 |
| (143760) Utilities Forestry Services Inc | Shareholder | (143761) Steven J Larson | 22% | 3/17/1983 | 8/6/2005 |
| (143760) Utilities Forestry Services Inc | Shareholder | (143762) Paul B Wawrynovic | 22% | 3/16/1981 | 8/6/2005 |
| (143760) Utilities Forestry Services Inc | Shareholder | (143765) Donald R Wendt | 22% | 6/20/1985 | 8/6/2005 |
| (143760) Utilities Forestry Services Inc | Shareholder | (143764) Patrick A Bergum | 25% | 8/6/2005 | 9/15/2008 |
| (143760) Utilities Forestry Services Inc | Vice President | (143764) Patrick A Bergum | | 3/1/1996 | 9/15/2008 |
| (143760) Utilities Forestry Services Inc | Director | (143764) Patrick A Bergum | | 3/1/1996 | 9/15/2008 |
| (143760) Utilities Forestry Services Inc | Shareholder | (143761) Steven J Larson | 25% | 8/6/2005 | 9/15/2008 |
| (143760) Utilities Forestry Services Inc | Shareholder | (143762) Paul B Wawrynovic | 25% | 8/6/2005 | 9/15/2008 |
| (143760) Utilities Forestry Services Inc | Shareholder | (143765) Donald R Wendt | 25% | 8/6/2005 | 9/15/2008 |
| | | | | | |

19

| REQ.P.O#DEP15484 | |
|--|-------|
| BID BOND | |
| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Utilities Forestry Services, Inc. of PO Box 1027, Clearfield, PA 16830 | ipanj |
| The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for Requisition Number DEP 15484, Valley Bend Strip Project. Near Belington, WV Barbour County | |
| | |
| NOW THEREFORE, (a) If eaid bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated. The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no | |
| way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension. | |
| IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations | |
| have caused their comporate seals to be affixed hereunto and these presents to be signed by their proper officers, this | |
| Principal Corporate Seal Utilities Forestry Services, Inc. (Name of Principal) By Conference (Must be President or Vice President) | |
| Vice President (Title) | |
| Surely Corporate Seal West American Insurance Company (Name of Surely) | |
| Attomey-in-Fact Keyin D McMillen, Attorney-in-Fact | |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

** West American Insurance Company 2000 Linglestown Road, Suite 203 Harrisburg, PA 17110

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

CERTIFIED COPY OF POWER OF ATTORNEY THE OHIO CASUALTY INSURANCE COMPANY WEST AMERICAN INSURANCE COMPANY

No. 38-923

That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST Know All Men by These Presents: AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article Ill, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby nominate, constitute and appoint: David P. Caldwell, Arvid R. Nelson, Kevin D. Mc Millen, Randall L. Lemmo, Sue A. Fowler or Scott E. Burns of Bradford and/or Clearfield and/or Clarion and/or Smethport, Pennsylvania its true and lawful agent (s) and attorney (s) in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance TEN MILLION (\$10,000,000.00) DOLLARS, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons.

The authority granted hereunder supersedes any previous authority heretofore granted the above named atterney(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said Tho Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Scal of each Company this 22nd day of September, 2005.



כופחול חשוש חשוחחוי

currency rate, interest rate or residual value quarantees.



Sam Lawrence Sam Lawrence, Assistant Secretary

STATE OF OHIO COUNTY OF BUTLER

On this 22nd day of September, 2005 before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, come Sam Lawrence, Assistant Secretary of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subsembed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton, State of Ohio, the day and year first above written.

Cheryl & Gregory

Notary Public in and for County of Butler, State of Ohio My Commission expires August 6, 2007.

This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read.

Article III, Section 9. Appointment of Attorneys-in-Fact. The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and scaled as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 21. 2004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on bahalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment. Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any band, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date. IN WITNESS WHEREOF, I have hereunto set my hand and the scals of the Companies this 7th day of September



Assistant Secretary

(A)

(C)

(D)

(E)

(F)

(G)

(H)

(I)

(1)

(K)

(L)

(M)

(N)

(O)

(P)

(Q)

(R)

(S)

(T)

(U)

(V)

(W)

NOTE:

WV State Agency

right comer of page #1) Your Company Name

Surety Corporate Name

City, Location of Surety

State, Location of Surety

this line in words.

Day of the month

Name of Corporation

Title of person signing

Corporate Name of Surety

Month

President

Surety

bond.

