

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DNR211045

| PAC | ìE |
|-----|----|
| | 1 |

FRANK WHITTAKER 304-558-2316

REQNUMBER

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

RFQ COPY TYPE NAME/ADDRESS HERE Southern Air Inc. #13 Mercer Ppaza

Mercer Mall Road

Bluefield WV 24701

DATE PRINTED.... TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS 09/28/2010 BID OPENING DATE: 11/09/2010 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 0001 LS 340-16 1 FIRE ALARM SYSTEMS THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF NATURAL RESOURCES, IS SOLICITING BIDS FOR THE REPLACEMENT OF THE FIRE ALARM SYSTEM AT HAWKS NEST STATE PARK, FAYETTE COUNTY, WV. MANDATORY PRE-BID A MANDATORY PRE-BID WILL BE HELD ON 10/13/2010 AT 1:30 PM AT HAWKS NEST STATE PARK LODGE. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE 200 NOV -9 A 8: 04 THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ASING DIVISION ΙN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE STATE OF WY THEIR E-MAIL ADDRESS AND FAX NUMBER. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE

504-324-4272

DATE 11/8/10

54-0604377

ADDRESS CHANGES TO BE NOTED ABOVE



NODZEK

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

F

DNR211045

FRANK WHITTAKER 304-558-2316

RFQ NUMBER

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

| DATE PRIN | TEO | TER | IMS OF SALE | | ଞ | HIP VIA | | FOB; | | FREIGHTTERMS |
|--------------------|---|----------------------|---|------------|--------------|--------------|---|--------------|--------------|------------------|
| 09/28/ | | | | | | | | | | · |
| BID OPENING DATE: | la como como como como como como como com | 11/09/ | Inforcementations of the | | | BID | OPENIN | G TIME | 01 | :30PM |
| LINE | QUAN | ITITY | LIOP | CAT. NO | ITEM | NUMBER | | UNIT PRICE | | TRUOMA |
| | | ************** | | | <u> </u> | | *************************************** | ************ | | |
| | | | | | | | | | | • |
| | ALL PO | TENTIA | L BIDD | ERS | ARE REQ | UESTED T | ARRIV | F PRIOR | TO | |
| | THE ST | ARTING | TIME | FOR | THE PRE | -BID. B | IDDERS | WHO ARR | IVE | • |
