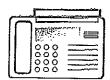


FAX

# Shuck Construction Company, LLC

412 Fairmont Ave. Suite 2 Fairmont, WV 26554 304-816-0207



To: Department of Administration Purchasing

Attn: Tara Lyle

Fax number: 304-558-3970

From: Angela

Fax number: 304-366-9407

Date: 1/5/2011

Regarding:

RFQ NO.: VNF1009

Pages: 32 including cover

#### Comments:

To whom it may concern,

SEALED BID

BUYER:-----TL/FILE 32-----

REQ. NO.:----VNF1009-----

BID OPENING DATE:-----01/05/2011-----

BID OPENING TIME:-----1:30 PM-----

Thanks,

angla M Satala

Angela M. Tutalo

P.S. Malled original 1-5-11

### **SEALED BID**

| BUYER:TL/FILE 32            |
|-----------------------------|
| REQ. NO.:VNF1009            |
| BID OPENING DATE:01/05/2011 |
| BID OPENING TIME:1:30 PM    |

|         | •                      |  |
|---------|------------------------|--|
| Agency' | WV Purchasing Division |  |
|         | 0#VNE1009              |  |

#### **BID BOND**

|           | KNOW ALL MEN BY THESE P   | RESENTS, That        | we, the undersigned       | Shuck Constr       | uction Cor      | npany LLC                     |
|-----------|---|----------------------|---------------------------|--------------------|-----------------|-------------------------------|
| of        | Fairmont  | W۱                   |                           |                    |                 | ic Surety Company             |
| of        | Milwaukee   | WI                   | , a corporation           | organized and e    | xisting unde    | r the laws of the State of    |
| W         | /I with its principal office  | e in the City of     | Milwaukee                 | , as Surety, a     | re held and     | firmly bound unto the State   |
| of West \ | Virginia, as Obligee, in the pena   | sum of Five Pe       | ercent of Amount B        | d (\$              | 5%              | _) for the payment of whic    |
| well and  | truly to be made, we jointly and  | severally bind ou    | ırselves, our heirs, ad   | iministrators, exe | culors, suc     | cessors and assigns.          |
|           |   |                      |                           |                    |                 |                               |
|           | The Condition of the above obli   | ="                   |                           |                    |                 |                               |
| Departme  | ent of Administration a certain b   | id or proposal, al   | lached herelo and m       | ade a parl hereo   | í, lo enter in  | to a contract in writing for  |
| AC wor    | k at Veterans Nursing Facil   | ity, Clarksburg,     | WV                        |                    |                 |                               |
|           |   |                      |                           |                    |                 |                               |
|           |   |                      |                           |                    |                 |                               |
|           | A10\A4************************************  |                      |                           |                    |                 |                               |
|           | NOW THEREFORE,  |                      |                           |                    |                 | ·                             |
|           | <ul><li>(a) If said bid shall be rejected</li><li>(b) If said bid shall be accepted</li></ul> | d and the Principa   | al shall enler into a co  | onfract in accord  | ance with th    | e bid or proposal attached    |
| herelo an | nd shall furnish any other bonds  | and insurance re     | quired by the bid or r    | proposal, and sha  | all in all othe | r respects perform the        |
| agreemei  | nt created by the acceptance of   | said bid, then thi   | s obligation shall be i   | null and void, oth | erwise this (   | obligation shall remain in tu |
| orce and  | effect. It is expressly understo  | od and agreed in     | at the liability of the s | Surety for any an  | d all claims    | gereunger snall, in no even   |
| exceed ir | ne penal amount of this obligation  | ni as licicili siale | u.                        |                    |                 |                               |
| •         | The Surety, for the value receive   | ed, hereby slipula   | ites and agrees that      | the obligations of | said Surety     | and its bond shall be in no   |
| way impa  | ired or affected by any extension   | n of the time with   | in which the Obligee      | may accept sucl    | n bid, and sa   | aid Surely does hereby        |
| waive nol | ice of any such extension.  |                      |                           |                    |                 |                               |
| .1        | IN WITNESS WHEREOF, Princ   | ipal and Surety h    | ave hereunto set the      | ir hands and sea   | ls, and such    | of them as are corporation    |
| nave cau  | sed their corporate seals to be a   | affixed hereunto a   | and these presents to     | be signed by the   | eir proper of   | ficers, this                  |
| 5th       | _day ofJanuary  |                      |                           |                    |                 |                               |
|           | ,   |                      |                           |                    |                 |                               |
| Principal | Corporate Seat  |                      |                           | Shuck Cons         | ~~~             | <del></del>                   |
|           |   |                      | •                         |                    | (Name)          | St Priocipali                 |
|           |   |                      |                           | . Ву               |                 |                               |
|           |   |                      |                           |                    |                 | e President or                |
|           |   |                      |                           |                    | Vice Pi         | esident)                      |
|           |   |                      |                           |                    | <u></u>         | itie)                         |
|           |   |                      |                           |                    | ζ,              |                               |
| Surety Co | orporate Seal   |                      |                           | Old Republic       | Surety Co       | ompany                        |
| ,         |   |                      |                           |                    | (Name           | of Surety)                    |
|           |   |                      |                           | $\bigcirc$         |                 | 1                             |
|           |   |                      |                           | By: Cohn           | KS              | lest                          |
|           |   |                      |                           | Andrew K. T        | eeter           | Attorney-in-Fact              |

IMPORTANT - Surely executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of attorney must be attached.

