# Turnpike Ford, Inc.

P.O. Drawer A-B, Marmet, WV 25365 Phone: 304-925-0431, Fax: 304-925-6196 www.TurnpikeFord.com

Shelly Murray
State of West Virginia
Department of Administration
- Purchasing Division (Building 15)
2019 Washington Street, East
Charleston, WV 25303-0130
Phone: 304-558-2251

Re: AUD123630 - REQUEST FOR QUOTATION

Dear Shelly Murray:

Turnpike Ford, Inc. would like to thank you for giving us this opportunity to bid on the above referenced Request for Quotation.

Should you have any additional questions regarding this quote, please don't hesitate to call.

X

Sincerely

Stephen F. Parsons Vice President

RECEIVED

2011 SEP -6 AM 11: 41

WW PURCHASING DIVISION



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

#### Request for Quotation

8 H I P T O AUD123630

PAC	3E
	1

ADDRESS CORRESPOND	ENCE TO ATTENTION OF:
BUYER 41	
304-558-0492	

VENDOR

Ipplilling Ipplication of the Ip

STATE AUDITOR'S OFFICE

BUILDING 1, ROOM W100 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0230 558-2251

DATE PRIN	ED	TER	MS OF SAL	.E	SHIP	/IA	F.O.B.		FREIGHT TERMS
08/30/2011									
BID OPENING DATE:		09/08/	2011			BID	OPENING TIM	IE 01	:30PM
LINE	QUAI	NTITY	UOP	CAT. NO.	ITEM NUI	MBER	UNIT PRIC	E	AMOUNT
				A	DDENDUM N	0.2			
		DDENDU IATION		ISSUE	D TO INCL	UDE MOD	IFIED		
	то ехт	END TH	E BID	OPEN	ING				
		09/01/ 09/08/							
				- END	OF ADDEN	DUM NO.	2		
ž.									
				,					
2									
	)								
SIGNATURE	11/			SEERE	VERSE SIDE FOR T	ERMS AND CO	NDITIONS	/ DATE	-d-1
1/10	(D)	tin	Plan			3	4925-043		8/30/2011
TITLE V.	$\langle \cdot \rangle$	FE	EIN	550	544337	6 6	ADDRES	S CHANGES	TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

HEREQ NUMBER	-	. T	•••
AUD1236	3	0	

-	PAGE	.,,,
	-	
	3	5

ADDRESSCORKE	SPONDENCE TO ATTENTION OF
BUYER 41	
304-558-0492	

RFQ COPY
TYPE NAME/ADDRESS HERE

STATE AUDITOR'S OFFICE

BUILDING 1, ROOM W100 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25306-0230 558-2251

- AATT ADMIT	un de de	IZ O - Z OTEAK	S OF SALE			SHIP VIA			F,O.E.	17 12 14	FREIGH	TERMS
08/18/	Althous .	7 .7 .7							TTMP TTMP	. 01	30PM	
BID OPENING DATE:	2011	08/29/2	2011				BID	DPEN	ING TIME	101	71 1	- 1. Sec. 19
LINE	Ample Company	YTTY	ÚÓP	CAT NO	រេត	м иймві	ER.		UNIT PAICE		.AM	OUNT
and the same of th				21 90								
8 5	-											
	CONTAC	CT PERS	ON (P	LEASE	PRINT	CLE	ARLY);	To	om Krue	JER.		9 *
										-		
, <u>, , , , , , , , , , , , , , , , , , </u>		#2 *19	2			81						
				_ =							\$35	318 86
	****	* THIS	IS T	HE EN	D OF I	RFQ	AUD123	630	*****	TOTAL	<u> </u>	,010.
20												ń
		,				9. S.						
			100									
			9				•					2 7
	5		latin 12									
		8.5	2)									
		e 2 s										
*												
		3.5										
					8							
		0 × = 0.00									1	
**		, " E	n x									
			11.436/1118/19	(A. 108600)	EVERSE SI	DE FOR	TERMS AND	ONOIT	IONS		14 132	S TANKER OF STREET
SIGNATURE	1 DE		<u>(181,388,888)</u>	COLUMBIA		<u> </u>	TELEPHONE	304	-925-04	31	0/30	
TITLE	- (XX)-	ensen	FEIN CO	うりに	443	37			ADDRE	SS CHANG	ES TO BE NO	
L\	/, C.	461 ONING	TO RF	Q, INSE	RTNAM	E AND	<b>KCHIDDA</b>	N4 4	0 110 010	VE WIEE	201163:	NG' 52'

## RFQ# AUD123630 (REVISED 8/29/11) WEST VIRGINIA STATE AUDITOR'S OFFICE

#### Narrative:

A ...

