

State of West Virginia Hequest for Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

WV PURCHASING ACA SECT Fax 304-558-4115 Apr 21
REQUEST TOT

DNRB11155

Apr 21 2011 11:13am P001/002

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES TYGART LAKE STATE PARK ATTN: PARK SUPERINTENDENT ROUTE 1, BOX 260 GRAFTON, WV 26354 265-3383

ADDRESS CORRESPONDENCE TO ATTENTION OF

RFQ COPY TYPE NAME/ADDRESS HERE CARNEY & SLOAN INC 518 MAIN STREET WHEELING WV 26003

| The state of the s | AMS OF SALE                         | SHIP VIA             | FQB                                     | FREIGHT TERMS           |
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|  | TO THE MIND OF REQ                  | DIVEDITIES           | AAAAAA TOTA                             | L: \$27,084.00          |
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| SIGNATURE  | H,                                  | TELEPHONE<br>304-233 | -5000                                   | DATE 04/25/2011         |
|  | EIN                                 | 1 304-233            | <u> </u>                                | 04/25/2011              |
| President 7  | 311491054<br>TO RFQ, INSERT NAME AI | us annonce           |   | NGES TO BE NOTED ABOVE  |



NDOR

\*121124642

518 MAIN ST

WHEELING WV

CARNEY & SLOAN INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26003

304-233-5000

### Request for Quotation

RFQ NUMBER DNRB11155

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ADDRESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER 304-558-2316

P T

DIVISION OF NATURAL RESOURCES TYGART LAKE STATE PARK PARK SUPERINTENDENT ATTN: ROUTE 1, BOX 260 GRAFTON, WV

26354 265-3383

DATE PRINTED: TERMS OF SALE SHIP VIA FOB. FREIGHTTERMS 03/23/2011 **BID OPENING DATE:** 04/26/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 0001 LS. 740-70 \$27,084,00 COMMERCIAL RESTAURANT EQUIPMENT THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF NATURAL RESOURCES IS SOLICITING BIDS FOR COMMERCIAL RESTAURANT EQUIPMENT FOR TYGART LAKE STATE PARK PER THE ATTACHED SPECIFICATIONS. ALL TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO FRANK WHITTAKER IN THE WV PURCHASING DIVISION VIA EMAIL AT FRANK.M.WHITTAKERƏWV.GOV OR VIA FAX AT 304-558-4115. DEADLINE FOR ALL TECHNICAL QUESTIONS IS 04/07/2011. ALL TECHNICAL QUESTIONS WILL BE ADDRESSED BY ADDENDUM AFTER THE DEADLINE. ALL BIDDERS ARE ENCOURAGED TO VISIT THE SITE. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITA-TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WIT THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTI-CLE 1D, CHAPITER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLAKE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-233-5000 04/25/2011 Presi Øent 311491054 ADDRESS CHANGES TO BE NOTED ABOVE



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DIVISION OF NATURAL RESOURCES TYGART LAKE STATE PARK ATTN: PARK SUPERINTENDENT

ROUTE 1, BOX 260 GRAFTON, WV

> 26354 265-3383

> > ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS 03/23/2011 BID OPENING DATE: 04/26/2011 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 30 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR TAYLOR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE



VENDOR

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PAGE 3

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DIVISION OF NATURAL RESOURCES TYGART LAKE STATE PARK ATTN: PARK SUPERINTENDENT ROUTE 1, BOX 260

