

Stanley Industries, Inc. 7 Maple Lake Bridgeport, WV 26330 Phone 304-842-8560

Fax Cover Page 304-558-3970

To: State of West Virginia - Purchasing Division

Attention: Chuck Bowman

From: Stanley Industries, Inc.

Total Pages(Including cover sheet) 27

Sealed Bid Enclosed

RFQ Number: <u>DEP15484</u>

Buyer: Chuck Bowman

Bid Opening Date: 9-7-11

Bid Opening Time; 1:30 P. M.

Mail To:

WV Purchasing Division 2019 Washington St E P O Box 50130 Charleston WV 25305-0130

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Request for AFONUMBER

DEP15484

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CHUCK BOWMAN 304-558-2157

304-842-8560 *709043622 STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

MADDRESS:CORRESPONDENCE (OF A HIENHON OF

DATE PRINTED TERMS OF SALE SHIP VIA F.Q.B FREIGHT. TERMS 07/20/2011 01:30PM BID OPENING TIME BID OPENING DATE: 09/07/2011 AMOUNT ITEM NUMBER UNIT PRICE UOP QUANTITY LINE 962-73 JB 0001 51,675.20 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 2.75-ACRE ABANDONED MINE PROJECT KNOWN AS THE "VALLEY BEND STRIP" PROJECT LOCATED NEAR BELING-TON, WEST VIRGINIA, (BARBOUR CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 08/09/11 a 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT THE STATE WILL NOT IN DISQUALIFICATION OF THE BID. ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE -9-2-11 304-842-8560 ADDRESS CHANGES TO BE NOTED ABOVE

55-0544546



Request for

DEP15484

PAGE

CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED SHIP VIA TERMS OF SALE F,O,Β, FREIGHT TERMS 07/20/2011 BID OPENING DATE; 09/07/2011 BID OPENING TIME 01;30PM LINE CAT, YTITIALLO UOP ITEM NUMBER UNITPRICE AMOUNT ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE MORE THAN 15 MINUTES AFTER THE BEGINNING OF THE PREBID WILL NOT BE PERMITTED TO SIGN IN OR PARTICIPATE. DIRECTIONS TO PREBID: FROM I-79, TAKE EXIT 99 ON US 33 TOWARD ELKINS. THE STOP LIGHT AT MILE MARKER 28.6 AND TURN LEFT ON US 250 NORTH TOWARD PHILIPPI. FOLLOW US 250N 9.1 MILES TO CR30 (TEN MILE ROAD). TURN LEFT ONTO TEN MILE ROAD AND TURN RIGHT ON THE GRAVEL DRIVEWAY ACROSS FROM LAWRENCE TRUCKING. ON THE GRAVEL DRIVEWAY, GO .2 MILE TO THE TOP OF THE HILL AND TURN LEFT ONTO THE SITE. THE SITE ENTRANCE IS LOCATED ACROSS FROM MR. SIMPSON'S GARAGE. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-110-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-842-8560 DATE 9-2-11 TITLE Pres. 55-0544546 ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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CHUCK BOWMAN 304-558-2157

304-842-8560 *709043622 STANLEY INDUSTRIES INC 7 MAPLE LAKE 26330 BRIDGEPORT WV

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

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	BOWMAN	
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*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE 1.00 100 SHIP VIA F.O.B. FREIGHT TERMS 07/20/2011 BIO OPENING DATE: 09/07/2011 BID OPENING TIME 01:30PM LINE OUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT CONTRACTOR. THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE DRIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV ************ CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME ! STANLEY INDUSTRIES, INC. CONTRACTORS LICENSE #: WV031386 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-842-8560 DATE TITLE 9-2-11

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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Quotation

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MADDRESS CORRESPONDENCES O ATTENTION OF SE CHUCK BOWMAN 304-558-2157

BOOK

TITLE

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*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE T CHARLESTON, WV 25304 304-926-0499

FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIP VIA F.Q.B, 07/20/2011 BID OPIENING DATE: 09/07/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP. ITEM NUMBER UNITPRICE AMOUNT PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FIOR ONE YEAR FROM THE DATE IOF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-842-8560 SIGNATURE

55-0544546

ADDRESS CHANGES TO BE NOTED ABOVE

*709043622

7 MAPLE LAKE

BRIDGEPORT WV

STANLEY INDUSTRIES INC



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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304-842-8560

Request for Quotation

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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TELEPHONE CH CH

304-842-8560 DATE 9-2-1/
ADDRESS CHANGES TO BE NOTED ABOVE



TITLE

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN

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304-842-8560 *709043622 STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

55-0544546



Request for Quotation

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CHUCK BOWMAN
304-558-2157

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*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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Request for Property of the Pr Quotation

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FREIGHT TERMS

MADDHESSICORHESPONDENCERIOTATIENTION OF

CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV 26330

DATE PRINTED TERMS OF SALE

SHIP VIA

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

F.O.B.