#### **ACKNOWLEDGEMENTS**

| ACKI         | rowledgement by Principal it inc   | ividual of Partnei   | 201h             |  |                                   |
|--------------|--|----------------------|------------------|--|-----------------------------------|
| 1.           | STATE OF West Virginia   | 1                    |                  | · · · · · · · · · · · · · · · · · · ·  |                                   |
| 2.           | County of Marion   |                      |                  |  | to-wit                            |
| 3,           | , Tammy Cunningham   |                      |                  |  | , a Notery Public in and for the  |
|              | county and state aforesald, do hereby  | certify that Ro      | y E Shu          | ck II                                  |                                   |
|              | whose usue is sidned to the toletibilit  | B'AOROS, vas ons cel | A SCONOMIGGE     | ia na estita natota tut                | e in my sold county.              |
| \$.          | OFFICIAL SEAL OF | h (                  | day of           | anuary                                 |                                   |
| 6.6          | STATE OF WEST VIRG<br>TAMMY CUNNINGHA  | M 7                  | Imy (            | unnighen                               | <u>^</u>                          |
| 1            | P. O. Box 731  | nesiso (             | $\sim$           | freezery r ook                         | <b>0</b> /                        |
| <b>ā</b> . i | My commessorceuplical and wires 148-t  | 261 2016 day ol      | March            | 2015                                   |                                   |
|              | nowledgement by Principal if C   |                      |                  |  |                                   |
| 9.           | STATE OF West Virginia   |                      |                  |  | <del> </del>                      |
| 10.          | County of  |                      |                  |  | b-wit                             |
| 11.          | 1,   |                      |                  | ************************************** | _, a Notary Public in and for the |
|              | county and state aforesald, do hereb   |                      |                  |  |                                   |
|              | who as,  |                      |                  |  |                                   |
|              |  |                      |                  |  |                                   |
| 34,          | has this day, in my said county, befor   | e me, acknowledged   | the sald writin  | g to be the act and de                 | eed of the said corporation.      |
| 15.          | Given under my hand this5  | th day of.           |                  | January,                               | 2011 .                            |
| 18           | Notery Seal  | 17.                  |                  | (Notary Publi                          |                                   |
|              | 100.07   |                      |                  | (Notary Publi                          | G)                                |
| 18.          | My commission expires on the   | day of _             |                  |  |                                   |
| Acki         | nowledgement by Surety   |                      |                  |  |                                   |
| 10.          | STATE OF West Virginia   |                      |                  |  |                                   |
|              | County of Kanawha  |                      |                  |  | to-wit                            |
|              | , Pamela V. Lanham   |                      |                  |  | , a Notary Public in and for the  |
| 22           | county and state aforesaid, do hereby  | certify that Andre   | <br>ew K. Teete  |  | •                                 |
|              | who as, Attorney-In-Fact   |                      |                  |  | signed the foregoing writing for  |
|              | Old Republic Surety Compa  | <br>nv               |                  |  | a comoration.                     |
| 24.          | has this day, in my said county, before  | me, acknowledged     | the said writing | to be the act and de                   | ad of the said corporation.       |
| 26.          | Given under HV Habithia 5t   |                      |                  | January,                               | , 2011                            |
| \$ _\$       | NOTARY PUBLIC  | 27. Fan              | nol (            | 1 Sin Si                               | in                                |
|              | MOTORY SOCIAMETA A TVIHAM  | Pamela V.            | Lenham<br>Lanham | (Notery Publi                          | c)                                |
|              | Elikylew, WV 25071  KANGSAVAN KALON SANGE WW F. 60112  | P'Ala                |                  | July,                                  | 2012                              |
|              | With Sand An April 1997 See See See See See See See See See Se   |                      |                  |  |                                   |
| Of I         | ficiency in Form and Manner<br>Execution Approved  |                      | Attorno          | ey General                             |                                   |
|              | :day of  |                      | Ву               |  |                                   |
| 1 1 115      |  | <del></del>          |                  | (Assistant Attorney                    | (General)                         |

# EPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SUREITY COMPANY, a Wisconsin stock insurance corporation,

ÄNDREW K. TEETER, KIMBERLY L. MILES, DOUGLAS P. TAYLOR, DONNA CHARLESTON,

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$10,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mongage deficiency bonds, mongage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds; waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATION FIVE MILLION DOLLARS (\$5,000,000) ----- FOR ANY SINGLE OBLIGATION, RESARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION

and to bind OLD REPUBLIC SURETY COMBANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY. COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or Ilmited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESCLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligations half be valid and binding upon the Company

When signed by the president any vice president or assistant vice president and attested and sealed (if a seal be required) by any secretary or assistant

when signed by the president, any vice president or assistant vice president secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly guthonzed attorney-in-fact disagent; or

when duly executed and sealed if a seal be required by one or more afformed in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons,

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Atterney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 19TH day of MAY, 2010.