GRAFTON, WV

26354 265-3383

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| DATE PRIN                  |  | TERMS OF SAI                        | £                       | SHIP VIA  | FO.B.  | FREIGHTTERMS      |
| 03/23/<br>BID OPENING DATE |  |                                     |                         |   |  |                   |
| 50.000,000,000,000,000,000 | 10000000000000000000000000000000000000 | /26/2011                            | l Av-                   | BID   | OPENING TIME 01  | :30PM             |
| LINE                       | QUANTITY                               | / UOP                               | CAT.<br>NO              | ITEM NUMBER   | UNITPRICE  | AMOUNT            |
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| ->                         | SUBMITTE<br>BIDDER SI                  | PAYABLE T<br>D WITH EA<br>HALL ALSO | O THE<br>CH BI<br>FURN  | STATE OF WEST V<br>D AS A BID BOND.   | TOTAL AMOUNT OF IRGINIA, SHALL BE THE SUCCESSFUL BOND AND LABOR/ |                   |
|                            | BONDS MA'<br>IRREVOCAL<br>SOLVENT S    | Y BE PROV<br>BLE LETTE              | IDED<br>R OF<br>MPANY   | IN THE FORM OF A<br>CREDIT, OR BOND<br>AUTHORIZED TO D                      | CERTIFIED CHECK  |                   |
|                            | IN LIEU (<br>UNDER \$10<br>ACCECPTA)   | DF A BOND<br>00,000.<br>BLE IN LI   | WILL<br>PERSO<br>EU OF  | ONLY BE ALLOWED NAL OR BUSINESS THE 5% BID BOND ERIAL BOND.                 | FOR PROJECTS<br>CHECKS ARE NOT                                   |                   |
|                            | COVERING                               | NTENANCE<br>THE ROOF<br>ESSFUL VE   | ING S                   | A TWO (2) YEAR<br>YSTEM WILL BE A   | MAINTENANCE BOND<br>REQUIREMENT OF                               |                   |
|                            | REV. 11/0                              | 00                                  |                         |   |  |                   |
|                            | EXHIBIT 7                              |                                     | ·                       |   |  |                   |
|                            | DOMESTIC<br>PROJECTS                   | ALUMINUM                            | , GLA                   | SS & STEEL IN PU  | BLIC WORKS   |                   |
| ·                          | SEQ., EVE<br>Alteratio                 | RY CONTR<br>DN, REPAI               | ACT F<br>R, IM<br>RE TH | T VIRGINIA CODE<br>OR CONSTRUCTION,<br>PROVEMENT OR MAI<br>E COST IS MORE T | RECONSTRUCTION,<br>NTENANCE OF<br>HAN \$50,000 AND,              |                   |
| SIGNATURE                  |  |                                     | SEE HEV                 | ERSE SIDE FOR TERMS AND CON<br>TELEPHONE                                    | DITIONS  <br> DATE   |                   |
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\*121124642 **CARNEY & SLOAN INC** 518 MAIN ST

304-233-5000

WHEELING WV 26003

**DIVISION OF NATURAL RESOURCES** TYGART LAKE STATE PARK ATTN: PARK SUPERINTENDENT ROUTE 1, BOX 260 GRAFTON, WV 26354 265-3383