07/20/2011 BID OPENING DATE: BID OPENING TIME 09/07/2011 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT. QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUN SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-842-8560 9-2-11 Pres. 55-0544546 ADDRESS CHANGES TO BE NOTED ABOVE



Request for

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ADDRESS CORRE	SPONDENCE TO ATTENTION OF:
23330	STORDENGE TO ATTENTION OF:
CHUCK BOWMAN	
304-558-2157	

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. .. FREIGHT TERMS 07/20/2011 BID OPENING DATE: 09/07/2011 BID OPENING TIME 01:30PM QUANTITY LINE CAT UOP ITEM NUMBER UNITPRICE NO. AMOUNT ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALS SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-842-8560 TITLE 9-2-11 Pres. 55-0544546 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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CHUCK BOWMAN 304-558-2157

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BRIDGEPORT WV 26330

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CHUCK BOWMAN

ADDRESS CORRESPONDENCE TO ATTENTION OF 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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F.O.B. TERMS OF SALE SHIP VIA DATE PRINTED 07/20/2011 BID OPENING TIME 01:30PM BID OPENING DATE: 09/07/2011 CAT UOP ITEM NUMBER UNIT PRICE AMOUNT QUANTITY. LINE DEP15484 RFQ. NO.: 09/07/2011 BID OPENING DATE: BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-842-860 VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: STANLEY INDUSTRIES, INC 7 MAPLE LAKE BRIDGEPORT WV 26330 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: . GARY E. STANLEY. . \$51,675.20 DEP15484 ***** TOTAL: THIS IS THE END OF RFQ SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-842-8560 DATE SIGNATURE 9-2-11 ADDRESS CHANGES TO BE NOTED ABOVE 55-0544546 Pres.

Valley Bend Strip DEP15484

Contractor's Bid Schedule

Company Name:	STANLEY INDUSTR	RIES, INC.
Address:	7 MAPLE LAKE	
	BRIDGEPORT WV	26330

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	Qty	Unit	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	1	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 5,000 00
2.0	1	LS	Construction Layout (Limited to 5% of Total Bid)	LS	1,000.00
3,0	1	LS	Quality Control (Limited to 3% of Total Bid)	LS	250.00
4.0	1	LS	Site Preparation (Limited to 10% of Total Bid)	LS	5,000.00
4.1	150		Access Road Stone	20,00	3,000,00
5.0	1,400	LF	Silt Fence Sediment Control	1,00	1,400.00
5.1	2,650		12" Wattles Erosion Control	2.00	5,300.00
5.2	70	LF	Stone Construction Entrance (12' Width)	42,86	3,000.20
6.0	2.75	AC	Revegetation	1,500.00	4,125.00
8.0	10,000	-	Unclassified Excavation	2.01	20,100.00
11.1	100	LF	4' x 4' Underdrain (12" PVC SDR 35)	30.00	3,000,00
11.2	50		Underdrain Conveyance Pipe	10.00	500.00
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			⊗TOTAL		
					A54 075 00
	3				\$51,675.20

Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Business Name: Stan1	<u>ey Industries</u>	. Inc.	Tax Payer ID	No.: 55-0544	546
Address: 7 Maple Lak City: Bridgeport	CARACA IIIV	71	20000	DI 004 04	0.000
Fax No.: 304-842-860		address:	ode: 26330	Phone: 304-84	2-8560
1411011 001 012 000	D-Mail	addiess		-	
Part B: Legal Structur	e ·				
(χ) Corporation (() Other (please specify) Sole Proprietors	ship () Partnership	()LLC	100 100
Part C: Certifying and a Select only one of the fol	apdating inform lowing options, f	ation in the	Applicant/Vi structions for t	olator System (A	AVS). ign below.
I, Wayne H. Stanley (print name)	, have the	express author	rity to certify that	:
1. X Information on accurate, comple OFT from AVS t	te, and up-to-date	e. If you so	lect this option	, you must attacl	h an Entity
2Part of the info and must be upda AVS to this form and date below as	ited. If you selec . Use Part D to p	t this option provide the	, you must atta	ach an Entity OF	T from
3. Our business cur provide all inform	rently has no info	ormation in Part D. Si	AVS. If you so	elect this option, low and complete	you must Part D.
9-2-11	W Arms	XX	trulon	Preside	nt:
Date	The state of the s	Signature		Tit	