The West Virginia State Auditor's Office (WVSAO) requests quotes for the purchase of one (1) 2011/2012 Ford 350 Commercial Cutaway Van (box truck) in a ready/on the lot status \*\*. The vehicle the agency uses is no longer operating, so the need for the replacement is *immediate*. Although the vehicle will be utilized by the agency statewide, it will be primarily operate out of the Record Management Facility in Malden, WV.

#### General:

One (1) 2011/2012 Ford 350 Commercial Cutaway Van (or equal) Minimum Engine: 5.4L EFI V8 to Maximum: 6.8L Triton® 20-valve V10

ELEC 5-SPD 84" WB

Transmission: TorqShift® 5-speed automatic

#### To Include Standard Equipment:

#### Exterior:

LT225/75R16E BSW tires Interval Wipers

#### Interior:

Air Conditioning
Tilt Steering Preferred
Tachometer
AM/FM Radio
Driver/Passenger Airbags (w/opt Pass "Off" preferred)

#### Functional:

Twin I-beam IFS with computer-selected coil springs and larger-diameter stabilizer bar Multileaf 2-stage leaf springs/solid axle
Heavy-duty gas-pressurized shocks
AdvanceTrac® with Roll Stability Control™ (RSC®) Preferred
HVY Duty 155-AMP Alternator Minimum Preferred
Fuel Capacity: Minimum 33 Gal (AFT Axle Fuel Tank), Maximum 40 Gal
Fuel: Unleaded Gasoline
Sequential electronic fuel injection (SEFI)

Electronic throttle control (ETC)
AUX Transmission Cooler Preferred
Power Steering

Power Steering

Power 4-wheel disc anti-lock

#### Options:

14'(Minimum) – 16' (Maximum) Baker Box (or equal)
Full size spare tire
Vinyl Floor Covering
12500# GVWR Package
Mirror/TRLR TOW RH & LH Man
Daytime Run Lights Preferred
Themans 2000# Lift gate (or equal)

\*\*Agency will accept delivery of the panel truck if the lift gate kit has not been installed and will coordinate with winner bidder to schedule installation of the lift gate within a 30-day period from pick up of the truck.

#### Warranty:

3 Yr/36000 Bumper to Bumper 5 Yr/60,000 Power train 5 yr/60,000 Roadside Assist

#### Delivery:

As the need for this vehicle is immediate, upon issuance of the formal purchase order by the State of West Virginia, WV Purchasing Division, the vendor should have the vehicle available for pick-up within 48 (forty-eight) hours from receipt of the formal purchase order. As stated above, if the lift gate is not installed on the vehicle, the WVSAO will coordinate with the vendor to schedule the installation of the lift gate within 30 days of receipt of the vehicle.

## Turnpike Ford, Inc.

P.O. Drawer A-B, Marmet, WV 25365 Phone: 304-925-0431, Fax: 304-925-6196 www.TurnpikeFord.com

August 30, 2011

Shelly Murray
State of West Virginia
Department of Administration
- Purchasing Division (Building 15)
2019 Washington Street, East
Charleston, WV 25303-0130
Phone: 304-558-2251

Re: AUD123630 - REQUEST FOR QUOTATION

Dear Shelly Murray:

Turnpike Ford, Inc. would like to thank you for giving us this opportunity to bid on the above referenced Request for Quotation.

Should you have any additional questions regarding this quote, please don't hesitate to call.