| | LATE, I | BUT PR | IOR TO | THE | DISMIS | SAL OF T | HE TECH | NICAL | | |
| | PORTIO | N OF T | HE PRE | -BID | WILL B | E PERMIT | TED TO | SIGN IN | | |
| | BIDDER | S WHO | ARRIVE | AFT | ER CONC | LUSION O | THE T | ECHNICA | L | |
| | PURITU | N UF I | HE PRE | -BID | , BUT D | URING AN | SUBSE | QUENT P. | ART | • |
| | ATTENDA | VNCE 6 GLEAR | NEEL TD MYF | L NU | I BE PE | RMITTED | ID SIGN | THE | İ | |
| | A 1 1 L N D 1 | HICL S | | | | | | | | |
| | ALL TE | CHNICA | L QUES | TION | S MUST | BE SUBMI | TED IN | WRITIN | s Tn | |
| | FRANK I | ATTIHK | KER IN | THE | WV PUR | CHASING I | DIVISIO | N VIA E | MAI | |
| • | AT FRAI | W.W.W | HITTAKI | EROW | V.GOV O | R VIA FA | X AT 30 | 4-558-4 | 115. | |
| | | | | | | ONS IS 1 | | | ľ | • |
| | 4:00 PM | M. ACT | L TECH! | NICA | L QUEST | IONS WILI | BE AD | DRESSED | BY | _ |
| | ADDENU | JM AF I | ER THE | DEAL | DLINE. | | | | | |
| | : BIDDING | e nocu | MENTS | ากพรา | TST OF | THE REQU | ST END | DUDTAT | TON | |
| | PLANS A | AND SP | ECIFICA | ATIO | NS. | THE REQUE | SIFUK | QUUINI. | TON | |
| | | | | | | | | | | |
| | REQUEST | FOR | QUOTAT | ION | MAY BE | OBTAINED | BY CON | TACTING | . | |
| | |] | | | | | | | | |
| | | | | | R BUYER | | | | | |
| | | | A PURCH TON STE | | AC DIAI: | SION | - | | . | |
| | | | WV 2530 | | , EASI | | | | | |
| | | | 58-231 <i>6</i> | | | | | | | |
| | , , , , , , | | | | | | | | ĺ | |
| | PLANS A | ND SP | ECIFICA | ATION | NS MAY 1 | BE OBTAIN | ED BY | CONTACT | ING: | |
| • | | . [| | | | • | | | | |
| 1 | SHERRI | GOFF | | | | | | | 1 | · |
| | WVDNR | | | | | | _ | | | |
| | 324 4TH | | | ac | 707 | | | | | |
| | | | STON, W 04-558- | | | · | | | | |
| | | | -טוננ די | | • | | | | | İ |
| - | | | | | | 8 | | | | |
| IIGNATURE | | \sim χ \sim | <u>, , , , , , , , , , , , , , , , , , , </u> | EE REVI | ERSE SIDE FO | TERMS AND CO | NDITIONS | | | |
| Renni | MAY D | Stush | , | | | 304-324 | 4-4272 | | DATE 11/8 | /10 |
| TILE Branch Mar | San | F 5 | N 4 06043 | 777 | | | | | | O BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



