TYPE NAME/ADDRESS HERE

ANVS, Inc. 801 W. Robinson Drice



RFO COPY

Suite 500

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for MANAGER SERVICE STREET Quotation

DPS1103

BUYER 32

304-558-2544

WEST VIRGINIA STATE POLICE

STREET AND RESERVOIDERS FOR THE PROPERTY OF TH

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 25309 304-746-2141

No. Salt Lake, W 84054 DATE PRINTED TERMS OF GALE SHIP VIA F.Q.B FREIGHTTERMS 09/01/2010 09/14/2010 BID OPENING TIME 01 30PM THEM NUMBER: QUANTUY UOF AMOUNT UNITPRICE ADDENDUM #01 THIS ADDENDUM IS ISUED TO ADD ADDITIONAL SPECIFICATION REQUIREMENTS THAT MUST BE MET, PER THE ATTACHED DOCU-MENTATION. NOTE: NO ADDITIONAL QUESTIONS WILL BE ACCEPTED OR ACKNOWLEDGED 0001 $\mathbf{L}\mathbf{S}$ 680-86 MONOCULAR NIGHT VISION DEVICE & ACCESSORIES EXHIBIT 10 REQUISITION NO.: . ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. RECENTO ADDENDUM NO. S: NO. 1 200 SEP 13 A 10: 09 NO. 2 LICHASING DIVISION STATE OF WV SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 801-519-0500 FEIN 87-05 76230 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO REQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

| MAQ. | Dress corp | Beeronden | CENTOWNEN | HONKOE |
|-----------|------------|-----------|-----------|--------|
| BUYER | 32 | | | |
| 3.04 - 55 | 8-2544 | | | |

RFQ COPY TYPE NAME/ADDRESS HERE
ANDS, Inc
801 W. Robinson Drive
Suite 500
No. Salt Lake, W 84054

WEST VIRGINIA STATE POLICE

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 25309 304-746-2141

| DATERRIN | TED SOS | ३३% हो ट | MS OF SAL | F | | HIP VIA | | OB CONTRACT | TREISHT TERMS | 8901 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|-----------|---------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-------------------------------------------------|----------|
| 09/01/ BID OPENING DATE: | 2010 | ···· | | | | | | | | |
| \$200,000 \$200 \$200 \$200 \$200 \$200 \$200 \$ | 120000000000000000000000000000000000000 | 9/14/ | 2010 | DO NAME AND ADDRESS | N. C. Carrier | BID. | OPENING | TIME 01 | L-30PM | |
| LINE | QUAN | TITY | UOP | CAT NO | 便 | ANUMBER | S. S. S. Un | vit paice | THUDDIA | |
| The state of the s | 1 1000000000000000000000000000000000000 | | | princes area | V. CO. CO. C. CO. C. CO. | en de la Composition | | i isto i paro i po i processor de como | on the section of the section of the section of | 265,20 |
| ' | 10 4 | | | | | | | | | |
| | NO. 4. | | - | | | | | | | i |
| | NO. 5. | | | , | | | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ` | | | | | | | |
| | | | | | | | | IPT OF THE | | - [|
| · | ADDENDU | m(s) | MAY B | E CAU | SE FOR | REJECTION | OF BID | s. | | 1 |
| | | | | | | | | | | |
| | | | | | | D THAT AN | | | , | |
| | | | | | | D TO BE M VENDOR'S | | | | |
|) | ANV CINT | מנטטטן יייגייים | E PRR | SONNE | L TS NO | T BINDING | ONLY | | | |
| | | | | | | AND ADDE | | | 1 | |
| | | | | | | ADDENDUM | | | | 1 |
| | | | ĺ | | | and the same of th | | | | |
| | | | | | | |)/// | | | |
| | | | | 1 | | CVF4 | SNATURE | | |] |
| | | 1 | } | | Δ | 1/1/ | BNAIORE | | | |
| | | - | ļ | 1 | H | NVS | LnC | . | l | Ī |
| | | | 1 | | | / cor | IPANY | | 1 | 1 |
| | | | | | | 9/9/- | 2010 | | | |
| | | | | . 1 | • • • | · · · · / · / · / · Ø | ~.~./, .Y, | • • • • • • • • • | | . |
| | | | | | | / / DA' | CE | | | ĺ |
| | | | | [| | | | | | l |
| 4 | OTE: T | HIS AT | DENDU | M AC | CNOWLED | GEMENT SH | DULD BE | SUBMITTED | | |
| * | HT HTL | E BID | | | | | | | | 1 |
| 1 | | | | `1 | | : | | | | - |
| ř | REV. 09 | /21/20 | 109 | | | | | | | l |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | | | | 1 | |
| | | | | İ | | | | | | 1 |
| ì | | '. | | | | | | | | |
| | is issuers (Sec. | | 7 | Beerey | eases)defo | ir terms and con | DITIONS | | | 8585 |
| IGNATURE | 377 | | | · · · · · · · · · · · · · · · · · · · | | TELEPHONE 801-515 | しんだろろ | DATE | 9/9/2012 | 32::-4:4 |
| TILE (LA | | FEI | NOC | ()E71 | 1. 1.2.21 | 1001-57 1.7 | | DESS CHANCES | TO BE NOTED ABOVE | \dashv |
| general I | A CONTROL | MDIMO T | S/~ | UND / (| 230 | ID ADDDEED I | | BOVE LABELE | | |
| · VVM | こう ていりてつ | IADIIA(A.) | U REW. | ことの行場(| I NAME W | (ひ なりりょうり) | い ふしそんに 女 | ゆつから じせひはぎば | D AEINDAW | |

