



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DNR211135

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**FRANK WHITTAKER
 304-558-2316**

***308115721 800-245-9441**
ATL EAST TAG & LABEL
1244 WEST CHESTER PIKE STE 407
WEST CHESTER PA 19382

**DIVISION OF NATURAL RESOURCES
 WILDLIFE RESOURCES SECTION
 324 4TH AVENUE
 SOUTH CHARLESTON, WV
 25303 304-558-3397**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHT TERMS
03/09/2011	NET 30 DAYS	BEST WAY - TRUCK	DESTINATION	DELIVERED

BID OPENING DATE: **04/12/2011** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		966-70		\$10,906.35
<p>LABELS (SPECIAL), PRINTING OF</p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF NATURAL RESOURCES IS SOLICITING BIDS FROM RESPONSIBLE VENDORS FOR AN OPEN-END CONTRACT TO PROVIDE THE AGENCY WITH HUNTING AND FISHING STAMPS PER THE ATTACHED SPECIFICATIONS.</p> <p>ALL TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO FRANK WHITTAKER IN THE WV PURCHASING DIVISION VIA EMAIL AT FRANK.M.WHITTAKER@WV.GOV OR VIA FAX AT 304-558-4115. DEADLINE FOR TECHNICAL QUESTIONS IS 03/21/2011 AT 4:00 PM. ALL TECHNICAL QUESTIONS WILL BE ADDRESSED BY ADDENDUM AFTER THE DEADLINE.</p> <p>EXHIBIT 3</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND</p>						

RECEIVED
 2011 APR 11 AM 9:50
 BORDON
 -9441
 ST TAG & LABEL, INC.
 EST CHESTER PIKE
 CHESTER PA 19382

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: TELEPHONE: **800-245-9441** DATE: **APRIL 7, 2011**

TITLE: **GENERAL MANAGER** FEIN: **75-0256410** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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<p>PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
	800-245-9441	APRIL 7, 2011	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
GENERAL MANAGER	75-0256410		

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 05/26/2009</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 800-245-9441	DATE APRIL 7, 2011
TITLE GENERAL MANAGER	FEIN 75-0256410	ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
BUYER:				44		
RFQ. NO.:				DNR211135		
BID OPENING DATE:				04/12/2011		
BID OPENING TIME:				1:30 PM		
PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:						
610 - 692-3044						

CONTACT PERSON (PLEASE PRINT CLEARLY):						
JIM GORDON						

***** THIS IS THE END OF RFQ DNR211135 ***** TOTAL:						\$10,906.35

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 800-245-9441	DATE APRIL 7, 2011
TITLE GENERAL MANAGER	FEIN 75-0256410	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Wildlife Resources Section Hunting & Fishing License Stamps

The West Virginia Division of Natural Resources is requesting bids for the purchase of hunting and fishing license stamps to be used with the paper license application sales. All items are to be F.O.B. Destination. Freight or delivery charges must be included in the price of the goods. Delivery must be made within thirty (30) days of purchase order award.

General Specifications:

Stamp Size & Numbering:

Each stamp will be 1" wide by 2" long. Each class of stamp shall be numbered sequentially beginning with the number 1 and will have the like number to be printed on the backing strip from which each stamp is pulled. Type Style: Midget Gothic, approximately 1/8". Guarantee of sequential numbering and missing or duplicate numbers must be provided.

Sheets:

Stamps to be printed on 6 1/2" X 11" sheets. The class, name, and year of stamps will be printed at the top of each strip. 20 stamps per sheet, 10 stamps per strip where indicated and 10 stamps per sheet, 5 stamps per strip where indicated. Each sheet of stamps will have a vertical perforation enabling the separating of a sheet into two equal strips of stamps. Each backing strip will contain 3-ring binder holes on the left side to fit standard 3-ring binder. There will be no printing on back side of sheets. The stamps will be die cut on sheet making removal of each stamp easy, and there will be no removal of waste from around stamps. Wording on the stamps identifying the class of stamp, year, and price will be of no more than two colors with background colors used being of 29 different color coded inks to be selected at time of printing.

Material:

Stamps to be made of pressure sensitive waterproof latex impregnated 62 lb pli-a-print material or equal. Must be treated or coated on reverse side as necessary to prevent bleeding through of adhesive on the back side of stamps. Stamps must be able to be signed in ink without fading, smudging or smearing. Proof(s) must be furnished upon request prior to award.

DNR21135
Wildlife Resources Section
Hunting & Fishing License Stamps

Quantities:

Quantities listed in the requisition are approximations only, based on the estimates supplied by the State Spending Unit. It is understood and agreed upon that the contract shall cover the actual quantities ordered for delivery each year during the term of the contract. These annual quantities will be close to those shown in the initial purchase order, at least within 80%.

Packaging:

Shrink wrap. Both wraps and boxes must contain the beginning and ending numbers within the license class and first and last number must be visible in each wrap. All boxes to be sealed with security tape that contains the manufacturer's name to prevent unauthorized entry into boxes.

Delivery of Proofs and Stamps:

Stamps must be delivered to the Division of Natural Resources, Hunting and Fishing License Unit, 324 Fourth Ave, South Charleston, West Virginia 25303. Stamps must be delivered inside the building at a specified location to be determined upon arrival of the delivery vehicle. In instances where delivery of stamps is not as required, the spending unit may assess liquidated damages in the amount of one (1%) per day to be deducted from the total purchase order.

Overruns may be accepted but will not be paid for:

Wording on stamps to be provided:

Information to be printed on stamps will be provided by Michael Ingram, Manager of the Hunting & Fishing License Unit. This information could change annually due to changes in license prices, new or discontinued stamps, and change in license year.

