



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 MCH11056

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 ROBERTA WAGNER
 304-558-0067

RODNEY
 *806104143 301-696-8879
 SCI INTERNATIONAL INC
 5902 ENTERPRISE COURT
 FREDERICK MD 21703

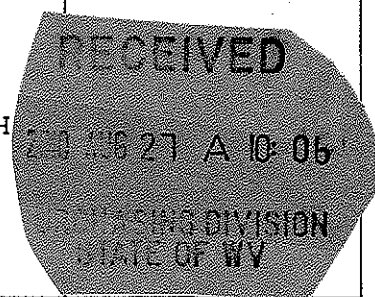
SHIPTO
 HEALTH AND HUMAN RESOURCES
 BPH - OCMFH
 MATERIALS MANAGEMENT
 900 BULLITT STREET
 CHARLESTON, WV
 25301 304-558-3417

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
08/05/2010				

BID OPENING DATE: 09/02/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				OPEN-END BLANKET CONTRACT	#0.36/Each test	
0001	200	KT		193-88-00-001	#9.00/ Box of 25 tests	1800.00
				ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT OR EQUAL		
				25 TEST/KIT, FORMAT: CASSETTE INFOLAB CATALOG # IT FHC-202-25 OR EQUAL	#0.36/Each test	
0002	1,500	KT		193-88-00-001	#18.00/ Box of 50 tests	27,000.00
				ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT OR EQUAL		
				50 TEST/KIT FORMAT: CASSETTE INFOLAB CATALOG # IT FHC-202-50 OR EQUAL PER THE ATTACHED SPECIFICATIONS.		
				- PACKAGING (BULK) 20 TO 40 OR 25 TO 50 TESTS/BOX. # TESTS/BOX:		

THE MODEL/BRAND/SPECIFICATIONS NAMED HEREIN ESTABLISH THE ACCEPTABLE LEVEL OF QUALITY ONLY AND ARE NOT INTENDED TO REFLECT A PREFERENCE OR FAVOR ANY PARTICULAR BRAND OR VENDOR. VENDORS WHO ARE BIDDING



SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *M. Abedi* TELEPHONE: 301-696-8879 DATE: 08/26/2010

TITLE: Vice President FEIN: 521839698 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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<p>ALTERNATES SHOULD SO STATE AND INCLUDE PERTINENT LITERATURE AND SPECIFICATIONS. FAILURE TO PROVIDE INFORMATION FOR ANY ALTERNATES MAY BE GROUNDS FOR REJECTION OF THE BID. THE STATE RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES IN BIDS OR SPECIFICATIONS IN ACCORDANCE WITH SECTION 148-1-4 (F) OF THE WEST VIRGINIA LEGISLATIVE RULES AND REGULATIONS. VENDORS MAY BE REQUIRED TO SUBMIT SAMPLES PRIOR TO BID AWARD. ALTERNATE PRODUCT SAMPLES TO BE APPROVED BY PROGRAM DIRECTOR, PRIOR TO AWARD.</p> <p>EXHIBIT 3</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON OCTOBER 1, 2010 AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. Abed</i>	TELEPHONE 301-696-8879	DATE 08/26/2010
TITLE Vice President	FEIN 521839698	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>M. Abedi</i>	TELEPHONE 301-696-8879	DATE 08/26/2010
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<p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p>FAX # 301-696-1335</p> <p>CONTACT PERSON: Mehran Abedi</p> <p>INQUIRIES WRITTEN QUESTIONS SHALL BE ACCEPTED THROUGH CLOSE OF BUSINESS ON 8/17/2010. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO:</p> <p>ROBERTA WAGNER DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25311</p> <p>FAX: 304-558-4115 E-MAIL: ROBERTA.A.WAGNER@WV.GOV</p> <p>PURCHASING CARD ACCEPTANCE: THE STATE OF WEST VIRGINIA CURRENTLY UTILIZES A VISA PURCHASING CARD PROGRAM WHICH IS ISSUED THROUGH A BANK. THE SUCCESSFUL VENDOR MUST ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR PAYMENT OF ALL ORDERS PLACED BY ANY STATE AGENCY AS A CONDITION OF AWARD.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>M. Abedi</i>	TELEPHONE 301-696-8879	DATE 08/26/2010	
TITLE vice president	FEIN 521839698	ADDRESS CHANGES TO BE NOTED ABOVE	