Addendum #1 - DPS1103

The following are additional specifications that must be met:

Generation: 3 U.S., ITT Resolution: 64-72 1p/mm

Film: Thin-Film Gate: Auto-Gated

Brightness Gain: Adjustable from 25 to more than 3000 fl/fl

Eyepiece Lens: EFL 26mm Diopter Adjustment: +2 to -6 Range of Focus: 25cm to infinity Voltage Required: 2.7 – 3.0 Volts Battery Type: One (1) AA Battery

Battery Life: Approx. 50 hours at room temperature

Weight: 12.0 oz (350 grams)-13.8 (391 grams) Dimensions: 4.5" (L) x 2" (W) x 2.25" (H) Operating Temperature: -51°C to +49° Storage Temperature: -51°C to +49°C



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for

DPS1103

| PAGE | (Sec |
|------|------|
| 1 | |

| ∞(oc. Ab) | desercorrespondence no autenhonio en contra |
|-----------|---------------------------------------------|
| BUYER | 32 |
| 304-55 | 8-2544 |

RFQ COPY TYPE NAME/ADDRESS HERE ANVS, Inc. 801 W. Robinson Dr. Suite 500 No. Salt Lake, 24 84054

WEST VIRGINIA STATE POLICE

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 304-746-2141 25309

| PATEPHIN | | a sa sa sa cua | MS OF SALE | | ∌HIR. | VA S | | F,O.B. | | FREIGHTTERMS | |
|-------------------|---------------------|---------------------|--------------------|-----------------------------------------|---------------------------------------|--------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|---------|
| 08/25/ | 2010 | | | 1 | | | | 110 771/2 | | 7004 | |
| BID OPENING DATE: | Parametria services | 09/14/ | 2010 | <u>SANDOROUSÓN I</u> | (220×1000) | B1D | 0.00 | NG TIME | | 30PM | |
| LINE | QUA | niny 🎺 | PON | CAT. | · · · · · · · · · · · · · · · · · · · | MBER | | -Unit Paice | *** | AMOUNT | |
| | 3000 0000000 | | 220.00.00.00.00.00 | ****** | | | | C.C.I.S.C. Salado de Caracter | | | 4-24-44 |
| 0001 | | 1 | LS | | 680-86 | | | | | | |
| | моносі | | GHT VI | SION | DEVICE 8 | ACCESS | DRIES | | | | |
| | i i | | • | | | : | | | | | |
| | OPEN- | END CON | TRACT | TO P | ROVIDE MO | NOCULAR | NIGH | T VISION | | | |
| | DEVICE | E AND R | ELATE |) ACC | ESSORIES | FOR THE | WEST | VIRGINIA | | | |
| | | POLICE | PER | THE | ATTACHED | SPECIFI | CATIO | NS AND B | ן עו | | |
| | FORM. | | | | | , | | • | . | | ļ |
