

## Request for Quotation

7012EC08

| * 4.Y | P | ΛG | 2    | х. |  |
|-------|---|----|------|----|--|
| 3,,,, |   |    | 7.11 | -  |  |
|       |   | •  | 1    |    |  |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS
S EQUIPMENT DIVISION
ROUTE 33
T BRUSHY FORK ROAD
BUCKHANNON, WV

26201

304-472-1750

Logan Corporation 212 N Ohio Ave Clarksburg WV, 26301

| DATE PRIN        | <u> </u>  | TER   | IMS OF SAI   | Ę  | SHIPVIA   | FOB  | FREIGHT TERMS         |
|------------------|---|---|--|--|---|--|-----------------------|
| 11/23/           |   |   |  |  |   |  |                       |
| BID OPENING DATE | 100000000000000000000000000000000000000                           | 12/28/  | 2011   | lossos essessos  | BID   | OPENING TIME 0   | 1:30PM                |
| LINE             | QUA   | NTITY   | UOP  | CAT,<br>NO   | ITEM NUMBER   | UNIT PRICE   | AMOUNT                |
| 0001             | SOLAR   | ENERGY  | EA<br>SYST   | and the second s | 290-82<br>COMPLETE  |  | \$4320.∞              |
|                  |   | Q   |  | 200.000.000.000  | ST FOR QUOTATION<br>N END CONTRACT  |  |                       |
|                  | AGENCY<br>SOLICI<br>TRACTO  | TING B  | WEST<br>IDS F<br>LER M   | STAT<br>VIRGI<br>OR AN<br>OUNTE  | E PURCHASING DIV NIA DIVISION OF OPEN END CONTRA D SOLAR POWERED ACHED SPECIFICAT   | HIGHWAYS IS<br>CT TO PROVIDE<br>ELECTRIC   |                       |
|                  | BE RECMEETINWRITINDIVISIMANDATBODY OAT PAUBE ACCALL TEMEETINAFTER | EIVED G. TE G TO P ON. V ORY PR F THIS L.REYN EPTED CHNICA G. NO THE PR | THROU CHNIC AUL R ENDOR E-BID RFQ, OLDSa DURIN L QUE ADDI EBID | GH TH AL QU EYNOL S MAY VIA VIA WV.GO G THE STION TIONA MEETI  | ESTIONS MUST BE DS WEST VIRGINIA SUBMIT QUESTION MAIL AT THE ADDR FAX AT 304-558-4 V. WRITTEN QUES MANDATORY PRE-B S IS THE CLOSE O L QUESTIONS WILL NG, ANY TECHNICA | ANDATORY PRE-BID SUBMITTED IN STATE PURCHASING S PRIOR TO THE ESS LISTED IN TH 115, OR VIA EMAI TIONS WILL ALSO ID, DEADLINE FOR F THE PRE-BID BE ACCEPTED L QUESTIONS | v                     |
|                  | ISSUED<br>PRE-BI  | BY TH<br>D MEET   | E PUR<br>ING.  | CHASI<br>FOR   | RED BY FORMAL AD<br>NG DIVISION AFTE<br>YOUR CONVENIENCE<br>SUBMITTING TECHN  | R THE MANDATORY<br>A WORD DOCUMENT   | 2012 JAN 25 AN 11: 39 |
|                  |   |   |  |  |   |  | V.V PURCHASING        |
| SIGNATURE / //   |   |   |  | SECREV   | ERSE SIDE FOR TERMS AND CON   | IDATE  |                       |
| Scatt            | Kne   | colog   |  |  | TELEPHONE<br>304 - 4  | 76-8050 DATE   | 1/24/12               |
| me Gales.        |   | FEI   | 55   | -02  | 19530   |  | TO BE NOTED ABOVE     |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes vold and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.html and is hereby made part of the agreement provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



# Request for Quotation

7012EC08

PAGE 2

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAUL REYNOLDS 304-558-0468

9H-P TO

DIVISION OF HIGHWAYS
EQUIPMENT DIVISION
ROUTE 33
BRUSHY FORK ROAD
BUCKHANNON, WV
26201 304-

304-472-1750

| DATE PRINTED TERMS OF SALE SHIP VI.                                  | A FOB FREIGHT TERMS   |
|--|---|
| 11/23/2011   BID OPENING DATE: 12/28/2011                            | BID OPENING TIME 01:30PM  |
| LINE QUANTITY UOP OAT STEM NUM                                       |   |
| NO TEMPOR  | 40  |
|  |   |
| MANDATORY PRE-BID WILL BE HELD                                       |   |
| AM, 2019 WASHINGTON ST EAST, CHA                                     |   |
| INTERESTED PARTIES ARE REQUIRED                                      |   |
| FAILURE TO ATTEND THE MANDATORY                                      | PRE-BID SHALL RESULT IN   |
| DISQUALIFICATION OF THE BID. NO                                      | ONE PERSON MAY  |
| REPRESENT MORE THAN ONE BIDDER.                                      | ,   |
| AN ATTENDANCE SHEET WILL BE MADE                                     | E AVAILABLE FOR ALL   |
|  |   |
| OFFICIAL DOCUMENT VERIFYING ATTE                                     | ENDANCE AT THE MANDATORY  |
| PRE-BID. FAILURE TO PROVIDE YOU                                      |   |
| REPRESENTATIVE NAME ON THE ATTEMENT OF THE BID.                      |   |
| ACCEPT ANY OTHER DOCUMENTATION T                                     |   |
| THE BIDDER IS RESPONSIBLE FOR EN                                     |   |
| COMPLETED THE INFORMATION REQUIR                                     |   |
| SHEET. THE PURCHASING DIVISION                                       | 있는 게임하게 보다 있는 사람들이 보고 있는 사람들이 하는 그는 사람들이 가지 않아 있다면 보다 있다면 보다 가지 않아 보다 하는데 보다 하는데 보다 보다 보다 되었다면 보다 하는데 보다 되었다면 보다 하는데 보다 되었다면  |
| WILL NOT ASSUME ANY RESPONSIBIL                                      |   |
| FAILURE TO COMPLETE THE PRE-BID ADDITION, WE REQUEST THAT ALL PO     |   |
| THEIR E-MAIL ADDRESS AND FAX NUM                                     |   |
|  |   |
| ALL POTENTIAL BIDDERS ARE REQUES                                     |   |
| THE STARTING TIME FOR THE PRE-BI                                     |   |
| LATE, BUT PRIOR TO THE DISMISSAL<br>PORTION OF THE PRE-BID WILL BE F |   |
| BIDDERS WHO ARRIVE AFTER CONCLUS                                     | 있다"라고 프로그램과 "YON HON HON" "YON" HON INTERNATION HONOR |
| PORTION OF THE PRE-BID, BUT DUR                                      |   |
| OF THE PRE-BID WILL NOT BE PERM                                      |   |
| ATTENDANCE SHEET.  |   |
| CVUXDXT 0  |   |
| EXHIBIT 2  |   |
| LIFE OF CONTRACT: THIS CONTRACT                                      | r BECOMES EFFECTIVE   |
| UPON AWARD AND EXTENDS FOR A PER                                     |   |
| SECREVERSE SIDE FOR TE   | GUE AND EDVIDITIONS   |
| Otourne //   | TELEPHONE  304-476-8050 DATE  1/24/12   |
| Scott Knicely  |   |
| ""Sales "55-0219530  | ADDRESS CHANGES TO BE NOTED ABOVE   |



