



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER
DNR211116

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**FRANK WHITTAKER
 304-558-2316**

***A11111519 304-872-4868**
EASTERN ELECTRIC LLC
PO BOX 92
MT NEBO WV 26679

**DIVISION OF NATURAL RESOURCES
 PARKS & RECREATION SECTION**
**324 4TH AVENUE
 SOUTH CHARLESTON, WV
 25303-1228 304-558-3397**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/27/2011				

BID OPENING DATE: **03/08/2011** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		968-42		\$117,561.00
<p>GENERAL CONSTRUCTION</p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF NATURAL RESOURCES, IS SOLICITING BIDS FOR THE RENOVATION OF THE EXISTING ELECTRICAL SERVICE TO THE SWIMMING POOL, NEW BATHHOUSE, AND LIFT STATION AT BLUESTONE STATE PARK IN SUMMERS COUNTY, WEST VIRGINIA.</p> <p>MANDATORY PRE-BID</p> <p>A MANDATORY PRE-BID WILL BE HELD ON 02/08/2011 AT AT 1:30 PM, AT THE BLUESTONE STATE PARK OFFICE. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT I DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATOR PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p>						

RECEIVED

2011 MAR -8 PM 1:1

WV PURCHASING
 DIVISION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *Michael D. Fisher* TELEPHONE **304-872-4868** DATE **3/8/11**

TITLE **Member** FEIN **55-0775042** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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VENDOR

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SHIP TO

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<p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>ALL TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO FRANK WHITTAKER IN THE WV PURCHASING DIVISION VIA EMAIL AT FRANK.M.WHITTAKER@WV.GOV OR VIA FAX AT 304-558-4115 DEADLINE FOR TECHNICAL QUESTIONS IS 02/11/2011 AT 4:00 PM. ALL TECHNICAL QUESTIONS WILL BE ADDRESSED BY ADDENDUM AFTER THE DEADLINE.</p> <p>THE BIDDING DOCUMENTS CONSIST OF THE REQUEST FOR QUOTATION, PLANS AND SPECIFICATIONS.</p> <p>REQUEST FOR QUOTATION MAY BE OBTAINED BY CONTACTING:</p> <p style="padding-left: 40px;">FRANK WHITTAKER, SENIOR BUYER WEST VIRGINIA PURCHASING DIVISION 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305 TELEPHONE: 304-558-2316</p> <p>PLANS AND SPECIFICATIONS MAY BE OBTAINED BT CONTACTING:</p> <p style="padding-left: 40px;">MILLER ENGINEERING, INC. 250 SCOTT AVENUE, SUITE 3 MORGANTOWN, WV 26508 TELEPHONE: 304-291-2234 EXT. 3</p> <p>THERE IS A NON-REFUNDABLE \$155.00 FEE FOR THE PLANS AND SPECIFICATIONS.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Michael J. Felt</i>	TELEPHONE 304-872-4068	DATE 3/8/11
TITLE <i>Member</i>	FEIN 55-0775642	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>EXHIBIT 5</p> <p>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 30 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAG RATES AS ESTABLISHED FOR SUMMERS COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST</p>						

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SIGNATURE <i>Michael D. Fisher</i>	TELEPHONE 304-872-4800	DATE 3/8/11
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SUPPLIER

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 PARKS & RECREATION SECTION

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<p>REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPCTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF</p>						

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SIGNATURE <i>Michael S. Hake</i>	TELEPHONE 304-872-4060	DATE 3/8/11
TITLE Member	FEIN 55-0775042	ADDRESS CHANGES TO BE NOTED ABOVE

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VENDOR

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	<p>THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE</p>					

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PROPERTY VENDOR

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<p>PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY AL</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
<i>Michael J. [Signature]</i>	304-872-4868	3/8/11	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
Member	55-0775042		

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PROPOSER

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<p>BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS. :</p> <p>NO. 1 ✓ NO. 2 NO. 3 NO. 4 NO. 5</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY</p>						

