Safiullah Syed, M.D. Diplomate American Board of

Graduate of West Virginia University

Kellie Aromin, M.S.P.A.-C

Psychiatry and Neurology

Residency Program

# Appalachian Psychiatric Services

A Safe Harbor in an Emotional Storm

# Ahmed D. Faheem, M.D., F.A.P.A., M.R.C. Psych. (U.K.)

Diplomate American Board of Psychiatry and Neurology, in General Psychiatry, Geriatric Psychiatry, and Addiction Psychiatry Diplomate American Board of Adolescent Psychiatry Clinical Professor, West Virginia University School of Medicine, Morgantown

September 29, 2010

Roberta Wagner State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East P.O. Box 50130 Charleston, West Virginia 25305-0130

RE: RFQ NUMBER: PSH11027

Dear Ms. Wagner:

I am herewith submitting this bid on behalf of Appalachian Psychiatric Services which is a duly registered vendor with the Purchasing Division in response to the Request for Ouotation RFQ Number PSH11027.

I have completed the Request for Quotation form that was officially sent to me and is enclosed with the appropriate bid.

Appalachian Psychiatric Services has been in business in Beckley, West Virginia for the past 25 years. It is a multidisciplinary Psychiatric and Psychological service operation with two Board Certified Psychiatrists, two Physician Assistants, one nurse, multiple Licensed Psychologists, and Counselors. We have been successfully providing services in this area in good standing for the past 25 years and have the extensive experience of working with long stay facilities like Jackie Withrow Hospital over a prolonged period of time – having had privileges at practically every nursing home in the area and more recently at Jackie Withrow Hospital. The clinicians at our office have admitting and consulting privileges at all the local hospitals, and in particular have active admitting DECEMED

200 001 -5 A 9: 30

nochasimo divisi**on** STATE OF

Roberta Wagner-State of WV, Department of Administration, Purchasing Division

RE: RFO NUMBER: PSH11027

DATE: September 29, 2010

PAGE: Two

privileges at Beckley Appalachian Regional Hospital, the only inpatient psychiatric facility which is frequently used by the residents at Jackie Withrow Hospital and also cover for psychiatric emergencies at the Emergency Room at Beckley Appalachian Regional Hospital which is also frequently used by the residents at Jackie Withrow Hospital. Our compliment of two Board Certified Psychiatrists, two Physician Assistants, and the nurse have the expertise and experience of being able to provide coverage for Jackie Withrow Hospital 24 hours a day in case we are successful in getting this contract.

I have reviewed carefully the details of the Request for Quotation PSH11027 and feel that we should be able to meet all the requirements of the RFQ without any problem. We have the appropriate malpractice insurance coverage and also the relevant numbers related to Medicare, Medicaid, and NPI number requirements for the practice of Psychiatry and Psychology in the State.

Our office is located at 1014 Johnstown Road in Beckley which is just about five minutes from Jackie Withrow Hospital so our staff will be able to respond very quickly within five to ten minutes in case of an emergency because of the location of where we are located.

We are in the process of working on electronic medical records at our office and are already working with Mr. Calvin Woolwine at Jackie Withrow Hospital with regards to developing the ability to comply with the electronic medical record documentation going directly into the patient's chart without delay. I have already attended the mandatory electronic medical records training at Jackie Withrow Hospital with Mr. Calvin Woolwine. I also certify that none of the vendors is currently debarred or suspended by any State or Federal agency and are all in good standing with well over five years of experience as is mandated by the RFQ.

With regards to the qualifications of the clinicians, I, myself, have multiple board certifications – in particular I am not only board certified by the American Board of Psychiatry and Neurology in General Psychiatry, but also have subspecialty certifications in Geriatric Psychiatry, Addiction Psychiatry, and Adolescent Psychiatry. As already indicated, I have over 30 years of experience in working in the field of Psychiatry.

Roberta Wagner-State of WV, Department of Administration, Purchasing Division

RE: RFQ NUMBER: PSH11027

DATE: September 29, 2010

PAGE: Three

The psychologist who is going to be the primary provider of services is Mr. Gary Williams, who is licensed in good standing with the West Virginia Board of Psychologists and has extensive experience of working with the clientele that have been mentioned as the ones that we need to be serving at Jackie Withrow Hospital and has worked with the State over the last several years – way over the five years requirement according to the RFQ. As has already been pointed out in the State of West Virginia, an appropriately licensed Master's Level Psychologist is eligible to provide the same services as a doctorate level provider and is able to, in particular, provide all aspects of the services that are requested in this RFO. The requirement in the RFO of the psychologist who is licensed and has education at doctorate level does not make sense because it does not clarify doctorate level in what. If it is that they have to have a doctorate level in Psychology, i.e. recognizing them as a Ph.D. in Psychology or other doctorate level in particular in Psychology, then obviously that requirement can only be met if it is officially recognized by the West Virginia Board of Psychologists, which is the ultimate licensing authority and credentialing authorization in the State of West Virginia. If it is assumed that any doctorate level education is enough to fulfill that requirement then it would prevent the psychologists that are legally registered and licensed appropriately in the State to provide services that they are so qualified and capable of to the clientele at Jackie Withrow Hospital. In this regard, I am appealing that this rather capricious requirement not be the reason to reject any bid.

I hope that this answers any questions that you may have about our bid and hope to hear from you at the parliest soon after the bid opening.

Yours sincerely

AHMED D. FAHEEM, M.D.

ADF:vsc



VENDOR

RFO COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

ROBERTA WAGNE

| PAGE | 333 |
|------|-----|
|      |     |
|      |     |
|      |     |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ROBERTA WAGNER 304-558-0067

HEALTH AND HUMAN RESOURCES JACKIE WITHROW HOSPITAL 105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

| DATE           | RINTED .  | TE               | INS OF SAI | Ē.           | SHIP VIA                        | F.O.B.  | FREIGHT TERMS                          |
|----------------|-----------|------------------|------------|--------------|---------------------------------|---|--|
|                | 9/2010    |                  |            |              |                                 |   | ······································ |
| BID OPENING DA | ATE:      | 10/07/           |            | 100010010000 | BID                             |   | ·30PM                                  |
| LINE           | QUAN      | NTITY            | UCP        | CAT.<br>NO.  | ITEM NUMBER                     | UNIT PRICE  | AMOUNT                                 |
| -              |           |                  |            | Lockerone    |                                 |   |  |
| 0.007          |           | ţ                | re         |              | 948-74                          |   |  |
| 0001           |           | 1.               | D D        | '            | P40-)4                          |   | \$51,600.00                            |
|                | REO TO    | -                | DE PS      | YCHTA'       | TRIC SERVICES FO                | R PINECREST                                       | 1/000                                  |
|                |           |                  |            |              | ,                               |   | ·                                      |
|                | ļ         |                  |            |              |                                 |   |  |
|                |           | Same             | -          |              |                                 | to .  |  |
|                |           |                  |            |              | PSYCHOLOGY SERV                 |   |  |
|                |           |                  |            |              | BED LONG TERM                   |   |  |
|                | SPECIF:   |                  |            | k, WEG       | ST VIRGINIA, PER                | THE ATTACHED                                      | •                                      |
|                | BPECIF.   | rchi TO          | no.        | ٠.           |                                 | ,   |  |
|                |           |                  |            |              |                                 |   |  |
|                | EXHIBIT   | r 3              |            |              |                                 |   |  |
|                |           |                  |            |              |                                 |   |  |
|                |           |                  |            |              |                                 | MES EFFECTIVE ON                                  |  |
|                |           |                  |            |              | FOR A PERIOD OF                 |   | ·                                      |
|                | I         |                  |            | 1            | ASONABLE TIME" T                |   |  |
|                |           |                  |            |              | NEW CONTRACT OR I               | ME" PERIOD SHALL                                  |  |
|                |           |                  |            |              |                                 | THIS "REASONABLE                                  | !                                      |
|                |           |                  |            |              | RMINATE THIS CO                 |   |  |
|                |           |                  |            |              | DIRECTOR OF PURC                |   |  |
|                | WRITTE1   | OITOM P          | Œ.         |              |                                 |   |  |
|                |           |                  |            |              |                                 | ·   |  |
|                |           |                  |            | 1            | ONS ARE STIPULAT                | i   | ·                                      |
|                |           |                  |            |              | ENT, THE TERMS, O               |   |  |
|                | CONTRAC   |                  | PEKETI     | ARE          | FIRM FOR THE LI                 | TO THE  |  |
|                | CONTRAC   | - <del>-</del> - |            |              |                                 |   |  |
|                | RENEWAI   | : THIS           | CONT       | RACT         | MAY BE RENEWED U                | PON THE MUTUAL                                    |  |
|                |           |                  |            |              | SPENDING UNIT A                 |   |  |
|                |           |                  |            |              | OR OF PURCHASING                | THIRTY (30)                                       |  |
| 1              |           |                  |            |              | 1                               | H RENEWAL SHALL                                   |  |
|                |           |                  |            |              | HE TERMS AND COL                |   |  |
| *              | ORIGINA   | TT GON.          | RACT       | AND S        | HALL BE LIMITED                 | TO TWO (2) ONE                                    |  |
|                | <u> </u>  |                  | <u> </u>   | SEEBE        | <br>VERSE SIDE FOR TERMS AND CO | <br>NDITIONS                                      |  |
| SIGNATURE      |           |                  |            |              | TELEPHONE                       | A DATE  | 1.29.10                                |
| TITLE          | h M       | 1 don            | EIN        |              | 1 (304                          | <del>                                      </del> |  |
|                | ,         |                  |            |              |                                 | 1   | S TO BE NOTED ABOVE                    |
| 1              | WHEN RESP | ONDING           | TO RFQ     | INSER        | T NAME AND ADDRESS              | IN SPACE ABOVE LABEL                              | ED 'VENDOR'                            |

# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

# **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form,
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



PERFOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

PSH11027

| PΑ | G | E. |
|----|---|----|
|    |   |    |

\_

ADDRESS CORRESPONDENCE TO A FIENTION OF

ROBERTA WAGNER

6H-**P** ⊤O

HEALTH AND HUMAN RESOURCES JACKIE WITHROW HOSPITAL 105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

|                  | VTED      | TER     | MS OF SAL                               | E                 | SHIP VIA                   |               | F.O.B.          | FREIGHTTERMS   |
|------------------|-----------|---------|---|-------------------|----------------------------|---------------|-----------------|--|
| 09/09/           |           | ·       |   |                   |                            |               | <u> </u>        |  |
| BID OPENING DATE |           | 10/07/  | 2010                                    | Sidenadoles reces | BID                        | Q.            | PENING TIME 01  | :30PM  |
| LINE             | QUA       | NTITY   | UOP                                     | CAT.<br>NO        | ITEM NUMBER                |               | UNITPRICE       | AMOUNT   |
|                  |           |         | 0.0000000000000000000000000000000000000 |                   |                            | 36 563        |                 |  |
| 4                | -         |         |   |                   |                            |               |                 | ele control de la control de l |
|                  | (1) YE    | AR PER  | IODS.                                   |                   |                            | -             |                 |  |
|                  | i - '     |         |   |                   |                            |               |                 | -  |
|                  | CANCEL    | LATION  | THE                                     | DIRE              | CTOR OF PURCHAS            | ING           | RESERVES THE    |  |
| ·.               | 4         |         |   | !                 | NTRACT IMMEDIA             |               |                 |  |
|                  |           |         |   |                   |                            |               | AND/OR SERVICES |  |
|                  |           |         |   |                   | ERIOR QUALITY O            |               |                 |  |
|                  |           |         |   |                   | OF THE BID AND             |               |                 | 1  |
|                  | [         | 01101   |   |                   |                            | ٦-'           |                 | j -·   |
|                  | DEN M     | ARKET ( | TATIST                                  | ፈ∙ ጥዝገ            | DIRECTOR OF P              | ur c          | HASING MAY      | 1  |
|                  |           |         |   |                   | NIT TO PURCHASE            |               |                 |  |
| _                |           |         |   |                   | LING OF A REQUI            |               |                 |  |
|                  |           |         |   |                   | ED ON THIS CON             |               |                 |  |
| 1                | ł         | •       |   |                   | EMERGENCIES DUE            |               |                 | ·  |
|                  | <b>\$</b> |         |   |                   | NOT LIMITED TO             |               |                 |  |
|                  | t         |         |   |                   | CIPATED INCREASE           |               |                 |  |
|                  | OF WOR    |         | AN OI                                   | NEXTALL           | CILVIED TMCVEVO            | `  +          | IN THE VOLUME   |  |
|                  | Or WOR    | α.,     |   |                   |                            |               |                 |  |
|                  | ATTA NUTT | TTEC.   | ייידא אזייי                             | mtec.             | LISTED IN THE 1            | - <del></del> | TITCTTTON ADE   |  |
|                  |           |         |   |                   | ASED ON ESTIMAT            |               |                 |  |
|                  |           |         |   |                   | . IT IS UNDER              |               |                 |  |
|                  |           |         |   | 1                 | COVER THE QUAL             | - 1           |                 |  |
| •                |           |         |   |                   |                            |               |                 |  |
|                  |           |         |   |                   | JRING THE TERM (           |               |                 |  |
|                  | WHEIME    | K MORE  | OK Li                                   | 722 II            | AN THE QUANTIT             | 40            | SHOWN.          |  |
|                  | ADDEDT    | אמת הה  |   |                   | DATIONAL TRAINING (A)      | , l           | II TOOLE 3      |  |
|                  |           |         |   |                   | ENDING UNIT(S)             |               |                 |  |
|                  | 1         |         |   |                   | ORDER (FORM NUI            |               | •               |  |
|                  |           |         |   |                   | TIES COVERED BY            |               |                 |  |
|                  |           |         |   |                   | IE WV-39 SHALL I           |               |                 |  |
| 1                |           |         |   |                   | FOR SHIPMENT,              |               |                 |  |
|                  |           |         |   |                   | G DIVISION, ANI            | ٦ A           | THIRD COPY      |  |
|                  | KETAINI   | an ba j | HE S                                    | TUULII            | G UNIT.                    |               |                 |  |
|                  | 1         |         |   |                   |                            |               |                 |  |
|                  | BANKRUI   |         |   |                   | NT THE VENDOR/O            |               |                 |  |
|                  |           |         |   |                   | ON, THE STATE N            |               |                 |  |
|                  |           |         |   |                   | AND TERMINATE              | នុប           | CH CONTRACT     |  |
|                  | WITHOW    | r FURTH | ER OF                                   | WER.              | VERSE SIDE FOR TERMS AND C | CONTINUE      | TANS.           |  |
| SIGNATURE        |           |         | 1 A                                     | ಾರವಾಗರ            | TEMEPHONE                  |               |                 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| , and the        | V         | 11/1/   | W/                                      |                   | 130 W                      | 1             | 673-2076 BATE   | 7.29.10  |
| TITLE            |           | TAPE    | an'                                     |                   |                            | /             | ADDRESS CHANGES | TO BE NOTED ABOVE  |



VENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation PSH11027

PSH11027

ADDRESS CORRESPONDENCE TO ATTENTION OF

ROBERTA WAGNER B04-558-0067

HEALTH AND HUMAN RESOURCES JACKIE WITHROW HOSPITAL 105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

| DATEPRIN         | ITED   | TER  | MS OF SAL                                    | E                                 | \$HIP\  | fA.                                       | 1                               | F.O.B.                    |            | FREIGHT TERMS     |
|------------------|--|--|--|-----------------------------------|---|---|---------------------------------|---------------------------|------------|-------------------|
| 09/09/           |  |  |  |                                   |   |   |                                 |                           |            |                   |
| BID OPENING DATE |  | 10/07/   | 2010   |                                   |   | BID (                                     | <b>OPENIN</b>                   | G TIME                    | -01        | •30PM             |
| LINE             | QUA  | NTITY  | UOP  | CAT<br>NO                         | ITEMNUM   | /BEA                                      |                                 | UNIT PRICE                |            | AMOUNT            |
|                  |  |  |  |                                   |   |   |                                 | <u> </u>                  | 9090000000 |                   |
|                  | SHALL<br>CONDIT<br>DOCUME<br>AGREEM                                | SUPERS<br>IONS W<br>NTS SU<br>ENTS O               | EDE A<br>HICH<br>CH AS<br>R MAI              | NY AN<br>NAY A<br>PRIC<br>NTENA   | NS CONTAI<br>D ALL SUB<br>PPEAR ON .<br>E LISTS,<br>NCE AGREE<br>AS CD-RO | SEQUENT<br>ANY ATT<br>ORDER FO<br>MENTS,  | TERMS<br>ACHED<br>DRMS,         | AND<br>PRINTED<br>SALES   |            |                   |
|                  | ENQUIR<br>WRITTE<br>BUSINE<br>SENT V<br>ASSURE<br>SUBSTA<br>POSSIB | N QUES'<br>SS ON (<br>IA USP:<br>NO VEI<br>NTIVE ( | FIONS<br>09/21/<br>5, FA)<br>NDOR F<br>QUEST | /2010<br>(, CO<br>RECEL<br>IONS I | L BE ACCE. QUEST: URIER, OR VES AN UNIVILL BE AI LONS ARE                 | IONS MA'<br>E-MAIL<br>FAIR AD'<br>NSWERED | Y BE<br>IN O<br>VANTAG<br>ORALL | RDER TO<br>E, NO<br>Y. IF | -          |                   |
|                  | DEPART<br>PURCHA<br>2019 W.<br>CHARLE                              | A WAGNI<br>MENT OI<br>SING DI<br>ASHING<br>STON, V | F ADM<br>CVISIC<br>CON ST                    | ON<br>CREET                       |   |   |                                 |                           |            |                   |
|                  | 1  |  |  |                                   | ver@wv.go   |   |                                 |                           |            |                   |
|                  |  |  | ,  | r ADMI                            | JBMITTED :  | ON  |                                 |                           | ********** | ·                 |
| SIGNATURE        |  | 111/4/   | <b> </b>                                     | OEF HE                            | VERSE SIDE FOR T  | TELEPHONE                                 | A - C                           | 0 4 /                     | DATE       |                   |
|                  | W Ly   | 10/  |  |                                   |   | (304)                                     | <u>673-</u>                     | 2076                      | 6          | 7. 29/10          |
| TITLE            |  | FE   | in   |                                   |   | · /                                       |                                 | ADDRESS CHA               | NGES       | TO BE NOTED ABOVE |



HODZEK

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Guotation PSH11027

PSH11027

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ROBERTA WAGNER <u> 304-558-0067</u>

HEALTH AND HUMAN RESOURCES JACKIE WITHROW HOSPITAL 105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

| DATEPRIN          | TED:               | TER          | MS OF SAI           | Ē                                       | SHIP VIA                              |         | F.O.3          | FREIGHT TERMS       |
|-------------------|--------------------|--------------|---------------------|---|---------------------------------------|---------|----------------|---------------------|
| 09/09/            |                    |              |                     |   |                                       | <u></u> |                |                     |
| BID OPENING DATE: |                    | 10/07/;      | 2010                | Marana accessed                         | BID_                                  | QΡ      | ENING TIME 0   | 1:30PM              |
| LINE              | QUAN               | ITITY        | ುರ್ಣ                | CAT.                                    | ITEM NUMBER                           |         | UNITPRICE      | AMQUNT              |
|                   |                    | •            | 1001517000070000000 | 200000000000000000000000000000000000000 |                                       | 2000    | ·              |                     |
|                   |                    |              | :                   |   |                                       |         |                |                     |
|                   |                    | JRCHAS:      |                     | IVISI                                   | фи                                    |         |                |                     |
| • .               |                    | JILDIN       |                     |   |                                       |         |                |                     |
|                   |                    |              |                     |   | TREET, EAST                           |         |                | ·                   |
|                   | CI                 | HARLES'      | CON,                | WV 2                                    | 5305-0130                             | -       |                |                     |
|                   |                    |              |                     |   |                                       |         |                | ·                   |
|                   | PLEASE             | NOTE:        | A CO                | VENI:                                   | ENCE COPY WOULD                       | βE      | APPRECIATED.   |                     |
|                   |                    |              |                     |   |                                       |         |                |                     |
|                   | İ                  |              |                     |   |                                       |         |                | <b> </b>            |
|                   |                    |              |                     |   | THIS INFORMATION                      |         |                |                     |
| '                 | THE ENV            | /ELOPE       | OR T                | HE BI                                   | D MAY NOT BE CON                      | SI.     | DERED:         |                     |
|                   |                    |              |                     |   |                                       | `       |                |                     |
|                   | SEALED             | BID          |                     |   |                                       |         | •              |                     |
| -                 |                    |              |                     |   |                                       |         |                |                     |
|                   |                    |              |                     | -                                       |                                       | _       | •              |                     |
| 1                 | BUYER:-            |              |                     | -ROBI                                   | ERTA WAGNER/FILE                      | 2       | 2              | -                   |
| _                 | 1                  |              |                     |   |                                       |         |                |                     |
| _                 | RFQ. NO            | ).: <b>-</b> |                     | -PSH.                                   | 11027                                 | †-      | <b></b>        |                     |
|                   |                    |              |                     |   | 0.405.4001.0                          |         |                | -                   |
| 1                 | RID OFF            | INING I      | ATE:                | - • • · ·                               | 0/07/2010                             | †-      |                |                     |
| ]                 | <br>               |              | 7 T N 6 7 7         |   | 7 20 DW                               |         | ·              |                     |
|                   | RID OFF            | RIVING 1     | TME:                |   | -1:30 PM                              | 1-      |                | ~                   |
| ļ                 |                    |              |                     |   | ·                                     |         |                |                     |
|                   |                    |              |                     |   |                                       |         |                | '                   |
|                   | NT 123 CI 2        | DDATT        | ו אל ודו            | ።<br>ማለሜዎ እንተ                           | MADED IN CAGE IN                      | ١,,     |                |                     |
|                   |                    |              |                     |   | MBER IN CASE IT                       | 1-3     | 5 NECESSARY    |                     |
| -                 | TO COM             | ACT YU       | O RE                | PAKDTI                                  | NG YOUR BID:                          | ,       |                |                     |
|                   |                    |              | /ろの                 | 41                                      | 252-1703                              | ⊅       |                |                     |
|                   |                    | ~            |                     | 77.                                     |                                       | Ţ       | <b></b>        |                     |
| ,                 | <br>ייטאַנייא כייי | DEDC         | יאו (די             | ייי איים                                | PRINT CLEARLY):                       |         |                |                     |
| \                 | TONIACI            | . FERSU      | M (E)               | ()<br>()                                |                                       |         |                |                     |
|                   |                    |              |                     | 1. W.                                   | Faheem                                | ╽       |                |                     |
|                   |                    |              |                     |   | , , , , , , , , , , , , , , , , , , , | Ţ       |                |                     |
|                   |                    |              |                     |   |                                       |         |                |                     |
| •                 | 1                  |              |                     |   |                                       |         |                |                     |
|                   |                    |              |                     |   |                                       |         |                |                     |
|                   |                    |              |                     | SEERF                                   | <br>VERSE SIDE FOR TERMS AND CO       | NDIT    | ions:          |                     |
| SIGNATURE         |                    |              | <b>√</b> ∪√/        |   | TELEPHONE ,                           | <u></u> | e Inste        | a.2910              |
| Marian Da         | h m                |              | 1 /                 |   | 1/204/                                | 67      | 3-2076         |                     |
| TITLE             | MWW                | P.A          | un /                |   | · /                                   | - 1     | ADDRESS CHANGE | S TO BE NOTED ABOVE |



RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation PSH11027

| PA | GE |  |
|----|----|--|
|    | 5  |  |

ADDRESS CORRESPONDENCE TO ATTENTION OF

ROBERTA WAGNER \$04-558-0067

HEALTH AND HUMAN RESOURCES JACKIE WITHROW HOSPITAL

105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

| DATE PRIN         | FED  | TER                | MS OF SA | 5          |   | SHIP    | VIA          |       | FOB      |            | FREIG       | HT TERMS |
|-------------------|--|--------------------|----------|------------|---|---------|--------------|-------|----------|------------|-------------|----------|
| 09/09/            | 2010   |                    |          |            |   |         |              |       |          |            |             |          |
| BID OPENING DATE: | 100000000000000000000000000000000000000  | LO/07/             |          | e am       | 300000000000000000000000000000000000000 |         |              | PPE   | NING TI  |            | :30PM       |          |
| LINE              | QUAN   | THY                | UOP      | CAT.<br>NO |   | ITEMNU  | MBER         |       | UNITER   | CE         |             | MOUNT    |
|                   | *****  | THIS               | IS T     | HE ENI     | OF                                      | RFQ     | PSH11        | 27    | ****     | TOTAL:     | 951,        | 600.00   |
|                   |  |                    |          |            |   |         | ·            | -     |          |            | <i>5 1,</i> | 680-     |
|                   |  |                    |          |            | :                                       |         |              |       |          |            |             |          |
|                   | And deposits of the control of the c |                    |          |            |   |         |              | :     |          |            |             |          |
|                   | Control of the contro | -                  |          |            |   |         |              |       |          |            |             |          |
|                   |  |                    |          |            |   |         |              |       |          |            |             |          |
|                   |  |                    |          |            |   |         |              |       |          |            |             |          |
|                   |  |                    |          |            |   |         | •            |       |          |            |             |          |
|                   |  |                    |          |            |   |         |              |       |          |            |             | ·        |
|                   |  |                    |          |            |   |         |              |       |          |            |             |          |
|                   |  | $\Delta I_{\perp}$ | A        | SEF RE     | VERSES                                  | IDE FOR | TEAMS AND CO | NORTK | ONS      |            |             |          |
| SIGNATURE         |  | ] WH               | V/       |            | <u> </u>                                |         | TELEPHONE    | ^     | -/       | DATE       | 19.10       |          |
| TITLE             | - P  |                    | IN       |            |   |         |              | T     | ADDRE    | SS CHANGES | TO BE NOT   |          |
| WH                | IEN RESP   | ONDING             | TO RFC   | . INSER    | T NAM                                   | IE AND  | ADDRESS      | IN S  | PACE ABO | VE LABELE  | D VENDO     | R'       |

# REQUEST FOR QUOTA TION PSH11027

## **PURPOSE:**

The purpose of this Request for Quotation (RFQ) is to provide Psychiatric Services and Psychology Services to the residents of Jackie Withrow Hospital.

## BACKGROUND/LOCATION

Jackie Withrow Hospital is located at 105 S. Eisenhower Drive, Beckley, WV 25801. Jackie Withrow Hospital is primarily a 199 bed nursing home. Jackie Withrow Hospital has a five (5) bed Tuberculosis unit.

# **VENDOR RESPONSIBILITIES**

The successful vendor must provide psychiatric evaluations, treatments and follow ups for residents. They must provide individual treatment plans for all intellectually challenged, mentally ill, incapacitated, individuals with traumatic brain injuries and individuals requiring psychiatric/psychological consultations to be carried out by doctoral level, licensed, psychologists and psychiatrists. The approximate hours shall be based on the census and acuity of the facility and may vary based on this. Estimations are 8-10 hours per month of psychiatric services, and 85 hours per month of psychology services. The agency reserves the right to reject any health care provider proposed by the vendor, if he or she can't meet the proposed hours, does not have a current license or fails to provide proof of insurance when required. The vendor will be responsible for the following:

#### Responsibilities include:

- 1. Vendor shall evaluate, at a minimum, new admissions per consultation request in the electronic medical records; vendor shall provide one (1) psychiatrist on the grounds for consultation.
- 2. Vendor shall re-evaluate, at a minimum of every six (6) months or as needed, every resident receiving psychological services per consultation.
- 3. As needed backup psychiatric services shall be provided 24 hours per day by telephone or pager.
- 4. Vendor will maintain their own list and conduct rounds weekly by establishing and maintaining a schedule of those residents requiring consultation. The Facility will notify vendor of needed extra visits, emergency evaluations & new admits through the consultation requests in the electronic medical records.
- 5. Vendor shall provide one (1) psychologist on the grounds three (3) days per week and shall provide the following:
  - Behavior management services for the entire facility as needed.
  - Psychological assessments/evaluations on new admissions as requested/ordered by consultation.
  - Annual assessments/evaluations for all special needs population.
  - Develop care plans for behavior management and special needs residents.
  - Psychologist shall attend regularly scheduled Care Conferences at Jackie Withrow Hospital. These conferences are at no cost to the vendor.

- Psychologist to provide 24 hours per week in-house service. Vendor shall maintain medical and statistical records in accordance with all policies and procedures established by Jackie Withrow Hospital in the electronic medical records.
- Vendor shall provide advice to the Administrator relating to the area of psychology and/or psychiatry.
- 8. Vendor shall assume responsibility for the billing of all services provided to residents of Jackie Withrow Hospital via Medicaid, Medicare, Private insurance, and hold the facility harmless in cases of non-collection.
- 9. The vendor is responsible for notifying agency of any Psychiatrist or Psychologist whose credentials at any time are not in compliance with state licensing board requirements to practice in WV.
- 10. The Psychiatrist or Psychologist must evaluate residents and shall complete the "Physician's Determination of Capacity" form for all new admits and as requested by the consultation request if there is a change in the resident's status.
- 11. Psychiatrist and Psychologist shall document all findings in the resident's electronic medical records and comply with electronic medical record documentation. The vendor must enter notes in the electronic medical records in each day of visit.
- 12. The Psychiatrist and Psychologist must attend the mandatory electronic medical records training (2 hours per year). The mandatory electronic medical records training will be set up on an individual basis with the Clinical Application Specialist. This training is at no cost to the vendor.
- 13. The Psychiatrist and Psychologist must attend any "mandatory training" as required by regulatory entities such as CMS, WVMI and DHHR. This training is at no cost to the vendor.
- 14. Vendor must provide supporting diagnosis for prescribed medication.
- 15. Vendor shall review individual resident progress in the Skills Training Programs and complete a Therapeutic Monthly Services Summary on all residents in the Special Needs / Therapeutic Services program.

<u>Note:</u> <u>Skills Training Program</u> — the treatment plans and goals developed under the direction of a Licensed Psychologist that enables residents with chronic mental illness, maladaptive behavior, and/or developmental disabilities to function at their optimal potential.

<u>Note:</u> Therapeutic Service – to provide residents with chronic mental illness, maladaptive behavior, and/or developmental disabilities with recreational and therapeutic services to enable them to function at their optimal potential through assisting them to develop/maintain active daily living skills, develop relationships that promote social trust and growth, and assisting them to live with dignity.

- 17. Vendor must provide the required training for the Special Needs Programming to the Skills Trainers in the area of MI/MR.
- 18. Vendor will not be considered if debarred or suspended. Vendor must certify that no entity, agency, or person associated with the vendor is currently debarred or suspended by any State or Federal Government. Vendor must provide disclosure of any debarment or suspension that occurred prior to entering into this contract or that occurs during the course of the contract.

# **VENDOR'S REQUIRED EXPERIENCE/QUALIFICATIONS**

1. Apparent successful vendor must provide a doctoral level Psychiatrist and Psychologist who shall be licensed/certified by the State of WV and shall provide a copy of their certificate of license,

- along with a copy of a valid certificate of Professional Liability Insurance that references Jackie Withrow Hospital as the certificate holder prior to the award of the bid.
- 2. Vendor must provide documentation to verify that they have a minimum of five (5) years of psychiatric and psychology experience.
- 3. Apparent successful vendor shall provide Medicare numbers, Medicaid numbers, Upin numbers, and any and all licenses normally required by the vendor, its agents, and employees prior to the award of the bid.

## **SPECIAL TERMS AND CONDITIONS:**

# **Continuity of Services**

Any contract resulting from this RFQ is intended to provide continuity of Psychiatric and Psychological Provider Services and the management thereof on a continual basis. In the event of termination of this contract by the vendor, vendor must assume the continuity of Health care services at a level consistent with the terms of the contact for a period not to exceed twelve (12) months from the notice of termination or until such time as the agency can provide an alternative provider.

# **Insurance Requirements**

The vendor, as an independent contractor, is solely liable for the acts and omissions of its employees and agents. The vendor shall maintain and furnish proof of coverage of liability insurance for loss, damage, or injury (including death) of third parties arising from acts and omissions on the part of the vendor, its agents and employees in the following amounts:

- 1) For Bodily Injury (including death): Minimum amount of \$1,000,000.00 per Occurrence.
- 2) For property damage and professional liability: Minimum amount of \$1,000,000.00 per Occurrence

# "Purchasing Affidavit"

West Virginia State Code 5A-3-1-a-(3)(d) requires that all vendors submit a Purchasing affidavit, which certifies that there are no outstanding obligations or debts owing the State of West Virginia. The Purchasing Affidavit should be completed, signed, and returned with the vendor's quotation. If bidding a joint quotation, a Purchasing Affidavit must be completed for both vendors.

