

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089

Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

Attention <u>Chuck Bowman</u> Fax Number <u>304-558-3970</u> Date <u>7/7/11</u> From <u>Joney Vincent</u>	
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Total Pages (Including this cover sheet)3	
RE:	
Sealed Bid Enclosed	_
RFQ Number: DEP 15459 Buyer: CB-a3 Bid Opening Date: 1/1/III Bid Opening Time: 1:30	<u> </u>
Mail To: WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130 CHARLESTON WV 25305-0130	• .



Request for

RFO NUMBER DEP15459

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHTTERMS DATE PRINTED TERMS OF SALE :\$HIP:VIA 600 F.O.B. 05/19/2011 01:30PM BID OPENING TIME BID OPENING DATE: 07/07/2011 UNITARICE AMOUNT TEM NUMBER UOP QUANTITY LINE 962-73 JB 0001 4344,285.00 1 RESTORATION OF LAND & OTHER PROPERTIES RECLAMATION: WEST VIRGINIA PURCHASING DIVISION, FOR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 9-ACRE ABANDONED MINE PROJECT KNOWN AS THE "ZEBB'S CREEK HIGHWALL #2" PROJECT LOCATED IN JUNIOR, WEST VIRGINIA, (BARBOUR CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 06/07/11 a 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE THE BID. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL THIS WILL SERVE AS THE POTENTIAL BIDDERS TO COMPLETE. OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHON DATE SIGNATURE n4-765-5317 MUNT ADDRESS CHANGES TO BE NOTED ABOVE 13-42 79911

TITLE



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFO NUMBER DEP15459

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26601

SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

E.O.B. FREIGHT TERMS SHIP VIA DATE PRINTED TERMS OF SALE 05/19/2011 01:30PM BID OPENING TIME D OPENING DATE: 07/07/2011 CAT UNIT PRICE AMOUNT ITEM NUMBER UOP. QUANTITY LINE ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO BIDDERS WHO ARRIVE THE STARTING TIME FOR THE PRE-BID. LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: FOLLOW RT. 33 EAST TO RT. 250. TAKE I-79 TO EXIT 99. TAKE RT. 250 NORTH TO JUNIOR, WEST VIRGINIA. LEFT AT THE BP STATION IN JUNIOR AND CROSS THE TYGART TAKE AN IMMEDIATE LEFT AFTER CROSSING THE | PROCEED 0.7 MILES AND TURN BRIDGE ON COL. RT. 52. PROCEED APPROX. RIGHT AT THE SECOND GRAVEL ROAD. 400 FEET AND TURN RIGHT AGAIN ON A GRAVEL ROAD. FOLLOW THIS ROAD TO THE SITE AT THE TOP OF THE HILL. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$20.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-10-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE

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304-765-5389>>

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Charleston, WV 25305-0130

Request for

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<u> 304-55</u>	8-2157

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Request for

DEP15459

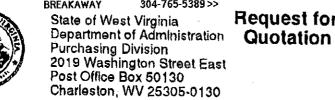
MANAGER ADDRESS CORRESPONDENCE TO A MENHON OF THE CHUCK BOWMAN 304-558-2157

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304-765-5389>>



Request for

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CHUCK BOWMAN	
304-558-2157	i

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Request for MANAGER MA

DEP15459

ADDRESS CORRESPONDENCE (O'A) MANHON COMME CHUCK BOWMAN

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DATE PRINTED: TERMS OF SALE SHIP VIA FREIGHTTERMS F.O.B 05/19/2011 01:30PM BID OPENING TIME BID OPENING DATE: 07/07/2011 LINE CAT AMOUNT ITEM NUMBER UNIT PRICE UOP QUANTITY "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A NOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK . NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE FFIN ADDRESS CHANGES TO BE NOTED ABOVE TITLE THE BEADONIO TO BEO INSERT NAME AND ADDRESS IN SPACE AROVE LARELED 'VENDOR'

BREAKAWAY

304-765-5389>>

304-765-5317



*510160447

SUTTON WV

BREAKAWAY INC

1075 OLD TURNPIKE ROAD

26601

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15459

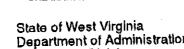
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MINADURES CORRESPONDENCE TO A HENDON OF THE CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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Request for