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EXHIBIT 4						
LOCAL GOVERNMENT BODIES: UNLESS THE VENDOR INDICATES IN THE BID HIS REFUSAL TO EXTEND THE PRICES, TERMS, AND CONDITIONS OF THE BID TO COUNTY, SCHOOL, MUNICIPAL AND OTHER LOCAL GOVERNMENT BODIES, THE BID SHALL EXTEND TO POLITICAL SUBDIVISIONS OF THE STATE OF WEST VIRGINIA. IF THE VENDOR DOES NOT WISH TO EXTEND THE PRICES, TERMS, AND CONDITIONS OF THE BID TO ALL POLITICAL SUBDIVISIONS OF THE STATE, THE VENDOR MUST CLEARLY INDICATE SUCH REFUSAL IN HIS BID. SUCH REFUSAL SHALL NOT PREJUDICE THE AWARD OF THIS CONTRACT IN ANY MANNER.						
REV. 3/88						
***** THIS IS THE END OF RFO MCH11056 ***** TOTAL:						<u>29,600.00</u>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: mAbedi TELEPHONE: 301-696-8879 DATE: 08/26/2010

TITLE: vice President FEIN: 521839698 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFO, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**STATE OF WEST VIRGINIA
PURCHASE CONTINUATION SHEET**

Page 2 of 2 Pages

Requisition / P.O. No.:
MCH11056

File: RW22	Acct. No.: MULTIPLE
Spending Unit: WVDHHR/BPH/OMCFH/FPP	

Vendor: SCI International P.O. Date: 08/26/2010

Item No.	Quantity	Description	Unit Price	Amount						
		<p>SPECIFICATIONS FOR THE ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT 25 TEST KIT AND 50 TEST KIT:</p> <p>MINIMUM SPECIFICATIONS THAT MUST BE MET:</p> <p>A MONOCLONAL/POLYCLONAL ANTIBODY ENZYME IMMUNOASSAY FOR THE QUALITATIVE DETERMINATION OF HUMAN CHORIONIC GONADOTROPHIN (HCG) 50mMIU/ML OR LESS SENSITIVITY URINE OR SERUM.</p> <p>MUST BE FDA APPROVED COMBINATION KIT FOR TESTING EITHER URINE OR SERUM.</p> <p>TEST KIT MUST BE A ONE STEP ASSAY PROCEDURE; TEST KIT WILL REQUIRE NO PRETREATMENT OF SAMPLE OF REAGENTS OR RECONSTITUTION OF ANY KIT COMPONENT.</p> <p>PROCESSING ITEM SHALL NOT EXCEED 5 MINUTES.</p> <p>KIT MUST HAVE CONTROL/END OF ASSAY INDICATOR.</p> <p>SHELF LIFE MUST BE GUARANTEED FOR 12 MONTHS; ROOM TEMPERATURE STORAGE OPTIMAL.</p> <p>PACKAGING MUST BE (BULK) 20 TO 40 OR 25 TO 50.</p> <p>COMPACT KIT MUST CONTAIN ALL SUPPLIES NEEDED TO RUN TEST.</p> <p>EXTERNAL/QUALITY ASSURANCE CONTROLS WILL BE PROVIDED BY THE WEST VIRGINIA STATE OFFICE OF LABORATORY SERVICES.</p> <p>SHIPPING AND HANDLING MUST BE INCLUDED IN COST PER TEST.</p> <p>ALL ITEMS OF SPECIFICATIONS ARE MANDATORY. VENDORS BIDDING ON ALTERNATE PRODUCTS MUST SUBMIT PERTINENT LITERATURE PERTAINING TO PRODUCTS AND MAY BE REQUIRED TO SUBMIT SAMPLES PRIOR TO BID AWARD. ALTERNATE PRODUCT SAMPLES TO BE APPROVED BY PROGRAM DIRECTOR.</p> <p>PROGRAM DIRECTOR TO EVALUATE BIDS PRIOR TO BID AWARD.</p> <p>PRICES MUST BE FIRM 12 MONTHS FROM DATE OF CONTRACT AWARD WITH OPTION TO RENEW CONTRACT FOR TWO (2) ONE (1) YEAR PERIODS.</p> <p>QUANTITIES LISTED ARE APPROXIMATES ONLY. QUANTITIES ORDERED MAY BE MORE OR LESS DURING THE CONTRACT PERIOD.</p> <p>OMCFH/FAMILY PLANNING PROGRAM IS TITLE 10 PHS ELIGIBLE.</p> <p>CURRENT CONTRACT EXPIRES: SEPTEMBER 30, 2010.</p> <p>CONTRACT PERIOD: OCTOBER 1, 2010 - SEPTEMBER 30, 2011</p> <p>ACCOUNT NUMBERS:</p> <table style="width: 100%;"> <tr> <td>5360-2011-0506-099-037</td> <td>5360-2011-3544-099-375</td> </tr> <tr> <td>0407-2011-0506-575-037</td> <td>0407-2011-3010-575-375</td> </tr> <tr> <td>8750-2011-0506-096-037-16621</td> <td>8750-2011-3010-096-375-16621</td> </tr> </table>	5360-2011-0506-099-037	5360-2011-3544-099-375	0407-2011-0506-575-037	0407-2011-3010-575-375	8750-2011-0506-096-037-16621	8750-2011-3010-096-375-16621		
5360-2011-0506-099-037	5360-2011-3544-099-375									
0407-2011-0506-575-037	0407-2011-3010-575-375									
8750-2011-0506-096-037-16621	8750-2011-3010-096-375-16621									