## **Life of Contract**

This contract shall begin on November 1, 2010, and continue for a period of one year. This contract may be renewed upon the mutual written consent of the spending unit and vendor submitted to the Director of Purchasing thirty (30) days prior to the expiration date. Such renewal shall be in accordance with the terms and conditions of the original contract and shall be limited to two (2) one (1) year periods.

## **HIPAA Agreement**

The West Virginia State Government HIPAAS Business Associate Addendum (BAA), approved by the Attorney General, is hereby made part of this agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CRP § 160.103) and will be disclosing Protected Health Information (45 CFR § 160.103) to the vendor.

#### **Compliance with Law and Regulations**

The vendor shall pay any sales, use, and personal property taxes arising out of this contract and the transactions contemplated thereby. Any other taxes levied upon this contract, the transaction, or the equipment, or services delivered pursuant hereto shall be borne by the vendor. The vendor must be

governed by the laws of the State of West Virginia. The vendor shall comply with all related federal and state laws and regulations. The vendor shall comply with all applicable laws, rules, and regulations including, but not limited to those relating to hospital licensor, State and Federal labor laws and laws, rules, and policies related to the Department of Health and Human Resources.

**Invoices and Payments** 

The vendor shall submit monthly invoices, in arrears, on a monthly basis, to the Accounts Payable office at Jackie Withrow Hospital for all services provided pursuant to the terms of the contract. For tracking purposes only a monthly spreadsheet will be completed for hours worked. These spreadsheets are collected monthly by the Accounts Payable Clerk. The hospital reserves the right to reject any or all invoices for which proper documentation has not been provided. The vendor will be notified within then (10) working days of any invoice deficiencies. State law forbids payment of invoices prior to receipt of services.

| Bid Schedule  |  |                          |
|---|--|--------------------------|
| Total Monthly Fee for Psychiatrist and  | Psychologist: Total Annua  |                          |
| s 4 300.50  | \$51,60  | f: 00                    |
| Note: This fee is a set monthly fee. R  | egardless of the number of patients s<br>ice for services will remain as bid for t | een or number            |
| Monthly Total Breakdown by Categor Psychiatrist - \$ 600.  Psychiatrist's Name    |  |                          |
| Psychologist - \$ 3 700, Psychologist's Name  Name and Signature of bidding Vendo | - AHMED FAHEED.M.  | o Theles                 |
| Name and Signature of bidding Vendo   | Name Name  | Signature                |
| Vendor must have no successful claims agains                                      | st their professional liability insurance within                                   | the last two (2) years   |
| Leastifus that noither AHMED  | FAIAEEN, MO nor GARY   | WILLIAM! AND Edward JONE |
| (Psychi   | atrist)  | Psychologist)            |
| have not had any successful claims o  | against our professional liability insur   | ance in the last two(2)  |
| AHMED FAHEEN  | .mo WHW  | 10.4.70                  |
| NAME  | SIGNATURE  | DATE                     |
|   |  |                          |

# **Award Criteria**

Awards will be made in the best interest of the State of West Virginia. Bidders shall submit one bid addressing each required item with a dollar amount. In addition, please note that this will be awarded to the vendor with the lowest bid that meets all of the specifications.



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER
PSH11027

| 0.0 | P   | ١. | 3 |   |   |   |
|-----|-----|----|---|---|---|---|
| ٠.  | 1.3 | -  |   | - | - | - |
|     |     |    |   |   |   |   |
|     |     |    |   |   |   |   |

ADDRESS CORRESPONDENCE TO ATTENTION OF

ROBERTA WAGNER

Appalachian Psychiatic Services
1014 Johnstown Road
Beckley, WV 25801

S H - P - P - O

HEALTH AND HUMAN RESOURCES JACKIE WITHROW HOSPITAL 105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

| DATE PRIN      | TED       | TER                   | MS OF SAL   | E           | SH            | IP VIA         |          | F.O.B.                           | FREIGHT TERMS     |
|----------------|-----------|-----------------------|-------------|-------------|---------------|----------------|----------|----------------------------------|-------------------|
| D OPENING DATE | /2010     |                       |             |             |               |                | <u> </u> |                                  |                   |
| LINE           | QUAN      | <u>10/07</u> /<br>лтү | 2010<br>UOP | CAT<br>NO   | ITEM          | BID-<br>NUMBER | OF       | PENING TIME 0:<br>UNIT PRICE     | 3.0 PM<br>AMOUNT  |
|                |           |                       |             |             |               |                |          |                                  |                   |
|                |           |                       |             |             |               |                |          | ÷                                |                   |
|                |           |                       |             | ADDE        | IDUM NO.      | 1              |          |                                  |                   |
|                |           |                       |             |             |               | ATTACHED.      |          |                                  |                   |
|                |           |                       |             |             |               |                |          | THIS DOCUMENT<br>BID. FAILURE TO |                   |
|                |           |                       |             |             |               |                |          | CATION OF YOUR                   |                   |
|                | BID.      |                       |             |             | 1             |                |          |                                  |                   |
|                |           |                       |             |             |               | ;<br>;         |          |                                  |                   |
|                | EXHIBI    | T 10                  |             |             |               |                |          |                                  |                   |
|                |           |                       |             |             | REQ           | UISITION       | NO       | ).: PSH11027                     |                   |
|                | ADDEND    | UM ACI                | CNOMP       | EDGEME      | INT           |                |          |                                  | ;                 |
|                | T HERE    | BV ACI                | MOWT.       | DGE F       | RCEIPT        | OF THE FO      | DT.T     | OWING CHECKED                    |                   |
| ,              | ADDEND    | UM(S)                 | AND I       | IAVE N      | IADE THE      | NECESSAF       | Y        | REVISIONS TO MY                  |                   |
|                | PROPOS    | AL, PI                | ANS A       | ND/OF       | R SPECIF      | ICATION,       | ET       | C.                               |                   |
|                | ADDEND    | UM NO.                | ¹ន:         | :           |               |                |          |                                  |                   |
|                | NO. 1     |                       |             |             |               |                |          | •                                |                   |
|                | NO. 2     |                       |             |             |               | •              |          |                                  | ;                 |
|                | NO. 2     |                       | • •         | -           |               |                |          |                                  | · · · · · · ·     |
|                | NO. 3     |                       |             |             |               |                |          |                                  |                   |
|                | NO. 4     |                       | ••          |             |               | •              |          | ·                                |                   |
|                | NO. 5     |                       |             |             |               |                |          |                                  |                   |
|                | ם מואון ד | יוא בייים סי          | י מינים     | י<br>וד∆קוי | י סיד פאוו.   | CONFIRM T      | HH       | RECEIPT OF THE                   | 1 .               |
|                | ADDEND    | I.                    |             |             |               | REJECTION      |          |                                  |                   |
|                |           | $\Lambda$             |             | :           |               |                | <u> </u> |                                  |                   |
| GNATURE        | -fn)      |                       | A —         | SEE RE      | VERSE SIDE FO | TELEPHONE (    |          |                                  |                   |
| TLE            | VK        | J VV VV               | /N          |             |               | (1304) to      | 1)       |                                  | TO BE NOTED ABOVE |
|                |           | 1/                    | !           |             |               | <u> </u>       |          | 7.5550 0, 17.11450               |                   |



MODEMA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for REONUMBER Quotation

| PAG | E |
|-----|---|
|     |   |
|     | 2 |

ROBERTA WAGNER <del>| 304-558-0067</del>

o¤-p Ö

HEALTH AND HUMAN RESOURCES JACKIE WITHROW HOSPITAL 105 SOUTH EISENHOWER DRIVE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