| DATE PRINTED  | TERMS OF SALE   | SHIP VIA  | FOB.   | FREIGHTTERMS      |
|---|---|---|--|-------------------|
| 03/23/2011  | •   | •   |  |                   |
| BID OPENING DATE:   | 04/26/2011  | BID O   | PENING TIME 01   | :30PM             |
| LINE QUA  | ANTITY UOP CAT.   | ITEM NUMBER   | UNITPRICE  | AMOUNT            |
| MORE<br>STEEL<br>GLASS                                      | THAN \$50,000 OR<br>ARE REQUIRED, T<br>, OR STEEL PRODU   | ONLY, WHERE THE CO<br>WHERE MORE THAN 10<br>HE STATE WILL ACCE<br>CTS PRODUCED IN TH<br>MACHINERY OR EQUI   | ,000 POUNDS OF<br>PT ONLY ALUMINUM<br>E UNITED STATES.   |                   |
| FOR US<br>DOMES<br>THE PI                                   | SE AT THE SITE O<br>TIC ALUMINUM, GL<br>RODUCT IS LESS T  | F PUBLIC WORKS SHA<br>ASS OR STEEL, UNLE<br>HAN \$50,000 OR LES<br>SED IN PUBLIC WORK   | ALL BE MADE OF<br>SS THE COST OF<br>SS THAN 10,000   |                   |
| ACCEP TO BE 20% OF PRODUCT PRODUCT LABOR DEPARTONLY         | TED ONLY IF THE UNREASONABLE. R MORE HIGHER TH CTS. IF THE DOM CTS TO BE SUPPLI SURPLUS AREA", TMENT OF LABOR, IF DOMESTIC PROD | , GLASS OR STEEL PCOST OF DOMESTIC PSUCH COST IS UNREATED PRICE FESTIC ALUMINUM, GLED OR PRODUCED IN AS DEFINED BY THE FOREIGN PRODUCTS MUCTS ARE 30% OR MON MADE PRODUCTS. | RODUCTS IS FOUN ASONABLE IF IT IS FOR FOREIGN MADE ASS OR STEEL A "SUBSTANTIAL UNITED STATES MAY BE SUPPLIED         |                   |
| PROVI<br>DETERI<br>ALUMI<br>THAN<br>OFFIC<br>REDUC<br>ALL V | SIONS, THE SPEND MINES THAT THERE NUM, GLASS OR ST THE LOWEST BID DE MAY REQUEST, I TION IN THE LOWE ENDORS MUST INDI           | D OF A CONTRACT UNING OFFICER OF THE EXISTS A BID FOR EEL THAT IS REASON OMESTIC PRODUCTS, N WRITING, A REEVAST BID FOR SUCH DOCATE IN THEIR BID MINUM, GLASS OR ST         | SPENDING UNIT<br>LIKE FOREIGN<br>HABLE AND LOWER<br>THE SPENDING<br>ALUATION AND<br>DMESTIC PRODUCTS.<br>IF THEY ARE |                   |
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
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PAGE 5

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FRANK WHITTAKER 304-558-2316

304-233-5000 NC

WHEELING WV 26003

**CARNEY & SLOAN INC** 

\*121124642

518 MAIN ST

DIVISION OF NATURAL RESOURCES
TYGART LAKE STATE PARK
ATTN: PARK SUPERINTENDENT
ROUTE 1, BOX 260
GRAFTON, WV
26354
265-3383

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 03/23/2011 BID OPENING DATE: 04/26/2011 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (1) AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALS SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS SUBMITTED TΩ **PURCHASING** THE STATE DIVISION. THE SAME RULES AND REGULATIONS APPLY TO THE ORIGINAL BIDDING DOCUMENT TO AN ADDENDUM DOCUMENT. SHALL ALSO APPLY THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 ADDENDUM ACKNOWLEDGEMENT SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE



VENDOR

\*121124642

518 MAIN ST

WHEELING WV

CARNEY & SLOAN INC

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DIVISION OF NATURAL RESOURCES
TYGART LAKE STATE PARK
ATTN: PARK SUPERINTENDENT

ROUTE 1, BOX 260

GRAFTON, WV

26354

265-3383

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|                            | I UNDE                               | RSTAND<br>DUM(S)                        | THAT<br>May b  | FAIL<br>E CAU                   | URE TO CONFIRM T<br>SE FOR REJECTION  | HE RECEIPT OF TH<br>OF THE BIDS.                            |                   |
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|                            | •                                    | MEY.&.                                  |  | INC.                            |   | MPANY   |                   |
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265-3383

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS. 03/23/2011 BID OPENING DATE: 04/26/2011 BID OPENING TIME 01:30PM CAT NO LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV TELEPHONE: (304) 558-7890. 25305. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: . GARNEY & SLOAN INC. CONTRACTORS NAME: CONTRACTORS LICENSE NO.: .WY028897.. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TELEPHONE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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VENDOR