MODZEK

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DNR211045

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER

RFQ NUMBER

304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DATE PRINTED TERMS OF SALE SHIP VIA FOB: FREIGHTTERMS 09/28/2010 BID OPENING DATE: 11/09/2010 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITA-TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WIT THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTI-CLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 90 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR FAYETTE COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 304-324-4272 /\$/2010 ADDRESS CHANGES TO BE NOTED ABOVE 54-0604377

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



D O R

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

····RFQ NUMBER ··· DNR211045

| · PA | GE::: |
|------|-------|
| | 4 |

ADDRESS CORRESTONDENCE TO ATTENTION OF

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHTTERMS 09/28/2010 BID OPENING DATE: 11/09/2010 BID OPENING TIME <u>01:30PM</u> TIME QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT. NO PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER_OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 4272 304-11/8/10 Branch ADDRESS CHANGES TO BE NOTED ABOVE 54-0604377



TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

b

Ö

DNR211045

| P/ | ∖GE |
|----|-----|
| | 5 |

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHTTERMS 09/28/2010 BID OPENING DATE: 11/09/2010 BID OPENING TIME 01:30PM CAT, QUANTITY UNE UOP ITEM NUMBER UNITARICE AMOUNT REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUN TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 304-324 11/8/10

54-0604377



TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation DNR211045

DNR211045

304-558-2316

FRANK WHITTAKER

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

| DATEPRINT | ALCHARIAN COLCOR. | TEA | IMS OF SAL | E. | SHIP | /IA | F.O.B. | FREIGHT TERMS |
|-----------------------------|-------------------|---------|------------|-------|-----------------|----------------------|---------------------------------|------------------------|
| 09/28/ BID OPENING DATE: | | 11/09/ | 2010 | | | BID | OPENING TIME | 01:30PM |
| LINE | | UTITY | UOP | CAT | ITEMNU | | UNITPRICE | AMOUNT |
| | | | | NO | | | | |
| | ALUMIN | UM, GL | ASS D | R STE | EL THAT I | S REASO | NABLE AND LOWE | R |
| | } | , | ; ; | | | | THE SPENDING | |
| | | 1 | : : | 1 1 | | | ALUATION AND OMESTIC PRODUC | ers. |
| | ALL VE | NDORS | MUST | INDIC | ATE IN TH | EIR BID | IF THEY ARE | |
| | SUPPLY | ING FO | REIGN | ALUM | INUM, GLA | SS OR S | TEEL. | • |
| , | REV. 3 | /88 | | | | | | |
| | | ĺ | | · | | | | |
| | EXHIBI | Т 9 | | | | • | | |
| | NOTICE | Eno T | CCHAN | LE 0 | ないないいし こり | CEMENT | OF CONSTRUCTION | |
| | | TADDE | | CC & | ACKNOWLED | CEMENI | UP CONSTRUCTION | |
| | | | | | | | HALL BE REQUIR | RED |
| | | | | | ING SCHED | | ISSUING AGENCIES: | |
| | CUNSIR | RCITON | rkuj | ECI A | DDENDA PU | K SIAIE | APENCIES: | |
| | | L | | | | | ARE THE ADDENG | |
| | | | | | THE PROJ | | OCURED DRAWING HE ADDENDUM | SS |
| | AND LI | ST SHA | LL BE | FORW | ARDED TO | THE BUY | ER IN THE STAT | i i |
| | | SING D | | | | | GINEER SHALL A TE AGENCY FOR | ALS |
| | | | | | ISSUED. | THE SIA | IL AGENC! TOR | |
| • | (2) T | UE BIIV | ED CH | AII C | END THE A | DDENDUM | TO ALL | |
| | | | | | | | EXTEND THE BIL | |
| | | | | | | | RECEIVED BY TH | IE |
| | | C DALE | | IEEN | (14) DAYS | PRIOR | TO THE BID | |
| | | | | | | | | |
| | (3) A BIDDER | | | MITTE | | | KNOWLEDGED BY E PURCHASING | ALL |
| | DIVISI | | THE | SAME | | . 1 | GULATIONS | |
| SIGNATURE | | /^ | | SEERE | ERSE SIDE FOR T | | | DATE |
| Staring Staring | Ally - | | Yus L | | · | TELEPHONE 304-324 | 1 | DATE 11./8/10 |
| Branch M | lamager | | 54-060 |)4377 | | | ADDRESS CHA | NGES TO BE NOTED ABOVE |



TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DNR211045

| P | AGE |
|---|-----|
| | 7 |

MADDRESSICORRESPONDENCEMO/ARIENTRENIOR

FRANK WHITTAKER 304-558-2316

RFC NUMBER

67 1 − 0 + DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DATE PRINTED TERMS OF SALE SHIP VIA FO8 FREIGHT TERMS 09/28/2010 BID OPENING DATE: 11/09/2010 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NOS .: NO. 1 10/15/10. Timothy Lusk Tax 10/27/10. Timothy Lusk NO. 2 NO. NO. 4 NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-324 Mamager 54-0604377 ADDRESS CHANGES TO BE NOTED ABOVE



