



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
ADJ1205

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
TARA LYLE
304-558-2544

RFQ COPY
 TYPE NAME/ADDRESS HERE

VENDOR

NATIONAL RUBBER FOOTWEAR INC.
 310 N. Colvin St.
 Baltimore, Maryland 21202

SHIP TO

ADJUTANT GENERAL
1703 COONSKIN DRIVE
CHARLESTON, WV
25311-1085 341-6371

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
12/06/2011				

BID OPENING DATE: **01/11/2012** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		800-24-97-000		
	BOOTS					
0002	1	LS		805-12-01-001		
	ATHLETIC FOOTWEAR					

OPEN-END CONTRACT

THE WEST VIRGINIA STATE PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA ADJUTANT GENERAL'S OFFICE, IS SOLICITING BIDS TO PROVIDE ATHLETIC FOOTWEAR AND BOOTS FOR THE MOUNTAINEER CHALLENGE ACADEMY, PER THE ATTACHED SPECIFICATIONS.

INQUIRIES:

WRITTEN QUESTIONS WILL BE ACCEPTED UNTIL CLOSE OF BUSINESS ON 12/28/2011. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY, IF POSSIBLE.

RECEIVED
 2011 DEC 29 AM 10:10
 WV PURCHASING DIVISION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Tara Lyle* TELEPHONE: **410-752-0910** DATE: **12/14/11**

TITLE: *President* FEIN: **52-1040257** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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<p>E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO: TARA LYLE DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305 FAX: 304-558-4115 EMAIL: TARA.L.LYLE@WV.GOV</p> <p>EXHIBIT 3</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Tara Lyle</i>	TELEPHONE 410-752-0910	DATE 12/14/11
TITLE <i>President</i>	FEIN 52-1040257	ADDRESS CHANGES TO BE NOTED ABOVE

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DATE PRINTED 12/06/2011	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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<p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Harry Berry</i>	TELEPHONE 410-752-0910	DATE 12/14/11
TITLE <i>President</i>	FEIN 527040257	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 05/26/2009</p> <p>THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATION IN ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS.</p> <p>PURCHASING CARD ACCEPTANCE: THE STATE OF WEST VIRGINIA CURRENTLY UTILIZES A VISA PURCHASING CARD PROGRAM WHICH IS ISSUED THROUGH A BANK. THE SUCCESSFUL VENDOR MUST ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR PAYMENT OF ALL ORDERS PLACED BY ANY STATE AGENCY AS A CONDITION OF AWARD.</p> <p>VENDOR PREFERENCE CERTIFICATE</p> <p>THIS TEAM EXHIBIT HAS BEEN REPLACED BY THE ONLINE VERSION WHICH IS AVAILABLE HERE: HTTP://WWW.STATE.WV.US/ADMIN/PURCHASE/VRC/VENPREF.PDF</p> <p>NOTICE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Harry Lyle</i>	TELEPHONE 410-752-0910	DATE 12/14/11
TITLE <i>President</i>	FEIN 52-1040257	ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER:-----TL/32-----</p> <p>RFQ. NO.:-----ADJ1205-----</p> <p>BID OPENING DATE:-----01/11/2012-----</p> <p>BID OPENING TIME:-----1:30 PM-----</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: -----410-332-8145-----</p> <p>CONTACT PERSON (PLEASE PRINT CLEARLY): HARVEY LEVY</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Harvey Levy</i>	TELEPHONE 410-752-0910	DATE 12/14/11
TITLE <i>President</i>	FEDIN 52-1040257	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