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Page 1 of 1

092709						Send Reports
(092709) Stanley Industries Inc		Load Report				
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	All OFT's	where the selected en	All OFT's where the selected entity is listed as an entity or related entity	related entity		
No.		Entity Selected (92	Entity Selected (92709) Stanley Industries Inc			
Parent Entity	Description	Rel	Related Entity	% Ownershin	Regin Date	Ford Date
(092709) Stanley Industries Inc	Director	.760)	(092711) David R Stanfey		FZ617FCF	
(092709) Stanley Industries Inc	Secretary	.760)	(092711) David R Stanley		3/1/1907	
(092709) Stanley Industries Inc	Vice President	(00)	(092711) David R Stanley		4,24;1974	
(092709) Stanley Industries Inc	Director	(007	(692712) Wayne H Stanley		4/24/1974	
(092709) Stanley Industries Inc.	Owner	(002.	(092712) Wayne H Stanley	100%	6/25/2004	
(092709) Stauley Industries Inc.	President	.760)	(092712) Wayne H Stanley		3/1/1997	
(092709) Stanley Industries Inc	Treasurer	.760)	(092712) Wayne H Stanley		4.04/1974	
(092709) Stanley Industries Inc	President	.760)	(092712) Wayne H Stanley		1/1/1901	4/1/1974
(092709) Stanley Industries Inc	Secretary	.760)	(092710) L Tipton Stanley Sr		1/1/1901	4/1/1974
(092709) Stanley Industries Inc	Vice President	(160)	(091128) Rickey D Lambert		1061/1/1	6.24/1988
(092709) Stanley Industries Inc	Treasurer	(1040	(104666) Charles J Miller		1.4.4501	6.24/1988
(092709) Stanley Industries Inc	Secretary	(135 <u>)</u>	(092712) Wayne H Stanley		4,24,1974	3/1/1997
(092709) Stanley Industries Inc	Owner	(260)	(092712) Wayne H Stanley	30%	4/24/1974	3/1/1997
(092709) Stanley Industries Inc	Owner	(260)	(092711) David R Stanley	30%	4/24/1974	3/1/1997
(692709) Stanley Industries Inc	Director	(00)	(092710) L Tipton Standey Sc		4:24/1974	3/1/1997
(092709) Stanley Industries Inc	Owner	(250)	(092710) L Tipton Stanley Sr	40%	4,24/1974	3/1/1997
(092709) Stanley Industries Inc.	President	726D)	(092710) L Tipton Starley Sr		4/24/1974	3/1/1997
(092709) Stanley Industries Inc.	Shareholder	1260)	(092712) Wayne H Stanley	50%	3/1/1997	4/5/2001
(092709) Stanley Industries Inc	Shareholder	(0927	(092711) David R Staffey	50%	3.41.1997	4/1/2003
(092709) Stanley Industries Inc	Shareholder	(151)	(151780) Barbara K Ferguson	50%	4/5/2001	6/25/2004

Agency	West Virginia Purchasing Division
	O#DEP15484

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the under	rsigned, Stanley Industries, Inc.
of 7 Maple Lake Bridgeport, WV 26330	as Principal, and Travelers Casualty and Surety Company of America
of One Tower Square , Hartford, CT , a corp	oration organized and existing under the laws of the State of
CT with its principal office in the City of Hartfor	d, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of Five Percent (5%) of	of Amount Bid (\$ 5%) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our t	neirs, administrators, executors, successors and assigns,
Well and Irdly to be made, we jointly and severally sind solicalists, said	
The Condition of the above obligation is such that whereas the	Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereld	and made a ned hereof to enter into a contract in willing for
Valley Bend Strip, Barbour County, West Virginia (DEP15484	
NOW THEREFORE,	
(a) If said bid shall be rejected, or	the middle accordance with the hid or avanced allached
	into a contract in accordance with the bid or proposal attached
	hall he null and void. Dinervise this obligation stidli terrigit ill tui
force and effect. It is expressly understood and agreed that the liability	of the Surety for any and all claims hereunder shall, in no event,
exceed the penal amount of this obligation as herein stated.	
The second second beautiful and second secon	es that the obligations of said Surety and its bond shall be in no
The Surely, for the value received, hereby stipulates and agree way impaired or affected by any extension of the time within which the	Obligee may accept such bid, and said Surely does hereby
waive notice of any such extension.	#3000 ₩3000 (1000 ¥ 2000 10 20 00 10 00 00 00 00 00 00 00 00 00 00 00
IN WITNESS WHEREOF, Principal and Surety have hereunic	set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these pre-	sents to be signed by their proper officers, this
7th day of September 2011	
The state	
Principal Corporate Seal	Stanley Industries, Inc.
3. 347	(Name of Principal)
A 12 8 1	By Name & Stanley
	/ (Must be President of/
	Vice President)
	President
	(Tille)
Surety-Corporate Seal	Travelers Casualty and Surety Company of America
	(Name of Surety)
	Λ
	By Drang True
	Donna J. Price Arlorney in Fact
	Licensed West Virginia Resident Agent