Year

State of Surety Incorporation

City of Surety Incorporation

Amount of bond in figures

Minimum amount of acceptable bid

Brief Description of scope of work

Raised Corporate Scal of Principal

Signature of President or Vice

Raised Corporate Seal of Surety

Signature of Attorney in Fact of the

Dated, Power of Attorney with Raised

Surety Seal must accompany this bid

bond is 5% of total bid. You may state "5% of bid" or a specific amount on

(Stated on Page 1 "Spending Unit") Request for Quotation Number (upper

City, Location of your Company

State, Location of your Company

BID BOND PREPARATION INSTRUCTIONS

| | AGENCY(A) |
|---|--|
| | RFQ/RFP# (B) |
| | |
| Bid B | |
| KNOW ALL MEN BY THESE | PRESENTS, That we, the undersigned, |
| as Principal, and (F) | D) (E) |
| as Principal, and(F) | _ ot |
| (H) a corporation | organized and existing under the laws |
| of the State of (I) with | its principal office in the City of |
| (J) as Surety, are | held and firmly bound unto The State |
| of West Virginia, as Obligee, in the penal | sum of (K) |
| (\$ (L)) for the payme | ent of which, well and truly to be made, |
| we jointly and severally bind ourselves, o | ur heirs, administrators, executors, |
| successors and assigns. | |
| The Condition of the above oblig | gation is such that whereas the Principal |
| has submitted to the Purchasing Section o | f the Department of Administration |
| a certain bid or proposal, attached hereto | and made a part hereof to enter into a |
| contract in writing for | |
| (M) | |
| | |
| NOW WEDDEROOF | |
| NOW THEREFORE. | 0.0 |
| (a) If said bid shall be rejected, | ord the Bringing shall agree into a |
| (b) It said bid shall be accepted | and the Principal shall enter into a |
| contract in accordance with the bid or pro | posal attached hereto and shall in all |
| any other bonds and insurance required by | y the bid or proposal, and sitali in all |
| other respects perform the agreement cre- | med by the acceptance of said bid tien |
| this obligation shall be null and void, other | erwise this obligation shall remain in full |
| force and effect. It is expressly understood | bull in no event exceed the name |
| Surety for any and all claims hereunder s | |
| amount of this obligation as herein stated | parabu stirtulates and agrees that the |
| obligations of said Surety and its bond sh | hereby stipulates and agrees that the |
| any extension of time within which the C | bliggs more against such hide and said |
| any extension of time within which the C | ush actorsion |
| Surety does hereby waive notice of any s | uch extension. |
| IN WITNESS WHEREOF, PHI | cipal and Surety have hereunto set their |
| hands and seals, and such of them as are | corporations have caused their corporate |
| seals to be affixed hereto and these prese | nts to be signed by their proper officers, |
| this (N) day of (O) | |
| D1 1 10 5 | (Q) |
| Principal Corporate Seal | (Name of Principal) |
| (m) - | |
| (R) | (Must be President or |
| | |
| | Vice President) |
| | (T) Title |
| VED. | Title |
| (U) | (V) |
| Surety Corporate Seal | The state of the s |
| | (Name of Surety) |
| | |
| | |
| | (W) |
| | Attorney-in-Fact |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF Pennsylvania

| COUNTY OF Clearfield TO-WIT: |
|--|
| I, <u>Donald R. Wendt</u> , after being first duly sworn, depose and state as follows: |
| I am an employee of <u>Utilities Forestry Services Inc;</u> and, (Company Name) |
| 2. I do hereby attest that <u>Utilities Forestry Services, Inc.</u> (Company Name) |
| maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. |
| The above statements are sworn to under the penalty of perjury. |
| Utilities Forestry Services, Inc. (Company Name) |
| By: Double Went |
| Title: Vice-President |
| Date:9/7/2011 |
| Taken, subscribed and sworn to before me this _7th_ day of September |
| (Seal) COMMONWEALTH OF PENNSYLVANIA Notarial Seal Terry L. Dickson, Notary Public Terry L. Dicks |
| Clearfield Boro, Clearment Country My Commission Expires Nov. 15, 2012 Member, Pennsylvania Association of Notaries TRITE A FETDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO |
| COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF |
| THE BID. Rev March 2009 |

| | 927.02 | Valenta villa | |
|-------|--------|---------------|-------|
| REO | No. | DED | 15484 |
| 111 ~ | 1 101 | And And An | |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions, "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated,

WITNESS THE FOLLOWING SIGNATURE Utilities Forestry Services, Inc. ____ Date: ____<u>9/7/2011</u> Authorized Signature: State of Pennsylvania County of Clearfield to-wit: Taken, subscribed, and sworn to before me this 7t hay of September 201.1 My Commission expires November 15 COMMONWEALTH OF PENNSYLVANI **NOTARY PUBLIC** AFFIX SEAL HERE Notarial Boal Terry L. Dickson, Notary Public Clearfield Boro, Clearfield County My Commission Expires Nov. 16, 2012

Member, Pennsylvania Association of Notaries



MODZEM<

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

SHIP

TO

REQNUMBER DEP15484 PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
CHUCK BOWMAN
304-558-2157

