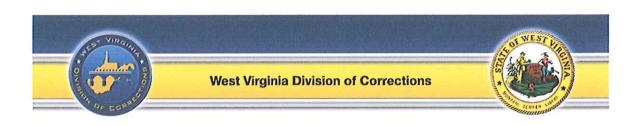


East Coast Regional Office 621 Poole Drive, Garner, NC 27529 Voice (919) 779-0006 • Fax (919) 779-0351 DCJS: 11-3536

RFQ #COR61488

Install New Electronic Security System at Mount Olive Correctional Complex

West Virginia Division of Corrections Mount Olive Correctional Center 1 Mountainside Way Mt. Olive, WV 25185



This bid proposal is to be received by:

Tara Lyle, Purchasing Agent TL/32

Transmitted to:
Department of Administration
Purchasing Division
Building 15
2019 Washington Street
Charleston, WV 25305

Date and Time: Tuesday November 8, 2011 @ 1:30PM





State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

COR61488

ADDRESS CORRESPONDENCE TO ATTENTION OF

| F | AGE |
|---|-----|
| | _1 |

TARA LYLE

| | 304-558-2544 |
|--|---|
| *728145124 334-281-8440 NORMENT SECURITY GROUP INC 3224 MOBILE HIGHWAY MONTGOMERY AL 36108 | DIVISION OF CORRECTIONS H MT. OLIVE CORRECTIONAL CENTER |
| TONTOONERT AE SOTOO | MT. OLIVE, WV 25185 304-442-7213 |
| | |

| DATE PRINTED TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|---|-----------------------------|------------------------------|---|
| BID OPENING DATE: | | | *************************************** |
| 1 08/02/2011 | BID-6 | PENING TIME 01 | 30PM |
| LINE QUANTITY UOP CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| | | | |
| | | | |
| | | | |
| ************* | | | |
| PLEASE NOTE A MANDATORY | PRE-BID MEETING | IS | |
| SCHEDULED FOR 7/7/2011 | AT 10:00 AM AT T | HE MOUNT | |
| OLIVE CORRECTIONAL COMP | LEX LOCATED AT O | NE MOUNTAINSIDE | 1 |
| WAY MOUNT OILVE, WV 25 | 185. | | |
| ************************************** | | | |
| PLEASE NOTE THE DRUG FR | EE WORKPLACE AFR | IDAVIT AND | |
| BID BOND ARE REQUIRED W | TIH BID SUBMISSI | ON. | |
| | ^^^^ | ******** | |
| | | | |
| | | | |
| 001 JB g | 90-22 | | |
| | JO 22 | | |
| · FLECTRONIC SECURITY SYS | TEM + | | |
| | | * | |
| | | | |
| MAND | ATORY PRE-BID | | |
| | | | |
| A MANDATORY PRE-BID WIL | L BE HELD ON 07/ | 07/2011 AT | |
| 10:00 AM AT THE MOUNT O | LIVE CORRECTIONA | L COMPLEX | |
| LOCATED AT ONE MOUNTAIN | SIDE WAY | | |
| MOUNT OLIVE, WV 25185. | ALL INTERESTED | | |
| FARTIES ARE REQUIRED TO | ATTEND THIS MEE | TING. | |
| FAILURE TO ATTEND THE M | ANDATORY PRE-BID | SHALL RESULT IN | |
| DISQUALIFICATION OF THE | BID. NO ONE PE | RSON MAY | |
| REPRESENT MORE THAN ONE | BIDDER. | | |
| AN ATTENDANCE CHEER MIT | T DE MADE ALLA TE | | |
| AN ATTENDANCE SHEET WILL FOTENTIAL BIDDERS TO CO | | | |
| OFFICIAL DOCUMENT VERIF | ALMC VAMENDYNCE | LL SERVE AS THE | |
| PRE-BID. FAILURE TO PRO | OVIDE YOUR COMPA | HI THE MANDATORY | |
| REPRESENTATIVE NAME ON | LAE VALENDYNGE OF | NI AND | |
| IN DISQUALIFICATION OF | | ATE WILL RESULT | |
| ACCEPT ANY OTHER DOCUMEN | | A VALENDYNCE FIE MITT NOT | |
| SEE REV | ERSE SIDE FOR TERMS AND CON | DITIONS | |
| SIGNATURE | TELEPHONE 3 3 | 4 281-8440 DATE | 10-25-11 |
| WP East Coast Operat Tons TID # | 41-1830566 | ADDRESS CHANGES | TO BE NOTED ABOVE |



VEZDOR

*728145124

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

NORMENT SECURITY GROUP INC

3224 MOBILE HIGHWAY

MONTGOMERY AL 36108

334-281-8440

Request for GORGIAS

COR61488

TARA LYLE 104-558-2544

DIVISION OF CORRECTIONS CENTER

MT. OLIVE CORRECTIONAL 1 MOUNTAINSIDE WAY MT. OLIVE, WV

25185 304-442-7213

ADDRESS CORRESPONDENCE TO ATTENTION OF:

| DATE PRIN | TED TER | RMS OF SALE | SHIP | /IA | F.O.B. | | FREIGHT TERMS |
|---|--|--|---|---|--|------|-------------------|
| 06/24/ BID OPENING DATE: | | | | | district to a section of the section | | |
| LINE | 08/02/: QUANTITY | 2011 UOP CAT NO. | ITEM NUI | BID-C | PENING TIME UNITÉRICE | 0.1 | 3 O PM AMOUNT |
| , s | SHEET. THE P VILL NOT ASSU VAILURE TO CO | E INFORMAT: PURCHASING UME ANY RES OMPLETE THE REQUEST TE | ION REQUIF DIVISION SPONSIBILI PRE-BID HAT ALL PO | RED ON T AND THE ITY FOR ATTENDA OTENTIAL | THE ATTENDANCE STATE AGENCY A BIDDER-S | N | |
| 7 1 1 1 1 1 1 1 1 1 1 | HE STARTING ATE, BUT PRI ORTION OF THE IDDERS WHO A | TIME FOR TION THE EPRE-BID AFTE PRE-BID, EPRE-BID, EPRE-BID, EPRE-BID, EPRE-BID, EPRE-BID, EPRE-BID WILL NOT | HE PRE-BI DISMISSAL WILL BE F ER CONCLUS BUT DURI | ID. BID OF THE PERMITTE BION OF ING ANY | D TO SIGN IN. THE TECHNICAL SUBSEQUENT PA | VE | |
| 92: | NQUIRIES: | | | | | | |
| 19 V Q | ENDOR RECEIV UESTIONS WII | 7/15/2011 DURIER OR E ES AN UNFA L BE ANSWE | QUESTIO -MAIL. I IR ADVANT RED ORALL | ONS MAY IN ORDER CAGE, NO | BE SENT VIA TO ASSURE NO SUBSTANTIVE | | |
| D P 2 C | ARA LYLE PEPARTMENT OF URCHASING DI 019 WASHINGT CHARLESTON, W | VISION ON STREET, V 25305 | V | | | | |
| | AX: 304-558 -MAIL: TARA | -4115 .L.LYLE@WV | . GOV | | | | |
| | | SEE REV | VERSE SIDE FOR TE | | | | |
| BIGNATURE | 10/ | | | | 281-8440 | DATE | 10-25-11 |
| TO East Co | ast operatify | the TID t | 441-183056 | 56 | ADDDESS CHA | NOEC | TO DE NOTED ADOVE |



PEZDOR

*728145124

MONTGOMERY AL

State of West Virginia
Department of Administration
Purchasing Division

Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

36108

NORMENT SECURITY GROUP INC

3224 MOBILE HIGHWAY

334-281-8440

Request for

RFQ NUMBER COR61488 3

ADDRESS CORRESPONDENCE TO ATTENTION OF:

TARA LYLE 304-558-2544

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER

1 MOUNTAINSIDE WAY MT. OLIVE, WV

| | | [5] 251 | .85 304- | 442-7213 |
|------------------------------|---|--|--|----------------|
| DATE P | PRINTED TERMS OF SALE | SHIP VIA | F.O.B | FREIGHT TERMS |
| and the second of the second | 4/2011 | <u> </u> | | THEIGHT LERIVO |
| BID OPENING DA | 00/02/2011 | BID OP | ENING TIME 01 | :30PM |
| LINE | QUANTITY UOP CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| | TO WAIVE MINOR IRREGULA IN ACCORDANCE WITH SECT VIRGINIA LEGISLATIVE RU | P QUALITY ONLY AND PREFERENCE OR FAVOURDOR. VENDORS WHO TATE AND INCLUDE PURTIES MAY BE GROWN THE STATE RESERVENTIES IN BIDS OR TON 148-1-4(F) OF | ARE NOT R ANY R ANY R ANY R ARE BIDDING ERTINENT TO PROVIDE OUNDS FOR S THE RIGHT SPECIFICATIONS THE WEST | |
| | EXHIBIT 5 | | | |
| e u u | WEST VIRGINIA CODE 21-1 TION FOR A PUBLIC IMPRO REQUIRES EACH VENDOR TH SUBMIT AT THE SAME TIME THE BID. THE ENCLOSED D MUST BE SIGNED AND SUBM OF THE VENDOR'S COMPLIA CLE 1D, CHAPTER 21 OF T TO SUBMIT THE SIGNED DR THE BID SHALL RESULT IN | VEMENT CONSTRUCTION AT SUBMITS A BID IN AN AFFIDAVIT OF OUT RUG-FREE WORKPLACH ITTED WITH THE BID NCE WITH THE PROVING HE WEST VIRGINIA OUT UG-FREE WORKPLACE | ON CONTRACT FOR THE WORK TO COMPLIANCE WITH E AFFIDAVIT D AS EVIDENCE ISIONS OF ARTI- CODE. FAILURE AFFIDAVIT WITH | |
| | NOTICE TO PROCEED: THI WITHIN 300 CALENDAR DAY IS RECEIVED. UNLESS OT EXECUTED PURCHASE ORDER PROCEED. | HERWISE SPECIFIED, | E TO PROCEED , THE FULLY | |
| | NOTICE TO THE VENDOR IF | THE MATERIALS OR | Y UPON WRITTEN WORKMANSHIP | |
| SIGNATURE | | TELEPHONE 334 | 281-8440 DATE | 10-25-11 |
| ™VP East | Coast Operations TID | #41-1830566 | ADDRESS CHANGES | 4- |
| | | | | |



DODZEA<

*728145124

MONTGOMERY AL

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

36108

NORMENT SECURITY GROUP INC

3224 MOBILE HIGHWAY

334-281-8440

Request for

COR61488

PAGE

| ADDRESS | CORRESPONDENCE TO ATTENTION OF: |
|---------|---------------------------------|
| | |

TARA LYLE 304-558-2544

DIVISION OF CORRECTIONS

MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY MT. OLIVE, WV

25185

| Firmwood Company | | 1 20 202 2000 | | L | | |
|---------------------|-------------------------------|-------------------------------|---|--|--|-------------------|
| DATEP | RINTED | TER | RMS OF SALE | SHIP VIA | F.O.B | FREIGHTTERMS |
| BID OPENING DA | 4/2011 | <u> </u> | | | | |
| 1985 PROF DE 198 DE | SANT GEORGE | 08/02/ | 2011 | BID | PENING TIME 01 | 130PM |
| LINE | QUA | NTITY | UOP CAT. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| | 2002 201 2020 201 20 | X 600 X 100 X 1 | Acceptive a particular from the control | | | |
| | SUPPLI WITH THERE IN | HE SPE | OF AN INF | ERIOR QUALITY OR | DO NOT CONFORM CONTRACT | |
| 200 | THE HIC RATES A TO WEST | GHER OF AS ESTA I VIRGI | THE U.S. BLISHED F NIA CODE | CTOR OR SUBCONTRADEPARTMENT OF LAURE OR FAYETTE COUNTY 21-5A, ET, SEQ. IS PROJECT) | BOR MINIMUM WAG | |
| ¥ | INTERES REQUIRS OR IN A | ST FOR ED BY S ANY AME | PAYMENTS TATE LAW) RICAN INS | RENCES MADE TO AND DUE (EXCEPT FOR A CONTAINED IN THIS TITUTE OF ARCHITM TRACT ARE HEREBY | NY INTEREST S CONTRACT CTS DOCUMENTS | |
| 22 87 | WORKERS A CERTI | G' COME | ENSATION: FROM WOR | VENDOR IS REQUI | RED TO PROVIDE N IF SUCCESSFUL | |
| | ALL OF OF THIS | THE IT | EMS CHECK | ED BELOW WILL BE | A REQUIREMENT | |
| | OF COMMISSUANCE THE BIL | MERCIAL CE OF C DOCUM | GENERAL ONTRACT. | SSFUL VENDOR SHAI LIABILITY INSURAN UNLESS OTHERWISE MINIMUM AMOUNT C 250,000. | CE PRIOR TO SPECIFIED IN | |
| | FURNISH | PROOF | OF BUILD | URANCE: SUCCESSE RS RISK - ALL RI OF THE AMOUNT C | SK INSURANCE IN | |
| | SUBMITT | PAYAB ED WIT | LE TO THE H EACH BII ALSO FURN | BNT (5%) OF THE T STATE OF WEST VI AS A BID BOND. ISH A PERFORMANCE VERSE SIDE FOR TERMS AND COI | RGINIA, SHALL BE THE SUCCESSFUL BOND AND LABOR | |
| SIGNATURE | | 77/ | // | Trei collecte | 34 281-8440 DATE | 10-25-11 |
| WP East | Coast Op | eratio | ns TID # | 41-1830566 | ADDRESS CHANGES | TO BE NOTED ABOVE |



MODE

*728145124

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Boy 50120 Post Office Box 50130 Charleston, WV 25305-0130

NORMENT SECURITY GROUP INC

3224 MOBILE HIGHWAY

MONTGOMERY AL 36108

334-281-8440

COR61488

ADDRESS CORRESPONDENCE TO ATTENTION OF:

| .∷.F | AGE |
|------|-----|
| | 5 |
| | |

TARA LYLE

304-558-2544

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY MT. OLIVE, WV

25185

| DATE PRINT | rED . | TEP | IMS OF SAL | ε | SHIP VIA | | F.O.B. | FREIGHT TERMS |
|-------------------|--|---|---|--|--|---|---|--|
| 06/24/3 | 2011 | | , , , , , , , , , , , , , , , , , , , | | Data stage of NOVO and S | | | The second was also well as a |
| BID OPENING DATE: | | 8/02/2 | 2011 | | | BID 0 | PENING TIME (| 1:30PM |
| LINE | QUAN | ITITY | UOP | CAT. NO. | ITEM NUMBE | R. | UNIT PRICE | AMOUNT |
| | | | | | | and training training | | ** * ******************************* |
| | ONDS MEREVOOR OLVENT TATE COMMENT IN LIEU UNDER \$ CCECPT | AY BE CABLE I SURET F WEST OF A 100,00 CABLE | PROVI ETTER Y CON VIRO BOND O. F | DED OF OF OF SINIA WILL PERSON OF | N THE FORM REDIT, OR AUTHORIZED A LETTER ONLY BE AL VAL OR BUSI | OF A BOND F TO DO OF CR LOWED NESS C BOND, | THE CONTRACT. CERTIFIED CHECK CURNISHED BY A BUSINESS IN TH EDIT SUBMITTED FOR PROJECTS CHECKS ARE NOT PERFORMANCE | • |
| |) MA OVERIN HE SUC | G THE | ROOF | NG SY | A TWO (2) | YEAR BE A R | MAINTENANCE BON EQUIREMENT OF | D |
| R | EV. 11 | /00 | | | | | | |
| E | XHIBIT | 7 | | | | | | |
| | OMESTI ROJECT | | INUM, | GLAS | S & STEEL | IN PUB | LIC WORKS | |
| SAPIMSGHFDTP | EQ., E LTERAT UBLIC N THE ORE TH TEEL A LASS, O N ADDI OR USE OMESTIC HE PRO | VERY (ION, F WORKS, CASE (AN \$50 RE REQ OR STE TION, AT TH C ALUM DUCT I | ONTRA EPAIR WHER F STE ,000 UIRED EL PR ITEMS E SIT INUM, S LES | CT FC , IMF E THE EL ON OR WH , THE ODUCT OF M E OF GLAS S THA E USE | CROVEMENT OF COST IS ME COST IS M | TION, R MAIN ORE TH THE CO HAN 10 L ACCE IN TH R EQUI KS SHA , UNLE OR LES C WORK | RECONSTRUCTION, TENANCE OF AN \$50,000 AND, ST OF STEEL IS, ,000 POUNDS OF PT ONLY ALUMINU E UNITED STATES PMENT PURCHASED LL BE MADE OF SS THE COST OF S THAN 10,000 S PROJECTS. | |
| SIGNATURE | | 7/ | / | SEE REV | ERSE SIDE FOR TERI TEI | | DITIONS 34 281-8440 DATE | |
| | // | Jac . | INI | | | 33 | | (On25-11 |
| ₩ East Co | | | | 50 | 41-1830566 | | ADDRESS CHANG | ES TO BE NOTED ABOVE |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

COR61488

PAGE 6

ADDRESS CORRESPONDENCE TO ATTENTION OF:

TARA LYLE 304-558-2544

*728145124 334-281-8440 NORMENT SECURITY GROUP INC 3224 MOBILE HIGHWAY

MONTGOMERY AL 36108

DIVISION OF CORRECTIONS

MT. OLIVE CORRECTIONAL
CENTER
1 MOUNTAINSIDE WAY
MT. OLIVE, WV
25185 304-442-7213

| DATEPHIN | DATE OF THE PARTY | IEn | INIS OF SAL | -5 | SHIP VIA | | - FU | 0,В. | FREIGHT TERMS |
|------------------------------|---|--|--|--|---|---|---|--|-------------------|
| 06/24/2 BID OPENING DATE: | | 1 1 1 1 1 1 | | | | | | | |
| CONTRACTOR OF SECUL | 1 | 08/02/2 | | CAT. | | | PENING I | | :30PM |
| LINE | QUAN | YTITY | UOP | NO. | ITEM NUMBER | | UNIT | PRICE | AMOUNT |
| | POREIGN ACCEPTE TO BE U 20% OR PRODUCT ABOR S DEPARTM ONLY IF PRICE I PROVISI DETERMI ALUMINU THAN TH DEFICE EDUCTI LL VEN UPPLYI | MADE DONLY INREASC MORE H S. IH S. IH SURPLUS IENT OF DOMES CHAN TH ON TO MORE | ALUMINABLE IGHER STIC FOR THE ACT THE SECOND | NUM, THE CO THAN DOMES PLIEN A", AS PRODUCE EIGN WARD PENDIN ERE H STEE TO DOM OWEST NOICA | GLASS OR STOST OF DOMES' OCH COST IS OF THE BID PRODUCED OF PRODUCED OF THE BID PRODUCED OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF THE STOCK OF | EEL PR FIC PR UNREAS ICE FO M, GLA D IN A THE U CTS MA OR MOR FS. CT UND F THE FOR L EASONA CTS, T REEVAL CH DOM BID I | CODUCTS CODUCTS CODUCTS CONABLE OR FOREI ASS OR S A "SUBST INITED S AY BE SU E HIGHE DER THE SPENDIN LIKE FOR BLE AND HE SPEN UATION ESTIC P F THEY | MAY BE IS FOUND IF IT IS GN MADE TEEL TATES PPLIED R IN ABOVE G UNIT EIGN LOWER DING AND RODUCTS | AMOUNT |
| E N P T C C | ROJECT HE ARC O ABID ONSTRU 1) TH ND A L | 9 FOR IS ADDEN HITECT E BY T CTION E ARCH | DA /ENGI HE FO PROJE ITECT ALL | NEER LLOWI CT AD /ENGI PARTI FOR | CKNOWLEDGEME AND/OR AGENO NG SCHEDULE DENDA FOR ST NEER SHALL E ES THAT HAVE THE PROJECT. ERSE SIDE FOR TERMS | CY SHAI IN IS: ATE AC PREPARI PROCU THE AND CONDI | LL BE RESUING GENCIES E THE AI URED DRA ADDENDITIONS | EQUIRED: DDENDUMAWINGS | |
| SIGNATURE | 1 | 5// | | | TELEP | HONE 334 | 4 281-8 | 440 DATE | 10-25-11 |
| TITLE | 1// | FB | N | | | | | | |
| VP East C | oast Or | peration | ons | Commission of the | 41-1830566 | | ADDR | ESS CHANGES | TO BE NOTED ABOVE |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

COR61488

PAGE 7

ADDRESS CORRESPONDENCE TO ATTENTION OF:

TARA LYLE 304-558-2544

DIVISION OF CORRECTIONS
MT. OLIVE CORRECTIONAL
CENTER

1 MOUNTAINSIDE WAY MT. OLIVE, WV

25185

| | *728145124 | 334-281-8440 |
|---|---------------|---------------|
| | NORMENT SECUR | ITY GROUP INC |
| | 3224 MOBILE H | IGHWAY |
| | | * |
| 1 | MONTGOMERY AL | 36108 |

| DATE PRIN | TÉD. | TEF | RMS OF SAL | Ė. | SHIP I | VIA: | | F.O.B | 1 | FREIGHT TERMS | |
|-------------------|--|-----------------------------|------------------------------|--|---|--------------------------------------|-------------------------------------|-----------------------------|----------|-----------------------------------|--|
| 06/24/ | 2011 | 11. | | | | | dropes de des | to the desiredity. | | | |
| BID OPENING DATE: | BID OPENING 'CIME 01.30PM | | | | | | | | | | |
| LINE | QUAN | VTITY | OP | CAT. NO. | ITEM NU | | | INIT PRICE | | AMOUNT | |
|] | PURCHAS SEND A WHICH I | COPY (| VISIO OF THI NTRAC' | ON. ' E ADDI T IS I | ARDED TO THE ARCHITENDUM TO TESSUED. | rect/end rhe stat | GINEER TE AGEN | SHALL A | | | |
| | INTERES PENING | TED PA DATE TITHIN | ARTIES AN | AND ADD | IF NECES NDUM SHOT | SSARY, E JLD BE R | EXTEND RECEIVE | THE BID | Е | | |
| 67 E 67 E | SIDDERS DIVISIO THAT A SHALL A EXCEPTI | AND N. PPLY LSO AN | SUBN THE TO T PLY T | IITTEI SAME THE (TO AN TOR AI | BE FORMA TO THE RULES A DRIGINAL ADDENDUM ADDENDUM ADDENDUM | E STATE AND REC BIDDING DOCUMEN THAT | PURC SULATIO S DOCUM T. TH | HASING NS ENT E ONLY ED FOR | | | |
| F | REV. 11 | /96 | | | | | | | | | |
| Þ | XHIBIT | 10 | | | | | | | | | |
| A | DDENDU | M ACKI | OWLED | GEMEN | IT | 1 | | | | | |
| A | DDENDU | M(S) A | ND HA | VE MA | CCEIPT OF DE THE NE OR SPECIF | CESSARY | REVIS | CHECKEI IONS TO | D | | |
| Z | DDENDU | M NOS. | | | | | | | | | |
| . 17 | 0. 1 | .0 | 7/26/2 | • | # 103 F | | | | | | |
| И | 0. 2 | .9 | 8/18/ | 2011 | | | | | | | |
| | | | | | PERSE SIDE FOR TE | | | | resident | No March Control of State Control | |
| IGNATURE | 1 | | | | | TELEPHONE 33 | 4 281- | 8440 | DATE | 10-15-11 | |
| VP East & | ast On | eratio | n ons | TID # | 41-183056 | 6 | A | DDRESS CHA | NGEST | TO BE NOTED ABOVE | |



VENDOR

*728145124

MONTGOMERY AL

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

36108

NORMENT SECURITY GROUP INC

COMPLEX.

SIGNATURE

3224 MOBILE HIGHWAY

334-281-8440

Request for Quotation

COR61488

ADDRESS CORRESPONDENCE TO ATTENTION OF

TARA LYLE

804-558-2544

DIVISION OF CORRECTIONS OH-P MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY MT. OLIVE, WV

| the state of the s | | 25165 | 304-442-7213 |
|--|---|--|---|
| DATE PRINTED | TERMS OF SALE S | SHIP VIA | F.O.B FREIGHT TERMS |
| 06/24/2011 | | | 2 30 1000 1000 1000 1000 1000 1000 1000 |
| | 3/02/2011 | BID OPENING | TIME 01:30PM |
| LINE QUANTI | 그 마리마 아니다. 아무리 아이 작업이 되어오면 지난 생각에 보면 가득을 하면 무슨 사람이 되어 보면 하게 되어 그리고 있다. | | NIT PRICE AMOUNT |
| ₩О. 3 | 09/01/2011 | NO.6 10/06/2011 | ı |
| NO. 4 | 09/16/2011 | NO.7 10/25/2011 | L |
| NO. 5 | . 09/29/2011 | | |
| I UNDERS ADDENDUM | TAND THAT FAILURE TO | CONFIRM THE RECE: REJECTION OF THE | IPT OF THE BIDS. |
| REPRESEN ORAL DIS AND ANY INFORMAT SPECIFIC | UST CLEARLY UNDERSTAND TATION MADE OR ASSUMED CUSSION HELD BETWEEN STATE PERSONNEL IS NOTION ISSUED IN WRITING ATIONS BY AN OFFICIAL SECURITY GROUP, Inc. | D TO BE MADE DURIVENDOR'S REPRESENT BINDING ONLY AND ADDED TO THE ADDENDUM IS BINE | ING ANY NTATIVES THE E |
| REV. 11/ | 88 (80) | | |
| WEST VIE | CONTRACTORS LIC GINIA STATE CODE 21-11 | | 7 7 7 7 |
| PERSONS I STATE MUS LICENSING LICENSE. | DESIRING TO PERFORM CO ST BE LICENSED. THE W G BOARD IS EMPOWERED T | ONTRACTING WORK I WEST VIRGINIA CON FO ISSUE THE CONT CONTRACTORS LICEN | IN THIS ITRACTORS TRACTORS ISE MAY BE |