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SIGNATURE <i>Michael S. [Signature]</i>	TELEPHONE 304-872-4868	DATE 3/8/11
TITLE Member	FEIN 55-0775642	ADDRESS CHANGES TO BE NOTED ABOVE

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				<p>ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p><i>Michael R. Hill</i>SIGNATURE <i>Eastern Electric, LLC</i>COMPANY <i>3/8/11</i>DATE</p> <p>REV. 11/96</p> <p>CONTRACTORS LICENSE</p> <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME:<i>Eastern Electric, LLC</i>.....</p> <p>CONTRACTORS LICENSE NO.: <i>WV.031621</i>.....</p>		

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SIGNATURE <i>Michael R. Hill</i>	TELEPHONE <i>304-872-4868</i>	DATE <i>3/8/11</i>
TITLE <i>Member</i>	FEIN <i>55-0775642</i>	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>REV. 5/2009</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p>						

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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Request for quotations may be obtained by contacting:

Frank Whittaker, Senior Buyer
Finance and Administration, Purchasing Division
2019 Washington Street, East
Charleston, WV 25305
Telephone: 304-558-2316 Ext. 218

Plans and specifications may be obtained by contacting:

Miller Engineering, Inc.
250 Scott Avenue, Suite 3
Morgantown, WV 26508
Telephone: 304-291-2234 Ext. 3

There is a non-refundable \$155 fee for plans and specifications. The fee includes shipping by USPS Priority Mail. Contact Miller Engineering at the above location to arrange payment. An additional fee may be required if a purchaser requests special shipping arrangements.

The bidder understands that to the extent allowed by the West Virginia Code, the Owner reserves the right to waive any informality or irregularity in any Bid, or Bids, and to reject any or all Bids in whole or in part; to reject a bid not accompanied by the required bid security or by other data required by the Bidding Documents; to reject any condition of the bid by the Bidder that is in any way inconsistent with the requirements, terms and conditions of the Bidding Documents; or to reject a bid that is in any way incomplete or irregular.

The Bidder, if successful and awarded the contract, (herein called the Contractor) agrees that all work is to be complete within 30 consecutive calendar days following receipt of the Owner's written Notice to Proceed. For each calendar day of delay in achieving completion, the Contractor shall be liable for, and shall pay the Owner liquidated damages in the amount of \$100 per day.

Any work performed or any materials contracted for prior to the receipt of the Owner's written Notice to Proceed, shall be at the Bidder's risk.

PROGRESS PAYMENTS - The CONTRACTOR will make current estimates in writing once each month on AIA Forms G702 and G703 on or before the date set by the OWNER at the time of starting the WORK. The progress payments shall be a true estimate of the materials complete in place and the amount of WORK performed in accordance with the CONTRACT during the preceding month and the value thereof figured at the CONTRACT unit prices or based on the approved schedule of value. Should there be any doubt of the OWNER as to the integrity of any part of the COMPLETED work, the estimates for that portion will not be allowed modified by the CONTRACTOR accordingly. CONTRACTOR shall submit evidence to document the extent of progress payments as required by the OWNER.

Progress payments will not be made when the total value of the WORK done since the last estimate amounts to less than Five Hundred Dollars (\$500.00). From the total of the amounts ascertained as payable, an amount equivalent to and in accordance with Article 9 of A201-2007 Supplementary Conditions of the State of West Virginia will be deducted and retained by the OWNER until completion of the entire CONTRACT in an acceptable manner. The balance, less all previous payments, will be certified for payment by the OWNER.

When the WORK under contract has been completed and its acceptance is recommended by the OWNER, the retainage shall be released and paid to the CONTRACTOR.