Stephen F. Parsons

Vice President

Sincerely,

RECEIVED

2011 AUG 31 AM 10: 03

WV PURCHASING DIVISION



**MZGOT** 

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Quotation

Request for REGINUMPER AUD123630

PAGE 1

MANAGEMENT OF THE PROPERTY OF

BUYER 41 304-558-0492

STATE AUDITOR'S OFFICE

1900 KANAWHA BOULEVARD, EAST BUILDING 1, ROOM W100 CHARLESTON, WV 558-2251 25305-0230

DATEPRIN	ITEO	TERMS	OF SALE			SHIP VIA			F.O.B.		<b>РИБІ</b> ВН	LEHMS
08/25/ BID OPENING DATE	2011	/01/20	11	;			BID O	PEN	ING TIME	01:	30PM	
***************************************	QUANTI	8888988898 BS	uge	CAT NO		ITEM NUMBI	000000000000000000000000000000000000000		UNITPAICE		AV	DUNT
LINE				**************************************	<u> </u>			******				
		1	\									
				AD	DEND	ON MU	1				Ì	
			T.O. T.	COLIEL	TO	CORREC	THE	ITE	M NUMBER			
· · · · · · · · · · · · · · · · · · ·	FOUND ON	PAGE	1 OF	THE	ORIG	INAL R	FQ.					
		1			419	2205	4 ANTO	6				
	FLEASE B	ID AS	SPEC	IFIED	QN	PAGES	4 AND	5.				
	BID OPEN	ING DA	TE E	XTENI	ED						1	
26		,						1			1	
	FROM: 08	/01/20	) I I.	i i							1	
	10 . 05	, 52,2					×w				1	
1			,	- ENI	OF	ADDENI	OM NO.	1				
							•					y.
		1										
		ľ					•				ļ	
		- "										
		1 9 1			1							
					1							
		1		١,								
				125								
	-				\			1			N.	
								1			\	
1												
				1	1							
				1								
-	<u>بر اربر</u>		l	SEEA	EVERSE	GIVE FOR T	ERMS AND C	ONOLI	iöns	1.15	<u>, , , , , , , , , , , , , , , , , , , </u>	
SIGNATURE '	talka	Sion					TELEPHONE	304	-925-043		8/3	
TITLE	10	FE	EIN E	5505	544	337					ES TO BE NO	
<u> </u>	NZ TREIPSE	ONIG.	TO RF	Q, INSE	RTNA	ME AND	ADDR	lU9 :	O AIO AMOVE	39PM =	3: 3: 3:	Yne: S2



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

REQ NUMBER	
AUD1 236	30

٠	PAGE	43.
_	- Line	
		3

× ××× AD	DHESSION	ARESPONI	ENCE TO	ATTENTION	OF ( )
IIVED	41				

RFQ COPY TYPE NAME/ADDRESS HERE	STATE AUDITOR'S OFFICE
NUZDOGH.	BUILDING 1, ROOM W100 1900 KANAWHA BOULEVARD, EAST CHARLESTON, WV 25305-0230 558-2251
DATE PRINTED TERMS OF SALE	SHIP VIA
08/18/2011	DED COUNTY TIME 01:30PM

BID OPENING DATE:	08/2	29/2011		OPENING TIME OF	AMOUNT
Self High Self	QUANTITY	UOP CAT	ITEM NUMBER	UNITPAICE	AND COLUMN TO THE PARTY OF THE
10 10 10 10 10 10 10 10 10 10 10 10 10 1			(	<u> </u>	
		1 1			
a 9	VV 0.00-				
s 0	===,		1.E.		1
	CONTACT P	ERSON (PLEAS	SE PRINT CLEARLY)	: Tom KRUGER	
	CUNTACT	LKOOK (1 Bans			
2	1		2		
11				1	
100					\$ 20 210 86
		****	END OF BED AUD12	3630 ***** TOTAL	35,318.86
	*****	HIS IS IME	EMD OL KLA YODES		
	× .				
			+	-	
	1				
				c c	
		1	1		
			1	*	1
		- 1 1	1	1	1
		20 20			
	4	S 8 1 2			
	*			1	
-		*			1
		2 (e.g.)2			
	11		1	1	1
	(6)			l l	1
		1 1 1			
			2		J Wyn. status
	21	) 51	E RÉVERSE SIDÉ FOR TERMS AND	CONGITIONS	(E. 2.1- 12-1)
SIGNATURE	1 all & land	Nous a	TELEPHONE	301-925-0431	8/30/2011
TITLE	of any	FEIN C.C.	544337		SES TO BE NOTED ABOVE
	/, <u>\</u>	OCC IN	OFFIT NAME AND ADDIO	39PM JOEWY DIV OF PUR	ED WENDON
	9N HIDAD! (	JANG TO REG, IN	SELL INVINE VIAD VADAILO	39PM - LEWY DIV OF PUR	. F 1100 70 911A