SEAT

Assistant Segretary

WISCONSIN, COUNTY OF WAUKESHA - SS

OLD REPUBLIC SURETY COMPANY

, personally came before me,

19TH day of MAY, 2010 and RICK ANDEINSON to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and saw: that they are said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.

Notary Public

My commission expires:

12/02/2012

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

27-0200

Signed and sealed at the City of Brookfield, WI this 5th

OF WV INC

VCS

WITNESS THE FOLLOWING SIGNATURE

NOTARY PUBLIC
STATE OF WEST VIRGINIA
TAMMY CUNNINGHAM
P. O. Box 731
Battackville, West Virginia 26559
My Commission Expires Mar. 28, 2015

| -       |         |
|---------|---------|
| RFQ No. | VNF1009 |

#### STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

# Vendor's Name: Shuck Construction Company, LLC Authorized Signature: My Jutala Date: 1/5/11 State of WY County of Marion to before me this 5 day of January , 2011. My Commission expires Mar 28 , 20/5. AFFIX SEAL HERE NOTARY PUBLIC Tannaham

Purchasing Affidavit (Revised 12/16/09)



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF west virginia  |
|---|
| COUNTY OF Marion TO-WIT:  |
| I, <u>Angela Tutalo</u> , after being first duly sworn, depose and state as follows:  |
| 1. I am an employee of <u>Shuck Construction Co., LLC</u> ; and, (Company Name)   |
| 2. I do hereby attest that Shuck Construction Company, LLC (Company Name)   |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.   |
| The above statements are sworn to under the penalty of perjury,   |
| Shuck Construction Company, LLC (Company Name)  |
| By: <u>Anafa Malatalo</u> ,  Title: <u>Contracts Manager</u>  |
| Date: 1/5/11  |
| Taken, subscribed and sworn to before me this <u>5th</u> day of <u>January 2011</u>   |
| GFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA TANNIMY CUNNINGHAM P. O. Box 731 Barrackville, Weet Virginia 26559 IAY Correlession Expires Mar. 28, 2015 THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF |
| THE BID.  Rev March 2009  |

Fairmont, WV 26554

Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2



RFQ COPY

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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|---|---------|-----|
|   | Quotati |     |

VNF1009

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|-------------------|----------------------------|---|
| ARA LYLE          |                            |   |
| 104-558-2544      |                            | _ |

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

ONE FREEDOMS WAY CLARKSBURG, WV

26301 304-627-2415

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|  | PLEASE NOTE              | THE DRUG FI   | EE WORKPLACE AFF            | TDAVII AND BID       | ,                   |
| 1                                      | BOND ARE REQ             | VIRED WITH    | BID SUBMISSION.             |                      |                     |
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|  | THE DECOMPANY            | せい ひじょかなった    | THE BID. THE ST             | MATE MILL NOT        |                     |
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| SIGNATURE -                            | 70 1                     |               | 30                          |                      | /5/11               |
| TITLE                                  | Owner                    | FEIN 55-078   | 30688                       | ADDRESS CHANGES      | S TO BE NOTED ABOVE |
| -                                      | MUEN DESPONDING          | TO REQ INSE   | RT NAME AND ADDRESS         | IN SPACE ABOVE LABEL | D'VENDOR'           |

#### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Enlity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information policies, procedures, and rules. Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud, I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly A bidder offering an alternate should attach complete specifications and literature to the bid. The indicated by the bidder. Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications. Department of

Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

Rev. 12/15/09



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

VNF1009

PAGE 2

TARA LYLE
304-558-2544

|   | 304-558-2544  |
|---|---|
| RFQ COPY rype name/address here Shuck Construction Co., LLC | DIVISION OF VETERANS AFFAIRS<br>VETERANS NURSING FACILITY |
| 412 Fairmont Ave., Suite 2 Fairmont, WV 26554               | ONE FREEDOMS WAY CLARKSBURG, WV 26301 304-627-2415        |

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| ]   | TARA LYLE DEPARTMENT COUNCHASING FOR WASHING CHARLESTON,  | ivision<br>Ton street.   |  |   |                     |
| I .   | FAX: 304-55<br>F-MAIL: TAR                                | 8-4115<br>A.I. LYLE@W  | GOV  | NEUTIONS:   |                     |
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| WI  | HEN RESPONDING  | TO RFQ. INSER  | RT NAME AND ADDRESS  | IN SPACE ABOVE LABEL                                  | ED 'VENDOR'         |