MODKEY

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

FI

SEQ NUMBER DNR211045

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

| DATE PRIN | TED | TEA | MS OF SAI | E | SH | P VIA | FOB. | FREIGHT TERMS |
|------------------|---|---------|---|---|---|--------------------|---|-------------------------------|
| 09/28/ | 1 | | | | <u> </u> | | | |
| BID OPENING DATE | 300000000000000000000000000000000000000 | 11/09/ | <u> 2010 </u> | ************* | 100000000000000000000000000000000000000 | BID | OPENING TIME O | 1:30PM |
| LINE | QUAN | ITIY | UOP | CAT. NO | ITEM | NUMBER | UNITARICE | AMOUNT |
| | | | ********** | 200000000000000000000000000000000000000 | | | | |
| | INFORM | ATION | ISSUF | DIN | WRITING | AND ADDE | י. ה זה דער | |
| | | | | | | | IS BINDING. | |
| | | 1 | , | | 1 | | | |
| / | 1 | | - 1 | | le esta | | | |
| Ì | ومحمله بمعن | that to | | /. | | SI | GNATURE | |
| | Sout | hern 1 | ir Ti | ic. | | | MBANU | |
| | | | * - • · · · · · · · · · · · · · · · · · · | • • • • | | Cu | MPANY | |
| • | 11/8 | /2010 | | | | DA | TF | |
| | | , | | , , | | | , | • |
| | REV. 11 | 1/96 | | | | | • | |
| - | ٠, | | | | | | | , |
| | | | - | NTDAC | TODO 170 | | | , . |
| | | | LU | NIKAL | TORS LIC | ENSE | | |
| | West vi | CRGINI | A STA | TE CO | DE 21-11 | -2 REGUT | RES THAT ALL | |
| | PERSONS | DESI | RING | TO PE | RFORM CO | NTRACTIN | G WORK IN THIS | |
| | STATE P | 1UST B∥ | E LIC | ENSED | . THE W | EST VIRG | INIA CONTRACTORS | |
| | LICENS | ING BO | ARD I | S EMP | OWERED T | O ISSUE | THE CONTRACTORS | |
| | LICENSE | AP | PLICA | TIONS | FOR A C | ONTRACTO | RS LICENSE MAY B | E |
| | CAPITO! | CONT | CIIN | BIITI D | WEST VI | RGINIA D | IVISION OF LABOR CHARLESTON, WV | |
| | 25305. | | | | 4) 558-7 | | CHARLESIUN, WV | |
| | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | WEST VI | RGINI | A STA | TE CO | DE 21-11 | -11 REQU | IRES ANY | |
| | PROSPEC | TIVE | BIDDE | א דם | INCLUDE | THE CONT | RACTORS | |
| | LICENSE | NUMBE | ER ON | THEI | R BID. | | | |
| | BIDDER | TO CO | 4D. F. | | | | | |
| | DIDDEK | TO CO | 11 E 11 | - | • | | | |
| ļ | CONTRAC | TORS | AME: | .Sol | ıthern.A | ir Inc. | | |
| | | | | | | | • | · . |
| | CONTRAC | TORS L | ICEN | SE NO | .: WV.0 | 01545 | · | • |
| | TUE | | | | | | | |
| | THE SUC | CESSFU | JL BII | DDER | WILL BE | REQUIRED | TO FURNISH A | |
| | LUFT UP | 111574 | CUN | IKALI | UKS LICE | NSE PRIOR | R TO ISSUANCE OF | |
| <u> </u> | | | 7 | SEEREV | ERSE SIDE FOR | TERMS AND CON | DITIONS | |
| IGNATURE | W/ | ク、メ | Ist. | | | TELEPHONE | DATE | |
| Branch Ma | Mager | FEI | 1 06 | 04277 | | <u> 1304-324</u> . | | 8/2010 S TO BE NOTED ABOVE |
| 9.2011 P10 | WINGET | | 54-06 | 043// | | | ADDRESS CHANGE: | S IO DE MOTEN ABOVE |



TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation DNR21104

DNR211045

ONO HER REPORT OF THE PROPERTY

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

| 09/28 | | 1 | MS OF SAL | E | SHIF | VIA | | FOB. | | FREIGHT1 | ERMS |
|------------------|------------------|----------------------------|-----------------|----------------|---|----------------------------|----------|---------------------------------------|----------------|------------|-------------|
| BID OPENING DATE | : | 11/09/ | 2010 | | | BID | OPENI | NG TIME | 01:3 | OPM | |
| LINE | QUAI | VIITY | UOP | CAT | ITEM N | JMBER | | UNIT PRICE | | AMOL | JNT |
| | A PURC | HASE O | RDER/ | | ACT PLICABLE | LAW | | , , , , , , , , , , , , , , , , , , , | | | |
| | AND RE | GULATI EQUEST ON IS | ONS, A FOR O | T DNA Atoug | E CODE, HE INFOR TION" IS UTHORITY | MATION P SUED by | ROVIDI | ED IN Urchasin | - | | |
| | OR ALT | HER SO ERS TH BED IN | URCE, E INFO | VERB. DRMAT | ED IN SPI AL OR WR ION PROV PARAGRAI | ITTEN, W IDED FRO | HICH (| CONTRADI SOURCES | CTS | | |
| | FOR BAI | NKRUPT(CT NUL | CY PRO L AND | VOID | ENT THE VION, THE | STATE M | AY DEF | EM THE | 1 | | |
| | REV. 5 | /2009 | | | | | | | | | |
| , | | | | מא | TICE | | | | | | |
| | A SIGNE | D BID | MUST | BE S | JBMITTED | TO: | | | , | | |
| | Pl Bl | RCHAS | NG DI | VISI | | | | | | | - Horizonia |
| | CH | IARLEST | TON, W | V 25 | TREET, EA 5305-0130 | | ÷ | • | • | | |
| | THE BIL | SHOUL | | | THIS INF | | | HE FACE | OF | | |
| IGNATUÁE | | int . | <i>y</i> | SEE REVI | ERSE SIDE FOR T | ERMS AND CON | IDITIONS | | DATE | | |
| ITLE | WHY - | | leka I | | | 304-324 | | | <u> 11/8/1</u> | | |
| | anager | 5 | 4-060 | 4377 | | | | ADDRESS CHA | ANGES TO E | SE NOTED A | BOVE |



REQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for
Quotation
DNR211045

ADDRESS CORRESPONI
FRANK WHITTAKER

304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

| 09/28/ | | | MS OF SAL | ·E | | SHIP VIA | | FOB | | FREIGHTTERMS |
|-------------------|----------|--------------------|-------------|------------|-----------------|--|--------------|-------------|------------|----------------------|
| BID OPENING DATE: | | 11/09/ | 2010 | | | | BID | OPENING T | IME 01 | :30PM |
| LINE | QUAN | ITITY | UOP | CAT. NO | π | EM NUMB | BER . | UNITPE | RICE | AMOUNT |
| | THE EN | VELOPE | OR T | | D MAY | NOT | BE CON | SIDERED: | | |
| | SEALED | BID | | | | . , | | | | · |
| | BUYER: | | | | | 44 | | | | |
| | REQ. N | 0.: | | | | DNR2 | 11045 | | | |
| , | BID OP | ENING | DATE: | | | 11/0 | 9/10 | | | |
| , | BID OP | ENING | TIME: | | | 1:30 | PM | | • | |
| | TO CON | TACT Y | OU RE | GARDI | UMBER NG YOU | IN C IR BI | ASE IT D: | IS NECESS | SARY | |
| | 3. | 04-324 | -4274 | <u>.</u> | | | | | • | |
| | CONCERI | NING T | HIS Q | UOTE: | | PER | SON TO | CONTACT | | |
| | <u>J</u> | effre | <u>Jus</u> | ice_ | | | | | | · |
| | | | • | | | ٠. | | | | |
| | ***** | THIS | IS T | HE EN | D OF R | FQ : | DNR211 | 045 **** | TOTAL: | \$ <u>188,628.00</u> |
| 3 | | | | - | | | | | | |
| пераприяния | | 1 | | | | | | • | | |
| | | | | | | | | | | |
| | | | ļ | | | | | | , | • |
| SIGNATURE | | | <i>V</i> | SEE REV | ERSE SIDE | The state of the s | MS AND CON | | | |
| Armi | they! | 0 S | usk_ | | | 3 | 04-324 | -4272 | | 8/10 |
| Branch Ma | nager | 1 FEI 54 | N 4-0604 | 4377 | | | | ADDRE | SS CHANGES | TO BE NOTED ABOVE |

Hawks Nest State Park
Lodge Fire Alarm Replacement
DIVISION OF NATURAL RESOURCES

INVITATION TO BID-1

The Division of Natural Resources, Parks and Recreation, requests bids for the replacement of the Fire Alarm System at the Hawks Nest Lodge at Hawks Nest State Park in Fayette County, West Virginia.