| ĺ | EXHIB: | ተ ጥ ጄ | | | | , | <u> </u> | | | | Ì |
| | | | | • | | | | | | • | |
| | LIFE (| OF CONT | RACT: | TH | IS CONTRA | ACT BECO | MES E | FFECTIVE | ON | | |
|] | | | | AN | D EXIENDS | 5 PUK A Tymen T | REBEV | D OF QNE | 13 | | |
| | YEAR (| OR UNTI | L SUL | 1 "KE | NEW CONTI | AU TAAC | RENEL | AFTER AS : | • | | 1 |
| | | SARY TU Nal con | | | E "REASD | NABLE TI | ME" F | ERIOD SH | ALL | | ١ |
| | NUL E | NAC CON Yorkin T | WEI VE | | MONTHS. | | THIS | REASON | ABLE | , | ļ |
| | TIMER | THE VE | พกกล | T YAN | ERMINATE | THIS CO | NTRAC | T FOR AN' | Y | | Į |
| | DEVEU | N HPON | GIVIN | G THE | DIRECTO | R OF PUR | CHAS1 | ING 30 DA | YS | | 1 |
| | WRITT | EN NOTI | CĒ. | • • • • • • • • • • • • • • • • • • • • | | • | ŀ | | | | |
| | 1 | | 1 | | | | | - acumene | | | |
| | UNLES | S SPECI | FIC P | ROVIS | IONS ARE | STIPULA | LED I | ELSEWHERE | n | | |
| | IN TH | IS CONT | RACT | DOCUM | ENT, THE | IEKNS) Ditue ii | CUND | ITIONS AN | | | |
| · | | | HEREI | N AKE | FIRM FO | K ium ri | FE O | , IIIE | | | |
| | CONTR | ACT. | | | ŀ | | | | | | |
| | DENEM | AL . TH | S CON | TRACT | MAY BE | RENEWED | UPON | THE MUTU | AL | | |
| • | HOTT | EN CONC | SENT O | F THE | SPENDIN | G UNIT A | IND VI | ENDUK, | | • | |
| | CHOME | TTEN TO | N TUE I | DIREC | TOR OF P | URCHASIN | IG TH | TKIA (20) | | • | |
| | MAVE | DOTAD 1 | IN THE | FXP] | RATION D | AIE, SI | ILK KI | ENEWAL SH | MLL | | |
| 1 | DE TM | ለተተጠልነ | NANCE I | WITH | THE TERM | S AND CL | וזמאו | TONO OF I | LL IC | | |
| | ORIGI | NAL CO | TRACT | AND | SHALL BE | LIMITEL | ייון | TWO (2) 0 | NE | , | |
| | | | | | | | | | | | |
| | 1 | | 100 | SEEH | VERSE SIDE POF | | Non tons | | | | |
| SIGNATURE | | > // | | | | TELEPHONE | 1-5/9 | 1-0500 | OATE | 9/9/2010 | |
| MILE / | /// | | FEIN C | M2 | 71 950 | | | ADDRESS CH | ANGES | TO BE NOTED ABOVE | |
| | /// ara | EGEV J | TO RFQ | , INSE | 76230 RT NAME AN | D ADDRESS | INSPA | CE ABOVE L | | | |



State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Quotation

Request for DPS1103

BERKERSEN HOLDERS FOR SELECTION OF THE S BUYER 32 304-558-2544

RFQ CDPY TYPE NAME/ADDRESS HERE ANUS, Ingobinson Drive 801 W. Robinson Drive Swith 500 No. Salt Lake, 2484054