Fairmont, WV 26554

Shuck Construction Co., LLC

412 Fairmont Ave., Suite 2



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State of Wast Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# HEGINES! IOI

VNF1009

TARA LYLE 3<u>04-558-2544</u>

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

ONE FREEDOMS WAY CLARKSBURG, WV 26301

304-627-2415

ADDRESS CORRESPONDENCES LEAGEN TON OBSERVE

FREIGHTMERMS SHIP VIA DATE PRINTED TERMS OF SALE 12/02/2010 01:30PM BID OPENING TIME 01/05/2011 BID OPENING DATE: AMOUNT ITEM NUMBER UNITARICE UOP QUANTHY. TIME THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT ITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE NFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR THE STATE RESERVES THE RIGHT REJECTION OF THE BID. O WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS N ACCORDANCE WITH SECTION 148-1-4(F) OF THE WEST trginia legislative rules and regulations. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITA-TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT HEQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WIT THE BID. THE BNCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTI-QLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 60 CALLENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE dancellation: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE YEARDOR IN THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN EMPERIOR QUALITY OR DO NOT CONFORM SPECIFICATIONS OF THE BID AND CONTRACT SEE REVENSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE 304-816-0207 1/5/11 ADDRESS CHANGES TO BE NOTED ABOVE TITLE 55-0780688 Owner WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Fairmont, WV 26554

Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2



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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# NEGUEST IOI

**VNF1009** 

TARA LYLE 

DIVISION OF VETERANS AFFAIRS

VETERANS NURSING FACILITY ONE FREEDOMS WAY CLARKSBURG, WV

> 26301 304-627-2415

ADDRESSIONRESPONDENCE TO ATTENTION OF

FACIOHT TEAMS DATE PRINTED TEAMS OF SALE SHIPVIA SOB 12/<u>02/2010</u> BID OPENING TIME 01:30PM **BID OPENING DATE:** 01/05/2011 AMOUNT UNITARICE LUCH S ITEM:NUMBER CIVANTITY TINE HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR HARRISON COUNTY, PURSUANT to west virginia code 21-5a, et, seq. PREVAILING WAGE RATES APPLY TO THIS PROJECT) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE | LAW) | CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. Workers' compensation: VENDOR IS REQUIRED TO PROVIDE CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: SUCCESSFUL VENDOR SHALL FURNISH PROOF (XX) INSURANCE: OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN SSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. ) BUILDERS RISK INSURANCE: SUCCESSEUL VENDOR SHALL HURNISH PROOF OF HUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. HONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE BIGNATURE 304-816-0207 1/5/11 ADDRESS CHANGES TO BE NOTED ABOVE TITLE 55-0780688

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Fairmont, WV 26554

Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2

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VNF1009

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CONTRACTOR OF THE SPENDENCE OF THE PROPERTY OF TARA LYLE

304-558-2544

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

ONE FREEDOMS WAY CLARKSBURG, WV 26301

304-627-2415

|   |   |                 | <u> </u> | Management (March    |             |   |           |          |                               | 100000 <del>.7</del> 0 |                   |
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|   | 7                                       | 1/              |          |                      |             |   |           | 304      | -816-0207                     |                        | 1/5/11            |
| TITLE                                   | Owne                                    | r               | F        |                      | 5-0780      | _   |           |          | ADDRESS CHA                   |                        | TO BE NOTED ABOVE |

Fairmont, WV 26554

Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2



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#### Mequest for AFON-MBER Quotation

VNF1009

ADDRESS CORRESPONDENCE TO A TENTON OF TARA LYLE 304-558-2544

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

DNE FREEDOMS WAY CLARKSBURG, WV 26301

304-627-2415

FREIGHT TRHMS FOB TERMS OF SALE SHIP VIA DATE PRINTED 12/02/2010 BID OPENING DATE: RID OPENING TIME 01:30PM 01/05/2011 AMOUNT UNIT PRICE ITEM NUMBERS LIOF QUANTITY UNĘ SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE! 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA , AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (L) AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALS PURCHASENO DIVISION EFREVERSE SIDE FOR TERMS AND CONDITIONS FELEPHONE SIGNATURE 304-816-0207 1/5/11 ADDRESS CHANGES TO BE NOTED ABOVE TITLE 55-0780688 Owner WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



RFQ COPY

TYPE NAME/ADDRESS HERE

Fairmont, WV 26554

Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# nequest for

VNF1009

ADDRESS CONTESPONDENCE TO ANTENTION OF TARA LYLE 304-558-2544

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY ONE FREEDOMS WAY

CLARKSBURG, WV 26301

304-627-2415

TERMS OF SALE PO B SHIPVA DATE PRINTED 12/02/2010 01:30PM BID OPENING TIME BID OPENING DATE: 01/05/2011 UNIT PAICE AMOUNT TEM NUMBER UOP DUANTITY: 2 INE SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL PURCHASING STATE TO THE BIDDERS AND SUBMITTED AND REGULATIONS THE SAME RULES DIVISION. BIDDING DOCUMENT ORIGINAL APPLY TO THE THAT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NOS .: 12/21/19... NO. 1 NO. 2 NO. REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-816-0207 1/5/11 ADDRESS CHANGES TO BE NOTED ABOVE TITLE 0780688 Owner WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Shuck Construction Co., LLC