Sealed bids will be received until 1:30 p.m. on 11/09, 2010 at the WV State Purchasing Division, 2019 Washington Street, East, Capitol Complex, Charleston, WV.

A mandatory Pre-Bid Conference will be held on <u>10/13</u>, at 1:30 PM at Hawks Nest State Park Lodge.

No bids will be considered from other than those present at the Pre-Bid Conference.

The bidding documents consist of the Request for Quotations, plans and specifications.

Request for quotations may be obtained by contacting:

Frank Whittaker, Senior Buyer
Finance and Administration, Purchasing Division
2019 Washington Street, East
Charleston, WV 25305
Telephone: 304-558-2316 Ext. 218

Plans and specifications may be obtained by contacting:

Sherri Goff WVDNR 324 4th Avenue South Charleston, WV 25303-1228 Telephone: 304-558-2764 Fax Number: 304-558-0077

The bidder understands that to the extent allowed by the West Virginia Code, the Owner reserves the right to waive any informality or irregularity in any Bid, or Bids, and to reject any or all Bids in whole or in part; to reject a bid not accompanied by the required bid security or by other data required by the Bidding Documents; to reject any condition of the bid by the Bidder that is in any way inconsistent with the requirements, terms and conditions of the Bidding Documents; or to reject a bid that is in any way incomplete or irregular.

The Bidder, if successful and awarded the contract, agrees that all work is to be complete within 90 consecutive calendar days following receipt of the Owner's written Notice to Proceed. For each calendar day of delay in achieving completion, the Contractor shall be liable for, and shall pay the Owner liquidated damages in the amount of \$300 per day.

Hawks Nest State Park
Lodge Fire Alarm Replacement
DIVISION OF NATURAL RESOURCES

INVITATION TO BID-2

Any work performed or any materials contracted for prior to the receipt of the Owner's written Notice to Proceed, shall be at the Bidder's risk.

PROGRESS PAYMENTS - The CONTRACTOR will make current estimates in writing once each month on AIA Forms G702 and G703 on or before the date set by the OWNER at the time of starting the WORK. The progress payments shall be a true estimate of the materials complete in place and the amount of WORK performed in accordance with the CONTRACT during the preceding month and the value thereof figured at the CONTRACT unit prices or based on the approved schedule of value. Should there be any doubt of the OWNER as to the integrity of any part of the COMPLETED work, the estimates for that portion will not be allowed modified by the CONTRACTOR accordingly. CONTRACTOR shall submit evidence to document the extent of progress payments as required by the OWNER.

Progress payments will not be made when the total value of the WORK done since the last estimate amounts to less than Five Hundred Dollars (\$500.00). From the total of the amounts ascertained as payable, an amount equivalent to and in accordance with Article 9 of A201-2007 Supplementary Conditions of the State of West Virginia will be deducted and retained by the OWNER until completion of the entire CONTRACT in an acceptable manner. The balance, less all previous payments, will be certified for payment by the OWNER.

When the WORK under contract has been completed and its acceptance is recommended by the OWNER, the retainage shall be released and paid to the CONTRACTOR.

INFORMATION FOR BIDDERS

1. Examination of Contract Documents and Site

Each bidder must inform himself fully of the conditions relating to the construction of the project and the employment of labor thereon. Failure to do so will not relieve a successful bidder of his obligation to furnish all material and labor necessary to carry out the provisions of his contract. The bidder is required to examine carefully the Contract Documents and the site of the work contemplated. The submission of a bid shall be considered prima facie evidence that the bidder has made such examination and has judged for and satisfied himself as to the character, quality, and quantity of work to be performed and material required to be furnished under the Contract.