### Request for Quotation

REQ NUMBER 7012EC08

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 P. BRUSHY FORK ROAD BUCKHANNON, WV 26201

304-472-1750

FREIGHTTERMS F,Q.B. DATE PRINTED: TERMS OF SALE SHIP VIA 11/23/2011 BID OPENING DATE: 12/28/2011 BID OPENING TIME 01:30PM AMOUNT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE THE "REASONABLE TIME" PERIOD SHALL ORIGINAL CONTRACT. NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING THIRTY (30) DAYS WRITTEN NOTICE. UNLESS SPECIFIC PROVISIONS ARE STIPULATED IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS, AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT. THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERLODS. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMME-DIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES CINCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK). QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY TH SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE FEIN ADDRESS CHANGES TO BE NOTED ABOVE 55



# Request for BEONUMBER 7012EC08

7012EC08

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAGE

PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV 26201

304-472-1750

| DATE PRINTED TERMS OF SALE 11/23/2011  | SHIPVIA   | 86.1  | FREIGHT TERMS    |
|--|---|---|------------------|
| BID OPENING DATE: 12/28/2011   | BID OP  | PENING TIME 01:   | 30PM             |
|  | OAT. ITEM NUMBER  | UNIT PRICE  | AMOUNT           |
| THE CONTRACT SHALL ORDERED FOR DELIVER   | T. IT IS UNDERSTOOD A COVER THE QUANTITIES RY DURING THE TERM OF SS THAN THE QUANTITIES                                       | ACTUALLY CONTRACT,  |                  |
| WRITTEN EQUIPMENT OF COMMODITIES CONSTITUTED FOR COMMODITIES CONSTITUTED FOR THE VENDO | NE COPY OF THE PURCHAS<br>SPENDING UNIT AND ONE<br>OR AS AUTHORIZATION FO<br>UNLESS APPROVED AND EN                           | NUMBER WV-35) T. THE ORIGINAL VISION FTER APPROVAL SE ORDER WILL E COPY FOR- DR SHIPMENT. |                  |
| FOR BANKRUPTCY PROT  | E EVENT THE VENDOR/CONTECTION, THE STATE MAY<br>VOID, AND TERMINATE SU<br>ER.   | Y DEEM THE  |                  |
| REV. 5/2009  |   |   |                  |
| CURRENTLY UTILIZES IS ISSUED THROUGH A MUST ACCEPT THE STA                             | CEPTANCE: THE STATE OF A VISA PURCHASING CARA BANK. THE SUCCESSFUATE OF WEST VIRGINIA NEW TALL ORDERS PLACED BY TON OF AWARD. | RD PROGRAM WHICH<br>UL VENDOR<br>VISA PURCHASING  | 2                |
| EXHIBIT 4  | 8 -   |   |                  |
| LOCAL GOVERNMENT BO<br>IN THE BID HIS REFU<br>AND CONDITIONS OF T                      |   |   |                  |
| SIGNATURE Y)   | SEE REVERSE SIDE FOR TEAMS AND CONDIT   |   | 24/12            |
| TITLE Sale( FEIN 55-0  | 219530  | ADDRESS CHANGES TO  | O BE NOTED ABOVE |



### Request for Quotation

BEQ NUMBER 7012EC08

| <br>- |       |
|-------|-------|
| PAG   | E ::: |
|       |       |
|       | -     |

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV

304-472-1750 26201

TERMS OF SALE FREIGHT TERMS FØ8, DATE PRINTED SHIPVIA 11/23/2011 **BID OPENING DATE:** 01:30PM 12/28/2011 BID OPENING TIME AMOUNT QUANTITY UOP ITEM NUMBER UNIT PRICE LINE AND OTHER LOCAL GOVERNMENT BODIES, THE BID SHALL EXTEND TO POLITICAL SUBDIVISIONS OF THE STATE OF WEST IF THE VENDOR DOES NOT WISH TO EXTEND THE VIRGINIA. PRICES, TERMS, AND CONDITIONS OF THE BID TO ALL POLITICAL SUBDIVISIONS OF THE STATE, THE VENDOR MUST CLEARLY INDICATE SUCH REFUSAL IN HIS BID. SUCH REFUSA SHALL NOT PREJUDICE THE AWARD OF THIS CONTRACT IN ANY MANNER. REV. 3/88 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: PAUL REYNOLDS FILE 33 RFQ. NO.; 7012EC08 BID OPENING DATE: 12/28/2011 BID OPENING TIME: 1:30 P.M. PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: GEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 307 SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 55-0219530



# Request for Quotation 7012EC08

7012EC08

ADDRESS CORRESPONDENCE TO ATTENTION OF

PAUL REYNOLDS 304-558-0468

DIVISION OF HIGHWAYS EQUIPMENT DIVISION ROUTE 33 BRUSHY FORK ROAD BUCKHANNON, WV 26201

304-472-1750

| DATE PRINT                              |         | TERM  | SOFSAL |            | SHIP VI          | ۸  | r.               | Э.В.       | FREIGHT TERMS  |
|---|---------|-------|--------|------------|------------------|--|------------------|------------|--|
| 11/23/2011 BID OPENING DATE: 12/28/2011 |         |       |        |            | D.Y.D.           | OPENING                                      | TIME             | 01;30PM    |  |
| LINE                                    | QUAN    |       | UOP    | CAT.<br>NO | ITEM NUM         | ***************************************      |                  | r.PRICE    | AMQUNT   |
|   |         |       |        |            |                  |  | , a to o a p a c |            |  |
|   | CONTACT | PERSO | N (P   | _EASE      | PRINT CL         | EARLY);                                      | 4                |            |  |
|   |         |       |        |            |                  |  |                  |            |  |
|   | *****   | THIS  | IS T   | HE EN      | D OF RFQ         | 7012E  | C08 ***          | *** TOTA   | L: \$4,320.∞   |
|   | ā       |       |        |            |                  |  |                  |            | in the second se |
|   |         |       |        |            |                  | 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 |                  |            | · · ·  |
|   |         |       |        |            |                  |  |                  |            |  |
|   |         |       | e e    |            |                  |  |                  |            |  |
|   |         |       |        |            |                  | *  |                  |            |  |
|   |         |       |        |            |                  |  |                  |            |  |
|   |         |       |        | ∞serse     | vense side for t | eang ann ea                                  | NO)T(ONS         |            |  |
| SIGNATURE CELL                          | Uni     | iles. |        | ore de     | 19530            | TELEPHONE<br>304-                            | 476-80           |            | ATE 1/24/12  |
| TITLE COLOR                             |         | FEI   | N55-   | 02         | 19530            |  | AD               | DRESS CHAN | GES TO BE NOTED ABOVE  |

# WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS EQUIPMENT DIVISION

# PROCUREMENT SPECIFICATIONS NO. 839-1-M

# OPEN END CONTRACT TRAILER MOUNTED SOLAR POWERED ELECTRIC ARROWBOARD

#### 1.0 PURPOSE

It is the purpose of these specifications to describe a Trailer Mounted Solar Powered Electric Arrowboard (hereinafter referred to as an "arrowboard" or a "unit") to be purchased for use by the West Virginia Division of Highways (DOH) on an Open End Contract basis.