VP East Coast Operat Tons TID #41-1830566 ADDRESS CHANGES TO BE NOTED ABOVE

BUILDING 3

ILDING 3, ROOM 319, CHARLESTON SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE 334 281-8440



MODZEK

*728145124

MONTGOMERY AL

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

36108

NORMENT SECURITY GROUP INC

3224 MOBILE HIGHWAY

334-281-8440

Request for Quotation

COR61488

| PA | GE |
|----|----|
| | 9 |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

TARA LYLE 304-558-2544

SH-P

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER

1 MOUNTAINSIDE WAY MT. OLIVE, WV

25185

| DATE I | RINTED | TER | MS OF SAL | .É: ***;** | SHIP | VIA | F.O.B. | - NO. | FREIGHT TERMS |
|-----------------------|---------------------------------|-------------------------------|----------------|----------------|-------------------------------|----------------------|---|--------------|-------------------|
| 06/2 BID OPENING D | 4/2011 | | | | | | | | |
| LINE | | 08/02/2 NTITY | 011 UOP | CAT. NO. | ITEM NU | | PENING TIM UNIT PRIC | | 30PM AMOUNT |
| | 25305. | TELEP | HONE | (304 | 558-78 | 90. | | | |
| | WEST VI PROSPEC LICENSE | CTIVE B | IDDER | OT I | E 21-11- INCLUDE T BID. | 11 REQUI | RES ANY ACTORS | | |
| | BIDDER | TO COM | PLETE | : | | | | | |
| | CONTRAC | TORS N | AME: | No | rment Sec | urity G | coup, Inc. | | |
| | CONTRAC | TORS L | ICENS | E NO. | : .WV029 | 9419 | | | |
| | THE SUC COPY OF A PURCH | THEIR | CONT | RACTO | RS LICENS | EQUIRED SE PRIOR | TO FURNISH TO ISSUANO | A CE OF | |
| | | | | APF | LICABLE 1 | SAW | | | |
| | AND REG | ULATION QUEST I N IS TH | NS, A FOR Q | HT DN TATOU | E INFORMA | ATION PR JED BY T | G DIVISION OVIDED IN HE PURCHASI G THIS | | |
| | ANY OTH | ER SOUP RS THE | RCE, | VERBA RMATI | L OR WRIT ON PROVIL | TEN, WHOED FROM | ON MANUALS, ICH CONTRAD THE SOURCE D AND OF NO | ICTS S AS | |
| . <i>j</i> . | FOR BANG CONTRACT WITHOUT | KRUPTCY FUNULL FURTHE | PRO! | recti VOID, | ON, THE S | TATE MA | NTRACTOR FI Y DEEM THE UCH CONTRAC | | |
| | REV. 5/2 | 2009 | 73.55 | .SEE REV | ERSE SIDE FOR T | ERMS AND CON | IDITIONS | en baa | |
| SIGNATURE | 7 | /_ | 5 Martin 10 | ····· | | TELEPHONE | 34 281-8440 | | 10-25-11 |
| VP East | Coast O | peration | ns | TID # | 4 41-18305 | 66 | ADDRESS | CHANGES | TO BE NOTED ABOVE |
| | | | | INSER" | T NAME AND | ADDRESS | N SPACE ABOVE | LADELE | ם יעבאום ספי |



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

COR61488

PAGE 10

... ADDRESS CORRESPONDENCE TO ATTENTION OF:

TARA LYLE 804-558-2544

| | 004 330-2344 |
|----------------------------|-------------------------|
| *728145124 334-281-8440 F | - XX |
| NORMENT SECURITY GROUP INC | DIVISION OF CORRECTIONS |
| 3224 MOBILE HIGHWAY | MT. OLIVE CORRECTIONAL |
| | CENTER |
| MONTGOMERY AL 36108 | I 1 MOUNTAINSIDE WAY |
| | MT. OLIVE, WV |
| • | 25185 304-442-7213 |
| | |

| DATE PRINTED | TERMS OF S | ALE | SHIP VIA | F.O.B | FREIGHT TERMS |
|-------------------|---|--------------------|-------------------------------------|------------------------|-------------------|
| 06/24/2011 | | | | | |
| BID OPENING DATE: | 08/02/2011 | America al | BID (| PENING TIME 01 | :30PM |
| LINE | QUANTITY UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| A SI | GNED BID MUST DEPARTMENT OF PURCHASING IN BUILDING 15 2019 WASHING CHARLESTON, | F ADMII | BMITTED TO: NISTRATION N REET, EAST | | |
| THE | BID SHOULD CC ENVELOPE OR T | ONTAIN T | THIS INFORMATION MAY NOT BE CONS | ON THE FACE OF IDERED: | |
| 1 | | | | | |
| | | | | | |
| PLEAS | | FAX NUM GARDING | BER IN CASE IT | IS NECESSARY | |
| PLEAS CONCE | ERNING THIS Q Shawn Huber | UOTE: | 1E OF PERSON TO | | |
| SIGNATURE | | SEE REVE | RSE SIDE FOR TERMS AND CON | | |
| | | | TELEPHONE 3 | 34 281-8440 DATE | (and 5-11 |
| VP East Coast | Operations | TID #4 | 41-1830566 | ADDRESS CHANGES | TO BE NOTED ABOVE |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for

COR61488

ADDRESS CORRESPONDENCE TO ATTENTION OF

TARA LYLE 104-558-2544

25185

*728145124 334-281-8440 NORMENT SECURITY GROUP INC 3224 MOBILE HIGHWAY

MONTGOMERY AL 36108

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY MT. OLIVE, WV

| DATE PRINT | ſED. | TER | MS OF SAL | E | di | SHIP | /IA | 100 × 2 | F.O.B | FREIGHT TERMS |
|--|---------------|---------------|-----------|-------------|---------|----------|-------------|---------|--|--|
| 06/24/2 BID OPENING DATE: | 2011 | | | | | | | | | to a contra transfer and the second of the s |
| 1. 0. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | 8/02/2 | 011 | | | or | BID | ABEV. | ING TIME 01 | :30PM |
| LINE | QUAN | ITITY | UOP | CAT. NO. | | ITEM NUI | | | UNIT PRICE | AMOUNT |
| , | **** | THIS | IS TH | ie eni | OF | RFQ | COR614 | 5-66 | Base Bid ****** TOTAL: e Bio Form for ernates | ⁸ 1,244,000.00 |
| | | | | | | | | | | |
| 3 | | | | | | | y. | | | |
| | | | | | | | | | | |
| | | | | , | | | | | | |
| | | | | | | | | | | |
| | 20 000 v 1000 | . w. standard | | | | | | | | |
| BIGNATURE | | | | SEE REVI | ERSE SI | | TELEPHONE 3 | | 281-8440 DATE | 10-25-11 |
| VP East Co | ast Op | eratio | hs | TID # | 41-1 | 83056 | | T | | TO BE NOTED ABOVE |
| WHE | N DECDO | NIDINIO T | OPEO | INICEDE | NIANAI | E ANID A | DDDEGG | NIOD | ACE ABOVE LABELE | |

RFO # COR61488

ALL LABOR, MATERIALS, EQUIPMENT, AND SUPPLIES NECESSARY TO INSTALL A NEW ELECTRONIC SECURITY SYSTEM

MOUNT OLIVE CORRECTIONAL COMPLEX

FAYETTE COUNTY, WV

BID FORM

| Bidder's Company Name: - Norment Security Group, Inc. |
|---|
| Bidder's Address: 621 Poole Drive |
| Garner, NC 27529 |
| Remittance Address: - Same As Above |
| (If different) |
| Phone Number: (919) 779-0006 |
| Fax Number: (919) 779-0351 |
| Email Address:chad.lucynski@normentsecurity.com |
| WV Contractor's License Number: WV029419 |
| We, the undersigned, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding Documents. |
| CONTRACT BASE BID: One million, Two hundred forty-four Thousand and Too |
| (\$ 1,244,000.00) (Contract base bid to be written in words and numbers.) |
| ALTERNATE ONE (1) BID: Three hundred Thirty Two Thousand, Eight hundred eighteen and Too |
| (\$ 332, 810.00) (Alternate one (1) bid to be written in words and numbers.) |
| ALTERNATE TWO (2) BID: Seventy-one thousand, nine hundred and 100 |
| (\$ 71, 900 (Alternate two (2) bid to be written in words and numbers.) |
| GRAND TOTAL BID: One Million, six hundred Forty eight thousand, seven hundred eighteen and 100 |
| (\$_1,648,718.00) (Grand Total bid to be written in words and numbers.) |

The Bidder understands that to the extent allowed by the West Virginia Code, the OWNER reserves the right to waive any informality or irregularity in any Bid, or Bids, and to reject any or all Bids in whole or in part; to reject a bid not accompanied by the required bid security or by other data required by the Bidding Documents; to reject any conditions of the bid by the Bidder that is in any way inconsistent with the requirements, terms, and conditions of the Bidding Documents; or to reject a bid that is in any way incomplete or irregular.