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DNR211116

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
FRANK WHITTAKER
304-558-2316

VENDOR

*A11111519 304-872-4868
EASTERN ELECTRIC LLC
PO BOX 92

MT NEBO WV 26679

SHIP TO

DIVISION OF NATURAL RESOURCES
PARKS & RECREATION SECTION

324 4TH AVENUE
SOUTH CHARLESTON, WV
25303-1228 304-558-3397

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
02/20/2011				

BID OPENING DATE: **03/08/2011** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
	*****	*****	*****	ADDENDUM NO. 1	*****	
	THIS ADDENDUM IS ISSUED TO PROVIDE THE FOLLOWING:					
	1) MANDATORY PRE-BID MEETING SIGN IN SHEET.					
	2) TECHNICAL QUESTIONS AND ANSWERS.					
	*****	*****	*****	END ADDENDUM NO. 1	*****	
0001	1	LS		968-42		
	GENERAL CONSTRUCTION					
	***** THIS IS THE END OF RFQ DNR211116 ***** TOTAL:					<u>\$117,561.00</u>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Michael R. [Signature]* TELEPHONE: **304-872-4868** DATE: **3/8/11**

TITLE: **Member** FEIN: **55-0775042** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Bluestone State Park
Swimming Pool Area Electrical Service Upgrade

DNR21116

Pre-Bid Meeting Summary

The prebid meeting was held at the Activities Building on February the 8th, 2011. The following attended the meeting:

Brian D. Carney, PE (WVDNR)

Rob Angus (Miller Engineering)

Brett McMillion, Park Superintendant

Jason Brown, Assistant Superintendant

13 Contractors- See attached Sign In Sheet

The following was noted:

The meeting started at 1:30pm

Brian Carney went over the administrative requirements for the contract:

1. Mandatory Pre-Bid Meeting
2. 5% Bid Bond and 100% performance Bond Required.
3. For official interpretations of the Insurance and Bond Requirements contact the State Purchasing Division.
4. Bid due date as stated on the RFQ
5. Number of days for completion of the project, as stated in the Invitation to Bid, once Notice To Proceed has been issued.
6. All technical questions shall be submitted to WV Purchasing Division and answers will be issued as an addendum.
7. Plans and specifications may be purchased from Miller Engineering, Inc.

Rob Angus with Miller Engineering, Inc. went over the scope of work for the project.

After the meeting everyone had a chance to see the site of the project.

The meeting concluded around 3:00pm.

PRE-BID CONFERENCE
SIGN IN SHEET

Date: 2/8/11

Request for Quotation Number: DNR 21116

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

Firm Name: Miller Engineering, Inc.
 Firm Address: 250 Soth Ave Suite #3
Prospertown WV 26108
 Representative Attending: Rob Anous
 Phone Number: 201-223-1155 ext. 5
 Fax Number:
 Email Address: RobAnous@Millereng.net

Firm Name: WV DNR
 Firm Address: Brian Carney
 Representative Attending:
 Phone Number:
 Fax Number:
 Email Address:

Firm Name: Southern Air Inc.
 Firm Address: #13 mercer PLAZA
mercer mall ROAD
Bluefield WV 24701
 Representative Attending: Jeff Justice
 Phone Number: 304-324-4272
 Fax Number: 304-324-4274
 Email Address: Jeff.Justice@Southern-air.com

Firm Name: EM ELECTRIC, LLC
 Firm Address: PO BOX 8
ROBERTS WV 24970
 Representative Attending: EARL S MORGAN
 Phone Number: 304 661 0030
 Fax Number: EM.ELECTRIC@FIDOTRA.COM
 Email Address: 304 647 5062 x 51

Firm Name: Empowered Utilities, Inc.
 Firm Address: P.O. Box 37
henowa WV VA
AV 740
 Representative Attending: WILLIAM G. GAPS
 Phone Number: 304 487-1266
 Fax Number: 304 487-2176
 Email Address: F.V. LLC @ Yellow.com

Firm Name: The Summit Electric Group
 Firm Address: Box 254
Hurricane, WV. 25526
 Representative Attending: DAVID VANCE
 Phone Number: 304 228 9912 562-7291
 Fax Number: 304 562-7137
 Email Address: Richie.Milan@Summitel.com

Brown Homes, LLC
P.O. Box 64
LASHMEET, WV 24733

Charlie Brown
304-920-9104
304-467-7674
stumpjumper & cirlink.net

Blue Stone Electric
P.O. Box 575 Beaver WV 25813
304-252-9102
304-265-6240 FAX
Kenneth Turner

PRE-BID CONFERENCE
SIGN IN SHEET

DNR 211116

Request for Quotation Number:

Date:

2/8/11

PLEASE PRINT LEGIBLY. THIS INFORMATION IS ESSENTIAL TO CONTACT THE ATTENDEES IN A TIMELY MANNER. FAILURE TO DO SO MAY RESULT IN DELAYS IN YOUR COMPANY GETTING IMPORTANT BID INFORMATION.