412 Fairmont Ave., Suite 2

Fairmont, WV 26554

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# nequest for

VNF1009

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ADDRESS CORRESPONDENCE TO A STENN ON SE

TARA LYLE 304-558-2544

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

ONE FREEDOMS WAY CLARKSBURG, WV 26301

304-627-2415

| AMPRIANCE OLIVOTABLE OLIVOTABLE SHOWERS THE RECEIPT OF THE ADDRENDUM (S) MAY BE CAUSE FOR REJECTION OF THE BIDS.  I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDRENDUM (S) MAY BE CAUSE FOR REJECTION OF THE BIDS.  VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY CRAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES ONLY THE INFORMATION ISSUED IN METERING AND ADDRESSENTATION MADE OR ASSUMED TO THE BIDS.  AND ANY STATE PERSONNET IS NOW-FINDING. ONLY THE SPECIFICATIONS IN AN OFFICEAL ADDREDUM IS BINDING.  SIGNATURE  SHUCK CONSTRUCTION OF THE MEST VIRGINIA CONTRACTORS IS BEINGING TO PERSONNED IN THE WEST VIRGINIA CONTRACTORS LICENSE  WEST VIRGINIA STATE COLE 21-11-2 REQUIRES THAT ALL RERSONS DESIRING TO PERSONNE CONTRACTORS LICENSE  WEST VIRGINIA STATE COLE 21-11-2 REQUIRES THAT ALL RERSONS DESIRING TO PERSONNE CONTRACTORS LICENSE LICENSING BOARD IS EMPCOMENT TO ISSUE THE CONTRACTORS LICENSING BOARD IS EMPCOMENT TO ISSUE THE CONTRACTORS LICENSE MADE BY CONTRACTIONS FOR A CONTRACTORS LICENSE MADE BY CONTRACTION THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV  25305. TELEPHONE: (304) 558-7890.  SEGNATURE  WHEN RESPONDING TO REQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | SHIP VIA                     | 808                   | FREIGHT TEHMS       |
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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Uchrest IOI

VNF1009

ADDRESS CORRESPONDENCE TO ATTENTION OF TARA LYLE 304-558-2544

TYPE NAME/ADDRESS HERE

Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2 Fairmont, WV 26554

RFQ COPY

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

ONE FREEDOMS WAY CLARKSBURG, WV 304-627-2415 26301

| 12/02/2010 DEPORTED 01:30PM  | DATE PAINTED: EEA   | AS OF SALE SHIP VI  |                             | ов                  | PREGRETERMS |
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Shuck Construction Co., LLC

412 Fairmont Ave., Suite 2 Fairmont, WV 26554

RFQ COPY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Hequest for REGINIMBER Quotation

VNF1009

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ADDRESS COHRESPONDENCE TO A DENTION OF

TARA LYLE 304-558-2544

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

ONE FREEDOMS WAY CLARKSBURG, WV 26301

304-627-2415

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

RFQ COPY TYPE NAME/ADDRESS HERE Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2 Fairmont, WV 26554

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ADDRESS CORRESPONDENCES O ATTENTION OF TARA LYLE 304-558-2544

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

ONE FREEDOMS WAY CLARKSBURG, WV 304-627-2415 26301

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# REQUEST FOR QUOTATION VNF1009

The West Virginia Veterans Nursing Facility, hereinafter referred to as WVVNF, located at One Freedoms Way, Clarksburg, West Virginia is seeking bids to remove and mount existing self contained air conditioning units from the Retherm rooms to the laundry rooms. Additionally provide a new split system air conditioning unit for both re-therm rooms on the first and second floors.

# **Brief Background of Facility**

The WVVNF is a long term care facility constructed for the purpose of serving the military veteran population of the state of West Virginia. The facility is a 120 bed operation utilizing 4 distinct units. Three units are designated as general long term care units with between 32-34 beds on each unit and one is a 20 bed special needs unit. The facility expects to provide for a wide range of care needs ranging from generalized intermediate type care to higher level skilled services and has a large therapy services area to support the provision of skilled services.

# **Description of Work**

Attached please find a detailed description of work to be completed. All items in the description of work are mandatory.

Drawings were provided by Blackwood Associated Inc.

This contract is to be performed within 60 calendar days after the notice to proceed is received. The fully executed purchase order will be considered the notice to proceed.