BECKLEY, WV 25801

| DATE PRI       | INTED                                | TEP                                    | MS OF SAI                        | LE                               | SHIP VIA                     | FO.B   | FREIGHT TERMS       |
|----------------|--------------------------------------|--|----------------------------------|----------------------------------|------------------------------|--|---------------------|
| O OPENING DATI | <u>}/2010</u>                        |  |                                  |                                  |                              |  |                     |
| LINE           | QUAN                                 | 10/07,<br>NTITY                        | 2010<br>UOP                      | CAT.<br>NO                       | ITEM NUMBER                  | OPENING TIME UNIT PRICE                                      | 01:30PM<br>AMOUNT   |
|                | REPRES<br>ORAL D<br>AND AN<br>INFORM | ENTATI<br>DISCUSS<br>IY STAT<br>IATION | ON MA<br>ION H<br>E PER<br>ISSUE | DE OF<br>IELD F<br>SONNE<br>D IN | Appolod                      | ADE DURING ANY REPRESENTATIVES ONLY THE D TO THE TS BINDING. | Scrices             |
|                | NOTE:                                | 1                                      | 1                                | AC MU                            | KNOWLEDGEMENT SH             | OULD BE SUBMITTE   | ED                  |
| ·              | REV. 0                               | 9/21/2                                 | 009                              |                                  |                              |  |                     |
|                |                                      |  | EN                               | D OF                             | ADDENDUM NO. 1               |  |                     |
|                |                                      |  |                                  | SEERFV                           | /ERSE SIDE FOR TERMS AND CON | <i>i</i> DiTions   |                     |
| VATURE         | W.                                   | MAM                                    | <b>4</b> )                       | OLC PLY                          | TELEGUANE                    | 72-2076. DATE  | . 29·10             |
| E              |                                      | FEI                                    | N I                              |                                  | . ('500') 6                  | · / · · · · · · · · · · · · · · · · · ·                      | S TO BE NOTED ABOVE |



State of West Virginia Request for Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

SH-P

Ö

PSH11027

| PAC | aE . |
|-----|------|
|     |      |
|     | 2    |

ADDRESS CORRESPONDENCE TO ATTENTION OF

ROBERTA WAGNER 1304-558-0067

VENDOR

RFQ COPY TYPE NAME/ADDRESS HERE

HEALTH AND HUMAN RESOURCES JACKIE WITHROW HOSPITAL 105 SOUTH EISENHOWER DRIVE

BECKLEY, WV 25801

| DATE PRIN | ITED          | TEF                                   | MS OF SAI                                    | E          |  | SHIP VIA    |        |             | F.O.B.              |          | FREIGHT TERMS                |     |
|-----------|---------------|---------------------------------------|--|------------|--|-------------|--------|-------------|---------------------|----------|------------------------------|-----|
| 09/23     | /2010         |                                       |  |            | ·  |             |        |             |                     |          |                              |     |
| LINE      | QUAN          | 10/07,<br>TITY                        | 2010<br>UOP                                  | CAT<br>NO. |  | TEM NUMBER  | BID    | OPE         | ENING TI<br>UNITERN |          | L:30PM<br>AMOUNT             |     |
|           |               |                                       |  | NO.        |  |             |        |             |                     | <u> </u> |                              |     |
| 0001      |               | 1                                     | JВ   |            | 948-7  | 74          | :      |             |                     |          |                              |     |
|           | RFQ TO        |                                       | DE PS  | YCHIA      | TRIC   | SERVIC      | ES FC  | R P         | INECRES             | T        | Autoria                      |     |
|           |               |                                       |  |            |  |             |        |             |                     | -        | -                            |     |
|           | *****         | THIS                                  | IS T   | HE EN      | D OF   | RFO :       | PSH11  | 027         | *****               | тотат.   | \$51,600.                    | 1-2 |
|           |               |                                       |  |            |  |             |        | J           |                     |          | *                            |     |
|           |               |                                       |  |            |  |             |        |             |                     |          |                              |     |
|           |               |                                       |  |            |  |             |        |             |                     |          |                              |     |
|           | Proposition . |                                       |  |            |  |             |        |             |                     |          |                              | -   |
|           |               |                                       |  |            |  |             |        |             |                     |          |                              |     |
|           |               | T T T T T T T T T T T T T T T T T T T |  |            |  |             |        |             |                     |          |                              |     |
|           | -             |                                       |  |            |  |             |        |             |                     |          |                              |     |
|           |               |                                       |  |            |  |             |        |             |                     |          |                              |     |
|           |               |                                       |  |            |  |             |        |             |                     |          |                              |     |
|           |               | -                                     |  |            |  |             |        |             |                     |          |                              |     |
| 5555      |               |                                       |  |            | gan gan gan gan sa |             |        |             |                     |          |                              |     |
| GNATURE   | <u> </u>      | HU                                    | J()  | SEE REV    | EHSE SIDI  | FOR TERMS   | IONE , |             | 18<br>- 2676        | DATE     | 0 0010                       |     |
| LE        | Ψ             | FEI                                   | <u>,                                    </u> |            |  | <del></del> | 304) ( | <u>0 15</u> |                     |          | 9.29.10<br>TO BE NOTED ABOVE |     |
|           |               |                                       |  |            |  |             |        |             | ACE ADOM            |          |                              |     |

# Addendum – PSH11027 September 23, 2010

Question #1. I reviewed the RFQ11027 and had the following question and comment. The new RFQ has specified the Psychologist to be a Doctorate level? This is surprising, since the State of WV M.A. level Psychologist are allowed to do everything that is listed in the RFQ and the psychologist that is currently working Mr. Roger Mooney is registered as M.A. level by the WV Board of Psychologists. He has Ed.D against his name but is accepted only as a M.A. level I have checked this myself with the Board and you can too. His license number is 154. I know that this restriction will make the bidding process unfair as none of the local Psychiatric practices have a Doctorate level Psychologist. Also the issue of recording in the medical records electronically soon after seeing the patients is currently not being complied with. I hope these issues are taken into consideration with the bidding decisions are made.

Answer #1a. We are requesting the successful vendor be able to provide the following: one (1) doctoral level Psychiatrist who holds a medical degree and one (1) licensed Psychologist who has education at a doctoral level.

Answer # 1b. The electronic medical record (EMR) system was installed and began being fully utilized in April, 2008. Agreements prior to this date did not include provisions for documentation in the EMR as it was not available. However the expectation moving forward is that the successful vendor shall complete patient documentation in the EMR as outlined in item number 11 under the Vendor Responsibilities section of the specifications.

Question #2. I am requesting your clarification of the following issue regarding RFQ PSH11027 (Jackie Withrow Hospital).

On page 6, under Vendor Responsibilities it states that only a doctoral level psychologist would be considered. Please be advised that according to the WV Board of Examiners for Psychologists (the state licensing board) an appropriate Masters degree is considered on par with a Doctoral degree. A Masters level psychologist is eligible to provide the same services as a Doctoral level provider. A psychologist need only be licensed to be a provider regardless of Masters/Doctoral degree. Arbitrarily requiring a doctoral level psychologist would exclude nearly all, if not all, local providers.

Secondly I believe that the current provider at the hospital is in fact registered with the Board of Examiners as a Masters level provider.

Answer #2. Please refer to Answer #1a for clarification.

Rev. 09/08

# State of West Virginia

# **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

| <u>-</u>                    | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or, |
|-----------------------------|--|
| 2                           | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,   |
| 3.                          | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,  |
| 4.                          | Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,  |
| 5.                          | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:  Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,  |
| 6.                          | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.  |
| require<br>agains<br>or ded | understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the ements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty st such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency such from any unpaid balance on the contract or purchase order.  |
| author<br>the red<br>deems  | omission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and bizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid quired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information and by the Tax Commissioner to be confidential.  |
| _                           | penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true courate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate ges during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.   |
| Bidde                       | r: APPALACIAIAN Psych Schules Signed: Who follow   |
| Date:                       | 9.30'/0 Title:   |
| *Check                      | any combination of preference consideration(s) indicated above, which you are entitled to receive.   |

RFQ No SH 11027

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

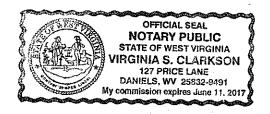
"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| WITNESS THE FOLLOWING SIGNATURE   |
|---|
| Vendor's Name: Appliation Phylliatic Cervicy.   |
| Authorized Signature: Date: Date:   |
| State of William State |
| County of Raleith, to-wit:  |
| Taken, subscribed, and sworn to before me this 30 day of Septenber, 20/0.   |
| My Commission expires $\frac{\int u  n  e  //  2  \sigma /  7}{2  \sigma /  7}$ , 20  |
| AFFIX SEAL HERE NOTARY PUBLIC Wignia S. Clarkson  |



RFQ No. 184 11027

Purchasing Affidavit (Revised 12/15/09)