Firm Name:	Valley Builders
Firm Address:	HC 34 Box 145 Lewisburg WV 24901
Representative Attending:	Earl Crane
Phone Number:	304-667-7392
Fax Number:	304-497-3451
Email Address:	

Firm Name:	EASTERN ELECTRIC
Firm Address:	P.O. Box 92 MT DERO WV 26677
Representative Attending:	Michael Hackett
Phone Number:	304-872-4868
Fax Number:	304-872-3634
Email Address:	mharlow@easternelectric.com

Firm Name:	Platinum Electric
Firm Address:	P.O. Box 39 Scarbro WV 25907
Representative Attending:	Robbie Brown
Phone Number:	304-465-0947
Fax Number:	304-465-0948
Email Address:	rob@platinumelectric.net

Firm Name:	MTL Electric
Firm Address:	316 Mercer St. Princeton W.V. 24740
Representative Attending:	Tom Keatley
Phone Number:	304-425-9026
Fax Number:	304-425-9030
Email Address:	TomK466@frontier.com

Firm Name:	City Electric
Firm Address:	1210 Powerline Av. Chas. WV. 25362
Representative Attending:	Chad Gunde
Phone Number:	304-345-6150
Fax Number:	304-345-6151
Email Address:	Cwhitlock@CityElectric.wv.com

Firm Name:	Bankhill Construction
Firm Address:	9033 Midland Trail Flen Ferris, WV
Phone Number:	Ph. 304-632-1600
Fax Number:	Fax 304-632-1501
Representative Attending:	Allen Jones
Phone Number:	cell 304-932 5744
Fax Number:	
Email Address:	Called oj@hotmail.com

MAIN STREET BUILDERS, LLC
PO BOX 309
PRINCETON WV 24740

ADAM SARVER
304-487-3912 PH
304-425-2171 FAX
asarver@msbwv.com

Bluestone State Park
Electrical Repairs for the Swimming Pool Area
Questions and Answers

Question No. 1

Please provide the specification for the receptacle and Pedestal to be used at the campsites if applies.

Original prints pedestal # was not valid.

Answer No.1

No new pedestals to be installed

Question No. 2

Utility fees if any will be the responsibility of the owner is this correct?

Answer No. 2

That is correct

Question No. 3

Is there any information on the current underground utilities for location purposes?

Answer No. 3

All utility locations in the drawings for this project are approximate. It is the responsibility of the contractor to determine their actual locations.

Question No. 4

Is the cable feeding the existing pedestals going to be used?

Answer No. 4

The cable feeding pedestal No.2 will be removed and the pedestals will be re-fed using a hand-hole junction box between pedestals No. 4 and No. 5.

Question No. 5

Can the roadway be cut and patched or bored underneath?

Answer No. 5

The roadway shall be cut and patched with like materials.

Question No. 6

Could a spec and manufacturing part be supplied for the following items:

1. transformers
2. burial splices
3. receptacle and pedestal, original prints pedestal # was not valid?

Answer No. 6

1. Transformers part number listed on plans (Eaton Contact # 304-610-0594)
2. Burial Splices—NEC Compliant Contractor to submit for approval.
3. No new pedestals in project.

Question No. 7

Print E100 has note at pedestal #7 about conduit and cable information how does this apply if pedestals and cable are not to be disturbed except at splice point near pedestal #5?

Answer No. 7

Disregard note at pedestal # 7 about conduit and cable information.

Question No. 8

Print E 100 has note pointing to existing cable between Pedestal #3 and #5 was meant to be shown as new feeders from DPLN3 or is there another reason for this listing?

Answer No. 8

The Feeder(s) from the lift station to the new hand hole location are new feeders to be in buried conduit according to NEC requirements.