2. Addenda and Interpretations

No interpretation of the meaning of the plans, specifications, or other pre-bid documents will be made to any bidder orally.

Every request for such interpretations should be in writing addressed to the Engineer, Division of Natural Resources, Parks and Recreation Section, c/o Frank Whittaker, Senior Buyer, Purchasing Division, 2019 Washington Street, East, Charleston, West Virginia, 25305 and to be given consideration must be received at least fourteen (14) days prior to the date fixed for the opening of bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications which, if issued, will be mailed to all prospective bidders (at the respective addresses furnished for such purposes), not later than five (5) days prior to the date fixed for the opening of bids. Failure of any bidder to receive any such addendum or interpretation shall not relieve such bidder from any obligation under his bid as submitted. All addenda so issued shall become part of the Contract Documents.

3. Substitutions

Requests for approval of substitutions must be addressed to and received by the Engineer, Division of Natural Resources, Parks and Recreation Section, c/o Frank Whittaker, Senior Buyer, Purchasing Division, 2019 Washington Street, East, Charleston, WV 25305, and to be given consideration must be received at least fourteen (14) days prior to the date fixed for the opening of bids.

Submission shall be made by prime Bidders; no consideration will be given to items submitted directly by manufactures, suppliers, distributors or subcontractors. Substitutions of materials, products or equipment for those items specified will be considered only when a written request, on Bidder's company letterhead, is accompanied by suitable documentation to demonstrate that the

INFORMATION FOR BIDDERS-2

product is equal and appropriate for use in this particular installation. Suitable documentation shall include the following as well as other information:

- Detailed comparison of significant qualities of proposed substitution with those of the work specified. This comparison shall be specific to each feature of the original product. Submission of product literature alone, without a written item by item comparison of the significant qualities of each product will not be considered a complete submission.
- Product Data, including drawings and descriptions of products of and fabrication and installation procedures. All furnished data must be manufactures original product data information, no faxes or copies will be accepted.
- Samples, where applicable or requested.
- Lists of similar installations for completed projects with project names and addresses and names and addresses of Engineers and owners.
- Material test reports from a qualified testing agency indicating and interpreting test results for compliance with requirements indicated.
- Research /evaluation reports evidencing compliance with building code in effect for Project, from model code organization acceptable to authorities having jurisdiction if applicable.
- Bidder's certification that proposed substitution complies with requirements in the bidding documents and is appropriate for the applications indicated.
- Written request for approval of the substitution on company letter head transmitting the aforementioned information and addressing any item not included.

Burden of proof of merit of requested substitution is upon the submitter. Any request not including all of the required information will be considered incomplete. Incomplete requests shall be rejected. The Engineer has no obligation to request additional information in order to consider the request. Approved requests will be set forth in Addenda issued in accordance with these instructions to Bidders. All addenda so issued shall become part of the Contract Documents.

4. Vendor's Personnel Requirements

The official title of person signing the bid should be shown.

If a firm is a partnership, the full partnership name should be shown, and the bid should be signed by a partner. If a firm is a single proprietorship, the full name should be shown and the bid should be signed by the sole OWNER. If the bid of a partnership or single proprietorship is signed by a person other than the partners and OWNERS, there should be attached a written, duly acknowledged power of attorney clearly giving and showing that the signer has power sufficient

Hawks Nest State Park, Lodge Fire Alarm Replacement DIVISION OF NATURAL RESOURCES

INFORMATION FOR BIDDERS-3

to bind the partners and OWNERS of the firm to the bid.

If the firm is a corporation, and the person signing the bid is neither the president nor vice president of the corporation, there should be attached a written, duly acknowledged power of attorney or corporate resolution giving and showing that the signer has sufficient power to bind the corporation to the bid.

Sufficient evidence that the person signing the bid has the power to bind the offering company should be received by the Purchasing Division prior to the issuance of a contract.