COST SHEET FOR MCH11056

Item #	Apprx. Annual Usage	DESCRIPTION	UNIT PRICE	TOTAL COST
	QUANTITY			
1	200 EA	ONE STEP HCG URINE/SERUM PREGNANCY TEST 25TEST/KIT	\$9.00	1,800.00
2	1500 EA	ONE STEP HCG URINE/SERUM PREGNANCY TEST 50TEST/KIT	\$18.00	27,800.00
		TOTAL COST		29,600.00

Award will be based on the lowest cost per line item who meets specifications.
 Vendor must submit an original itemized invoice for order. Payment will be made in arrears after receipt of each completed order.



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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 1						
1. QUESTIONS AND ANSWERS ARE ATTACHED.						
2. ADDENDUM ACKNOWLEDGEMENT IS ATTACHED. THIS DOCUMENT SHOULD BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO SIGN AND RETURN MAY RESULT IN DISQUALIFICATION OF YOUR BID.						
EXHIBIT 10						
REQUISITION NO.: MCH11056						
ADDENDUM ACKNOWLEDGEMENT						
I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.						
ADDENDUM NO.'S:						
NO. 1	✓	Received				
NO. 2						
NO. 3						
NO. 4						
NO. 5						
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.						

M Abedi
 08/26/2010

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>M Abedi</i>	TELEPHONE 301-696-8879	DATE 08/26/2010	
TITLE VP.	FEIN 521839698	ADDRESS CHANGES TO BE NOTED ABOVE	

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<p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p style="text-align: center;"> SIGNATURE SCI International, Inc. COMPANY 08/26/2010 DATE </p> <p>NOTE: THIS ADDENDUM ACKNOWLEDGEMENT SHOULD BE SUBMITTED WITH THE BID.</p> <p>REV. 09/21/2009</p> <p style="text-align: center;">END OF ADDENDUM NO. 1</p>						