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| DATE PRINT                |            | TERMS OF SAI                   | Ē                      | S           | HIP VIA     |          | F.O.B.                  |          | FREIGHTTERMS |
|---------------------------|------------|--------------------------------|------------------------|-------------|-------------|----------|-------------------------|----------|--------------|
| 03/23/<br>D OPENING DATE: |            | 0 ( (00 ) 1                    |                        |             |             |          |                         |          |              |
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VENDOR

State of West Virginia
Department of Administration
Purchasing Division

Request for
Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

ADDRESS CORRESPONDENCE TO ATTENTION OF:

FRANK WHITTAKER 304-558-2316

**\*121124642** 304-233-5000 CARNEY & SLOAN INC 518 MAIN ST

WHEELING WV 26003

**DIVISION OF NATURAL RESOURCES** TYGART LAKE STATE PARK ATTN: PARK SUPERINTENDENT ROUTE 1, BOX 260 GRAFTON, WV 26354 265-3383

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Tygart Lake State Park Rt. 1 Box 260 Grafton, WV 26354

(304) 265-6144 fax (304) 265-6149

The West Virginia Purchasing Division for the West Virginia Division of Natural Resources is requesting bids for the purchase and installation of one (1) Commercial dishwasher, one (1) Commercial two door reach-in refrigerator and one (1) Commercial, single-unit, walk-in freezer. This order will not be split. All pieces will be awarded to one successful bidder.

All items are to be F.O.B. Destination. Freight or delivery charges must be no charge or included in the price of the goods.

### General Specifications:

- All items must be manufactured for commercial use.
- Successful bidder responsible for removal & proper disposal of all old equipment from facility.
- All items must be off loaded, completely assembled, installed and ready for use by the facility.
- All items must be 2011 model year or newer.
- Bidders must provide a Manufactures specifications document for each item.
- Suggest all bidders do a site visit.
- Successful bidder must be a registered vender with the State of West Virginia,
- The contractor and/or any subcontractors must pay West Virginia Division of Labor prevailing wage rates as established for Taylor County, pursuant to W.Va. Code §21-5A, et. seq.
- The entire scope of work is the responsibility of the successful bidder.

## Damaged Items:

Damaged or defective items must be replaced at no additional expense to the West Virginia Division of Natural Resources.

## Warranty;

Warranties must be a minimum of one year parts and labor. However, if the manufacturer warranty periods are longer than the required minimum, those warranties shall apply.

## Commercial Dishwasher:

The Commercial dishwasher must meet the following specifications:

- Minimum dimensions of 24"D x 24½"W x 59"H
- Maximum dimensions of 25"D x 25½" x 60"H
- Commercial Dishwasher, door type, high temperature sanitizing.
- Built in booster heater.
- Straight through design.
- 60 racks/hour,
- Stainless steel construction.
- Electric tank heat.
- Auto fill.
- · One open rack.
- One peg rack.
- Drain water tempering kit.
- Energy Star Rated.
- Three phase electricity.

## Commercial two door refrigerator:

The Commercial two door refrigerator must meet the following specifications:

- Two-door, reach in design.
- · Air cooled condensing unit.
- Bottom mounted refrigeration system.
- Automatic condensate vaporizer.
- Automatic defrost.
- Casters
- Capillary tube system,
- Door open alarm.
- Interior light.
- Key locks.
- Magnetic gasket.
- Microprocessor with digital display.
- Operating temperature 38 deg. F.
- Polyurethane insulation.
- R-134-a refrigerant or equal.
- Stainless steel interior.
- Stainless steel exterior.
- Vinyl coated shelves
- UL,C-UL & ETL Sanitation.
- Minimum dimensions of 82%"H x 54%"W x 32"D
- Maximum dimensions of 84%"H x 56%"W x 34"D
- Forty nine cubic feet or larger.