WEST VIRGINIA STATE POLICE

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 304~746-2141 25309

| DATE PAINT | FD W | Se 22 Strik | us of sal | F) (1) | \$A | (Va | | 6 | 3 | | FARIGHTTERMS | |
|-----------------------------------------|-----------------------------------------|-----------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|------------------|-----------|-----------------------------------------|----------|---------------------|-------------|
| 08/25/ | | | | | | | O 13 67 1 1 3 | - AIG 1 | r T M P | <u>_</u> | :30PM | |
| BID OPENING DATE: | - | 09/14/ | 2010 | Second and the | 82002800000000000000000000000000000000 | ************************ | UPENI | 33.005.00 | 800000000000000000000000000000000000000 | *i | | **** |
| LINE. | · · · · · · · · · · · · · · · · · · · | VITTY . | (C)OP | CAT |) YEMA | IUMBEA | | UNIT | PRICE , | | AMOUNT | |
| | | *************************************** | | | | | | | | | | |
| | (1) VE | AR PER | rons. | | | | | | | - 1 | | |
| | } | | | | | | | | | | | - |
| | CANCEL | LATION | : THE | DIRE | CTOR OF | PURCHASI | NG RI | ESER | VES THE | | | |
| | DICUT | TO CAN | CEL T | HIS C | ONTRACT | IMMEDIAT | ELY 1 | JPON | MKTIIF | N | | Ì |
| | NOTICE | : TO T H | E VEN | DOR I | F THE CO | BITICOMMC | S AN |)/OK | SEKAIO | E S | | [|
| | SUPPLI | ED ARE | OF A | N INF | ERIOR O | JALITY OR | CNTD | NU I U | CUMPUKN Kedetn | | | |
| | TO THE | SPECI | FICAT | IONS | OF THE I | BID AND C | CNIK | дет і | nekelik. | | | |
| | | | CI ALIC | e. Tu | E DIDEC. | TOR OF PU | RCHA | SING | MAY | | | - [|
| | DPEN | IAKKEI Itze A | CLAUS | INC I | NIT IN | PURCHASE | אס ד | HE O | PEN | | | - 1 |
| 1 | MADEET | г. ытти | DUT T | HE FI | LING OF | A REQUIS | ITIO | N OK | COSI | | | |
| | ECTIMA | TE. TT | FMS S | PECIF | ITED ON ' | THIS CONT | RACI | FUK | | | | ĺ |
| | IT MMETAL | ATE DE | BIVER | Y IN | EMERGEN | CIES DUE | TO U | NEUK | FPERM | | | |
| | CAHCEC | CINCL | โมกาหล | RUT | NOT LIM | ITED TO D | にLAY | 2 IN | IKAN5- | • | į | 1 |
| | PORTAI | TON OF | AN U | NANTI | CIPATED | INCREASE | IN | THE | AOLOME | | | |