A mandatory pre-bid conference will be held on December 15, 2010 at 10:00 a.m. at the WV Veterans Nursing Facility located at One Freedoms Way, Clarksburg, WV 26301.

Bid will be awarded to lowest bidder meeting all specifications.

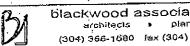
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# DESCRIPTION OF WORK - RETHERM ROOM AIR CONDITIONING

- 1. Remove existing self-contained AC units above the ceilings and associated ductwork and diffusers. Relocate to serve existing laundry rooms. See Drawings M-3 and M-4.
- 2. Provide new split system AC units for retherm rooms as indicated on Drawing M-2.
- 3. Indoor units shall be EMI No. UNCG30D0, or equal, 36000 BTUH cooling, 208 volt, single phase. Provide room thermostats.
- 4. Outdoor units shall be EMI No. SICG6000D10, or equal, 36000 BTUH cooling, 208 volt, single phase with low ambient cooling controls.
- 5. Run an MC cable with two #12 phase conductor and a #12 equipment grounding conductor from Panel 2NGC on the first floor to the first floor retherm room outdoor and indoor cooling units, connecting them in parallel. Provide a 15A/2P CB disconnect at each unit. Provide new 20A/2P circuit breaker in panel. Provide liquidtight conduit and NEMA 3R CB outdoors.
- 6. Run an MC cable with two #12 phase conductors and a #12 equipment grounding conductor from Panel 2NMC on the second floor to the first floor retherm room autdoor and indoor cooling units, connecting them in parallel. Provide a 15A/2P CB disconnect at each unit. Provide new 20A/2P circuit breaker in panel. Provide liquidtight conduit and NEMA 3R CB outdoors.
- 7. Provide refrigerant tubing sets, insulate refrigerant suction piping.
- 8. Provide Johnson Controls or equal DDC controller above ceiling above first floor retherm room.
- 9. Provide current sensors at condensing unit disconnect switches and provide discharge air sensor and room temperature sensor in each retherm room.
- 10. Connect to existing N2 bus and provide 18/2 twisted pair wiring to controller and from controller to sensors.
- 11. Provide required programming and graphics modifications.
- 12. Provide a receptacle above ceiling of first floor retherm room to serve control transformer. Connect to nearest 120 volt receptacle circuit to feed receptacle.

NEW AIR CONDITIONING SYSTEMS FOR RETHERM & LAUNDRY ROOMS

VETERANS NURSING FACILI CLARKSBURG, WEST VIRGINIA



blackwood associates, inc. planners

(304) 366-1680 Fax (304) 366-1597

SES consultants inc. environmental & engineering consu

DATE 1/23/10 DWG

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# DESCRIPTION OF WORK - LAUNDRY ROOM AIR CONDITIONING

- 1. Relocate existing self-contained AC units from retherm rooms and mount above ceilings of laundry rooms as indicated on Drawings M-4 and M-5.
- 2. Relocate existing 24x24 return grilles with 1" thick disposable filter from the dining rooms and install in the laundry rooms. Provide new filters.
- 3. Provide a new Titus TDC, or equal, supply diffuser in each laundry room.
- 4. Run uninsulated round steel ducts to the existing return air duct above the ceiling. Ducts shall be 26 gage longitudinal seam galvanized steel.
- 5. Reroute existing AC unit power circuits to new AC unit locations in laundry rooms.
- 6. Relocate existing thermostats.