#### 2.0 BIDDING PROCEDURES

The current purchasing procedures regarding bidding as established by the Department of Administration, Purchasing Division, shall apply. Failure to submit the "Request for Quotation" forms, complete in its entirety and according to directions indicated, may subject the bidder to disqualification. Each bid submitted shall also be accompanied by a Bidder's Evaluation Report completed in detail. Addendums in order, along with exception sheets, should be with Bidder's Evaluation Report. FAILURE TO SUBMIT THE BIDDER'S EVALUATION REPORT, COMPLETE IN ITS ENTIRETY, WILL RESULT IN AUTOMATIC DISQUALIFICATION.

#### 3.0 SPECIFICATIONS

The specifications named herein, mandatory and non-mandatory, establish the acceptable level of quality only and are not intended to reflect a preference or favor any particular brand or vendor.

#### 3.1 EXCEPTIONS TO NON-MANDATORY SPECIFICATIONS

Exception to a non-mandatory unit specification may be made by the bidder, providing the exception is not available from the manufacturer. Any such exception must be noted on the bidder's evaluation report and should be accompanied by supporting documentation/literature from the manufacturer. Any exception must be indicated on a separate attachment to the bidder's evaluation report and labeled as "Exception to Specifications". The state reserves the right to waive minor irregularities in bids or specifications in accordance with §148-1-4(f) of the WV Legislative Rules and Regulations.

#### 3.2 MANDATORY SPECIFICATIONS

All specifications preceded by "shall, will, and/or must" or are stated as a "minimum and/or maximum" are mandatory as stated in Purchasing Divisions Policies and Procedures. Any bid failing to meet any mandatory item shall be immediately disqualified. Failure to respond in the appropriate evaluation section will also be grounds for immediate disqualification at the discretion of the State.

A mandatory pre-bid conference is scheduled for this equipment purchase as stated in the RFQ. Vendors having products with variations or exceptions in specified mandatory items are expected to address any such variations or exceptions during the pre-bid conference. The State shall review and consider any such variation or exception, and may at its sole discretion, issue an addendum to change mandatory specifications deemed to be in the State's best interest. Bids from any vendor failing to attend the mandatory pre-bid shall be disqualified. Bids containing any variation or exception to a mandatory specification that was not addressed during the pre-bid conference and accepted by the issuance of an Addendum shall be disqualified.

#### 4.0 REPRESENTATIVE UNIT FOR TEST

The successful vendor must (if specified) provide DOH one (1) completed representative unit to be observed and evaluated on each order to insure compliance with specification. If requested, the time period for testing and evaluation shall be seven (7) working days following receipt of the unit. DOH will incur no obligation for deterioration of surfaces, finishes, seals, and mechanical or electrical parts on the unit resulting from operation and testing within the limits of these specifications; nor will DOH incur obligation for damage to the unit resulting from failure to meet specifications when due care and attention is given by DOH and testing is done within the limits of these specifications. Failure of the pilot unit to satisfactorily meet specifications as bid may be cause for cancellation of the purchase order, and return of the delivered unit along with all associated equipment to the vendor at the vendor's expense.

#### 4.1 CONDITION OF UNIT(S) UPON DELIVERY

All units must arrive at the prescribed delivery point having been completely preserviced with oil, lubricants, and coolant. All prescribed precautions pertaining to first operations and break-in of the unit are to be posted conspicuously on the unit for ready observance by the operator.

#### 4.2 DELIVERY

Delivery point of the completely assembled representative unit will be the DOH, Equipment Division, Route 33 at Brushy Fork Road, Buckhannon, West Virginia (26201).

The vendor is responsible for guaranteeing delivery of the completed units within the time specified and agreed to by the State. Delivery is preferred within 35 days after receipt of purchase agreement. The vendor is responsible for establishing and coordinating delivery terms with allied manufacturers or suppliers. Delivery terms should be stated in the bid and the State reserves the right to accept or reject such terms. Failure to reach an agreement may result in rejection of the bid. The successful bidder shall provide their manufacturer's confirmation of the order to the WVDOH contact person within seven (7) working days after receiving the approved purchase order.

A completed pilot model for inspection must be provided within 20 calendar days after receipt of the purchase agreement by the successful vendor.

Delivery is an integral part of this specification and failure to comply will be cause to initiate a D.O.T. Administrative Form WV-82, Vendor Performance Form. The WV-82 Form will provide a means of officially notifying the Purchasing Division and the vendor of unsatisfactory performance; such as late deliveries, poor service, inadequate parts supplies, etc.

The decision to initiate subject Form will be at the sole discretion of the D.O.H. Commissioner's established Equipment Review Board.

Issuance of the WV-82 Vendor Complaint Form on unsatisfactory delivery against any vendor will be cause to refuse to consider similar items from those vendors on future Request For Quotations.

(NOTE: Delivery time could be altered due to labor strikes, severe inclement weather conditions, etc.)

- 5.0 AWARD CRITERIA
- 5.1 DOH will recommend the award in accordance with the RFQ evaluation criteria described in the requisition. The award shall be made to the lowest unit cost vendor that meets or exceeds the specifications. DOH reserves the right to place multiple orders in any quantity.
- 6.0 SPECIFICATIONS AND GUIDELINES GENERAL
- 6.1 IDENTIFICATION OF THE UNIT BEING PROPOSED

The bidder must identify the unit by manufacturer, model, series, and year of manufacture, to enable identification by DOH in the manufacturer's specifications of the proposed unit. The bidder will submit complete descriptive literature of the proposed unit, to establish that the bid is the manufacturer's most current model, including latest engineering improvements, which have been, or will imminently be, regularly advertised and sold on the open market. The unit specified herein and offered

to be manufactured after January 1, 2011 and be clearly identified and marked with date of manufacture.

- OPERATING AND SERVICE MANUALS AND PARTS LISTS
  An operator's manual must be included with each unit upon delivery. A "line sheet" (if applicable) and Equipment Preventative Maintenance Questionnaire (as shown in X6.2 of the Bidder's Evaluation Report) must be with pilot unit upon delivery. In addition, there must be 12 service, shop, or maintenance manuals; ten (10) to be distributed to the Districts and two (2) for the Equipment Division. Also, there must be 14 parts manuals; ten (10) to be distributed to the Districts and four (4) for Equipment Division use. CD ROM is preferred in lieu of parts or service manuals.
- \* NOTE: MANUALS SHALL BE DELIVERED UPON COMPLETION OF DELIVERY OF TOTAL UNITS. FAILURE TO DO SO WILL DELAY PAYMENT.

#### 6.3 TRAINING:

Manufacturers and/or dealers will be required to stage a thorough seminar on the subjects of Preventative Maintenance, Operator and Mechanic Training. In order to keep the operators and mechanics updated, the successful vendor shall conduct training with each purchase order against this open end contract. Training is preferred within 2 working days after delivery of the pilot unit on the individual purchase order.

Manufacturers and/or dealers shall be required to furnish the Training Academy with one (1) Operator's Manual to be shipped direct to WVDOH Training Academy, Post Office Box 610, Buckhannon, West Virginia 26201 prior to delivery of the pilot.

The seminar to be held at the W. Va. Division of Highways, Equipment Division, Buckhannon, West Virginia.