| | OF WOR | ₹K+), | | | | | ļ | | | | | |
| | · | | | | TOTED | THE THE R | EOUT | CITI | ON ARE | | | 1 |
| | QUANT: | ITIES: | QUANT | I I I E S | FISIED | IN THE R | S SU | PPLI | ED BY | | | |
|] | l | PARK OF | 1 - KIYN W K | EC TIME | rit Ti | IS UNITERS | สมบบบ | MNU | AGKEE |) | ì | |
| İ | | | ATO A CT | CUAL | 11 COVER | THE DUAN | 41 I I I I | E2 4 | CIUALL | 1 | | |
| | OPPEDI | EN END | DEI T | NE DV I | ALIRING T | HE IERM L | JF 111 | E CU | MIKACI | , | | |
| | WHETH | FR MORI | OR L | ESS | THAN THE | QUANTIT | (ES S | HOWN | ١. | | | |
| | 1 | | 1 | | Į. | | 1 | | | | | |
| , | DRDER | ING PRI | CEDU | E: SI | PENDING | UNIT(S) | SHALL | ISS | SUE A | | | |
| | | - N - TA | de com | alt DAC' | r obner | CEDRM NO | 明したK | MA-5 | 77 10 | | | |
| | THE V | ENDOR I | OR CO | DOMMOD | ITIES CO | VERED BY | DE MV | TIET | TO TH | F | | |
| | THE O | RIGINA | COPY | Y 06 | THE MALS | 9 SHALL I | A SE | COND | COPY | _ | | |
| | VENDO | R AS A | JIHUK. | TICALL | THE DIVI | SION, AN | DAT | HIRL | COPY | | | |
| | MAILE | 1) 10 11 Nen nv | TUE O | COEND | ING UNIT | | ~\ `` · | | | | | |
| | | | 1 | 1 | ı | | | | | | | |
| | BANKP | BETCY | IN | THE E | VENT THE | VENDOR/ | CDNTF | RACTO | OR FILE | S | | |
| | COR D | ANDUDIE | ていく ロ | ウロオをへ | TITON. TH | IE STATE | րկչ(Վ Ի Լ | ノロにド | HIL | | | |
| | CONTR | ACT NU | LL AN | D VOI | D), AND T | ERMINATE | suci | i coi | VIRACI | | | |
| | WITHO | UT FUR | THER | ORDER | • | | | | | | | |
| 000000000000000000000000000000000000000 | 200000000000000000000000000000000000000 | |) 30-2008-002-008 | . SEE | EVERSEADER | or terms and c | ONDITION | ş. | | 88 | | |
| SIGNATURE | | <u> </u> | | CONTRACTOR OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE | | SO 1-5 | 19 - 1 | 7507 | , | DATE | 9/9/20/6 | |
| TITLE | N . // | | FEIN O | 7 | ral 33= | | ' / | AD | DRESS CHA | NGE | S TO BE NOTED ABOVE | |
| General 1 | Waska | CIBL | | 1-06 | 576230 | NO ADDDEC | <u> </u> | | | | | |
| W | HEN RES | PONDING | TO RF | Q, INSE | KINAME A | MD ADDRES | S IN SP | MULL F | THE MITTER | | ED 'VENDOR' | |