NEW AIR CONDITIONING SYSTEMS FOR RETHERM & LAUNDRY ROOMS

NURSING FACILITY CLARKSBURG, WEST VIRGINIA

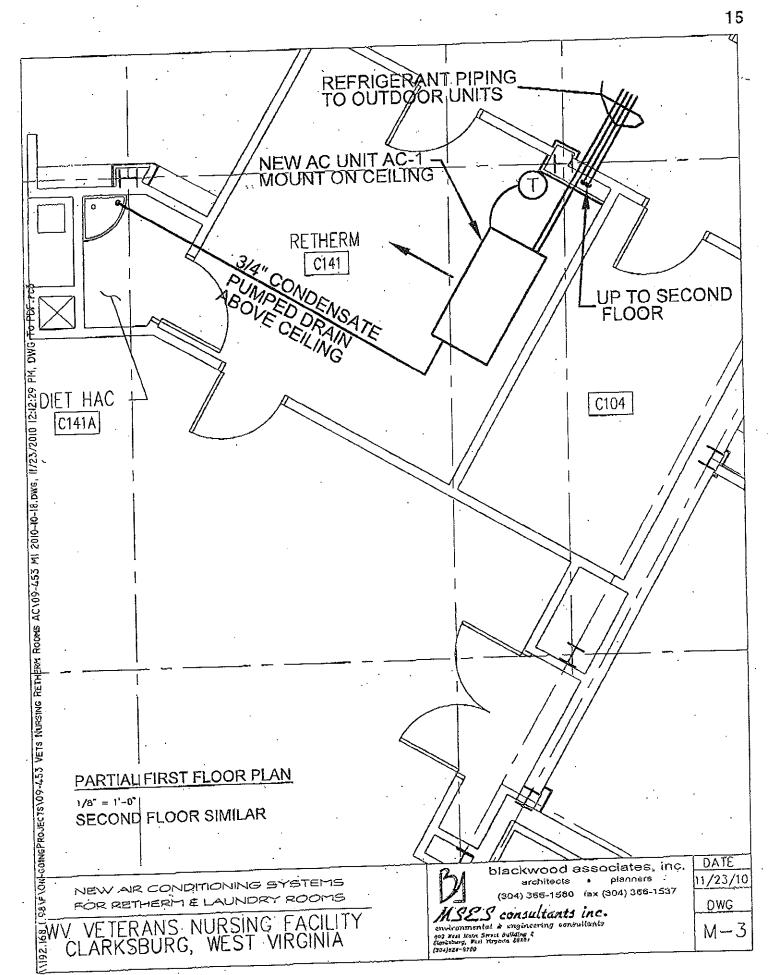
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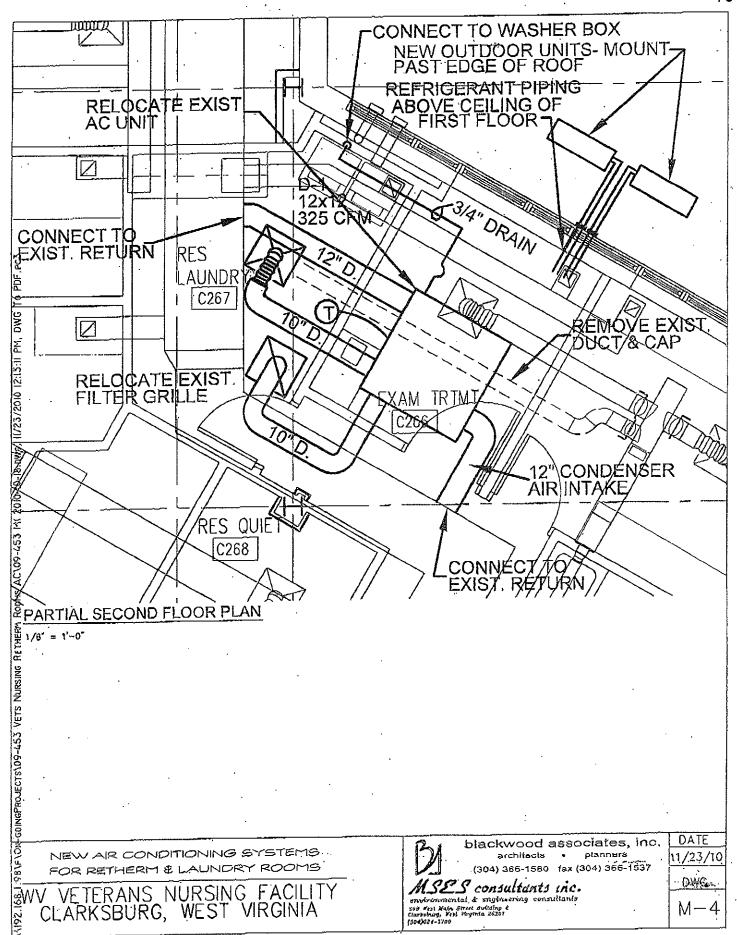
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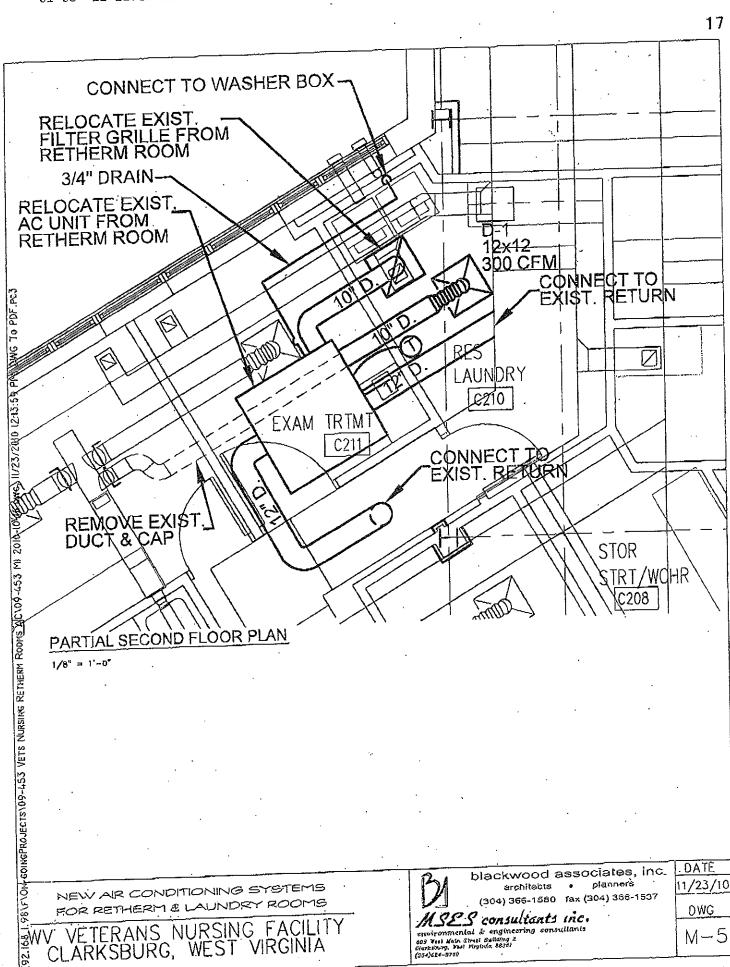
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# WV Veterans Nursing Facility One Freedoms Way Clarksburg WV 26301