Failure to use this bid form will result in automatic disqualification.

| All bids are to be submitted via email, hand delivered, or faxed to the following addr | |
|--|--------|
| Address: 2019 Washington St. E, Charleston, WV | 25305 |
| Name: Tara Lyla | |
| Email: Tara.L.Lyle @ wv.gov | |
| Phone: (304) 442-7213 | |
| Fax: (304) 558-4115 | |
| All bids must be received on or before Tuesday November 8, 2011 | 1:30PM |

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications; Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bld, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

| Agency | 55 |
|-------------------|----|
| REQ.P.O#_COR61488 | |

BID BOND

| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Norment Security Group, Inc. |
|--|
| of 621 Poole Drive, Garner, NC 27529 as Principal, and Westchester Fire Insurance Company |
| of 436 Walnut Street, WA10H, Philadelphia, PA 19106, dicorporation organized and existing under the laws of the State of |
| PA with its principal office in the City o: Philadelphia , as Surety, are held and firmly bound unto the State |
| of West Virginia, as Obligee, in the penal sum of Five Percent of Amount Bid (\$ 5% of amount bid) for the payment of which, |
| well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns. |
| |
| The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the |
| Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for Replacement of the Security Control Systems at Mount Olive Correctional |
| Center |
| |
| |
| NOW THEREFORE, |
| (a) If said bid shall be rejected, or(b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached |
| hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full |
| force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated. |
| • |
| The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension. |
| IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations |
| have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this |
| 21st day of July , 20 11. |
| |
| Principal Corporate Seal NORMENT SECURITY GROUP INC. |
| (Name of Principal) |
| Must be President or |
| Vice President) |
| Vice President - East Coast Operation |
| (Title) |
| Surety Corporate Seal WESTCHESTER FIRE INSURANCE COMPANY |
| (Name of Surety) |
| Susan awelsh |
| Susan A. Welsh Attorney-in-Fact |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

NOTARIAL ACKNOWLEDGMENT

STATE OF ILLINOIS COUNTY OF COOK

On this 21st day of July, 2011, before me Debra J. Doyle a Notary Public of the State and County aforesaid, residing therein, duly commissioned and sworn, personally came Susan A. Welsh, to me known, who being by me duly sworn according to law, did depose and say that she resides in Illinois: that she is an Attorney-in-Fact of The Westchester Fire Insurance Company, the corporation described in and which executed the foregoing instrument: that she knows the seal of said corporation: that it was so affixed by order of The Board of Directors of said corporation and that she signed this name thereto by like order: that she executed and delivered such instrument on behalf of said corporation as its voluntary act and deed for the uses and purposes therein mentioned.

My Commission Expires: 02/21/14

OFFICIAL SEAL DEBRA J DOYLE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-21-2014

Power of Attorney

Westchester Fire Insurance Company

Know all men by these presents: That WESTCHESTER FIRE INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania pursuant to the following Resolution, adopted by the Board of Directors of the said Company on December 11, 2006, to wit:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such persons written appropriate as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested.

Does hereby nominate, constitute and appoint Debra J Doyle, Diane M O'Leary, Douglas M Schmude, Jennifer L Jakaltis, Jessica B Yates, Judith A Lucky, Karen L Daniel, Linda M Iser, Richard A Moore, Jr., Robert E Duncan, Sandra M Martinez, Sandra M Nowak, Susan A Welsh, Christina L. Sandoval, David J. Roth, Kathleen J. Mailes all of the City of CHICAGO, Illinois, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof in penalties not exceeding Twenty Five Million Dollars & Zero Cents (\$25,000,000.00) and the execution of such writings in pursuance of these presents shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office.

IN WITNESS WHEREOF, the said Stephen M. Haney, Vice-President, has hereunto subscribed his name and affixed the Corporate seal of the said WESTCHESTER FIRE INSURANCE COMPANY this 2nd day of March, 2011.

WEST CHESTER FIRE INSURANCE COMPANY

COMMONWEALTH OF PENNSYLVANIA COUNTY OF PHILADELPHIA ss.

On this 3rd day of March, AD, 2011 before me, a Notary Public of the Commonwealth of Pennsylvania in and for the County of Philadelphia came Stephen M. Haney, Vice-President of the WESTCHESTER FIRE INSURANCE COMPANY to me personally known to be the individual and officer who executed the preceding instrument, and he acknowledged that he executed the same, and that the seal affixed to the preceding instrument is the corporate seal of said Company; that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Philadelphia the day and year first above written.



COMMONWEALTH OF PENNBYLVANIA

NOTARIAL SEAL

KAREN E. BRANDT, Notary Public
City of Philadelphia, Phila. County
My Comprission Expires September 25, 2014

Marin E Brandt

I, the undersigned Assistant Secretary of the WESTCHESTER FIRE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a substantially true and correct copy, is in full force and effect.

In witness whereof, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of the Corporation, this day of

20 /



William L. Kelly, Assistant Secretary

THIS POWER OF ATTORNEY MAY NOT BE USED TO EXECUTE ANY BOND WITH AN INCEPTION DATE AFTER MARCH 2ND, 2013.



WEST VIRGINIA CONTRACTOR LICENSING BOARD

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV029419

Classification:

LOW VOLTAGE SYSTEMS

NORMENT SECURITY GROUP INC DBA NORMENT SECURITY GROUP INC 3224 MOBILE HIGHWAY MONTGOMERY, AL 36108

Date Issued

Expiration Date

MARCH 01, 2011

MARCH 01, 2012

Authorized Company Signature

Chair, West Virginia Contractor Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

WEST VIRGINIA STATE TAX DEPARTMENT BUSINESS REGISTRATION CERTIFICATE

ISSUED TO:
NORMENT SECURITY GROUP INC
3224 MOBILE HWY
MONTGOMERY, AL 36108-4454

BUSINESS REGISTRATION ACCOUNT NUMBER:

1029-4321

This certificate is issued on:

08/6/2010

This certificate is issued by the West Virginia State Tax Commissioner in accordance with Chapter 11, Article 12, of the West Virginia Code

The person or organization identified on this certificate is registered to conduct business in the State of West Virginia at the location above.

This certificate is not transferrable and must be displayed at the location for which issued. This certificate shall be permanent until cessation of the business for which the certificate of registration was granted or until it is suspended, revoked or cancelled by the Tax Commissioner.

Change in name or change of location shall be considered a cessation of the business and a new certificate shall be required.

TRAVELING/STREET VENDORS: Must carry a copy of this certificate in every vehicle operated by them. CONTRACTORS, DRILLING OPERATORS, TIMBER/LOGGING OPERATIONS: Must have a copy of this certificate displayed at every job site within West Virginia.

atL006 v.3 L0538994432

BUSINESS LICENSE

ISSUED TO:

LICENSE NUMBER: 2119

NORMENT SECURITY GROUP INC 3224 MOBILE HIGHWAY MONTGOMERY, AL 36108

LICENSE TYPE

BUSINESS ACTIVITY

FEE

License Professional

Contracting

15.00

CITY OF WELCH 88 HOWARD STREET WELCH, WEST VIRGINIA 24801

Reba J. Honaker, Mayor

Robin G. Lee, City Clerk

TO OPERATE THE BUSINESS INDICATED BY PAYMENT OF FEE, FOR THE PERIOD ENDING JUNE 30, 2012

NOTE: THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE.

| RFQ No. | COR61488 |
|---------|----------|
|---------|----------|

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

WITNESS THE FOLLOWING SIGNATURE

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: Norment Security Group, Inc. Authorized Signature: Date: /// State of Character, to-wit: Taken, subscribed, and sworn to before me this 25 day of Catalog , 2011. My Commission expires 9.25 , 2011. AFFIX SEAL HERE NOTARY PUBLIC Parameter.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OFAlabama |
|---|
| COUNTY OF Montgomery , TO-WIT: |
| I, Chad Lucynski, after being first duly sworn, depose and state as follows: |
| I am an employee of Norment Security Group, Inc. ; and, (Company Name) |
| Norment Security Group, Inc. 1 do hereby attest that |
| (Company Name) |
| maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. |
| The above statements are sworn to under the penalty of perjury. |
| Norment Security Group, Inc. |
| (Company Name) |
| By: Chad Lucynski |
| Title: VP East Coast Operations |
| Date: 10-25-4 |
| Taken, subscribed and sworn to before me this $\frac{25^{10}}{25}$ day of $\frac{2011}{25}$. |
| By Cornmission expires 9.25-2011 |
| (Seal) Paulte Paumae (Notary Public) |
| (Notally rublic) |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.