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by taw; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| WITNESS THE FULLOWING SIGNATURE  |                                    |
|--|------------------------------------|
| Vendor's Name: GATA, Will,   |                                    |
| Authorized Signature:  | Date: 9-30-10                      |
| State of V   |                                    |
| County of PAlecia to-wit   |                                    |
| Taken, subscribed, and sworn to before me this 30 to day                                 | voi September ,20/0                |
| My Commission expires June //  |                                    |
| AFFIX SEAL HERE  | NOTARY PUBLIC Wigginia S. Clarkson |
| OFFICIAL SEAL  NOTARY PUBLIC STATE OF WEST VIRGINIA VIRGINIA S. CLARKSON  127 PRICE LANE |                                    |

DANIELS, WV 25832-9491 My commission expires June 11, 2017

RFQ No. \$51+ 11027

# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| MINERS INC LOTTOMING SIGNATOUR                      |                                   |
|---|-----------------------------------|
| Vendor's Name: Edward A. Jones                      |                                   |
| Authorized Signature:                               | Date: _/O - / - / O               |
| State of West Virginia                              |                                   |
| County of Raleish, to-wit:                          |                                   |
| Taken, subscribed, and sworn to before me this / da | ay of Octuber, 2010               |
| My Commission expires June 11 20                    | 7/7_, 20                          |
| AFFIX SEAL HERE                                     | NOTARY PUBLIC Virginia S. Clarkon |
|   |                                   |



FOR THE FOLLOWING SIGNATURE

#### WEST VIRGINIA BOARD OF MEDICINE

THIS IS TO CERTIFY THAT THE LICENSE OF

AHMED DAVER FAHEEM, M.D.

TO PRACTICE: MEDICINE AND SURGERY IN THE STATE OF WEST VINEDICINE AND SURGERY IN THE PERIOD OF 21/2010 TO 6/30/2012

ROBERT C. KNITTLE, Executive Director

# THE PSYCHIATRISTS' PROGRAM

# Certificate of Insurance

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage provided by the insurance policy below.

| 1. NAME AND ADDRESS OF NAMED INSURED  |  |
|---|--|
| Ahmed D. Faheem, MD<br>P.O. Box 1128<br>Beckley, WV 25802                               | The policy of insurance listed below has been issued to the named insured for the policy period indicated. Not withstanding any requirement, term or condition of an contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions and conditions of such policy. Aggregate limits shown may have been reduced by paid claims. |
| 2: COMPANY \$ 33. POLICY NUMBER \$  | 4. CERTIFICATE NUMBER  |
| National Union Fire Insurance Company PSC08 - 000966873 of Pittsburgh, PA               | 32284  |
| 5. POLICY PERIOD  |  |
| From: August 1, 2010 To: at 12:01 A.M. Standard Time                                    | : August 1, 2011<br>at 12:01 A.M. Standard Time  |
| Retroactive Date: May 1, 1996 at 12:01 A.M. Standard Time                               |  |
| 6 TYPE OF INSURANCE 38 38 38 38 38 38 38  | 27. COVERED SPECIALTY  |
| Professional Liability  | General Psychiatry   |
| 8. EFFECTIVE LIMITS OF LIABILITY COVER  Each Medical Incident/Each Policy Period        | AGE STATE/RATING AREA OTHER STATES   |
| 8/1/2010 \$2,000,000 / \$ 6,000,000 Claims Mad  | de w/PrePaid Tail WV1  |
|   |  |
|   |  |
| 9. NAME AND ADDRESS OF CERTIFICATE HOLDER   |  |
| Jackie Withrow Hospital Division of Health 105 South Eisenhower Drive Beckley, WV 25801 | Should the above described policy be cancelled before the expiration date thereof, the company will endeavor to mail written notice to the certificate holder named to the left, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives.  |
| 0. NAME AND ADDRESS OF ADMINISTRATOR  |  |

Professional Risk Management Services, Inc. 1515 Wilson Boulevard, Suite 800

Arlington, VA 22209 Telephone: (800) 245-3333

July 7, 2010

Date

Market hay

President and CEO

Professional Risk Management Services, Inc.

## THE PSYCHIATRISTS' PROGRAM

## Certificate of Insurance

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage provided by the insurance policy below.

|  | INDAI |  |  |  |  |
|--|-------|--|--|--|--|
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |

Ahmed D. Faheem, MD P.O. Box 1128 Beckley, WV 25802

The policy of insurance listed below has been issued to the named insured for the policy period indicated. Not withstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions and conditions of such policy. Aggregate limits shown may have been reduced by paid claims.

2. COMPANY

3. POLICY NUMBER

4 CERTIFICATE NUMBER

National Union Fire Insurance Company PSC08 - 000966873 of Pittsburgh, PA

32284

5 POLICY PERIOD

From:

August 1, 2010

at 12:01 A.M. Standard Time

August 1, 2011

at 12:01 A.M. Standard Time

Retroactive Date:

May 1, 1996

at 12:01 A.M. Standard Time

6-TYPE OF INSURANCE

7. COVERED SPECIALLY

Professional Liability

General Psychiatry

8 DEFECTIVE HMUSOF HABILIEY Each Medical Incident/Each Policy Period COVERAGE STATE/RATING AREA OTHER STATES

8/1/2010

\$2,000,000 / \$ 6,000,000

Claims Made w/PrePaid Tail

WV1

# 9 NAME AND ADDRESS OF CERTIFICATE HOLDER

Appalachian Psychiatric Srvcs. 1014 Johnstown Road Beckley, WV 25801

Should the above described policy be cancelled before the expiration date thereof, the company will endeavor to mail written notice to the certificate holder named to the left, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives.

#### IO NAME AND ADDRESS OF ADMINISTRATOR

Professional Risk Management Services, Inc.

1515 Wilson Boulevard, Suite 800

Arlington, VA 22209

Telephone: (800) 245-3333

July 7, 2010

Date

Market hay

President and CEO

Professional Risk Management Services, Inc.



# West Virginia Board of Examiners of Psychologists Be It Known That:

has met the requirements of the law, and is duly licensed, and is entitled to practice in the state of West Vinginia until 6/30/12 as a Psychologist.



# West Virginia Board of Examiners of Psychologists Be It Known That:

Edward A. Jones, MA

License Number has met the requirements of the law, and is duly licensed, and is entitled to practice in the state of West Virginia until  $\frac{6}{30}$  as a Psychologist.