State of West Virginia
Department of Administration

Request for

Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for ______

PARES

| VODEEASCOMHESCONDEN | <u>NEW AND STREET</u> |
|---------------------|-----------------------|
| BUYER 32 | |
| 304-558-2544 | |

RFQ COPY TYPE NAME/ADDRESS HERE ANVS, Inc. Robinson Dr. 801 W. Robinson Dr. Sute 500 Sute 500 No. Salt Lake, 74 84054

WEST VIRGINIA STATE POLICE

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 304-746-2141 25309

| DATE PRINTER | 2 | १९०० महिम्स | (S)OF/GALE | SALEVIA | | F, Q /B | FREJOHT TERMS |
|-------------------|-----------------------------------------|--------------------|--------------|-----------------------------------------|-----------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08/25/2 | | | | n.th | OPENING | TTME 0 | 1:30PM |
| BID OPENING DATE: | annico compressible | 09/14/2 | | | TO THE REAL PROPERTY. | | or constitution and the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the constitution of the co |
| UME 2 |) QUAN | TITY. | UOP DAY | JTEM NUMBER | , and the second | NITPRICE: | AMQUNI |
| | | | | | | | |
| | | | | | | | |
| T | HE TE | RMS AN | D CONDITIO | NS CONTAINED IN | THIS CO | NTRACT | |
| s | HALL | SUPERS | EDE ANY AN | D ALL SUBSEQUENT | TERMS | AND | |
| Į C | DNDIT | IONS W | HICH MAY A | PPEAR ON ANY ATT | ACHED I | SVIES SKINIED | |
| ļ P | OCUME | NTS SU | CH AS PRIU | E LISTS, ORDER F NCE AGREEMENTS, | TNCLUD | ING ANY | |
| l k | SKEEM LECTP | ENIS UP ONTO ME | EDIUM SUCH | AS CD-ROM. | | 2,70 | |
| | LEGIK | DATE IN | _D_0. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| R | EV. 0 | 5/26/2 | 009 | | | | |
| ľ | | - ' | | | | | |
| ļ Ē | XHIBI | T 4 | | | | | |
| | | | | O. HALLESS THE | MENDOB | TUNTOATES | |
| <u> </u> | OCAL | GOVERN | WENT RODIE | S: UNLESS THE TO EXTEND THE F | AFUNOK | TERMS. | ' |
| | N IHE | NETTON Metagn | NO UEL THE | BID TO COUNTY, S | CHOOL | MUNICIPA | |
| | מטיעאו דח תא | HER 10 | CAL GOVERN | MENT BODIES, THE | BID S | HALL EXTE | ND |
|) [7 | 'N POL | TTTCAL | SUBDIVISI | IONS OF THE STATE | OF WE | ST | |
| 1 14 | TREIN | TA T | F THE VENI | DOR DOES NOT WISH | U TO EX | TEND THE | |
| q q | RICES | . TERM | S, AND COI | DITIONS OF THE | ID TO | ALL | |
| | ALT TICK | CAL SI | 2NOT2ITV16A | STOF THE STATE, | ME VEN | ופטוח אטע | n,] |
| 0 | LEARL | Y INDI | CATE SUCH | REFUSAL IN HIS I LE AWARD OF THIS | CUNIEV | CT TH ANY | 75 |
| | | | FAGRICE II | TE AWAKE OF 1813 | CORTINA | | |
| Į į | IANNER | • | | | 1 | | |
| | REV. 3 | 788 | | , | | | |
| 1 | (LT. U | , | | | | | |
| | | | NO. | T I CE | | | |
| | | | | | | | |
| | A SIGN | ED BID | MUST BE | SUBMITTED TO: | | | |
| | | | ENT DE AD | NISTRATION | | • | |
| | L | HETAK I M | ING DIVIS | ION | | | |
| | · | NTGILL | G 15 | | | | |
| 1 | 2 | 2019 WA | SHINGTON | STREET, EAST | | | |
| , | C | CHARLES | TON, WV | 25305-0130 | | | |
| ` ` | | |] ' | | | | · |
| | 000000000000000000000000000000000000000 | | SEE A | EVERSE SIDE FOR TERMS AND C | 2/IDITIONS | | |
| BIGNATURE | 7 | | | TELEPHONE | | 20 | TE 9/9/2010 |
| TITLE / | 11/1 | TF | EIN C. T. | | | | GES TO BE NOTED ABOVE |
| | 1/4/X | 32/0 1 | 81 -65 | RT NAME AND ADDRESS | 1 | | |
| / WHE | EN RESP | JONDING | TO REQ, INSE | HI MAINE WAS WODDED | THE OF MO | C MACKE FULDS | |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation
But

DPS1103

| (CA | dieselogishesikondskierkovarhennickiokasska |
|--------|---------------------------------------------|
| BUYER | 32 |
| 304-55 | 8-2544 |

| RFQ COPY Type Name/address Here | |
|----------------------------------------------------|--|
| ANVS, Inchinson Drive | |
| Soute 500 Suite 500 No. Sald Lake, red 84054 | |