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Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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CHARLESTON, WV 304-926-0499 25304

DATEPRINT	ED. TE	MS OF SALE	SHIP VIA		FOE	FREIGHT TEP*
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Request for

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DEP15459

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for AND BEGINNERS

DEP15459

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ADDRESS CORRESPONDENCE TO ATTENTION OF THE CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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Request for Quotation

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CHUCK BOWMAN
304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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Request for

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*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Request for

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*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD 26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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DEP 15459

ADDRESS CORRESPON	DENCE TO ATTENTION OF:
CHUCK BOWMAN	
304-558-2157	

304-765-5317 ***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT DF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Request for

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ADDRESS CORRESPONDENCE TO A	ITENTION OF:
CHUCK BOWMAN	
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*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Zebb's Creek Highwall #2 DEP15459

Contractor's Bid Sheet

Company Name:	Breakaway.	Inc.
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Address: 1075 Old Turnpike Road, Sutton, WV 26601

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	QUANTITY		DESCRIPTION	UNIT PRICE	AMOUNT
NO.	QUAL				
1.0	1	LS	Mobilization and Demobilization (Limited to 5% of Total Bid)	. LS	15,000.00
2.0	-	LS	Construction Layout Stakes (Limited to 3% of Total Bid)	LS	100.00
3.0	1	L\$	Quality Control (Limited to 2% of Total Bid)	LS	100.00
4,1		LS	Site Preparation (Limited to 5% of Total Bid)	LS	15,000.00
4.2	350	TN	Private Access Road Rehabilitation	40.00	14.000.00
4.3	400	LF	Temporary Fence	5.00	2,000.00
5.1	3500	LF	Sediment Control Barrier - Wattles	1.00	3,500.00
5.2	950	LF	Temporary Ditch	1.00	950.00
5.3	2	ÊΑ	Sediment Trap	500.00	1,000.00
5.4	1	EA	Stabilized Construction Entrance - 1	25,000.00	25,000.00
5,5	1	EA	Stabilized Construction Entrance - 2	20,000.00	20,000.00
5.6	240	LF	Wattle Check Dam	10.00	2,400.00
6.0	9	AC	Revegetation	2.500.00	22,500.00
7.1	370	LF	2:1 Vegetated Vee Channel 2 ft. Deep	15.00	5,550.00
7.2	600	LF	3:1 Vegetated Vee Channel 1 ft. Deep	10.00	6,000.00
7.3	1110	LF	3:1 Vegetated Vee Channel 2 ft. Deep	20.00	42,200.00
7.4	1120	LF	2:1 Rip Rap Vee Channel 2 ft. Deep	30.00	33,600.00
7.5	1	LS	Rip Rap Vee Channel Road Crossing	750.00	750.00
7.6	140	LF	24" Diameter HDPE Pipe	24.00	3,360.00
7.7	2.	EA	WVDOH Type G Inlet with Type 2 Grate	2,000.00	4,000.00
7.8	775	SY	Type I - Erosion Control Matting	a.00	1,550.00
8.0	38350	CY	Unclassified Excavation	3.50 K	
10.1	250	LF	Seep Collector	30.00	7,500.00
10.2	500	LF	8" Diameter SDR 35 Solid PVC Conveyance Pipe	8-00	4,000.00
XXXXX	XXXXXX		TOTAL	<u> </u>	\$ 344,2 <u>85.</u> 0

BIDDERS AUTHORIZED SIGNATURE

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Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Business Name: Breakaway Inc. Tax Payer ID No.: 13-4279911 Address: 1075 Old Turnpine Road City: Sutton State: WV Zip Code: 26601 Phone: 304-765-5317 Fax No.: 304-765-5329 E-mail address: tonya @ breakaway wv.com
Part B: Legal Structure
(Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Jonya Vincent, have the express authority to certify that: (print name)
1. Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D. 1/1/11 Inva Tiniand President
Date Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

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Agency Purchasing Division	
REQ.P.O#DEP15459	