#### 6.4 PREVENTIVE MAINTENANCE AND OPERATOR PROCEDURES:

Manufacturers and/or dealers will be required to submit to the Equipment Division, in addition to the operating and service manuals, booklets and pamphlets explaining the Preventive Maintenance and Operator Procedures to be used by the operators of this equipment, and must include such things as daily prestart inspection procedure, service schedule, and routine maintenance required, safety precautions, etc.

The successful vendor shall furnish all training aids; i.e., videos, projectors, etc. required in conducting the training.

#### 6.5 WARRANTY AND SERVICE POLICY

The Manufacturers warranty or service policy is to apply to the unit. Such warranty or service policy is to be recognized at any authorized unit dealer, representing manufacturer of proposed unit throughout the State of West Virginia. The applicable warranty or service policy will not be contingent upon obtaining routine service, lubrication, and servicing of the unit from factory authorized agencies. It will be the responsibility of the bidder to have available labor to repair or replace any defective replacement parts, components and materials, and to have available those replacement parts, components, and/or materials found to be defective during the terms of the warranty period. The bidder should state the labor rates, locations where parts will be stocked, availability of parts, and discounts offered for parts, when terms of the warranty offer a pro-rated cost for parts and labor. In addition, the successful bidder should offer field work to repair or replace defective parts, components, and materials found to be defective during the terms of the warranty and should provide mechanic's travel rates, mileage charges, field mechanic rates, and any surcharge for miscellaneous items, if applicable, for field work during the warranty period. Submit to Division of Highways any technical or engineering improvements during the term of the warranty. The unit must be accompanied upon delivery by the unit's manufacturer's executed warranty or service policy.

A mandatory minimum two (2) year bumper to bumper basic parts and labor warranty excluding abuse and normal wear items is required for this unit.

THE "WARRANTY AND SERVICE POLICY QUESTIONNAIRE" ATTACHED IN THE BIDDER'S EVALUATION REPORT MUST BE COMPLETED IN ITS ENTIRETY BY THE SUCCESSFUL BIDDER OR MANUFACTURER PRIOR TO DELIVERY OF THE PILOT MODEL. (SEE SECTION X6.5 OF BIDDER'S EVALUATION REPORT).

# 6.6 EVALUATION COMMITTEE REQUIREMENTS

Detailed component specifications, product literature, component models, required for specification compliance determination by the Evaluation Committee should be provided with each bid. Any information supplied that is contrary to/or conflicting with the specifications and/or attached Bidders Evaluation Report may be sufficient cause for rejection of bid.

#### 6.7 UNSPECIFIED ACCESSORIES & FEATURES

All parts, equipment, accessories, material, design and performance characteristics not specified herein, but which are necessary to provide a complete unit, must be furnished with each unit and required to conform to strength, quality of material, and quality of workmanship to those which are advertised and provided to the market in general by the unit industry.

All parts and accessories advertised and regularly supplied as standard shall be included, except those which would represent duplication of these specified, and except those which, by specification, are not to be furnished. All standard safety features, required by Federal and State Law, shall be included.

### 7.0 SPECIFICATIONS OF THE QUOTED UNIT ARE AS FOLLOWS:

Unit shall have built in auxiliary battery charger which would enable the batteries to be hooked up to an AC power source at the storage yard or off of a generator in the field so that the batteries could be fully charged. Charge time and charger version shall be based on the manufacturers battery configuration.

#### 7.1 Arrowboard:

- 7.1.1 The arrowboard to be a weather-tight panel approximately 48 inches high by 96 inches wide.
- 7.1.2 The height from the bottom of the panel to the roadway should be seven (7) feet above the roadway.
- 7.1.3 The face of the panel should be flat back with 15 hooded lamps.
- 7.1.3.1 Lamp shall be five (5) inch amber LED with minimum angularity of 33 degrees.
- 7.1.4 The unit to have the capability of the following modes of operations:
- 7.1.4.1 Right Arrow ten (10) lamps flashing in unison.
- 7.1.4.2 Left Arrow ten (10) lamps flashing in unison.
- 7.1.4.3 Double Arrow five (5) lamps in each arrowhead and three (3) lamps in shaft, all flashing in unison.

- Warning Bar seven (7) horizontal lamps flashing in unison. 7.1.4.4 Four Point Caution - four (4) outermost corner lamps flashing in unison. 7.1.4.5 Indicator Lights on back of panel. 7.1.4.6 The flash rate should be 30 fpm and the flash cycle time to be two (2) seconds with 7.1.5 50 percent on time. The unit should reduce lamp brightness when the ambient light level drops below five 7.1.6 (5) foot candles, plus or minus one (1) foot candle, and shall increase lamp brightness when the ambient light level increases to five (5) foot candles, plus or minus one (1) foot candle. Unit should have minimum legibility distance of one (1) mile. 7.1.7 7.2 Electrical System: The solar generator shall incorporate a 12 Volt DC Photovoltaic Solar Panel 7.2.1 mounted on a self-erecting, automatic positioning device located above the unit. The battery bank shall be of sufficient size and capacity to power the unit for 30 7.2.2 days with no solar assist. The batteries to be protected to prevent damaged due to overcharging or discharging 7.2.3 too deeply at any temperature. The unit to have an external warning light, or other device to indicate when the unit is 7.2.4 in need of auxiliary charging prior to arrow shutoff. The battery compartment should be vented, protected by a special acid-resistant 7.2.5 finish, and lockable. The arrowboard controller shall be housed in a weatherproof, lockable 7.2.6 enclosure. Unit shall be safe guarded from any unwanted outside RF interference which 7.2.7 would include but not be limited to VHF/FM receiver, 2-way radio receiver, cell
- 7.2.8 The unit to be equipped with an hour meter.

phones, etc.

| 7.3<br>7.3.1 | Trailer<br>Th | e trailer to be equipped with the following:  |
|--------------|---------------|---|
| 7.3.1.1      |               | 2,000 lb. axle with leaf springs.   |
| 7.3.1.2      |               | Tubeless, standard tread tires and wheels.  |
| 7.3.1.3      |               | Heavy duty pintle eye hitch   |
| 7.3.1.4      |               | Adjustable jack stand on trailer tongue.  |
| 7.3.1.5      |               | Adjustable jack stands to stabilize unit while in operation.  |
| 7.3.1.6      |               | Approved lighting and safety chains for highway use.  |
| 7.3.1.7      |               | Heavy duty light wiring for towing of unit with quick disconnect plug Cole<br>Hersee Part Number 12081 male or equal.   |
| 7.3.1.8      |               | License plate brackets.   |
| 7.3.1.9      |               | Wheel fenders.  |
| 7.3.1.1      | 0             | The arrowboard to be raised and lowered using a hand operating winch (or hydraulic pump and ram) and locked into place using latches of steel pins with keeper chains permanently attached to the unit. |
| 71           | Doint         | *   |

- 7.4.1 The unit to be painted the manufacturers standard color except that the arrowboard will be painted flat black.
- Vendor must certify that the arrowboard offered will meet or exceed the 7.5 "Occupational Safety and Health Act of 1970" or subsequent changes that are in effect at time of manufacture of the unit.
- 7.6 Advertising: No visible decals or nameplates or painted on names representing the manufacturer or model number or trademark should appear on the exterior surfaces of the unit. Such logos created through the stamping or casting process of manufacture are accepted.
- All other features considered as standard equipment but not specifically addressed above. 7.7

# 7.8 Preventive Maintenance & Operator's Training School:

Manufacturers and/or dealers will be required to stage a thorough seminar on each order on the subjects Preventive Maintenance and Operator Training. The seminar should be held at the Equipment Division.