### **RFQ #VNF1009** Retherm & laundry rooms

#### **BID OR PROPOSAL**

Shuck Construction Company, LLC

#### NAME OF BIDDER

412 Fairmont Ave., Suite 2 Fairmont,

#### ADDRESS OF BIDDER

304-816-0207

#### PHONE NUMBER

WV032419

# WV CONTRACTOR'S LICENSE NO.

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, drawings and specifications, hereby propose to furnish all materials, equipment and labor to complete all work in a workmanlike manner, as describe in the Bidding Documents.

TOTAL CONTRACT BID

Ninety two thousand seven hundred seventy seven and zero dollars

(Total to be written in figures and words)



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

# Quotation VNF1009

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| Tank State   | Charleston, WV 25305-0130  | TARA LYLE<br>304-558-2544  |
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DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2 ONE FREEDOMS WAY Fairmont, WV 26554 CLARKSBURG, WV 26301 304-627-2415

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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**VNF1009** 

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RFQ COPY TYPE NAME/ADDRESS HERE Shuck Construction Co., LLC 412 Fairmont Ave., Suite 2

Fairmont, WV 26554

DIVISION OF VETERANS AFFAIRS VETERANS NURSING FACILITY

ONE FREEDOMS WAY CLARKSBURG, WV 26301

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#### WV Veterans Nursing Facility VNF1009 Addendum #1

- Change the completion date to February 28, 2011.
- After the installation of the relocation is there going to be a retest and balance of the system.
   Only the airflow from the new and relocated units should need to be measured.
- 3. Can work be done during normal business hours? Yes
- Need make and model number of the existing units in the ceiling.
   The existing units are Movincool Model CM12.
- 5. Where are the new split systems need to be wired into?
  The wiring requirements for the split systems are described in detail on Drawing M-1, Notes 5 and 6.

| ,  | SIGN IN SHEET  | Page 1 of 2                           |
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| Request for Proposal No. VNF 1009                                      | PLEASE PRINT   | Date: 12-15-2010                      |
| * PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD | BLE, LEAVE A BUSINESS CARD   | · · · · · · · · · · · · · · · · · · · |
| Firm & Representative Name   | MAN ING ADDRESS  | NUMBERS                               |
| Company. Mid State. Mach.  | 306 P. W. St   | PHONE 304-623-3171                    |
| Regg Danis Mansen  | An 10100 le 101/36330  | TOLL<br>FREE                          |
| ' <del> </del>   |  | FAX 304-623-3188                      |
| Company. STUART M. MWN   | 130 K 6TH ST   | PHONE 623 - 6666                      |
| Reps MATT HEFFERIN   | CC+2KF AMPC, WU 26301  |                                       |
| Email Address: MATH O SACO. US   |  | FAX 623 -4646                         |
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| company. Central Heating   | R+ 4 Bor 684.0   | PHONE 30 3-36 3-7353                  |
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| Company: Meaner Toe  | P.O. Box 1145  | PHONE 304 622-7923   |
| Hep: Russ STEARCH  | Beergerer Wil 26330  | TOIL<br>FREE   |
| Email Address: windheline 5 & acol.com   |  | FAX 304 624-1252   |
| Company. 13-11-19 HEATING & Cooking LAC  | 13972 Berins Washington Hay  | PHONE 324-454-9714   |
| Reps. Mebert Ayersman  | Rewlesbung Mr 26425  | FREE   |
| Email Address: bun benzage yaloo .com  |  | FAX 304. 45-4-9716   |
| Company lettert Winging's Vetolew Krusming Lowilly   | Kouring Early ONE Freedowaning   | PHONE 301-646-1600   |
| Rep: Herry Hullow  | Clarks hung war  | FREE   |
| Email Address: /   |  | FAX  |
| COMPANY INJUNE   | One Freedom Way  | PHONE, 284-10010-11000   |
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| Email Address:   |  | FAX  |
| Company: WNVW.II   | One Freedom & When   | PHONE 304-626-1660   |
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