ADJ1205 - Athletic shoes and boots for the Mountaineer Challenge Academy

Bid Form B - athletic shoes

Item #	Description	Model	Quantity	Unit Price	Extended Price
1	New Balance 609 (MT609) or equal - Size 3	New Balance	5		
2	New Balance 609 (MT609) or equal - Size 3 1/2	MX 609/608	5		
3	New Balance 609 (MT609) or equal - Size 4		5		
4	New Balance 609 (MT609) or equal - Size 4 1/2	CROSS TRAINER	5		
5	New Balance 609 (MT609) or equal - Size 5		5		
6	New Balance 609 (MT609) or equal - Size 5 1/2		5		
7	New Balance 609 (MT609) or equal - Size 6		5		
8	New Balance 609 (MT609) or equal - Size 6 1/2		5		
9	New Balance 609 (MT609) or equal - Size 7		10		
10	New Balance 609 (MT609) or equal - Size 7 1/2		10		
11	New Balance 609 (MT609) or equal - Size 8		10		
12	New Balance 609 (MT609) or equal - Size 8 1/2		10	\$ 51	
13	New Balance 609 (MT609) or equal - Size 9		15		
14	New Balance 609 (MT609) or equal - Size 9 1/2		15	47	
15	New Balance 609 (MT609) or equal - Size 10		15		
16	New Balance 609 (MT609) or equal - Size 10 1/2		15		
17	New Balance 609 (MT609) or equal - Size 11		10		
18	New Balance 609 (MT609) or equal - Size 11 1/2		10		
19	New Balance 609 (MT609) or equal - Size 12		10		
20	New Balance 609 (MT609) or equal - Size 12 1/2		5		
21	New Balance 609 (MT609) or equal - Size 13		5		
22	New Balance 609 (MT609) or equal - Size 13 1/2		5		
23	New Balance 609 (MT609) or equal - Size 14		5		
24	New Balance 609 (MT609) or equal - Size 15		5		
25	New Balance 609 (MT609) or equal - Size 16		5		
26	New Balance 609 (MT609) or equal - Size 17		5		
27	New Balance 609 (MT609) or equal - Size 18		5		

GRAND TOTAL:

210 PAIR X 42⁵⁰ = 8925⁰⁰

Bidder / Vendor Information:

Name: NATIONAL RUBBER FOOTWEAR INC

Address: 310 N. COLVIN ST.

BALTIMORE MD. 21202

Phone#: 410-752-0910

Email Address: ATHEX@AOL.COM

Authorized Signature: *[Handwritten Signature]*

** Estimated quantities are for bidding purposes only, more or less may be purchased by the agency.

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ADJ1205 - Athletic shoes and boots for the Mountaineer Challenge Academy

Bid Form A - boots

Item #	Description	Model	Quantity	Unit Price	Extended Price
1	Bates #2260 Men's Boot or equal - Size 7	BATES #2260	5	64.00	
2	Bates #2260 Men's Boot or equal - Size 7 1/2		5		
3	Bates #2260 Men's Boot or equal - Size 8		10		
4	Bates #2260 Men's Boot or equal - Size 8 1/2		10		
5	Bates #2260 Men's Boot or equal - Size 9		15		
6	Bates #2260 Men's Boot or equal - Size 9 1/2		15		
7	Bates #2260 Men's Boot or equal - Size 10		15		
8	Bates #2260 Men's Boot or equal - Size 10 1/2		10		
9	Bates #2260 Men's Boot or equal - Size 11		10		
10	Bates #2260 Men's Boot or equal - Size 11 1/2		10		
11	Bates #2260 Men's Boot or equal - Size 12		10		
12	Bates #2260 Men's Boot or equal - Size 12 1/2		10		
13	Bates #2260 Men's Boot or equal - Size 13		5		
14	Bates #2260 Men's Boot or equal - Size 14		5		
15	Bates #2260 Men's Boot or equal - Size 15		5		
16	Bates #2700 Women's Boot or equal - Size 2		5		
17	Bates #2700 Women's Boot or equal - Size 2 1/2		5		
18	Bates #2700 Women's Boot or equal - Size 3		5		
19	Bates #2700 Women's Boot or equal - Size 3 1/2		5		
20	Bates #2700 Women's Boot or equal - Size 4		5		
21	Bates #2700 Women's Boot or equal - Size 4 1/2		5		
22	Bates #2700 Women's Boot or equal - Size 5		5		
23	Bates #2700 Women's Boot or equal - Size 5 1/2		5		
24	Bates #2700 Women's Boot or equal - Size 6		5		
25	Bates #2700 Women's Boot or equal - Size 6 1/2		5		
Failure to use this information may result in disqualification.			GRAND TOTAL:		
Bidder / Vendor Information:			190 x 64.00 = 12,160.00		
Name: NATIONAL RUBBER FOOTWEAR inc					
Address: 310 N. COLVIN ST. BALTIMORE, MD. 21202					
Phone#: 410-752-0910					
Email Address: ATHEX@AOL.COM					
Authorized Signature: <i>Harry Long</i>					

** Estimated quantities are for bidding purposes only, more or less may be purchased by the agency.

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RFQ No. ADJ1205

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: NATIONAL RUBBER FOOTWEAR INC

Authorized Signature: [Signature] Date: 12/14/11

State of MD.

County of BALTO CITY, to-wit:

Taken, subscribed, and sworn to before me this 14 day of Dec, 2011.

My Commission expires [Signature] JAN. 1, 2015

AFFIX SEAL HERE

NOTARY PUBLIC [Signature]