In addition to the operating and service manuals, booklets and pamphlets explaining the Preventive Maintenance and Operator Training procedures to be used by the operators of this equipment are also required. Must include such things as daily prestart inspection procedure, service schedule and routing maintenance required, safety precautions, etc.

Bidder to attach a copy of the proposed program with his bid, state the time required to perform the program, and briefly describe his program.

The successful vendor to furnish all training aids; i.e. videos, projectors, etc., required in conducting the training.

# WEST VIRGINIA DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS EQUIPMENT DIVISION

#### BIDDER'S EVALUATION REPORT

# PROCUREMENT SPECIFICATIONS FOR OPEN END CONTRACT NO. 839-1-M

#### TRAILER MOUNTED SOLAR POWERED ELECTRIC ARROWBOARD

NOTE TO BIDDER: Procurement Specification No. 839-1-M, Paragraph 2.0 recommends the completion and submittal of this Report with your bid. Purpose of this Report is to enable the West Virginia Division of Highways Evaluation Committee to make full and fair evaluation of the bid. Addendums in order, along with a summary of exception as a separate attachment, should be with Bidder's Evaluation Report. FAILURE TO SUBMIT THIS REPORT, COMPLETE IN ITS ENTIRETY, MAY SUBJECT THE BIDDER TO DISQUALIFICATION.

|        | Reference Requisition No.: 70/2 ECOS   |
|--------|--|
|        | Bidder's Name: Logan Corporation   |
|        | Address: 2/2 N Ohio Ave Clarksburg WV 2630   |
|        | Telephone Number: 304-623-5671   |
|        | Years Bidder has been registered to do business with the State of West Virginia:YRS.                             |
|        | Years Company has been an authorized dealer for proposed unit:YRS.   |
| X3.2   | Have you complied with all mandatory specifications? YESNO   |
|        | DELIVERY:  Delivery date of completed representative unit: 20 Calendar Days After  Receipt of Purchase Agreement |
| X4.2.2 | Delivery date of balance of completed units: Calendar Days After Receipt of Purchase Agreement                   |
|        | NOTE: Vendor should type Bidder's Evaluation Report  |
|        | The "Bidder's Evaluation Report" is available for download on Punchasing a Web 21                                |

www.state.wv.us/admin/purchase

| X5.0 | AWARD CRITERIA;   |
|------|---|
| X5.1 | Price per unit: 4320, 00 per unit   |
|      | SPECIFICATIONS - GENERAL Manufacturer, model, series, and date of manufacture of proposed unit:   |
|      | Is descriptive literature, fully describing proposed unit attached to your bid? X YES NO  |
|      | If not, why?  |
| X6.2 | Will the required number of service manuals, and complete parts list be delivered to the Equipment Division at Buckhannon upon completion of delivery of total units? |
|      | Will the required Equipment Preventive Maintenance Form (Section X6.2 of Bidders Evaluation Report) be provided upon inspection of the pilot unit?  YESNO             |

X6.2 2-10-00

## EQUIPMENT PREVENTATIVE MAINTENANCE QUESTIONNAIRE

THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BY SUCCESSFUL BIDDER OR MANUFACTURER'S TECHNICAL REPRESENTATIVE PRIOR TO DELIVERY OF PILOT MODEL TO THE WYDOH.

| DESCRIPT         | TON:                 |               |             | MAKE:        |               |         |  |
|------------------|----------------------|---------------|-------------|--------------|---------------|---------|--|
| M                | ODEL:                |               | YEAR:       | PUI          | RCHASE AMOUNT | r:      |  |
| ENGINE:          | NGINE: MAKE:         |               |             |              | FUEL TYPE:    |         |  |
|                  | HORSEPOWER: _        |               | CYLINDER: _ | ENC          | GINE SERIAL:  |         |  |
|                  | COOLING SYSTE        | M CAPACITY: _ |             | <del>-</del> |               |         |  |
| BELTS:           | DESCRIPTION:         |               |             | PART NUM     | BERS:         |         |  |
| GVW:             |                      |               |             |              |               | REAR:   |  |
| TIRES:           |                      |               |             |              |               |         |  |
|                  | REAR MAKE & SI       |               |             |              |               |         |  |
| DIMENSIO         |                      |               |             |              |               | LENGTH: |  |
| VENDOR (         | CONTACT PERSON:      |               |             |              | PHONE:        |         |  |
| PARTS:           |                      |               |             |              |               |         |  |
| BATTERY          | MAKE:                |               | MODEL:      |              | CCA.          |         |  |
| TOP OR SI        | DE POST:             | 11.00         | DIMENSIONS  | LENGTH       | WIDTH         | HEIGHT  |  |
| SPARK PLI        | UGS OR FUEL INJE     | CTORS MAKE: _ |             | PART #       |               |         |  |
| LORT LOW         | POR INJECTION P      | UMP MAKE:     |             | MODEL;       |               |         |  |
| ALTERNA          | FOR MAKE;            |               |             | PART #:      |               |         |  |
| STARTER          | MAKE:                |               |             | PART #:      |               |         |  |
| TDANG M          | AKGEK MAKE;          | MODE          | 21.         | PAR1 #:      | ATTO/MANITA   | Τ.      |  |
| HYDRAUL          | IC PUMP MAKE:        | WODE          | )D'         | MODEL:       | _ AUTO/WANGA  | L:      |  |
|                  | MAKE                 |               | LUBR        |              |               |         |  |
| OIL              |                      |               | ENGIN       | NE           |               |         |  |
| AIR INNER        | <b></b>              |               | TRAN        | SMISSION     |               |         |  |
| AIR OUTEI        | R<br>IARY_<br>ONDARY |               | POWE        | R STEERING   |               |         |  |
| FUEL PRIM        | IARY                 |               | HYDR        | AULIC        |               |         |  |
| FUEL SECO        | ONDARY               |               | DIFFE       | RENTIALS     |               |         |  |
| COOLANI          | -                    |               | BRAK        | E FLUID      |               |         |  |
| HYDRAUL<br>OTHER | IC                   |               | COOL        | ANT          |               |         |  |
| JIHEK            |                      |               | OTHE        | <u> </u>     |               |         |  |

| X6.3   | TRAINING:   |
|--------|---|
|        | Will training seminar be conducted on Preventive Maintenance, Operator and Mechanic TrainingX_YESNO   |
|        | Will you conduct training with each purchase order against this open end contract?  YES NO  |
|        | Will training be conducted within 2 working days from the delivery of the pilot unit on the individual purchase order?  YES NO                                    |
|        | If NO, explain time frame With in two weeks   |
|        | Will an Operator's Manual be furnished directly to Training Academy prior to the delivery of the pilot?  YES NO   |
| X6.4   | If you are the successful vendor, will you furnish all training aids, i.e., videos, projectors, required in conducting the training?                              |
| X6.4.1 | Will all manuals, booklets, etc. explaining preventive maintenance, operator procedures, and service schedule be delivered with each unit?  YESNO  If NO, explain |
| X6.5   | WARRANTY AND SERVICE POLICY   |
|        | Will the warranty and service you provide comply with all areas as stated in Section 6.5 of specifications  YESNO   |
|        | Is warranty literature attached?YESNO   |
|        | Is a minimum two (2) year bumper to bumper basic parts and labor warranty excluding abuse and normal wear items included?   |
|        |   |