*225133819 814-765-7115 UTILITIES FORESTRY SRVS INC PO BOX 1027 2922 DOREY ST EXT CLEARFIELD PA 16830

tdickson@utilitiesforestry.com

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

| DATE PRIN | TĘD | TER | MS OF SAL | .Ē | SHIP VIA | ,, | . 200, 20 | F,O.B | FREIGHT | TERMS : |
|-------------------|---|---|---|---|--|-----------------------------|-----------------------------|----------------------------|------------------|---------------|
| 08/17/ | 2011 | ***** | ******* | *************************************** | | | | | | |
| BID OPENING DATE: | | 09/07/ | 2011 | | | BID | OPENING | TIME | 01:30PM | |
| LINE | QUAI | VIIIY | UOP | CAT, NO. | ТЕМ ИОМВ | ER | t | INIT PRICE | AM | ли́ф |
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| SIGNATURE / | 000000M00.W4.UU | ········ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | SEERE | VERSE SIDE FOR TEP | MS AND CO LEPHONE | риопои | | DATE | ************* |
| l did | -01/ W | ext | | | 118 | | -765 -7 1 | | 9/7/2011 | 8 |
| Wice-Pr | acidan | | 25-1 | 11932: | 13 | | 1 | | NGES TO BE NOTED | ABOVE |
| WH | COTACU | UNDING . | | | | UDBESS | IN SPACE | ABOVETAR | SELED 'VENDOR | 1 |

Addendum #1 - Questions During Pre-Bid Meeting

For DEP 15484

Valley Bend Highwall

The following comments and questions were identified from the Pre-Bid Conference. The answers provided herein take precedence over verbal answers at the PBC should there be any conflict between the two.

Questions:

There were no questions asked at the Pre-Bid

The Contractor shall have 60 days from the date of the Notice to Proceed to complete construction activities on the project. The \$250.00 per day liquidated damages clause will be in effect after the 60 days. However, the total performance period will be 365 days from the date of the Notice to Proceed for invoicing purposes.

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

: DEP15484 RFO # Project: Valley Bend HW Bid Open Date: Sept 7, 2011 Pre-Bid Date: August 9, 2011

Name Company: Sold Rock El Inc.

Name Company: Green Mountain a Address: 5/1

Address: 3106 Husson Rd Albright WIL 2654

Phone #: 304 - 379 - 9500 Fax # : 304-379-4069 Phone#: 304-925-0253 Fax #

: Solio-rock@fronnelnet. net Email

: DHB 722 = Yohou Com Email

Amanda Tyler Name Company: Builling & Wilty Systems, LLC Company: EAGLE EXCAVATION TWC

Name

Address: P.Q. Box 160 Jumping Branch, W 25969 Address: P.O.BOX 2

(304) 466-3412 Phone #: (304)466-3746 Fax #

Phone# : (304) Fax #

buildingutility @ yahoo, Com Email

Email

: Harlis Mitchell Name Company: Exstern ARROW THE Name Company:

: Gary E. Stan

Address: Po Rox 4108 Challeston WU

Address: idgeport

25.364

Phone #: 304-414-0255 Fax # : 304-414-0256 Phone#: 304-669-01 304-842-8609 Fax #

: Eastern Dean a hotmail Con Email

Email

: Rick LeMaster Name

: Dan Vincent Name

Company: LAL controlling Address: 7451 WHOY SE

Company: Breakaway, Inc 1075 old Turnpike Rd. Address:

Burnsville wo abros

Sa. TTon, W. U. 26601

Phone #: 304 -991 1614

Phone#: 304 765-5317

Fax # : 295-5592

304 765-5389 Fax #

: LeMaster - Rick & Yallow com Email Email

doug a brea Koway W.W. COM

Bid Open Date: Sept 7, 2011

Pre-Bid Date: August 9, 2011

RFQ # : DEP15484

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

| Project: | Valley Bend HW | Pre-Bid | Date: | August | 9, | 20: |
|--------------------------------|--|--------------------------------------|-------|--------|----|-----|
| Company: Address: | Spencer Wooddell Cowgirl Up Inc RO Box 243 Simpson, WVa 26435 | Name : _ Company: _ Address: _ | | | | |
| | 304 739 4397 304 739 4401 New-congictup dearthlaking | Phone# : _ Fax # : _ Email : _ | | | | |
| Company: | SAMIES AllEM SFAILEM CO POBOYZOY9 Buckhannon wuzgzol | Name : _ Company: _ Address: _ | | | | |
| Row # " | 30/4728890 30/4728897 Vis. Allin CJFAllinca com | Phone# : _ Fax # : _ Email : _ | | | | |
| Company: | Chuck Harper Triple H Cont BEVERLY W. Un 26253 P.O. Box 176 | Name : _ Company: _ Address: _ | | | | |
| Phone #: Fax # : Email : | 304-636-1194 304-436-3680 | Phone# : _ Fax # : _ Email : _ | | | | |
| Company: | Don Laboratty Wilhes Forestry Sks PO. Boy 1027 Clarical, PA 16830 | Name : Company: Address: | | | | |
| | 412-874-0012 214-765-5693 | Fax # : | | | | |