MODZEK

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

REQUEST for
Quotation
COR 61488

COR 61488

RFQ COPY

TYPE NAME/ADDRESS HERE

WADDRESS CORRESPONDENCE TO ATTENTION OF

304-558-2544

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY

MT. OLIVE, WV 25185

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F08 | FREIGHT TERMS |
|--|---------------|--|--------------|-----------------------|
| 07/26/2011 BID OPENING DATE: 09/6 | | | | |
| U8/2 | 3/2011 | | | 01:30PM |
| LINE QUANTITY | UOP CAT. | ITEM NUMBER | UNITPRICE | AMOUNT |
| | | | | |
| | | | | |
| | ADDENDUM N | φ. 1 | | |
| | | | | |
| 08/23/2011 | | ENING FROM 08/02, | (2011 TO | |
| | | GEMENT IS ATTACHE | ED. THIS | |
| | | NED AND RETURNED | | |
| \$ID. FAIL | URE TO SIGN | AND RETURN MAY RE | | |
| pisqualifi | CATION OF YO | WR BID. | | |
| PVIITE 10 | | | | • |
| EXHIBIT 10 | | | | |
| | | REQUISITION N | O.: COR61488 | |
| | | | | |
| ADDENDUM A | CKNOWLEDGEME | WT | | 2. 0 |
| T HEDERY A | | | | ran |
| | | ECEIPT OF THE FOI ADE THE NECESSARY | | |
| | | OR SPECIFICATION | | |
| | | , 011 0110111101 | ., 2101 | |
| ADDENDUM N | 0. S: | | * | |
| 07/ | 26/2011 | NO.6 10/06/20 | 11 | |
| 1 40. 1 | | | | |
| NO. 2 | 18/2011 | NO.7 10/25/2 | 011 | |
| To 6 6 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 20/09/2019 | | | |
| NO. 3 | 01/2011 | | | * |
| 09/ | 16/2011 | | | |
| NO. 4 | • • • • | | | |
| NO. 5 .09/ | 29/2011 | | | |
| 1 | 5 | | | |
| 1 UNDERSTA | ND THAT FAIL | TRE TO CONFIRM TH | E RECEIPT OF | |
| THE ADDEND | ли (s) мач ве | CAUSE FOR REJECT | ION OF BIDS. | |
| | | | | |
| | SEERE | VERSE SIDE FOR TERMS AND COM | IDITIONS | |
| SIGNATURE | | TELEPHONE 28 | | TE 10-25-11 |
| VF East Coast Opera | tions #41-1 | 830566 | | GES TO BE NOTED ABOVE |



ANDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REONUMBER COR61488

COR61488

| PA | GE |
|----|----|
| | 2 |

ADDRESS CORRESPONDENCE TO ATTENTION OF TARA LYLE 804-558-2544

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY MT. OLIVE, WV 25185 304-442-7213

RFQ COPY TYPE NAME/ADDRESS HERE

| DATEPHINTED | TEHMS OF SALE | SHPVA | F-U.B | FREIGHT TERMS |
|---------------------------------|------------------|--------------------------------|-----------------|-------------------|
| 07/26/2011 BID OPENING DATE: | | <u> </u> | | |
| BIO OPENING DATE: | 08/23/2011 | BTD OP | ENTIG TIME 01 | :30PM |
| LINE QUAI | NTTY UOP CAT. | ITEM NUMBER | UNITPRICE | AMOUNT |
| | | | | |
| | | ! | | |
| | | | | |
| | | DERSTAND THAT ANY | | |
| | | ASSUMED TO BE MAD | | |
| | | ETWEEN VENDOR'S RE | | |
| | | IS NOT BINDING | | |
| | | WRITING AND ADDED | | |
| \$PECIF: | ICATIONS BY AN O | FFICIAL ADDENDUM I | S BINDING. | |
| | | | | |
| 1 | | 100 | | |
| 1 | | | / | |
| l i | | stg. | NATURE | |
| | | Normant Social | rity Group, Inc | |
| 1 . | | | | |
| 1 | | Сфм | PANY | |
| 1 | 1 1 | 10725-11 | , | |
| | 1 1 | , | | |
| | | DAT: | E | |
| | | | | |
| | | | | |
| | | KNOWLEDGEMENT SHOU | LD BE SUBMITTED | |
| WITH TH | HE BID | | | |
| | | | | |
| REV. 09 | 9/21/2009 | | | |
| | | | | |
| | | | | l i |
| | | | | |
| | END O | ADDENDUM NO. 1 | | 1 |
| | 1 1 | i | | |
| © | | | | |
| | L_ | | | |
| 001 | | 90-22 | | |
| | 1 | L | | |
| ELECTRO | NIC SECURITY SY | P.T.FIM | | |
| | | | | |
| | | | 1.00 | , |
| | See on | VERSE SIDE FOR TERMS AND CONDI | TIONS | |
| SIGNATURE | OEE HE | TELEPHONE 281 | | . >= // |
| | | | 1-0440 | 10-25-11 |
| WF East Coast Or | perations #41-1 | 830566 | ADDRESS CHANGES | TO BE NOTED ABOVE |
| | | | | |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

COR61488

| PAGE |
|----------|
| 1 |

ADDRESS CORRESPONDENCE TO ATTENTION OF:
TARA LYLE
304-558-2544

RFQ COPY TYPE NAME/ADDRESS HERE

| | DIVISION OF CORR | ECTIONS |
|----|---|--------------|
| SH | MT. OLIVE CORREC | TIONAL |
| 1 | CENTER | |
| т | CENTER 1 MOUNTAINSIDE W MT. OLIVE, WV | ΥAΥ |
| Ö | MT. OLIVE, WV | |
| | 25185 | 304-442-7213 |

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 08/18/2011 BID OPENING DATE: 09/07/2011 BID OPENING TIME 01:30PM CÀT. LINE QUANTITY UOP UNIT PRICE ITEM NUMBER **AMOUNT** ADDENDUM NO. 2 QUESTIONS AND ANSWERS ARE ATTACHED TO MOVE THE BID OPENING DATE FROM \$8/23/2011 FO 09/07/2011. MANDATOR PRE BID SIGN-IN SHEETS ATTACHED. ADDENDUM ACKNOWLEDGEMENTS IS ATTACHED. THIS pocument should be signed and returned with your FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID. EXHIBIT 10 REQUISITION NO.: COR61488 ADDENDUM ACKNOWLEDGEMENT HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND OR SPECIFICATION, ETC. ADDENDUM NO. S: 07/26/2011 NO.6 10/06/2011 NO. 1 NO.7 10/25/2011 08/18/2011 NO. 2 09/01/2011 MO. 3 09/16/2011 NO. 4 NO. 5 09/29/2011 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 334 281-8440 VP East Coast Operations #41-1830566 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



OATE BRILITED

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for **Quotation**

REQ.NUMBER: COR61488 PAGE 2

ADDRESS CORRESPONDENCE TO ATTENTION OF:

TARA LYLE 804-558-2544

RFQ COPY TYPE NAME/ADDRESS HERE

DIVISION OF CORRECTIONS

MT. OLIVE CORRECTIONAL

CENTER

1 MOUNTAINSIDE WAY

MT. OLIVE, WV

25185 304-442-7213

| DATEPHIN | IEU | IEH | MS OF SAL | E . | | SHIP | /IA | F,O.B. | | FHEIGHT TEH | พร |
|--|--|-----------|---------------|----------|---------|-------------|-------------|---------------|------------------|-------------------|----|
| 08/18/ | 08/18/2011 BID OPENING DATE: 08/07/2011 | | | | | | | | | | |
| BID OPENING DATE: | | 09/07/ | 2011 | | | | DTD | ODENTIA DT | ME 01 | . 2 O DM | |
| | 77.5 | | | CAT | 9 | *********** | | OPENING TI | | 30PM | |
| LINE | QUAN | YTITY | UOP | CAT. | 7 | ITEM NUM | ABER | UNIT PAI | CE | AMOUNT | 1 |
| The state of the s | | | | - | - | | | 1 10 | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| ٠, | 10 5 | | | | | | | | | | |
| - | NO. 5 | | | | | | | l' | | | |
| | l | | | | | | | | | | 1 |
| 1 | UNDER | RSTAND | THAT | FATL | IRE ' | TO CO | NFTRM T | HE RECEIPT | OF | | |
| r | | | | | | | | TION OF BI | | | |
| | | | | | | | | | Up. | | |
| | | | | | | | | Y VERBAL | | | |
| | REPRESI | ENTATI | IAM NO | DE OR | ASS | UMED ' | TO BE M | ADE DURING | ANY | | |
| 1 | DRAL DI | ISCUSS | ON HI | ELD BI | TWE | EN VE | NDOR'S | REPRESENTA' | TIVES | 1 | |
| | ומב ממב | יייעיים ע | סקס ז | COMME | TO | MOT | BINDING | ONLY TH | | | |
| 1 | CAMODA: | DIAI | COCTO | DOMME | n TD | 1101 | DIINDING | ONDITA | E · | | |
| | | | | | | | | D TO THE | | | |
| | SPECIF: | ICATIO | NS BY | AN O | FIC | IAL A | DDENDUM | IS BINDING | G. | | |
| | | | | | | | | | | | 1 |
| 1 | ĺ | | | | | | / | | | 1 | |
| 1 | | | | 1 | | / | | | | | |
| | | | | | | // | | | | | |
| 2 | | | | | | /// | Y S | GNATURE | | | |
| | | | | | L | 1 | | | | | |
| | | | | | | | | 100 | | 1 | |
| | | | | | | Norm | nent Se | curity Gro | up, Inc | q. | |
| | | | | | | | | | | | |
| | | | | 1 | | | C | фмрану | | | |
| | | | | | | 11 | 1-75 | 11 | | | |
| | | 1 | Y i | | | 10 | 1-25- | 1// | *: | | |
| | | | | | | , ,,, , | | A TOTAL | | | |
| | | | | | | | D | ATE | | 1 | |
| | | | | | | | | | | | |
| | | _ | | | | | | | | | |
| l d | OTE: I | CHIS AI | DEND | JM ACE | KNOW: | LEDGE | MENT SH | QULD BE SUI | BMTTTED | | |
| | VITH TH | | | | | | | | | | |
| i | 11 | II DID | | | | | | | | | |
| | | | | | | | | | | V. | |
| Į. | REV. 09 | 3/21/2¢ | 09 | | | | | | | İ | |
| | | 1 | | | | | | | | 1 | |
| | | 1 | | | | | | | | | |
| | | | | | | | | | | | |
| | | 1 | | | | | | | | | |
| | | 1 | | END (| DF AI | DDEND | JM NO. | 4 | | | |
| | | 1 | | | | | | | | 1 | |
| | | - 1 | | | | | | | | | |
| 2. | | 1 | | | | | | | | | |
| | | | | | | | | | | 1 | |
| | - | | S115,255 (5.1 | SAME AND | lenke : | 025 P2F P | PRIM 108:42 | Leading and a | | L a | |
| SIGNATURE | /7/ | / | | SEE RE | iense s | | ERMS AND CO | | بالأبيرين بسيادو | andikana da s | |
| SIGNATURE | // | | | | | | TELEPHONE 3 | 34 281-844 | 10 DATE | 10-25-11 | |
| TITLE TO | No and No | SE SE | None | #41- | 102/ | 1566 | | \$ 100 mm and | | | |
| "VP East C | oast V | perac. | LOHS | #4T- | TQ2(| 1000 | | ADDRES | S CHANGES | S TO BE NOTED ABO | VE |



DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

TERMS OF SALE

| Req | uest | for |
|-----|-------|-----|
| Qu | otati | on |

SHIP VIA

COR61488

| | 3 |
|---|---|
| 3 | |

FREIGHT TERMS

304-442-7213

TARA LYLE
304-558-2544

25185

DIVISION OF CORRECTIONS
MT. OLIVE CORRECTIONAL
CENTER
1 MOUNTAINSIDE WAY
MT. OLIVE, WV

RFQ COPY
TYPE NAME/ADDRESS HERE

| BID OPENING DAT | | 0011 | | | | | |
|-----------------|-------------------|-------------------|--------------------|---------------|--|-------------------|--|
| LINE | 09/07/ | ZUII Luca Loca | r I www.ass | BID (| | ;30PM | |
| 2 3. CINE | QUANTITY | UOP CA | ' ITEM NI | JMBER: | UNIT PRICE | ÄMOUNT | |
| 0001 | 1 ELECTRONIC S | JB ECURITY (| 990-22 SYSTEM | - | | | |
| | ***** THIS | IS THE I | END OF RFQ | COR614 | Base Big 188 ***** TOTAL: See Big Form for Alternates | B1,244,000.00 | |
| | | | | | -20 | * | |
| | | | • | | | | |
| IGNATURE | | SEE | REVERSE SIDE FOR T | erims and con | DITIONS | | |
| • | | | | TELEPHONE 334 | 281-8440 DATE | 13-25-11 | |
| | Coast Operat | ions #4 | 1-1830566 | | ADDRESS CHANGES | TO BE NOTED ABOVE | |
| WH | IEN RESPONDING T | O RFQ, INSE | RT NAME AND | ADDRESS IN | N SPACE ABOVE LABELE | D 'VENDOR' | |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

36108

Request for Quotation

COR61488

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

TARA LYLE 304-558-2544

*728145124 334-281-8440 NORMENT SECURITY GROUP INC 3224 MOBILE HIGHWAY

MONTGOMERY AL

DIVISION OF CORRECTIONS

MT. OLIVE CORRECTIONAL

CENTER

1 MOUNTAINSIDE WAY

MT. OLIVE, WV 25185

| 09/01/2011 DOPENING DATE: 09/20/2011 DTD ODE | | |
|--|---------------------|--|
| 09/20/2011 BID QP | PENING TIME 01;30PM | |
| LINE QUANTITY UOP CAT ITEM NUMBER | UNIT PRICE AMOUNT | |
| ADDENDUM NO. 3 1. TO EXTEND THE BID OPENING FROM 09/07, TO 09/20/2011. 2. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED DOCUMENT SHOULD BE SIGNED AND RETURNED WIRD. FAILURE TO SIGN AND RETURN MAY RESURED AND SETURN MAY RESURED. | THIS | |
| EXHIBIT 10 REQUISITION NO. |).: COR61488 | |
| | | |
| ADDENDUM ACKNOWLEDGEMENT | | |
| HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLO ADDENDUM(S) AND HAVE MADE THE NECESSARY F MY PROPOSAL, PLANS AND OR SPECIFICATION, | REVISIONS TO | |
| ADDENDUM NO. S: | | |
| NO. 1 NO.6 10/06/2011 | | |
| | | |
| NO. 2 NO.7 10/25/2011 | | |
| NO. 3 | | |
| | | |
| NO. 4 | | |
| NO. 5 | | |
| I UNDERSTAND THAT FAILURE TO CONFIRM THE THE ADDENDUM (S) MAY BE CAUSE FOR REJECTION | | |
| SEE REVERSE SIDE FOR TERMS AND CONDITI | TIONS | |
| NATURE TELEPHONE 3 3 4 | COL CALO DATE | |
| 334 | 281-8440 | |



MODZE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

COR61488

PAGE 2

ADDRESS CORRESPONDENCE TO ATTENTION OF:

TARA LYLE 304-558-2544

*728145124 334-281-8440 NORMENT SECURITY GROUP INC 3224 MOBILE HIGHWAY

MONTGOMERY AL 36108

DIVISION OF CORRECTIONS

MT. OLIVE CORRECTIONAL

CENTER

1 MOUNTAINSIDE WAY

MT. OLIVE, WV

25185

304-442-7213

| DATEP | RINTED | IEI | HMS OF SAI | .t. | SHIP V | IA | F,O.B | | FREIGHT TERMS |
|----------------|---|------------------------|---|---|---|--|---|---------|------------------|
| 09/01 | /2011 | | | | | | | | |
| BID OPENING DA | ATE: C | 19/20/ | 2011 | | | BID C | PENTNG TIME | 01: | 30PM |
| LINE | | YTITY | UOP | CAT. NO | ITEM NUM | | UNIT PRICE | | AMOUNT |
| | REPRESE ORAL DI AND ANY INFORMA SPECIFI | ENTATION : CATION : | ON MAI ION HE PERS ISSUEI VS BY | E OR LD BI ONNEI IN V AN OI | TWEEN VEN IS NOT E VRITING AN FICIAL AD Norme | TO BE MAIDOR'S FEINDING. BINDING. BINDING. BINDING. BINDING. BINDING. SI TO ADDED TO | DE DURING ANY EPRESENTATIVE ONLY THE TO THE AS BINDING. GNATURE rity Group, I: MPANY | nc. | |
| | WITH TH | E BID. | | IM ACK | MOWLEDGEM | ENT SHO | ULD BE SUBMIT | "TED | |
| | | | | EN | ID OF ADDE | MDIIM NO | . 3 | | |
| | | | | DI. | ם לכניי | 1,2011 140 | | | |
| 001 | | 1 | В | 9 | 90-22 | | | | |
| | ELECTRO | | CURIT | Y SYS | TEM | | | | |
| SIGNATURE | | 5)/ | 7 | SEE RE | ERSE SIDE FOR TE | RMS AND CON | IDITIONS | DATE | |
| | /// | | | | | 33 | 4 281-8440 | | 10-25-11 |
| VP East | Coast Or | erati | ons | 41-18 | 830566 | | ADDRESS CHA | ANGES T | O BE NOTED ABOVE |