# X6.5 WARRANTY AND SERVICE POLICY QUESTIONNAIRE

| THIS FORM MUST BE COMPLETED IN ITS ENTIRETY            | AND SUBMITTED | <u>WITH YOUR BID</u> . |
|--|---------------|------------------------|
| (If additional lines are needed, make copies of form.) | 2             |                        |

|                 | ine the terms of the star<br>Near warrandy           |            |  |                      |   |
|-----------------|--|------------|--|----------------------|---|
| 2. Def          | ine warranty service to<br>acturer's representative  | be perfo   | ormed at DOH faciliti<br>. List name and loca                              | es and warranty      | service to be performed at urer's representative. |
| known           |  |            |  |                      | inia. Also, list availability levels, if          |
| Lesson Co.      |  |            |  |                      |   |
|                 | ing the term of warrant<br>will sell the parts to ov |            | e guarantee discount   | to manufacturer      | 's published list price for parts that            |
| A.<br>B.<br>C.  | Terms: Net 30<br>Terms: Net 60<br>Terms: Net 90      | Manufa     | cturer's published lis<br>cturer's published lis<br>cturer's published lis | st price less:       | % discount  |
| 5. Dur<br>Highw |  | ty, will a | ll manufacturers or e  | ngineering impro     | ovements be submitted to Division of NO           |
| 6. Dur          | ing the term of warrant                              | y, list th | e guaranteed rates ch  | arged for repair     | to the unit.                                      |
| Α.              | Shop Rate  |            | \$ <u>91.00</u> per m  | echanic hour         | in .  |
| В.              | Travel Time Charge (Specify if one-way)              |            | \$ <u>91.00</u> per m<br>; port to   | echanic hour<br>port | _   |
| C.              | Mileage Charge<br>(Specify if one-way                |            | \$   | hicle mile<br>port   |   |
| D.              | Field Mechanic Rate                                  |            | \$ 91.00 per me  | echanic hour         |   |
| Ε.              | Specify period of time that prices are in effect:    |            |  |                      |   |
| F.              | Surcharge for miscella                               | aneous i   | tems:  | %                    |   |

| X6.6   | EVALUATION COMMITTEE REQUIREMENTS  |  |  |
|--------|--|--|--|
|        | Is all component specifications, product literature, component models provided for Evaluation Committee bid determination?  YES NO   |  |  |
| X6.7   | Will all parts, equipment, accessories, material, design and performance characteristics not specified herein, but which are necessary to provide a complete unit, be furnished with the unit and conform in strength, quality of material, and quality of workmanship to those which are advertised and provided to the market in general by the unit industry?   |  |  |
| X6.7.1 | Are all parts and accessories adequate and regularly supplied as standard to be included except those which may be duplications of specifications herein, and except these by specification are not to be furnished?  YESNO  |  |  |
| X6.7.2 | Are all standard safety features that are required by Federal and State statutes of law included?  |  |  |
| X7.0   | SPECIFICATIONS OF THE QUOTED UNIT The bidder should complete the following schedule in order for the Division to compare the actual bid unit to the specifications. Should the bidder except a requirement, then such exception may be only on the basis that such feature is not offered by the manufacturer. The Division will have the sole discretion as to whether the bidder's substitution meets the requirements of the specifications.  Does unit have built in auxiliary battery charger which would enable batteries to be hooked up to |  |  |
|        | an AC power source at the storage yard or off of a generator in the field YESNO  |  |  |
|        | Is charge time and charger version based on manufacturer's battery configurationYESXNO   |  |  |
|        | Describe:  |  |  |
|        | Manufacturer: Works Model: WTSP55-LSA-11   |  |  |
| X7.1   | Arrowboard:  |  |  |
| X7.1.1 | Is the arrowboard panel weather-tight:YESNO  |  |  |
|        | Describe weather-tight design and materials used:  |  |  |
|        | Jaminated behind tempered low-iron glass   |  |  |
|        | Arrow Board panel dimensions: 48 inches high x 96 inches wide  |  |  |

| X7.1.2   | Height from bottom of panel to roadway feet above roadway  |
|----------|--|
| X7.1.3   | Is the face of the panel flat black, with fifteen (15) hooded lamps?  YESNO  |
| X7.1.3.1 | Does lamp have five (5) inch amber LED with minimum angularity of 33 degreesNO   |
| X7.1.4   | Modes of operation capability:   |
| X7.1.4.1 | Right arrow – 10 lamps flashing in unisonYESNO   |
| X7.1.4.2 | Left arrow – 10 lamps flashing in unisonYESNO  |
| X7.1.4.3 | Double arrow – 5 lamps in each arrowhead and 3 lamps in shaft, all flashing in unisonYESNO   |
| X7.1.4.4 | Warning bar – 7 horizontal lamps flashing in unison XYESNO   |
| X7.1.4.5 | Four Point Caution – 4 outermost corner lamps flashing in unison   |
| X7.1.4.6 | Indicator lights on back of panelYESNO   |
| X7.1.5   | Is the unit flash rate 30 flashes per minute with a flash cycle time of two (2) seconds with 50 percent on time?  YESNO  |
| X7.1.6   | Will the unit reduce lamp brightness when the ambient light level drops below five (5) foot candles, plus or minus one (1) foot candle, and increase lamp brightness when the ambient light level increases to five (5) foot candles, plus or minus one (1) foot candle? |
| X7.1.7   | Unit's minimum distance of legibility: mile(s)   |
| X7.2 Ele | petrical System:   |
| X7.2.1   | Does the solar generator incorporate a 12 Volt DC photovoltaic solar panel mounted on a self-erecting automatic positioning device located above the unit? YESNO   |
| X7.2.2   | Is the battery bank of sufficient size and capacity to power the unit for 30 days without solar assist? YESNO  |
| X7.2.3   | Are the batteries protected in a manner that will prevent damage due to overcharging or discharging to deeply at any temperature?YESNO   |

| X7.2.4    | Does the unit have an external warning light, or other warning signal device, to indicate when the unit is in need of auxiliary charging prior to arrow shutoff? YESNO                    |
|-----------|---|
| X7.2.5    | Is the battery compartment vented, protected by an acid-resistant finish, and lockable?   |
| X7.2.6    | Is the arrowboard controller housed in a lockable weatherproof enclosure?   |
| X7.2.7    | Is unit safe guarded from any unwanted outside RF interference which would include but not be limited to VHF/FM receiver, 2-way radio receiver, cell phones, etc.  YES NO                 |
| X7.2.8    | Is the unit equipped with an operational hour meter?YESNO   |
| X7.3 Tra  | niler:  |
| X7.3.1    | Is the trailer equipped with the following:   |
| X7.3.1.1  | 2,000 lb. axle with leaf springs YES NO   |
| X7.3.1.2  | Tubeless standard tread tires and wheels  |
| X7.3.1.3  | Heavy duty pintle eye hitch   |
| X7.3.1.4  | Adjustable jack stand on trailer tongue   |
| X7.3.1.5  | Adjustable jack stands to stabilize unit while in operationNO   |
| X7.3.1.6  | Approved lighting and safety chains for highway use   |
| X7.3.1.7  | Heavy duty light wiring for towing of unit with quick disconnect plug Cole Hersee Part Number 12081 male or equal  YES NO   |
| X7.3.1.8  | License plate bracketsNO  |
| X7.3.1.9  | Wheel fenders YESNO   |
| X7.3.1.10 | Arrowboard raised and lowered using a hand operating winch (or hydraulic pump/ram) locked into place using latches of steel pins with keeper chains permanently attached to the unitYESNO |