Licensed Since: 5/31/02

ecretary

. ŧ

# DARWIN NATIONAL ASSURANCE COMPANY 10/06/09 - A

|                              | JAL MISCONDUCT (                           |   |  | DECLA  | <u>RATIONS</u>   |   |   |   |
|------------------------------|--|---|--|--|--|---|---|---|
| POLIC                        |  | -4895   | ·  | DUCEA  | ACCOUNT NO:  | TALL TOTAL  |   |   |
| ITEM I                       | (a) NAME AND AD                            | DRESS OF IN   | SURED:   |  | ITEM 1. (b) ADD  | WV-JONI<br>ITIONAL NAMED  | 1124-0<br>Instinctor  | 0454588   |
| * *                          |  |   | · · · · · ·  |  |  |   | noole b.  |   |
|                              | * * *                                      |   |  |  |  |   |   |   |
|                              |  | ray ayan mera   | 4.7  |  |  |   |   |   |
|                              |  |   |  |  |  |   |   |   |
|                              |  | :   |  |  |  |   |   | -   |
|                              |  | AXEL JON  |  |  |  |   | -   |   |
|                              | 124 SUNS                                   | SHINE DR  | IVE  |  |  |   |   |   |
|                              | LEWISBUI                                   | RG, WV 2  | 4901   |  | - 1 Jes  |   | •   |   |
|                              | -  |   |  |  |  |   |   |   |
|                              | •  |   |  |  |  |   | ·   |   |
| :                            |  | •   | •  |  |  |   |   |   |
|                              |  |   | .51  |  | And - white are not the sales are a few and a  | g <del>g war</del> kaja jara  |   |   |
|                              |  |   |  |  | The second secon |   | A Comment   |   |
| •                            |  |   |  |  |  |   |   |   |
|                              | · · · · · · · · · · · · · · · · · · ·      |   |  |  | TYPE OF ORG:   |   |   |   |
| EM 2.                        | ADDITIONAL IN                              | SUREDS:   | <del></del>  | +  | TIPE OF ORG:   | INDIVI  | DUAL  |   |
|                              |  |   | e i e  |  |  |   | en er og en en  |   |
|                              |  |   |  |  |  |   |   | -   |
|                              |  |   |  | į .  |  |   |   |   |
|                              |  |   |  | 1.5  |  | 100   |   | •   |
|                              |  |   |  |  | and a second of the property   |   | •   |   |
|                              | ينوسو يوفي معود المعادر الأراد و<br>داران  | Artis Straig Joseph   | ्रस्टिश्वेष्ट्रसम्बद्धाः <b>३</b> ०० दे  | AF WESS CO. TE   | 4. 4. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  |   |   | ,   |
| EM 3.                        | POLICY PERIOD                              | );<br>The service of the | FROM:  | 11/0   | 11/09  | TO:   | 11/01/1   | 0   |
| ЕМ 3.                        | POLICY PERIOD                              | );<br>The service of the | FROM:<br>12:01A.M. ST  | 11/(<br>ANDARD T   | 11/09<br>IME AT THE ADD  | TO:<br>ESS OF THE INSU  | 11/01/1<br>JRED AS STAT   | O<br>ED HEREIN;   |
| ЕМ 3.                        |  |   | FROM:<br>12:01A.M. ST  | 11/(<br>ANDARD T   | 01/09<br>TME AT THE ADDI   |   |   |   |
| EM 3.                        |  |   | FROM:<br>12:01A.M. ST  | 11/(<br>ANDARD I   | 01/09<br>TME AT THE ADDI   | FUL ACT OR SERI   | ES OF CONTI   | VIIOUS REPE   |
| EM 3.                        |  | iiiry: (a   | FROM: 12:01A.M. ST   | 11/0<br>ANDARD T   | 01/09<br>TME AT THE ADDI   |   | ES OF CONTI   | VIIOUS REPE   |
| EM 3.                        |  | iiiry: (a   | FROM:<br>12:01A.M. ST  | 11/0<br>ANDARD T   | 11/09<br>IME AT THE ADDI<br>EACH WRONG<br>OR INTERRELA   | FUL ACT OR SERI<br>ATED WRONGFUL  | ES OF CONTE<br>ACTS OR OC   | NUOUS, REPE<br>CURRENCE                                 |
| EM 3.                        |  | LTY: (a   | FROM:  | 11/(<br>ANDARD I<br>000,000  | 11/09<br>IME AT THE ADDI<br>EACH WRONG<br>OR INTERRELATI   | FUL ACT OR SERI<br>ATED WKONGFUL<br>ED TO ANY SINGI                           | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN                            | NUOUS, REPE<br>CURRENCE<br>VG                           |
| EM 3.                        |  | LTY: (a   | FROM:  | 11/0<br>ANDARD T   | 11/09<br>IME AT THE ADDI<br>EACH WRONG<br>OR INTERRELATI   | FUL ACT OR SERI<br>ATED WKONGFUL<br>ED TO ANY SINGI                           | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN                            | NUOUS, REPE<br>CURRENCE<br>VG                           |
| EM 3.                        | LIMITS OF LIAB                             | (a<br>(b)<br>(c)  | FROM:  | 11/(<br>ANDARD I<br>000,000  | 11/09<br>IME AT THE ADDI<br>EACH WRONG<br>OR INTERRELATI   | FUL ACT OR SERI<br>ATED WRONGFUL  | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN                            | NUOUS, REPE<br>CURRENCE<br>VG                           |
| EM 4.                        |  | (a<br>(b)<br>(c)  | FROM:  | 11/(<br>ANDARD I<br>000,000  | DA / 09 TME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS         | ES OF CONTE<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPE<br>CURRENCE<br>NG<br>OCEEDINGS              |
| EM 3.                        | LIMITS OF LIAB                             | (b) (c) (DULE:  | FROM: 12:01A.M. ST 1, 13:01A.M. ST 1, 13:01A.M | 11/0<br>ANDARD T<br>000,000<br>5,000                                 | 11/09 IME AT THE ADDI  EACH WRONG OR INTERRELAT  COSTS RELAT  AGGREGATE, I   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM                 |
| EM 3.                        | LIMITS OF LIAB                             | (b) (c) (DULE:  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS         | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 3.                        | LIMITS OF LIAB                             | (b) (c) DULE: CLASSIFICA  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 3.                        | LIMITS OF LIAB                             | (b) (c) DULE: CLASSIFICA  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 3.                        | LIMITS OF LIAB                             | (b) (c) DULE: CLASSIFICA  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 3.                        | LIMITS OF LIAB                             | (b) (c) DULE: CLASSIFICA  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 4.                        | LIMITS OF LIAB                             | (b) (c) DULE: CLASSIFICA  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 3.                        | LIMITS OF LIAB                             | (b) (c) DULE: CLASSIFICA  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 3.                        | LIMITS OF LIAB                             | (b) (c) DULE: CLASSIFICA  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 4.                        | LIMITS OF LIAB                             | (b) (c) DULE: CLASSIFICA  | FROM: 12:01A.M. ST  1,  1,  1,  1,  1,  1,  1,  1,  1,  1  | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 4.                        | LIMITS OF LIAB                             | (b) (c) (c) (c) (c) (c) (c) (c) (c) (d) (d) (d)   | FROM: 12:01A.M. ST 1, )\$ 3,0 ATION 1ST PST DEFI IRGINIA S   | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | D1/09 IME AT THE ADDI  EACH WRONG OR INTERRELATI  COSTS RELATI  AGGREGATE, I  NUMBER  HIST MIT   | FUL ACT OR SERI<br>ATED WRONGFUL<br>ED TO ANY SINGI<br>FOR ALL CLAIMS<br>RATE | ES OF CONTI<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO             | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00          |
| EM 4.                        | LIMITS OF LIAB  PREMIUM SCHE               | (b) (c) DULE: CLASSIFICA WEST V   | FROM: 12:01A.M. ST 1, )\$ 1,  ATION 1ST PST DEFI IRGINIA S   | 11/0<br>ANDARD T<br>000,000<br>5,000<br>000,000<br>YCHOLOG           | DI/09 IME AT THE ADDI DEACH WRONG OR INTERRELA COSTS RELATI AGGREGATE, I NUMBER HIST 1 MIT GE 1  | FUL ACT OR SERIATED WRONGFUL ED TO ANY SINGI FOR ALL CLAIMS  RATE  456.00     | ES OF CONTIL<br>ACTS OR OCC<br>E PROCEEDIN<br>AND ALL PRO           | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00 .00 2.26 |
| EM 3. EM 4. EM 5. EM 6. M 7. | PREMIUM SCHE RETROACTIVE DA EXTENDED REPOR | (b) (c) DULE: CLASSIFICA WEST V   | FROM: 12:01AM ST 1, )\$ 1,  TION 1ST PS DEFI IRGINIA S   | 11/0<br>ANDARD I<br>000,000<br>5,000<br>000,000<br>YCHOLOG<br>NSE LI | DI/09 IME AT THE ADDI DEACH WRONG OR INTERRELA COSTS RELATI AGGREGATE, I NUMBER HIST 1 MIT GE 1 TOTAL  | FUL ACT OR SERIATED WRONGFUL ED TO ANY SINGI FOR ALL CLAIMS  RATE  456.00     | ES OF CONTE<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO<br>ANNUAL F | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00 .00 2.26 |
| EM 3. EM 4.                  | LIMITS OF LIAB  PREMIUM SCHE               | (b) (c) DULE: CLASSIFICA WEST V   | FROM: 12:01AM ST 1, )\$ 1,  TION 1ST PS DEFI IRGINIA S   | 11/0<br>ANDARD I<br>000,000<br>5,000<br>000,000<br>YCHOLOG<br>NSE LI | DI/09 IME AT THE ADDI DEACH WRONG OR INTERRELA COSTS RELATI AGGREGATE, I NUMBER HIST 1 MIT GE 1  | FUL ACT OR SERIATED WRONGFUL ED TO ANY SINGI FOR ALL CLAIMS  RATE  456.00     | ES OF CONTE<br>ACTS OR OC<br>E PROCEEDIN<br>AND ALL PRO<br>ANNUAL F | NUOUS, REPECURRENCE NG OCEEDINGS REMIUM 156.00 .00 2.26 |

THIS IS NOT A BILL. PREMIUM HAS BEEN PAID. PRGE2005 (3/2006)

AUTHORIZED COMPANY REPRESENTATIVE American Professional Agency \* 95 Broadway, Amityville, NY 11701

# APPALACHIAN PSYCHIATRIC SERVICES

Grup Medicar No

Grup Medicard No

Dr fateem's N

Medicar No.

Edward Jone's N

Medicar

Medicar