## Commercial walk-in freezer:

The Commercial walk-in freezer must meet the following specifications:

- Commercial Indoor Walk-in Freezer with floor.
- Insulation: Minimum 4 inch foamed-in-place urethane (x) Class 1
- Maximum Dimensions of 5'10" x 11'7" x 6'6-1/2"H.
- Minimum Dimensions of 5'9" x 11'6" x 6'5\%" H.
- Interior & Exterior 26 Ga, stucco galvanized.
- Interior Floor 18 Ga. Stainless Steel.
- Entrance Door: 34" x 65" with door closer included.
- VXS-CFL compact fluorescent light or similar.
- Weiss 24DT-SP-LT digital therm/switch or equal.
- 115v pressure relief port.
- Non-skid strips every 6"
- Refrigeration:
  - o -QHA-0084L4-1SE-02 (8400 btuhs) 10F holding temp @ 95 deg F amb.
  - o TPQ 20 ft lines.
  - o Air Cooled.
  - o R-404A.
  - o Outdoor.
  - o Weather Cover.
  - o Low Amb control.
  - o Full hermetic.
  - o 0250 low 2-1/2 hp
  - o Voltage: 208/230-1-60.
  - Condensing Unit: Witt PWH215L44D 2/PSC motors or equal.
  - o Evaporator: Witt SE24-85 w/ECM motors or equal,
  - To be mounted on building roof by successful bidder.
  - o Three phase electricity.

# Pricing Sheet & Manufacturer's List

| Item<br>Number | Quantity | Description Unit Price                              | Amount |
|----------------|----------|---|--------|
| 1,             | 1        | Commercial Dishwasher as described above            | 10.093 |
| 2              | 1        | Commercial two-door refrigerator as described above | 3,484  |
| 3              | <u> </u> | Commercial walk-in freezer                          | 13,507 |
|                |          |   |        |
| <del> </del>   |          | Total   | 27,084 |

| Item  | Manufacturer |
|---|--------------|
| Commercial Dishwasher   | CMA          |
| Commercial two-door refrigerator  | NORLAKE      |
| Commercial walk-in freezer  |              |
| Marie Committee | TAFCO        |

## State of West Virginia

## **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

| 1.   | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,   |  |  |  |  |
|--|---|--|--|--|--|
|  | Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or, |  |  |  |  |
| 2.   | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,  |  |  |  |  |
| 3.   | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,   |  |  |  |  |
| <b>4.</b> XX   | Application is made for 5% resident vendor preference for the reason checked: Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,  |  |  |  |  |
| 5.   | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,  |  |  |  |  |
| 6.   | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.   |  |  |  |  |
| Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order. |   |  |  |  |  |
| By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.                   |   |  |  |  |  |
| and ac   | penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true curate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate es during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.  |  |  |  |  |
| Bidder   | : CARNEY & SLOAN INC Signed: Manual Com   |  |  |  |  |
| Date   | 04/25/2011 Title: PREST DENT  |  |  |  |  |

\*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

### STATE OF WEST VIRGINIA Purchasing Division

## PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

#### WITNESS THE FOLLOWING SIGNATURE

Carney & Sloan, Inc. 518 Main Street Wheeling Mest Virginia 26003 My Commission Expires Mar. 25, 2

| Vendor's Name: CARNEY & SLOAN INC                     |                                  |
|---|----------------------------------|
| Authorized Signature:                                 | Date: 4-25-2011                  |
| State of WV   | 7                                |
| County of Ohio, to-wit:                               |                                  |
| Taken, subscribed, and sworn to before me this 25 day | of <u>April</u> , 20 <u>11</u> . |
| My Commission expires <u>March</u> 35                 | , 20 <u>13</u> .                 |
| AFFIX SEAL HERE                                       | NOTARY PUBLIC Elizabeth De Harmo |
| OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA    | 0                                |

@ your service

KERSBURG, WV 2610

\*\*State of West Virginia\*\* TO THE ORDER OF —

Purchaser Notification in the ever destroyed, a notarized afficiavit an required prior to replacement or re

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