BID BOND

	KNOW ALL MEN BY THESE F	RESENTS. Tha	t we, the undersigned,	Breakaway, Inc.
of	Sutton	W	√, as	Principal, and Ohio Farmers Insurance Company
of	Westfield Center	ОН	, a corporation	organized and existing under the laws of the State of
	OH with its principal office	in the City of_	Westfield Center	, as Surety, are held and firmly bound unto the State
of \\/a	st Virginia, as Obligee, In the pent	al sum of Five P	Percent of Amount Bi	d (\$ 5%) for the payment of which,
well a	nd truly to be made, we jointly and	severally bind o	ourselves, our heirs, ac	Iministrators, executors, successors and assigns.
				and the second s
	The Condition of the above obt	igation is such t	hat whereas the Princip	pal has submitted to the Purchasing Section of the
				ade a part hereof, to enter into a contract in writing for
Zebb	o's Creek Highwall #2, Barbou	r County, WV	<u> </u>	
	NOW THEREFORE,			
		1 01		
agree	(b) If said bid shall be accepted and shall like to bond	ed and the Prince s and insurance of said bid, then to ood and agreed	required by the old or this obligation shall be that the liability of the	ontract in accordance with the bid or proposal attached proposal, and shall in all other respects perform the null and void, otherwise this obligation shall remain in full Surety for any and all claims hereunder shall, in no event,
way ir waive	mpaired or affected by any extens notice of any such extension	ion of the time w	Minin Which the Obliger	the obligations of said Surety and its bond shall be in no amay accept such bid, and said Surety does hereby
	IN WITNESS WHEREOF, Prin	ncipal and Surety	y have hereunto set the	eir hands and seals, and such of them as are corporations
have	caused their corporate seals to be	affixed hereunt	o and these presents t	o be signed by their proper officers, this
7t				2
-				
Princi	ipal Corporate Seal			Breakaway, Inc. (Name of Principal)
	,			Doug Violat F
				(Must be President or
				Vice President)
				President
				(Title)
Sure	ty Corporate Seal			Ohio Farmers Insurance Company
	•			By: Ment Surety)
			•	Kimberly L. Miles, Licensed WV Resident Agent Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER NO. 4750172 01

General Power of Attorney

CERTIFIED COPY

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO PARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohlo, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, GARY R. FREEMAN, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship- - - - - - - - - - - - - - - - -

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-In-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretotore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 12th day of A.D., 2010 . JANUARY

Corporate Seals Affixed

State of Onio County of Medina

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WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By. Richard L. Kinnaird, Jr., Senior Executive

A.D., 2010, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 12th day of JANUARY sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above Instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

3S.:

55.:



William J. Kahelin, Autorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino. Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a frue and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this th day of A.D., 2011







RFQ No. DEP 15459

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated,

WITNESS THE FOLLOWING SIGNATURE		
Vendor's Name: Breakaway, In.	Date: 7/7/11	
Authorized Signature:	•	
State of		
County of Braxton to-wit:	2011	
Taken, subscribed, and sworn to before me this 71" day of	<u>L</u> Y	
My Commission expires July 28 , 20	<u>) (6</u>	
	YPUBLIC Betty Roberts	
AFFIX SEAL HERE NOTAR	Trublic Assert	
phage 4 married and a second an		



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

TATE OF WV	· .	
OUNTY OF Bra		vet:
TonyA Vince	ent, after bei	ing first duly sworn, depose and
tate as follows:		
Lam an emplo	yee ofBr	(Company Name)
2. I do hereby at	test thatBr	(Company Name)
policy is in co	mpliance with West	e workplace policy and that such Virginia Code §21-1D-5.
The above statemer	its are sworn to und	ler the penalty of perjury.
		Breakatokill, Inc.
	By:	JonyA Tincent
	Title:	President
	Date:	• •
Taken, subscribed	and sworn to before	me this 77H day of July 2011.
By Commission ex	pires <u>July 25</u>	2015
OTEN PUBLIC OTEN WEST WASHING SOS PWEST ST, SOS		(Notary Public) TED WITH THE BID IN ORDER TO
COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE		
AFFIDAVIT WITH THE BID SHALL RESULT IN DESCRIPTION		
THE BID.	•	Rev March 200