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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER BHS12095

ADDRESS CORRESPONDENCE TO ATTENTION OF: ROBERTA WAGNER 304-558-0067

HEALTH AND HUMAN RESOURCES BBH/HF

SHIP

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VARIOUS LOCALES AS INDICATED BY ORDER

M S Johnston Company 13261 Pennsylvania Ave. Hagerstown, MD 21742-2698

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State of West Virginia
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Purchasing Division
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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 01/11/2012 BID OPENING DATE: 02/09/2012 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. INOUIRIES: WRITTEN QUESTIONS SHALL BE ACCEPTED THROUGH CLOSE OF BUSINESS ON 1/24/2012. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRES TO: ROBERTA WAGNER DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25311 FAX: 304-558-4115 E-MAIL: ROBERTA.A.WAGNER@WV.GOV SEE REVERSE SIDE FOR TERMS AND CONDITIONS . SIGNATURE TELEPHONE DATE



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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 01/11/2012 BID OPENING DATE: 02/09/2012 BID OPENING TIME 01:30PM CAT NO. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ANY INDIVIDUAL SIGNING THIS BID IS CERTIFYING THAT: (1) HE OR SHE IS AUTHORIZED BY THE BIDDER TO EXECUTE THE BID OR ANY DOCUMENTS RELATED THERETO ON BEHALF OF THE BIDDER, (2) THAT HE OR SHE IS AUTHORIZED TO BIND THE BIDDER IN A CONTRACTUAL RELATIONSHIP, AND (3) THAT THE BIDDER HAS PROPERLY REGISTERED WITH ANY STATE AGENCIES THAT MAY REQUIRE REGISTRATION. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITA TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTI CLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 60 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE REGHT TO CANCEL THES CONTRACT IMMEDIATELY UPON WRITTEN SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 01/11/2012 BID OPENING DATE: 02/09/2012 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP Supplied are of an inferior quality or do not conform WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR BERKELEY COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES AMPLY TO THIS PROJECT) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THES CONTRACT dr in any american institute of architects documents PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMMENSATION: VENDOR IS REQUIRED TO PROVIDE CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE



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VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRINTED | TERMS OF S | ALE | SHIP | /IA | F.O.B. | | FREIGHT TERMS |
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| 01/26/2012 | | | | | | | |
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| | | SEE DE | VERSE SIDE FOR 1 | ERMS AND CO | NDITIONS | | L |
| SIGNATURE | | VEE NE | TENDE GIVE FOR I | TELEPHONE | 10,7010 | DATE | |
| TITLE | FEIN | | | | ADDRESS CHA | NGES | S TO BE NOTED ABOVE |

ADDENDUM #1

1. Question: Is the two (2) year maintenance bond covering the roofing system required if

the successful vendor is not penetrating the existing roof surface material?

Answer: A 2-year maintenance bond is required.

4

Email Address:

April B cia, 10 Service

Email Address:

PRE-BID CONFERENCE SIGN IN SHEET

Request for Quotation Number:

B HS12095

Date

1-23-12

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TRIELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

| Firm Address: | 540 Leon Sullvan Way | Firm Name: Firm Address: | MS Johnston Co 13261 Pennsylvenia Are Hayerstown Ma 21742 |
|--|--|---|--|
| Represenative Attending: Phone Number. Fax Number: Email Address: | FAUL LAWGES TRR 304-346-0549 304-345-1723 91-345-1723 | Representative Attending: Phone Number. Fax Number. Email Address: | MICHAEL JOHNSFON 301-733-1066 301-793-1066 301-797-9675 MIREZ E MSJOHNSTON.CO. |
| Firm Name: Firm Address: | Wanns Weakho. 301 Wichishus Ou. | Firm Name: Firm Address: | |
| Represenative Attending: Phone Number: Fax Number: Email Address: | Desais Higherh. 304-360.5644. APPHUACED YGHOO. COM. | Representive Attending: Phone Number: Fax Number: Email Address: | |
| Firm Name: Firm Address: | Craige Service Co 59 GM Access 2d matins buy w 25403 | Firm Name: Firm Address: | |
| Represenative Altending: Phone Number: | Joe 1-20-1 Jot. 263-2649 Jot-263-5574 | Representitive Attending: Phone Number: Fax Number: | |

BID COST SHEET

| * Total Lump Sum Bid Amount: \$ 29,000.00 | |
|--|-----|
| Contractor's Name: M.S. Johnston Co., Inc. | |
| Contractor's Address: 13261 Pennsylvania Avenue, Hagerstown, MD 21 | 742 |
| Phone Number of Contact:301-733-1066 | |
| Signature: | |
| Title: V. Pressolt | |
| Date of Signature: 2/7/12 | |
| | |

Basis of Award:

The contract will be awarded to the lowest responsible bidder that meets all mandatory requirements.

^{*} Please see attached memo where a maintenance bond is not available. This is not included in the bid. We have included the post warranty alteration form.

Plank, Ken

From: Gene Ochap [gene@mansuettoroofing.com]

Sent: Monday, February 06, 2012 3:07 PM

To: Plank, Ken

Subject: RE: Eastridge Health Systems, N B Groves Center, 270 Cumbo Road, Martinsburg, WV 25403

Ken,

Per our discussion we cannot provide a 2 year maintenance bond for a roof alteration. We can provide a manufacturers post warranty alteration form. This will verify that any alterations to the roof were completed in accordance with the manufacturers specifications. This will verify that the original roofing system was not compromised in any manner. To make an inspection of the roof and provide the owner with documentation will not exceed \$1,000.00. This quote does not include any flashing or remedial work on any penetrations per your description of your proposed scope of work. If additional flashing is required we will complete it on a T&M basis.