| X7.4   | Paint:   |  |  |  |  |
|--------|--|--|--|--|--|
| X7.4.1 | Describe proposed method of painting the unit: Douder coating  |  |  |  |  |
|        | Describe proposed method of painting the unit: <u>Powder coating</u> Saftey orange color over bakea  |  |  |  |  |
|        |  |  |  |  |  |
| X7.5   | Does the proposed unit meet or exceed the "Occupational Safety and Health Act of 1970" requirements and/or any subsequent changes at the time manufactured?  |  |  |  |  |
| X7.6   | Does the unit conform to advertising guidelines?NO   |  |  |  |  |
| X7.7   | List all other standard features considered as standard equipment but not specifically addressed in the specifications:                                      |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        | Preventive Maintenance and Operator's Training School:   |  |  |  |  |
|        | Will a preventative maintenance and operator's training seminar be provided with each order? YESNO   |  |  |  |  |
|        | If you are the successful vendor, will you furnish all training aids, i.e., videos, projectors, required in conducting the training?  YES NO                 |  |  |  |  |
|        | Will all manuals, booklets, etc. preventive maintenance, operator procedures, and service schedule be delivered with each unit?                              |  |  |  |  |
|        | If NO, explain   |  |  |  |  |
|        | Have you attached a copy of the proposed program with your bid, stating the time required to perform the program and brief description of program.  YES X NO |  |  |  |  |



5870 Tennyson St. Arvada, CO 80003 Ph: (303) 427-5700 Fx: (303) 427-5725

Email: info@wanco.com

#### WECO TRAFFIC DIRECTOR SOLAR ASSISTED LED ARROW BOARD TRAILERS (REVISED 07-20-2011)

1.0

The purpose of this specification is to describe all the standard WECO Solar Assisted Traffic Director

Arrow Board Trailer(s) in detail. Models described vary by the number of arrow board lights.

15 light arrow board models

25 light arrow board models

|     | WTSP55-LSA-11 WTSP55-LSAC-11   |  |  |  |  |
|-----|--|--|--|--|--|
| 2.0 | TRAILER CONSTRUCTION   |  |  |  |  |
| 2.0 | Frame  |  |  |  |  |
|     | Material Square steel tubing; 2-1/2" x 3/16" wall.   |  |  |  |  |
|     | Decking Structural deck with low center of gravity adding 350lb weight to improve stability and towing capability. |  |  |  |  |
|     | Uprights Trailer has two front uprights that are supported by 23 inch long structural steel gussets.               |  |  |  |  |
|     | Material   |  |  |  |  |
|     | Height   |  |  |  |  |
|     | Fenders  |  |  |  |  |
|     | Finish Coating   |  |  |  |  |
|     | Pre-washSteel parts high-pressure washed and phosphated for added corrosion protection.                            |  |  |  |  |
|     | Coating  |  |  |  |  |
|     | Salt spray resistance 1000 hours (ASTM Method B117) with <1/8 in creep from scribe.                                |  |  |  |  |
|     | Q.U.V. Exposure 500 hrs QUV-B (ASTM Method D4587-05) >75% gloss retention.   |  |  |  |  |
|     | Axle Assembly  |  |  |  |  |
|     | Axle   |  |  |  |  |
|     | Tires  |  |  |  |  |
|     | Winch Hand winch raises board from travel to operating position.  Capacity   |  |  |  |  |
|     | Brake Safety friction brake prevent arrow board from falling should operator                                       |  |  |  |  |
|     | loose grip on winch handle.  |  |  |  |  |
|     | Cable  |  |  |  |  |

| Stabilizer legs             |   |
|-----------------------------|---|
|                             | One each corner of trailer, front & rear stabilizers angle outward at 30    |
|                             | degree angle. (Total four per trailer).                                     |
| Foot Print Dimension        |   |
| Adjustable                  | Adjustable on 1" increments.  |
|                             | Stabilizers locked in place by 3/8" diameter snapper pins. A lanyard        |
|                             | fastens pin to trailer frame.   |
| Material                    | Perforated 1 3/4" Sq. tube x 12GA wall. Foot pad 4" x 6". All sides         |
|                             | turned up for easy positioning along roadway. Zinc plated.                  |
| Slide bar assembly          |   |
| Slide Bar                   | Safety device, which locks arrow board in place for both travel and         |
|                             | operating positions should winch or cable fail. Located on trailer front    |
|                             | between uprights. No other locking pins required to lock board in up or     |
|                             | travel position.  |
| Snapper Pin                 | 3/8" diameter with latching wire prevents pin from coming out. Pin          |
|                             | secured by lanyard to trailer frame.  |
| Plating                     | Zinc Plated.  |
|                             |   |
| Trailer lights and plug     |   |
| Tail Lights                 | Two combination stop, turn and tail lights protected by steel guards. Flush |
|                             | mounting under trailer frame.   |
| Reflectors                  | Two red on rear of trailer. Two amber one on each front side.               |
| Light harness               | A single piece harness is riveted to trailer frame. Plastic molded          |
|                             | connection plugs into drawbar light cable. Quick connect terminals at tail  |
|                             | light make for easy service.  |
| Drawbar Assembly            |   |
| Type                        | Straight tubular steel design that is removable for shipping and for added  |
|                             | theft protection if needed.   |
| Material                    | Square tubing, 3" x 3/16"wall.  |
|                             | Extends 60" beyond trailer frame.   |
| Mounting                    | Telescopes inside trailer frame receiver, secures with two 1/2"diameter     |
|                             | bolts.  |
| Hitch                       | 2" Ball coupler SAE Class 2, 3500 lb capacity.                              |
|                             | Bolts to drawbar, easy to repair if damaged.                                |
| Jack                        | . Top wind swivel, 2000 lb capacity steel base foot. 10" total travel.      |
| Tail light cable            | A sealed molded cable assembly plugs drawbar wiring into trailer wiring.    |
|                             | A molded flat four connector plugs into tow vehicle.                        |
| <b>Battery Box Assembly</b> |   |
|                             | .Front passenger side of frame.   |
| Material                    |   |
| Access                      | Bolted cover with access door for manual and optional charger.              |
|                             |   |
|                             |   |
| Decals                      |   |
| Safety/ Wiring              | A battery safety warning label and system wiring label located on lid.      |