#### RFQ# AUD123630 WEST VIRGINIA STATE AUDITOR'S OFFICE

The West Virginia State Auditor's Office (WVSAO) requests quotes for the purchase of one (1) 2011/2012 Ford 350 Commercial Cutaway Van (box truck) in a ready/on the lot status \*\*. The vehicle the agency uses is no longer operating, so the need for the replacement is immediate. Although the vehicle will be utilized by the agency statewide, it will be primarily operate out of the Record Management Facility in Malden, WV.

#### General:

One (1) 2011/2012 Ford 350 Commercial Cutaway Van (or equal) 5.4L EFI V8 ELEC 5-SPD 84" W8

#### To Include Standard Equipment:

#### Exterior:

LT225/75R16E BSW tires Interval Wipers

#### Interior:

Air Conditioning Tilt Steering Tachometer AM/FM Radio Driver/Passenger Airbags (w/opt Pass "Off")

#### Functional:

Twin I-Beam independent Front Suspension HVY Duty 155-AMP Alternator 40 Gal AFT Axle Fuel Tank **Elect Throttle Control** Handling Package **AUX Transmission Cooler Power Steering** 4-Wheel Anti-lock Braking System 4.10 LTD Slip Axel XE2

#### Options:

14' Baker Box (or equal) Full size spare tire Ext Upgrade Chrome Bumper Vinyl Floor Covering 12500# GVWR Package 50 State Emission Speed Control Mirror/TRLR TOW RH & LH Man Daytime Run Lights Themans 2000# Lift gate (or equal)

<sup>\*\*</sup>Agency will accept delivery of the panel truck if the lift gate kit has not been installed and will coordinate with winner bidder to schedule installation of the lift gate within a 30-day period from pick up of the truck.

Warranty:

3 Yr/36000 Bumper to Bumper 5 Yr/60,000 Power train 5 yr/60,000 Roadside Assist

Delivery:

As the need for this vehicle is immediate, upon issuance of the formal purchase order by the State of West Virginia, WV Purchasing Division, the vendor must have the vehicle available for pick-up within 48 (forty-eight) hours from receipt of the formal purchase order. As stated above, if the lift gate is not installed on the vehicle, the WVSAO will coordinate with the vendor to schedule the installation of the lift gate within 30 days of receipt of the vehicle.

#### STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality, county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

# Authorized Signature: State of West Virginia County of Angula , to-wit: Taken, subscribed, and sworn to before me this 30+day of August , 2011. My Commission expires 9-13 , 2020. AFFIX SEAL HERE NOTARY PUBLIC Diana Handle

OFFICIAL SEAL
STATE OF WEST VIRGINIA
NOTARY PUBLIC
Diane Harold
334 Smith Road
Newton, WV 25266
My Commission Expires Sept. 13, 2020

WITNESS THE FOLLOWING SIGNATURE

Purchasing Affidavit (Revised 12/15/09)

Rev. 09/08

### State of West Virginia

## VENDOR PREFERENCE CERTIFICATE

Certification and application\* is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

DIAIO	
1.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,
2.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
3.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
4.	Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,
5.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:  Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,
6.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:  Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.
aga req	der understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the uirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty ainst such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency deducted from any unpaid balance on the contract or purchase order.
aut) the	submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and horizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information emed by the Tax Commissioner to be confidential.
ant	der penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true did accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate anges during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.
Bid	Ider: TURNPEKE FORD, INC. Signed: July Course

Title:

\*Check any combination of preference consideration(s) Indicated above, which you are entitled to receive.