WEST VIRGINIA STATE POLICE

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 304-746-2141 25309

| DATE PRINT | EO TERI | MS OF SALE | ŞHIFAVIA | 0.000 | FØ8. | FREIGHTTERMS |
|-------------------|----------------|---------------------------------------|----------------------------|----------------|----------------|-----------------------|
| 08/25/ | 2010 | | RID | DPEN | ING TIME 0 | 1:30PM |
| BID OPENING DATE: | 09/14/ | UOP CAT | HEM NUMBER | l i | MNOTPRICE | AMBOME |
| ting ; | QUANTITY | y NC 3 | | | | |
| | | _ | | | | |
| | | | | | | |
| | | | | l | | |
| • | THE BID SHOU | LD CONTAIN | THIS INFORMATI | UN UN Netde | I THE PACE OF | |
| | THE ENVELOPE | OK THE BI | D MAY NOT BE CO | | 4 1 4 B- 2-4 4 | |
| | SEALED BID | | | | • | |
| | · | | • | | | |
| | BUYER: | | JEAN JONES (3 | 2) | | . . |
| | | | 2001107 | | | _ |
| | RFQ. NO.: | | DPS1103 | | | |
| | BID OPENING | DATE: | 9/14/2010 | | | rd |
| | | \ | 1:30 PM | | | |
| | BID OPENING | li twe: | 1:30 PB | 1 | | |
| | | | | | | |
| | marine provi | IDE A GAY A | UMBER IN CASE I | T IS | NECESSARY | |
| | TO CONTACT | OU REGARD | ING YOUR BID: | | | |
| | | | 050/ | | | |
| | | | | | 1 | |
| | CONTACT PERS | SON (PLEASI | PRINT CLEARLY | | | |
| | | | ynn Nelson | | | |
| • | | - | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | · |
| İ | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | |
| | | | | | | |
| | | AL BEET | everse side eqriferms and | CONDU | ON8 | <u> </u> |
| GIGNATURE | | | TELERHONE | -519 | -0500 | 4 9 9 3010 |
| TITLE | Market | FEIN 07 - 06 | | | | GES TO BE NOTED ABOVE |
| Heneral W | HEN BESPONDING | TO RFQ, INSE | 76230 RT NAME AND ADDRE | S IN S | PACE ABOVE LAB | ELED 'VENDOR' |

Specifications for Monocular Night Vision Device

Multi purpose night vision monocular developed for a variety of ground-based nighttime operations. PVS-14, or equal is equipped with advanced Gen 3, or equal image intensifier tube with a variable gain control to achieve the highest quality image resolution for various light. The following specifications are the minimum acceptable requirements that shall be bid.

PVS-14, or equal features an active projected IR LED for short range illumination allowing such activities as map reading. The unit can be used while hand-held as a monocular, head-mounted as a single-eye goggle or weapon-mounted as a night scope.

Advantages are the variable gain control, Automatic brightness control, low battery and IR power indicators. The PVS-14, or equal is camera and video adaptable.

Magnification: 1X Field of View: 40°

Objective Lens Focal Length, mm: 26

Objective Lens F number: 1.2 Min. Focusing Distance, cm: 25

Min. Focusing, in: 10 Eye Relief, mm: 25

Diopter Adjustment: -6 to +2

Battery: AA

Battery life, hrs: 40

Dimensions, mm: 114 x 57 x 50 Dimensions, in: 4.5 x 2.2 x 2

Weight, g: 391 Weight, oz.: 13.8

Operating Temperature: -50° to 50° C

Each kit to include the following:

Manual

Cord

Pouch Strap Batteries (2) Head Mount Adapter

Sacrificial Window

Lens Cap

Eye Guard Lens Paper

Demist Shield

2. 44 each - PASGT, or equal Helmet Mount Kit for PVS-14, or equal Tactical Night Vision Monocular.

Allows direct attachment of the monocular to the helmet. Flips up/down and fore and aft adjustment. Includes mount and straps

Bid Form DPS 1103

| DPS 1103 | | | | | | | | | | |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------------|--|--|--|--|--|--|
| Item # | Description | Estimated Quantity | Unit Price | Extended Price | | | | | | |
| 1. | PVS 14 Generation 3 Tactical Night Vision Monocular plus kit to include: Manual, Pouch strap, Batteries (2), Head Mount Adapter, Demist Shield, Sacrificial Window, Cord, Lens Cap, Eye Guard, Lens Paper | 44 | \$2645 | \$116,380 | | | | | | |
| 2. | Helmet Mount Assembly for above | 44 | \$ 100 | \$ 6.000 | | | | | | |
| | FAIITE TO TO THE STATE OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE SHIP OF THE | iisii tiline tilon 🕹 | Total | \$122 980 | | | | | | |
| | Bidder / Vendor Information: Name: Address: Support @ Anusine, Comp. | | | | | | | | | |
| Var vi | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | | The second second second second | | | | | | | |
| | Contact Coordinator Information: Name: Address: Phone #: Ernail Address: Movy Aynn Sol W. Bobi No. Salt A 801 5519-2 | e +500 s4054 | | | | | | | | |
| | *Quantities are estimated annual usage for | r bidding purposes a | and bidder's informa | ation. | | | | | | |
| more office de | # *Ouantities are estimated annual usage fo | t bioding harboses s | nu pludei 3 anomi | 45.00 | | | | | | |

Rev. 09/08

1.