| 2.1 | Batteries  |  |
|-----|--|--|
|     | Type   | Sealed Lead-Acid maintenance free.   |
|     |  | No water lost during discharging and recharging, great freeze protection,    |
|     |  | compact, light weight.   |
|     | Nominal Voltage  |  |
|     | Capacity   |  |
|     | Dimensions   |  |
|     | Weight   |  |
|     | Number of Cycles   |  |
|     | , ,  |  |
|     | Number of Batteries  |  |
|     | Standard 15 and 25 light models  | Two  |
|     | Total capacity   | 50Ah   |
|     | roun capacity  |  |
| 3.0 | Solar charging system  |  |
|     |  | Photovoltaic (Solar) with AC battery charger backup as optional.             |
|     |  | Solar panel(s) mounted above arrow board for continuous no shadow            |
|     |  | charging.  |
|     |  | Solar panel(s) pivot with the movement of the arrow board. Charging          |
|     |  | happens when arrow board is both in travel and operating position.           |
|     |  | The solar panel mounting brackets are robust and secure the solar panel.     |
|     |  | Two lifting arms, one on each side of the solar panel, keep the panel rigid. |
|     |  | The solar panel is attached to the pivot frame with security hardware for    |
|     |  | added theft protection.  |
|     |  | Charging controlled by the arrow board controller.                           |
|     | colar of otolii regulatori   | cimbing sometime of the mich come sometime.                                  |
|     | Number of Solar Panel(s)   | One  |
|     | Wattage Per Panel (Pmax)   |  |
|     | " and of the transfer of the t | 50 11 110 ( 1079)  |

| 4.0 | Arrow Board Assembly   |
|-----|--|
|     | Federal Specifications Manual on uniform traffic control devices (MUTCD) part VI-traffic |
|     | control for street & highway construction and maintenance including                      |
|     | utility and emergency operations, Section 6F.53.   |
|     | Type, Per MUTCD'C'   |
|     | Size   |
|     | Minimum Legible Distance One mile (1.6km)  |
|     | Traffic Speed 55 - 65 mph  |
|     | Recommended Usage Expressway/Freeway   |
|     | Front lights   |
|     | Number on Front  |
|     | 25 for models ending –LSAC   |
|     | SizePar 46 (51/2" diameter)  |
|     | TypeLED, Wanco PN 200265   |
|     | Wattage< 1.0W  |
|     | Design Voltage8.0 Vdc  |
|     | Light output level 1425lux per one light   |
|     | LED information:   |
|     | Type   |
|     | Number of LEDs28   |
|     | Color Amber color range 590 – 593 nm   |
|     | Forward voltage2.0 – 2.1 Vdc at 20mA   |
|     | Luminous intensity12000 – 15700mcd at 20mA   |
|     | Operating temperature40deg C to +100deg C  |
|     | Lens Each LED mounted behind Hex lens.   |
|     | MaterialAcrylic  |
|     | Beam Angle   |
|     | independent test lab) Horizontal16.8 degrees (+/-8.4 degrees)                            |
|     | Horizontal   |
|     | Vertical   |
|     | Visor Over Bulb  |
|     | 0.13" thick to minimize breakage.  |
|     | Material   |
|     | Mounting Four keyed slot enable visor to be removed from panel without                   |
|     | the need to remove screws.   |
|     | Rear lights  |
|     | Number on RearTwo, LED lights  |
|     | Size   |
|     | Voltage 8 Vdc  |
|     | Color  |

Color ...... Amber

#### **Board Material**

Front & Rear Panels...... Aluminum sheet, 0.063 thick

positioned to prevent oil canning of panels.

Welding......Channels welded together for maximum strength.

Finish Coating

Pre-wash...... Aluminum parts high-pressure washed and phosphated for added

corrosion protection.

durability and corrosion protection.

#### 4.1 Controller

Location....... On right side (curb side) of trailer upright. Easily removes by four nuts

for servicing.

Type....... Self-contained solid state electronics. No Mechanical Relays.

Rotary Switch selection...... Arrow modes selected by rotary switch not touch pad.

from de-icing road chemicals or excessive moister.

#### Number of modes (or functions)

15 light Arrow Modes...... 7 total arrow modes

25 light arrow modes..........12 total arrow modes

#### FLASHING MODES

#### Models: Both

#### Left & Right Arrows (10 total lights)

5.lights form arrow head

5 lights form stem

#### Double Arrow (13 total lights)

5 lights on each arrow head

3 lights form stem

#### Caution Bar (7 total lights)

7 lights in center of board horizontally

#### Corner Caution Warning (4 total lights)

4 lights, one on each corner

#### Model (25 light) WTSP55-LSAC-11

#### Alternating diamond warning (16 total lights)

8 lights on each end of board form

diamond shape. Each side alternates flashing.

### SEQUENTIAL MODES

#### Models: Both

#### Left & Right stem arrows (10 total lights)

First pulse- two far stem lights

Second pulse-four far stem lights

Third pulse- full shape of arrow pattern including head

Fourth pulse- Blank display

#### Models (25 light) WTSP55-LSAC-11

#### Left & right Chevrons(15 total lights)

First pulse- five light arrow head

Second pulse- two five light arrow heads

Third pulse-three, five light arrow heads

Fourth pulse- display blank

#### Left & Right Sequential Stem Arrow (21 lights)

First pulse-One five light arrow head,2 light stem

Second pulse-Two five light arrow heads, with stem

Third pulse-Three, five light arrow heads, with stem

Fourth pulse- Blank display

#### Controller Continued

Automatic Dimming......Photocell located on bottom of control box, unaffected by oncoming vehicle headlights, dims light output by 50% when ambient

light level drops to 53.8lux.

Safety features

Positive drive circuit...... Positive power is given to lamps only when needed to light lamp.

Negative is chassis grounded

Fuse protection...... Electronic automatically resettable fuses.

Reverse polarity...... Protects the controller if battery cables are connected backwards

Low voltage warning .....The control box contains a warning LED, which lights-up when battery

voltage drops to 11.5Vdc.

Low Voltage Disconnect.. The control box contains a low voltage disconnect system and red LED,

indicator. The control box will shut off the arrow board when battery

voltage drops to 11.2 Vdc protecting the batteries from complete drainage

and damage.

Solar panel LED indicator. A LED on the control box lights-up when the solar panel is charging.

#### **Dimensions and Weights**

Length with drawbar......114.5" (290.8cm) Length without drawbar...... 63.0" (160.0cm) Arrow board width...... 96.0" (243.8cm) Trailer frame width......72.0" (182.9cm) Traveling height...... 94.5" (249.0cm) 

#### 5.0 **Optional Equipment / Features**

#### Optional Battery Charger

Location.....Inside battery box access door.

Standard Charger

Recommendation...... Use with VRLA 12Vdc battery bank

Output capacity...... 2 A

Input voltage......120Vac

Plug..... USA standard 115V

Fuse protected..... with line fuse.

Reverse polarity protected.

3-stage charging

Battery overcharging protected.

Can be connected and turned on indefinitely to maintain battery charge.

#### **Trailer Options**

Pintle hitch......Standard ring hitch, 2-1/2"ID x 1" cross section ring. Bolts onto standard drawbar. Hitch zinc plated for added corrosion protection.

Heavy duty hitch, 3"ID x 1-5/8" cross section ring. Bolts onto standard

drawbar.

Combination Hitch...... A standard 2"diameter ball hitch and a 2-1/2 pintle hitch are mounted on

bracket. Used with vehicle fleets with mixed tow hitched

Four corner swivel jacks...... Instead of drop down jacks with snapper pins, four tongue style jacks with hand cranks are mounted on four corners of the trailer.

Tail light plug adaptors.......Convert a flat-four trailer plug to match various tow vehicle plugs. Contact

factory to match exact plug.

Outriggers......Telescoping outriggers: Foot print of stabilizers with outriggers extended:

107.5" Long x74.625" Wide.