IMPORTANT - Surely executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of attorney must be attached.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

TRAVELERS

POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

220306

Certificate No. 003656896

KNOW ALLMEN BY THESE PRESENTS: That St. Paul Fire and Murine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Andrew K. Teeter, Donna J. Price, Douglas P. Taylor, Kimberly L. Miles, C. Lee Jordan, Parnela V. Lanham, and Christopher A. Michel

of the City of Charleston	, St	ite ofWes	L Virginia	, th	cir true and lawful	Attorney(s)-in-Fact,
of the City ofCharleston_each in their separate capacity if m	ore than one is named above, to s	gn, execute, seal and a	cknowledge any ai	nd all bonds, recog	gnizances, condition	al undertakings and
a teles - blisses is the no	hire thereof on hehalf of the Cor	animies in their ousuic	ss of guaranteemy	the theenty or pe	raoust Burguntesing	the performance of
contracts and executing or guarante	eing bonds and undertakings req	nreo or permined in an	iy actions of proce	oungs and not of	*****	
		a the court of	v., 1			
	$\gamma_{i_{k_{l}}}$		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			11.0
IN WITNESS WHEREOF, the C	companies have caused this instru	ment to be signed and t	their corporate seal	is to be hereto affi	xcd, this	11th
day of May			2 °			
	, e 1	rijar og e	C. W	1 Manager Tues	irance Company	
	Farmington Cusualty Companies Fidelity and Guaranty Insuran	op Compony			nd Surety Compan	y
	Fidelity and Guaranty Insuran	ce Underwriters, Inc.	Trav	elers Casualty ar	id Surety Compan	y of America
	St. Paul Fire and Marine Insu	once Company	Unite	ed States Fidelity	and Guaranty Co	mpany
	St. Paul Guardian Insurance (:ompany				
1977)	MOONDAIRD 1951	SEALS	SEAL P	WARTFORD OF THE COUNT OF	HARITORN S	SULTYAND CO.
		A TANK	11. 13			: `
			Ву:	Jangor	Patkenopen	
State of Connecticut City of Hurtford ss.			-,-	George W Thom	son, Senior Vice Pres	ident
City of Flattiona sur					\bigcirc	
On this the 11th himself to be the Senior Vice Pre Inc., St. Paul Fire and Marine In Company, Travelers Casualty and executed the foregoing instrument	sident of Parmington Casualty Consurance Company, St. Paul Gui	mpany, Fidelity and Company Insurance Company United States Fideli	Sumanty Insurance pany, St. Paul Mer ity and Guaranty C	Company, Fidelit cury Insurance Company, and that	ty and Guntanty Inst company, Travelers t he, as such, being	authorized so to do

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2011.



Marie C. Jetreoult
Mario C. Tetreoult, Notary Public

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercuty Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading us follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Puct and Agents to get for and on behalf of the Company and may give such appointed such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly artested and souled with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Pact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President. any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents. Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile scal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I. Kori M. Johanson, the undersigned, Assistant Secretary, of Furnington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Cusualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this __7th__ day of_ September

Kori M. Johanson Assistant Secretary



















To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

COUNTY OF HARRISON TO-WIT:
I, <u>Wayne H. Stanley</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of <u>Stanley Industries</u> , <u>Inc.</u> ; and, (Company Name)
2. I do hereby attest that <u>Stanley Industries</u> , <u>Inc.</u> (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Stanley Industries, Inc. (Company Name)
By: Wayne Harry Title: President
Date: 9-2-11
Taken, subscribed and sworn to before me this 2nd day of September 2011,
Seal State of West Virgina BARBAPA K. FERGUSON BY Commission expires Oct 50
ROUTE 1, BOX 2008 REDGEPORT, W 20330 REDGEPORT, W 20330 (Notary Public) THIS AFTEDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