State of West Virginia

VENDOR PREFERENCE CERTIFICATE



Certification and application* is hereby made for Preference in accordance with West Virginia Code, §5A-3-37. (Does not apply to construction contracts). West Virginia Code, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the West Virginia Code. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, If applicable.

Application is made for 2.5% resident vendor preference for the reason checked:

| | ing the date of this certification; or, | ed continuously in West Virginia for four (4) years immediately preced- |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | business continuously in West Virginia for four (4) ye ownership interest of Bidder is held by another indivi | sident vendor and has maintained its headquarters or principal place of ears immediately preceding the date of this certification; or 80% of the dual, partnership, association or corporation resident vendor who has usiness continuously in West Virginia for four (4) years immediately |
| | Bidder is a nonresident vendor which has an affiliate of | or subsidiary which employs a minimum of one hundred state residents pal place of business within West Virginia continuously for the four (4) ation; or, |
| 2. | | reference for the reason checked: g the life of the contract, on average at least 75% of the employees at Virginia who have resided in the state continuously for the two years |
| 3 . | affiliate or subsidiary which maintains its headquar minimum of one hundred state residents who certifi | im of one hundred state residents or is a nonresident vendor with an ters or principal place of business within West Virginia employing a es that, during the life of the contract, on average at least 75% of the ployees are residents of West Virginia who have resided in the state |
| 4. | Application is made for 5% resident vendor pre Bidder meets either the requirement of both subdivis | ference for the reason checked: iions (1) and (2) or subdivision (1) and (3) as stated above; or, |
| 5. | Bidder is an individual resident vendor who is a vetera | reference who is a veteran for the reason checked: n of the United States armed forces, the reserves or the National Guard the four years immediately preceding the date on which the bid is |
| 6. | Bidder is a resident vendor who is a veteran of the topurposes of producing or distributing the commodities continuously over the entire term of the project, on | reference who is a veteran for the reason checked: Inited States armed forces, the reserves or the National Guard, if, for is or completing the project which is the subject of the vendor's bid and average at least seventy-five percent of the vendor's employees are tate continuously for the two immediately preceding years. |
| require: against | ments for such preference, the Secretary may order to | that a Bidder receiving preference has failed to continue to meet the he Director of Purchasing to: (a) reject the bid; or (b) assess a penalty diamount and that such penalty will be paid to the contracting agency hase order. |
| authoriz the requ deemed | zes the Department of Revenue to disclose to the Direct uired business taxes, provided that such information of d by the Tax Commissioner to be confidential. | ny reasonably requested information to the Purchasing Division and for of Purchasing appropriate information verifying that Bidder has paid does not contain the amounts of taxes paid nor any other information |
| and ac | curate in all respects; and that if a contract is is: | ode, §61-5-3), Bidder hereby certifies that this certificate is true sued to Bidder and if anything contained within this certificate tify the Purchasing Division in writing immediately. |
| Bidder: | | Signed: |
| Date: | | Title: |

*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

| REQ No. | PS1103 |
|---------|--------|
|---------|--------|

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more countles or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| WITNESS THE FOLLOWING SIGNATURE | |
|--------------------------------------------------------------|-----------------------------------|
| Vendor's Name: | 9/9/10 |
| Authorized Signature: | Date: |
| State of Ukh | |
| County of Dayis to-wit: | September |
| Taken, subscribed, and sworn to before me this <u>10</u> day | y of December , 20_10. |
| My Commission expires August 6 | , 20 <u>/3</u> . |
| AFFIX SEAL HERE | NOTORY PUBLIC |
| TIM STANFORD Notary Public | |

State of Utah Commission Expires August 06, 2013 Commission #579671

Purchasing Affidavit (Revised 12/15/09)