From: Plank, Ken [mailto:kplank@msjohnston.com]

Sent: Monday, February 06, 2012 1:37 PM

To: Gene@mansuettoroofing.com

Subject: Eastridge Health Systems, N B Groves Center, 270 Cumbo Road, Martinsburg, WV 25403

Gene Ochap, Vice Pres.

We are bidding the replacement of a 20 ton capacity air conditioning unit which rests on a steel frame above the roof surface.

A two (2) year maintenance bond covering the roofing system will be a requirement of the successful bidder.

We were given you business card, that is why we are contacting you.

How much will the bond cost and who would be paid for the bond?

Thank you, Ken Plank

No virus found in this message.

Checked by AVG - www.avg.com

Version: 2012.0.1913 / Virus Database: 2112/4792 - Release Date: 02/06/12

| | BHS12095 |
|--------|----------|
| RFQ No | |

STATE OF WEST VIRGINIA **Purchasing Division**

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

| WITNESS THE FOLLOWING SIGNATURE |
|---|
| Vendor's Name: M.S. Johnston Co., Inc. Date: 2/6/12 |
| Authorized Signature: Date Date Date. |
| State of Maryland |
| County of Washington to-wit: |
| Taken, subscribed, and sworn to before me this day of |
| 9-13 2014 . |
| AFFIX SEAL HERE NOTARY PUBLIC Show h Cullisar |



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF Maryland | | |
|---|--|--|
| COUNTY OF Washington, TO-WIT: | | |
| I, <u>Michael S. Johnston</u> , after being first duly sworn, depose and state as follows: | | |
| 1. I am an employee of M.S. Johnston Co., Inc. ; and, (Company Name) | | |
| 2. I do hereby attest thatM.S. Johnston Co., Inc. (Company Name) | | |
| maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. | | |
| The above statements are sworn to under the penalty of perjury. | | |
| M.S. Johnston Co., Inc. | | |
| (Company Name) | | |
| By: Michael S. Johnston | | |
| Title: Vice President | | |
| Date: _2/6/12 | | |
| Taken, subscribed and sworn to before me this 6 day of FEBRUARY. | | |
| By Commission expires 9-13.2014 | | |
| (Seal) (Notary Public) | | |
| THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO | | |

COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

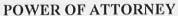
000019 Health & Human Agency Resources BBH/HF REQ.P.O# BHS12095

BID BOND

| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, I | M.S. Johnston Co., Inc. | |
|---|--|--|
| of 13261 Pennsylvania Ave. Hagerstown, MD 21742 | , as Principal, and United States Surety Company | |
| of PO Box 5065 Timonium, MD 21094-5605, a corporation of | ganized and existing under the laws of the State of | |
| Maryland with its principal office in the City of Timonium | | |
| of West Virginia, as Obligee, in the penal sum of Five Percent (5%) of Bid Amount | | |
| well and truly to be made, we jointly and severally bind ourselves, our heirs, adm | | |
| | | |
| The Condition of the above obligation is such that whereas the Principal | has submitted to the Purchasing Section of the | |
| Department of Administration a certain bid or proposal, attached hereto and made | le a part hereof, to enter into a contract in writing for | |
| #BHS12095; Remove & replace HVAC Unit at I | | |
| NB Groves Center, 270 Cumbo Rd., Martinsb | urg, WV 25403 | |
| | | |
| | 500 500 100 100 100 100 100 100 100 100 | |
| NOW THEREFORE, | | |
| (a) If said bid shall be rejected, or | | |
| (b) If said bid shall be accepted and the Principal shall enter into a conhereto and shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall furnish any other bonds and insurance required by the bid or principal shall be accepted as a shall furnish any other bonds and insurance required by the bid or principal shall be accepted as a | ntract in accordance with the bid or proposal attached | |
| agreement created by the acceptance of said bid, then this obligation shall be no | oposal, and spairin all other respects perform the ull and void, otherwise this obligation shall remain in full | |
| force and effect. It is expressly understood and agreed that the liability of the Su | rety for any and all claims hereunder shall, in no event, | |
| exceed the penel amount of this obligation as herein stated. | | |
| The Surety, for the value received, hereby stipulates and agrees that the | e obligations of said Surety and its bond shall be in no | |
| way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby | | |
| waive notice of any such extension. | | |
| IN WITNESS WHEREOF, Principal and Surety have hereunto set their | hands and seals, and such of them as are corporations | |
| have caused their corporate seels to be affixed hereunto and these presents to | | |
| 9th_duy of February , 20 12. | | |
| | | |
| Principal Corporate Seal | M.S. Johnston Co., Inc. | |
| Second Video & M | (Name of Principal) | |
| | Ву | |
| | (Must be President or | |
| | Vice President) | |
| | CONT. | |
| | (Title) | |
| Surety Corporate Seal | United States Surety Company | |
| | (Name of Surety) | |
| | 1 . 4 () | |
| | Jun Strel | |
| | Attomey-in-Fact | |

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

10ID



AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

J. Rebecca Bruchey, Francis D. Carden, Frederick C. Wright IV, Jamie Graham

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed *******Unlimited****** Dollars (\$ ***unlimited****).

This Power of Attorney shall expire without further action on March 18, 2015. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved_that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 3rd day of October, 2011.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals ONTERCTORS (1990)



Daniel P. Aguilar, Vice President

State of California

County of Los Angeles SS:

On this 3rd day of October, 2011, before me, Deborah Reese, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

deburgh reese

(Seal)

DEBORAH REESE
Commission ≠ 1926048
Notary Public - California
Los Angeles County
My Comm. Expires Mar 18, 2015

I, Jeannie Lee, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 9th day of February , 202.

Corporate Seals

Bond No. Bill Bond Agency No. 12102







Jeannie Lee, Assistant Secretary