September Address - Co. Co. St. St. St. St.	
DEDIEVOY	
DFF 10484	
	DEP15484

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate,

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

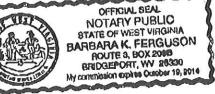
"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE Vendor's Name: <u>STANLEY INDUSTRI</u>ES Authorized Signature: State of West Virginia County of ____Harrison Yaken, subscribed, and sworn to before me this 2nd day of September October 19 My Commission expires ___ NOTARY PUBLIC BANKONA & FUCALLE

AFFIX SEAL HERE





Request for Quotation

SEQ NUMBER **DEP15484** PAGE 1

WWW. TO DELETE OF THE PROPERTY CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

DATÉ PRIN	TÉO	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHT TERMS
08/17/	2011				
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SIGNATURE CA		SEC AE	verse side for terms and con	IDITIONS	
/Var	rare XX	antes	TELEPHONE 304-8	12-85%C DATE	9-2-11
TITLE	Ples	SS-054	4546		TO BE NOTED ABOVE

Addendum #1 - Questions During Pre-Bid Meeting

For DEP 15484

Valley Bend Highwall

The following comments and questions were identified from the Pre-Bid Conference. The answers provided herein take precedence over verbal answers at the PBC should there be any conflict between the two.

Questions:

There were no questions asked at the Pre-Bid

The Contractor shall have 60 days from the date of the Notice to Proceed to complete construction activities on the project. The \$250.00 per day liquidated damages clause will be in effect after the 60 days. However, the total performance period will be 365 days from the date of the Notice to Proceed for involcing purposes.

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RFQ # : DEP15484

Project: Valley Bend HW

Bid Open Date: Sept 7, 2011

Pre-Bid Date: August 9, 2011

Name

Company: Address: 3106 Judson Rd

Albright WIL 2654

Address: 5/1 5077

Company: Green Mountage Co

Phone #: 304 - 379 - 9502

Fax # : 304-379-4069

: Solid - rock@fronkelnet.net Email

Phone# :

Fax # DHB 722= Yahou Com Email

Amanda Tyler

Company: Builling & Wilty Systems, LLC Company: FA

Address: P.O. Box 160

Jumping Branch, W 25969

Address:

(304) 466-3412 Phone #: Fax # (304)466-3746

Email

buildingutility @ yahoo, com

Fax #

Email

Name

Company: Enstean ARROW THE

Address: Po Box 4108

Challeston wo 25364

Phone #: 304-414-0255

Fax # : 304-414-0256

Email : Eastern Dean a hotmail Con

Name

Company:

Address: 7 Maple 4

idgeport

Fax #

Email

: Rick LeMaster. Company: Lth Controling

Bunsville wo abios

Name

Company: Breakaway, Inc

Address: 1075 old Turnpike Rd.

Sa. Tran. W. V. 26601

Phone #: 304 -991 1614

295-5592

Phone#: 304 765-5317

Fax #

: 304 765-5389

: LeMaster Rick & Yallos com Email doug a breakoway W. U. COM

Bid Open Date: Sept 7, 2011

Pre-Bid Date: August 9, 2011

RFQ # : DEP15484

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

Project: Valley Bend HW	Pre-Bid Date: August 9, 201.
Name: Spincer Wooddell Company: Cowgirl Up Inc Address: Ro Box 243 Simpson, Wha 26435	Name :
Phone #: 364 739 4397 Fax #: 364 739 4401 Email: sew-congrety deathland	Phone# :
Name: SAMES AllEN Company: JF AllEN CO Address: POBOY2049 Ruckhannon wv262	Name : Company: Address:
Phone #: 30/472 8890 Fax # :30/472 8897 Emai ISAMISS. Allien CJFAIKING	Phone#:Fax #:
Name : Chuck Harper Company: Trafe H Cout Address: Bruer Ly . W. U. 26253 P.U. Box 176	Address:
Phone #: 304-636-1194 Fax # : 304-636-1194 Email :	Phone# :
Name: Don Lebert Company: Utilities Forestry Skis Address: Po. Box 1027 Canteld, PA 16830	Address:
Phone #: <u>412-814-0012</u> Fax # : <u>214-765-5698</u> Email :	Phone#:Fax #:Email :