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

| | Request fo |
|---|------------|
| 1 | Quotation |
| | |

REO NUMBER COR61488

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAGE

TARA LYLE 804-558-2544

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY

MT. OLIVE, WV

25185

| DATE PRINTE | (b) | AMS OF SALE | SHIPVIA | F.O.B. | FREIGHT TEAMS |
|-------------------|--|---|---|-------------------------------|-------------------|
| 09/16/2 | | | | | |
| BID OPENING DATE: | 10/06 | | BID | OPENING TIME 01 | :30PM |
| JO'UNE OF STATE | QUANTITY | UOP OAT | ITEM NUMBER | UNITPRICE | AMOUNT |
| 2 po | O 10/06/201 . ADDENDUM OCUMENT SHO ID. FAILURE | THE BID OPE ACKNOWLEDG OULD BE SIGN TO SIGN AN | OUM NO. 4 VING DATE FROM 0. EMENT IS ATTACHED NED AND RETURNED NO RETURN MAY RES UR BID. ADDENDUM NO. 4 | D. THIS WITH YOUR | |
| | | ECURITY SY | | Base Bid | |
| 3- 4 | **** THIS | IS THE EM | OF RFQ CORET | See BID Form or Alternates | 1,244,000.00 |
| | To N () () Co./Dept. Phone # | Note 7671 | Date A Mages Prom A Y A Co. Phone # Fax # | 3 | |
| | | | WEARE AND BUILDING NAME AND | IAMANZO 2000 | |
| S(GNATURE |) | SEERE | VERSESIDĒ FOR TĒRIKS AND ÇO. TĒLĒPRONE 3 | 334 281-8440 DAYE | 000011 |
| THE TO S | | EN Lang II A | 1-1830566 | | 1025-11 |
| TOP East C | A List of the second se | | | ADDRESS CHANGES | TO BE NOTED ABOVE |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

COR61488

TARA LYLE

304-558-2544

VENDOR

րժիովինիկիկներիորդինինըմիրկիինուինի Normet Security Group 621 Poole Drive Garner, NC 27529

DIVISION OF CORRECTIONS 6 H-P MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY MT. OLIVE, WV 25185 304-442-7213

ADDRESS CORRESPONDENCE TO ATTENTION OF:

| DATE PRIN | ITED | TER | RMS OF SAL | E | SHIP | VIA | F.O.B | FREIGHT TERMS |
|------------------|--------------------------------------|--|--|--|---|---|--|---------------------|
| 09/29/ | /2011 | | | | | | | |
| BID OPENING DATE | : | 10/13/ | 2011 | | | BID | OPENING TIME (|)1:30PM |
| LINE | QUAI | YTITY | :UOP: | CAT. NO | ITEM NU | | UNIT PRICE | AMOUNT |
| | 2. TO FO 10/ 3. ADI DOCUMENT BID. FI | MOVE 13/201 10ENDUM NT SHO AILURE LIFICA | S AND THE B 1. ACKN ULD B TO S TION END OF | CLAR ID OP OWLED E SIG IGN A OF YO F ADD | GEMENT IS NED AND R ND RETURN UR BID. ENDUM NO. | TE FROM S ATTACH RETURNED I MAY RE 5 COR614 | Base Bid SULT IN Base Bid See Bid Form for Alternates | |
| 6// | _/ | ~ ~ | | | | LECELHONE 3 | 34 281-8440 PATE | 10775-11 |
| VP East Co | past Op | eratic | hs # | 41-18 | 30566 | | ADDRESS CHANGE | S TO BE NOTED ABOVE |



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

| Request for | |
|-------------|--|
| Quotation | |

REQ NUMBER COR61488 PAGE 1

| ADDRESS CORRESPO | NDENCE | TOA | TTENT | ION | OF: |
|------------------|--------|-----|-------|-----|-----|
| | | | | | |

TARA LYLE

304-558-2544

S H | P T O

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER
1 MOUNTAINSIDE WAY

MT. OLIVE, WV

25185 304-442-7213

| DATE PRINTED TER | | RMS OF SALE | | SHIP VIA | | F.O.B. | FREIGHT TERMS | | |
|-------------------|--|---|--------------------------------------|-------------------------------------|--|-------------------|---------------------|-------------------|--|
| 10/06/2011 | | | | | | | | | |
| BID OPENING DATE: | | 10/27/ | 2011 | | BID | OPENING | PENING TIME 01:30PM | | |
| LINE | QUANTITY | | UOP CAT. | | ITEM NUMBER | U | NIT PRICE | AMOUNT | |
| 0001 | 1. TO 10/27/ 2. AD DOCUME BID. F DISQUA | MOVE 2011. DENDUM NT SHO AILURE LIFICA | ADDEN THE B ACKN ULD B TO S TION END | DUM N ID OP OWLED E SIG IGN A OF YO | O. 6 ENING FROM 10/13 GEMENT IS ATTACH NED AND RETURNED ND RETURN MAY RE UR BID. DDENDUM NO. 6 | ED. THI WITH N | Base Rin | | |
| | | 7 | | SEE RE | VERSE SIDE FOR TERMS AND CO | NDITIONS | | | |
| SIGNATURE | 7/ | 6 | | _ | TELEPHONE 334 2 | 81-8440 | DATE | 0-25-11 | |
| VP East Co | past 0 | peration | en ons | #41- | 1830566 | Λ | DDRESS CHANGES | TO BE NOTED ABOVE | |

EXHIBIT 10

REQUISITION NO.: COR61488

ADDENDUM ACKNOWLEDGEMENT

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

ADDENDUM NO.'S:

NO. 1 07/26/2011

NO.6 10/06/2011

NO. 2 18/2011

NO.7 10/25/2011

NO. 3

NO. 4...09/16/2011

NO. 5 ...09/29/2011

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

SIGNATURE

Norment Security Group, Inc.

COMPANY .

10725-11 DATE

REV. 11/96

Quotation

Oct 25 2011 04:04pm P002/006



MODZEK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#FQ NUMBER COR61488

PAGE 1

RFQ COPY TYPE NAME/ADDRESS HERE ADDRESS CORRESPONDENCE TO ATTENTION OF TARA LYLE 304-558-2544

DIVISION OF CORRECTIONS MT. OLIVE CORRECTIONAL CENTER 1 MOUNTAINSIDE WAY MT. OLIVE, WV 25185

| 10/25, | | i i i | ING OF SAL | L C | SHIP | VIA | F.O. | D i. | FREIGHTTE | RMS |
|-------------------|-----------------|-------------------|----------------|-----------------------------------|--|---------------------------|------------------------|-----------------|------------------------|------|
| BID OPENING DATE: | | 11/08/ | 2011 | | | BID | OPENING | TIME O | L:30PM | |
| LINE | | etity: | UOP | CAT. NO | ITEM NU | Sections representations. | | PRICE | AMOUI | VT |
| | | | | | | | | | | |
| | | | ĮA. | DDENI | UM NO, 7 | | | | | |
| | 1. TO | ISSUE | CLAR | IFICA | TIONS. | | | . 4 | | |
| | 2. TO TO 11/ | MOVE 08/201 | THE E 1. | ID OF | ENING FRO | OM 10/27 | /2011 | | NOV -4 | 2011 |
| | 3. TO CENTER | ATTAC /ARMOR | H A D LUB Y | RAWIN LDING | G TO INCI | LUDE THE PROJECT. | TRAINING | 3 | | |
| | DOCUME BID. | NT SHO FAILUR | ULD E | E SIGN | GEMENT IS NED AND I AND RETUR UR BID. | RETURNED | WITH YOU | JR | | |
| | | | END | OF AD | DENDUM NO |). 7 | | | | |
| 0001 | | 1. | ЈВ |)) | 990-22 | | | | | |
| | ELECTRO | ONIC S | ECURI | TY SY | STEM | | , | | , | |
| | **** | THIS | IS T | | | | See Bio Fo Alternat | rm for | ^{\$} 1,244,60 | |
| IGNATURE | 7 | ////// | · <u></u> | See Bev | EHSE SIDE FOR T | LETELHONE 3 3 | idmions 4 281-844 | () DATE | t. o | |
| TILE VP East | Conat | Openfel | Nong | ייי | #41-1830 | 20000 | | | 11-3-11 | , |
| VP East | COAST | oberag | 10118 | ADDRESS CHANGES TO BE NOTED ABOVE | | | | | | |

EXHIBIT 10

REQUISITION NO.: .COR.61488

ADDENDUM ACKNOWLEDGEMENT

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

ADDENDUM NO.'S:

NO. 1.0.7./26/2011

no.6 10/06/2011

NO. 2.08/18/2011

NO.7 10/25/2011

NO.3.09/01/2011

NO. 4.0.9/16/2011

NO.5.09/29/2011

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL, REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

SIGNATURE

NORMENT BILLRITY bROVE

COMMAN

U-3-// DATE

REV. 11/96