Question No. 9

Print E 100 shows a new cable and conduit from pump house to new bath house from new bath house to sewage plant plus line not stated as new service from sewage plant to hand hole are these the only new underground feeders to be installed on this project.

Answer No. 9

The Feeder(s) from the lift station to the new hand hole location are new feeders to be in buried conduit according to NEC Requirements.

Question No. 10

Project manual states that 30 consecutive calendar days following receipt of the owners written notice to proceed. Can this 30 day time period start once material is delivered?

Answer No. 10

No, the notice to proceed will be issued shortly after the Purchase Order is issued. If the contractor can show proof for delays which are out of their control, a time extension may be granted at the engineer's discretion.

Question No. 11

Will weather issues add additional days to the project they occur?

Answer No. 11

If the contractor can show proof for delays which are out of their control, a time extension may be granted at the engineer's discretion.

Question No. 12

On sheet E100, there is conflicting notes regarding the camp ground pedestals. One note states that we are to intercept existing aluminum feeders and splice and reuse existing feeders. The other note calls for 3 1/0 with #6 grn. in 1 1/2 " PVC from panel to each pole typical of 4 ckts. Which one is correct, do we replace feeders or do we replace reuse existing?

Answer No. 12

Demo existing feeder from lift station to pedestal #2. Install new feeder in conduit according to NEC requirements to hand hole located near pedestal #5. (See also Question No. 9)

Question No. 13

Reference to the specification book. Section 16272-Dry Type Transformers; it referenced two pages whoever the spec book I received only has page one on it. Is there a second page for the dry type transformers?

Answer No. 13

Please see attached page (2) for dry type transformers.

Question No. 14

Please clarify note near pedestal #7 and note between pedestals #3 and #5.

Answer No. 14

Delete note near pedestal #7 which reads: "(3)1/0 w (1) #6 GR IN 1 ½ " PVC from panel to each pole.
Daisy chained as indicated. Typ 4ckts)

Delete note near pedestal #5 which reads: "2-2" PVC w/new #1/0 CKTS."

**BLUESTONE POOL ELECTRIC UPGRADE
HINTON, WEST VIRGINIA**

D. Insulation system and average winding temperature rise for rated kVA as follows:

1. 16-500 kVA: Class 220 with 80 degrees Crise.

16272 - 2

E. Case Temperature: Do not exceed 35 degrees C rise above ambient at warmest point at full load.

F. Basic Impulse Level: 10 kV.

G. Ground core and coil assembly to enclosure by means of a visible flexible copper grounding strap.

H. Coil Conductors: Continuous aluminum windings with terminations brazed or welded.

I. Transformer Enclosure: NEMA ST 20.

1. Type as indicated or appropriate to use.

2. Ventilated.

3. Provide lifting eyes or brackets.

J. Isolate core and coil from enclosure using vibration-absorbing mounts.

K. Nameplate: Include transformer connection data and overload capacity based on rated

allowable temperature rise.

2.03 SMALL POWER CENTERS

A Description: NEMA ST 20, transformer distribution unit with integral primary, secondary, and branch circuit breakers.

B. Primary Voltage: 480 volts, single phase.

C. Secondary Voltage: 120/240 volts, single phase.

D. Mounting: Wall.

E. Enclosure Type: NEMA 3R

2.04 SOURCE QUALITY CONTROL

A Production test each unit according to NEMA ST 20. Eaton Power Center specified is basis of

design; other mfrs listed must provide matching performance.

PART 3 EXECUTION

3.01 INSTALLATION

A Set transformers plumb and level.

B. Use flexible conduit, under the provisions of Section 16131, 2 feet minimum length, for connections to transformer case. Make conduit connections to side panel of enclosure.

C. Mount wall-mounted transformers using integral flanges or accessory brackets furnished by the manufacturer.

D. Provide grounding and bonding in accordance with Section 16060.

3.02 ADJUSTING

A Measure primary and secondary voltages and make appropriate tap adjustments.