DNR21135
Wildlife Resources Section
Hunting & Fishing License Stamps

Damaged Items:

Damaged or defective items must be replaced at no additional expense to Wildlife Resources.

DNR211135-Division of Natural Resources
Wildlife Resources Section
Hunting Fishing License Stamps

Delivery must be made within thirty (30) days of order.

Item No:	Quantity SHEETS	Description	Unit Price Per / SHEET	Amount
1	1,600	CLASS A 2012 RESIDENT HUNTING AND TRAPPING STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	476.00
2	3,000	CLASS B 2012 RESIDENT FISHING STAMP 20 STAMPS PER SHEET 10 STAMPS PER STRIP	.2975	892.50
3	4,500	CLASS X 2012 SPORTSMAN STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	1,338.75
4	500	CLASS XJ 2012 JR. SPORTSMAN STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	148.75
5	4,500	CLASS O 2012 RESIDENT TROUT STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	1,338.75
6	500	CLASS I 2012 NONRESIDENT NATIONAL FOREST STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	148.75
7	600	CLASS A-1 2012 SMALL ARMS-PISTOL STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	178.50
8	2,400	CLASS E 2012 NONRESIDENT HUNTING & TRAPPING STAMP 10 STAMPS PER SHEET, 5 STAMPS PER STRIP	.2975	714.00
9	240	CLASS EE 2012 NONRESIDENT BEAR HUNTING STAMP 10 STAMPS PER SHEET, 5 STAMPS PER STRIP	.2975	71.40
10	240	CLASS H 2012 NONRESIDENT SMALL GAME 6-DAY HUNTING STAMP 10 STAMPS PER SHEET, 5 STAMPS PER STRIP	.2975	71.40
11	1,200	CLASS DS 2012 BEAR DAMAGE STAMP 10 STAMPS PER SHEET, 5 STAMPS PER STRIP	.2975	357.00
12	800	CLASS OO 2012 NONRESIDENT TROUT STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	238.00
13	1,000	CLASS RB 2012 RESIDENT ADDITIONAL DEER-ARCHERY STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	297.50
14	1,200	CLASS RG 2012 RESIDENT ADDITIONAL DEER-GUN STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	357.00
15	240	CLASS RRB 2012 NONRESIDENT ADDITIONAL DEER ARCHERY STAMP 20 STAMPS PER SHEET, 10 PER STRIP	.2975	71.40
16	300	CLASS RRG 2012 NONRESIDENT ADDITIONAL DEER-GUN STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	89.25
17	240	CLASS UU 2012 NONRESIDENT ARCHERY DEER STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	71.40
18	240	CLASS VV 2012 NONRESIDENT MUZZLE LOADER DEER STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	71.40
19	240	CLASS WW 2012 NONRESIDENT TURKEY STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	71.40
20	500	CLASS F 2012 NONRESIDENT FISHING STAMPS 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	148.75
21	4,000	CLASS CS 2012 RESIDENT CONSERVATION STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	1,190.00
22	2,000	CLASS CS/LE 2012 NONRESIDENT CONSERVATION STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	595.00
23	3,000	CLASS N 2012 RESIDENT ANTERLESS DEER STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	892.50
24	500	CLASS NN 2012 NONRESIDENT ANTERLESS DEER STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	148.75
25	240	CLASS XXJ 2012 NONRESIDENT JR. SPORTSMAN STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	71.40
26	240	CLASS BG 2012 RESIDENT BIG GAME STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	71.40
27	400	CLASS RM 2012 RESIDENT ADDITIONAL DEER-MUZZLE LOADER 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	119.00
28	240	CLASS RRM 2012 NONRESIDENT ADDITIONAL DEER-MUZZLE LOAD 10 STAMPS PER SHEET, 5 STAMPS PER STRIP	.2975	71.40
29	2,000	CLASS LL 2012 NONRESIDENT 1-DAY FISHING STAMP 20 STAMPS PER SHEET, 10 STAMPS PER STRIP	.2975	595.00

DNR211135-Division of Natural Resources
Wildlife Resources Section
Hunting Fishing License Stamps

Delivery must be made within thirty (30) days of order.

	36,660 SHEETS	GRAND TOTAL	10906.35
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Quantity	REORDER OPTIONS:	Total Amount
100	Single Class Stamp Sheets	\$769.40/LOT
200	Single Class Stamp Sheets	\$855.00/LOT
500	Single Class Stamp Sheets	\$995.00/LOT

VENDOR PREFERENCE CERTIFICATE

Certification and application* is hereby made for Preference in accordance with *West Virginia Code*, §5A-3-37. (Does not apply to construction contracts). *West Virginia Code*, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the *West Virginia Code*. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

1. Application is made for 2.5% resident vendor preference for the reason checked:

- _____ Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; **or,**
- _____ Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; **or,**
- _____ Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; **or,**

2. Application is made for 2.5% resident vendor preference for the reason checked:

- _____ Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; **or,**

3. Application is made for 2.5% resident vendor preference for the reason checked:

- _____ Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; **or,**

4. Application is made for 5% resident vendor preference for the reason checked:

- _____ Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; **or,**

5. Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:

- _____ Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; **or,**

6. Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:

- _____ Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

NO TARRANT COUNTY

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: _____

Signed: _____

Date: _____

Title: _____

*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

RFQ No. DNR211135

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: ATL-EAST TAG AND LABEL COMPANY

Authorized Signature: *[Signature]* Date: 4/8/11

State of PA

County of Chester, to-wit:

Taken, subscribed, and sworn to before me this 8th day of April, 2011.

My Commission expires 3/1/2012, 20 .

AFFIX SEAL HERE

NOTARY PUBLIC

Virginia R. Glassman

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Virginia R. Glassman, Notary Public
West Chester Boro, Chester County
My Commission Expires Mar. 1, 2012