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STATE OF WEST VIRGINIA
PURCHASE CONTINUATION SHEET

Vendor: SCI International P.O. Date: _____

File: RW22	Acct. No.: MUL MUL MUL
Spending Unit: WVDHHR/BPH/OMCFH/FPP	

Item No.	Quantity	Description	Unit Price	Amount
		<p>Q. IN THE DESCRIPTION OF MCH11056 THEY USE THE BRAND NAME OF INFALAB, WHICH IS NOT EITHER OF THE TWO VENDORS THAT GOT THE BID BACK IN 2008.</p> <p>A. INFALAB IS INFOLAB. THE PO MCH80446B IS ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT OR EQUAL 50 TEST/KIT FORMAT: CASSETTE INFOLAB CATALOG # IT FHC-202-50 AND THE ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT OR EQUAL 25 TEST/KIT FORMAT: CASSETTE INFOLAB CATALOG # IT FHC-202-25</p> <p>Q. I DON'T HAVE THE PRICE THEY USED TO GET THE BID. WOULD YOU PLEASE PROVIDE THE LAST BID PRICE? .</p> <p>A. PO FOR MCH80446A THE ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT OR EQUAL 25 TEST/KIT FORMAT: CASSETTE INFOLAB CATALOG # IT FHC-202-25 \$10.00 PER KIT. THE PO MCH80446B IS ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT OR EQUAL 50 TEST/KIT FORMAT: CASSETTE INFOLAB CATALOG # IT FHC-202-50 \$19.50 PER KIT.</p> <p>Q. ON THE LAST BID, WERE THERE ANY SHIPPING CHARGES?</p> <p>A. THE SHIPPING CHARGES WERE INCLUDED IN THE KIT COST.</p> <p>Q. WHO IS THE CURRENT VENDOR?</p> <p>A. THE CURRENT VENDOR FOR MCH80446A IS SCI INTERNATIONAL INC FOR THE ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT OR EQUAL 25 TEST/KIT FORMAT: CASSETTE INFOLAB CATALOG # IT FHC-202-25. THE CURRENT VENDOR FOR THE PO MCH80446B IS STANBIO LABORATORY ONE STEP HCG URINE/SERUM PREGNANCY TEST KIT OR EQUAL 50 TEST/KIT FORMAT: CASSETTE INFOLAB CATALOG # IT FHC-202-50.</p> <p>Q. HOW MANY LOCATIONS WILL PRODUCT BE SHIPPED TO?</p> <p>A. PRODUCTS WILL BE SHIPPED TO ONE LOCATION, DHHR MATERIALS MANAGEMENT.</p> <p>Q. WILL PRODUCT BE SHIPPED ALL AT ONCE, INCREMENTALLY THROUGHOUT THE YEAR?</p> <p>A. PRODUCT WILL BE REQUESTED THROUGHOUT THE YEAR, AS SUPPLY IS USED.</p> <p>Q. IF SHIPPED INCREMENTALLY, HOW MANY TIMES?</p> <p>A. THE NUMBER OF SHIPMENTS DEPENDS ON THE USAGE/NEED BY CLINICS.</p> <p>Q. HOW MANY SAMPLES ARE TO BE SENT IN WITH THE QUOTATION?</p> <p>A. 2 samples of each. It is preferred with bid but not required.</p>		
		<p>✓ Received</p> <p>SCI International, Inc.</p> <p>Mehran Abedi:</p> <p><i>Mehran Abedi</i>: 08/26/2010</p>		

State of West Virginia

VENDOR PREFERENCE CERTIFICATE

Certification and application* is hereby made for Preference in accordance with West Virginia Code, §5A-3-37. (Does not apply to construction contracts). West Virginia Code, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the West Virginia Code. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

- 1. Application is made for 2.5% resident vendor preference for the reason checked: Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or, Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or, Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,
2. Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
3. Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
4. Application is made for 5% resident vendor preference for the reason checked: Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,
5. Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,
6. Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: [Signature] Signed: _____
Date: _____ Title: _____

*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

RFQ No. MCH 11056

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: S&I International, Inc.

Authorized Signature: [Signature] Date: 08/26/2010

State of Maryland

County of Frederick, to-wit:

Taken, subscribed, and sworn to before me this 26 day of August, 2010.

My Commission expires March 13, 2013.

AFFIX SEAL HERE

NOTARY PUBLIC [Signature]