END OF SECTION

DRY TYPE TRANSFORMERS 16272-20f2

CONTRACTOR LICENSE

Authorized by the
West Virginia Contractor Licensing Board

Number: WV031621

Classification:

ELECTRICAL

EASTERN ELECTRIC LLC
DBA EASTERN ELECTRIC LLC
PO BOX 92
MT NEBO, WV 26679

Date Issued

SEPTEMBER 12, 2010

Expiration Date

SEPTEMBER 12, 2011

Michael C. Pruitt

Authorized Company Signature

Michael A. Carl

Chair, West Virginia Contractor
Licensing Board

**WEST VIRGINIA
CONTRACTOR
LICENSING
BOARD**

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Eastern Electric LLC
of Mount Nebo, West Virginia, as Principal, and Western Surety Company
of Sioux Falls, South Dakota, a corporation organized and existing under the laws of the State of South Dakota with its principal office in the City of Sioux Falls, as Surety, are held and firmly bound unto the State of West Virginia, as Obligee, in the penal sum of One hundred and Thirty Five Thousand (\$ 135,000.00) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The condition of the above obligation is such that whereas the principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part herof, to enter into a contract in writing for DNR211116 Bluestone State Park Electrical Upgrade

NOW THEREFORE,

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then the obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said surety and Its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of such extension.

IN WITNESS WHEREOF, Principal and surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this 8th day of Marrrch, 2011.

Principal Corporate Seal

Eastern Electric
(Name of Principal)

By *Michael D. Hill*
(Must be President or Vice President)

Vice President
(Title)

Surety Corporate Seal



Western Surety Company
(Name of Surety)

Russell E. Bennett
Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals Must be affixed, a power of attorney must be attached.

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 71072974

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint RUSSELL E BENNETT

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Eastern Electric, LLC

Obligee: WV Dept. of Administration, Purchasing Division

Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of June 8, 2011, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Senior Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 8th day of March, 2011.

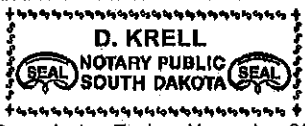


WESTERN SURETY COMPANY

Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 8th day of March, in the year 2011, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



D. Krell
Notary Public - South Dakota

My Commission Expires November 30, 2012

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 8th day of March, 2011.

WESTERN SURETY COMPANY

Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY

STATE OF West Virginia
COUNTY OF Fayette

} ss (Attorney-in-Fact)

Bond No. 71072974

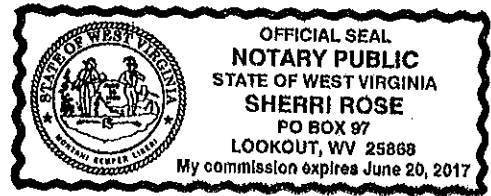
On this 8th day of March, 2011, before me, a notary public in and for said County, personally appeared RUSSELL E BENNETT to me personally known and being by me duly sworn, did say, that he is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said RUSSELL E BENNETT acknowledges said instrument to be the free act and deed of said corporation and that he has authority to sign said instrument without affixing the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Lookout, West Virginia, the day and year last above written.

My commission expires June 20, 2017

Sherril Rose
Notary Public

Form 106-4-2000





State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF WV

COUNTY OF Nicholas, TO-WIT:

I, Michael Harlow, after being first duly sworn, depose and state as follows:

- 1. I am an employee of Eastern Electric, LLC; and,
(Company Name)
- 2. I do hereby attest that Eastern Electric, LLC
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code** §21-1D-5.

The above statements are sworn to under the penalty of perjury.

Eastern Electric, LLC
(Company Name)

By: [Signature]

Title: Member / Vice Pres.

Date: 3/8/11

Taken, subscribed and sworn to before me this 8th day of March, 2011

By Commission expires 4-9-19



[Signature]
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

RFQ No. DNR211116

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code §61-5-3*), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: Eastern Electric, LLC

Authorized Signature: *Michael [Signature]* Date: 3/8/11

State of WV

County of Nicholas, to-wit:

Taken, subscribed, and sworn to before me this 8th day of March, 2011.

My Commission expires April 9th, 2019.

AFFIX SEAL HERE

NOTARY PUBLIC *Kristin Moores*