FORM OF PROPOSAL

Hawks Nest State Park Lodge Fire Alarm System Replacement Favette County, West Virginia

Page 1 of 3

| Name of Bidder: | Southern Air Inc. |
|----------------------------|--|
| Address of Bidder: | #13 Mercer Plaza Mercer Mall Road Bluefield WV 24701 |
| Phone Number of Bidder: | 304-324-4272 |
| WV Contractors License No. | WV 001545 |

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, drawings, and specifications, hereby proposes to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding documents.

Base Bid: Lump sum for all labor, materials, and equipment as stipulated in the Bidding Documents.

Written in numbers.

\$ 188, 628.00

Base Bid: Lump sum for all labor, materials, and equipment as stipulated in the Bidding Documents.

One- Hendred Eight-Light Thousand, Six- Hundred Dwenty-Eight dellars

Written in words.

The bidder understands that the work will include all work necessary to provide a completed fire alarm system approved by the "Authorities Having Jurisdiction". Final payment will not be released until all documents, as builts, and or manuals required by the contract are submitted, received and approved by the owner.

FORM OF PROPOSAL

Hawks Nest State Park Lodge Fire Alarm System Replacement Fayette County, West Virginia

Page 2 of 3

The bidder understands that to the extent allowed by the West Virginia Code, the Owner reserves the right to waive any informality or irregularity in any Bid, or Bids, and to reject any or all Bids in whole or in part; to reject a bid not accompanied by the required bid security or by other data required by the Bidding Documents; to reject any condition of the bid by the Bidder that is in any way inconsistent with the requirements, terms and conditions of the Bidding Documents; or to reject a bid that is in any way incomplete or irregular.

The Bidder, if successful and awarded the contract, agrees that all work is to be complete within 90 consecutive calendar days following receipt of the Owner's written Notice to Proceed. For each calendar day of delay in achieving completion, the Contractor shall be liable for, and shall pay the Owner liquidated damages in the amount of \$300 per day.

Any work performed or any materials contracted for prior to the receipt of the Owner's written Notice to Proceed, shall be at the Bidder's risk.

PROGRESS PAYMENTS - The CONTRACTOR will make current estimates in writing once each month on AIA Forms G702 and G703 on or before the date set by the OWNER at the time of starting the WORK. The progress payments shall be a true estimate of the materials complete in place and the amount of WORK performed in accordance with the CONTRACT during the preceding month and the value thereof figured at the CONTRACT unit prices or based on the approved schedule of value. Should there be any doubt of the OWNER as to the integrity of any part of the COMPLETED work, the estimates for that portion will not be allowed modified by the CONTRACTOR accordingly. CONTRACTOR shall submit evidence to document the extent of progress payments as required by the OWNER.

Progress payments will not be made when the total value of the WORK done since the last estimate amounts to less than Five Hundred Dollars (\$500.00). From the total of the amounts ascertained as payable, an amount equivalent to and in accordance with Article 9 of A201-2007 Supplementary Conditions of the State of West Virginia will be deducted and retained by the OWNER until completion of the entire CONTRACT in an acceptable manner. The balance, less all previous payments, will be certified for payment by the OWNER.

When the WORK under contract has been completed and its acceptance is recommended by the OWNER, the retainage shall be released and paid to the CONTRACTOR.

FORM OF PROPOSAL

Hawks Nest State Park Lodge Fire Alarm System Replacement Fayette County, West Virginia

Addendum No.

Page 3 of 3

ADDENDUM ACKNOWLEDGEMENT

Date

I hereby acknowledge receipt of the following checked addendum and have made the necessary revisions to my bid or proposal.

| Addendum # 1 | 10/15/2010 |
|---|--|
| Addendum # 2 | 10/27/2010 |
| | |
| | |
| I understand that failure my bid or proposal. | e to confirm the receipt of the Addendum is cause for rejection of |
| Respectfully submitted | : |
| Date: | 11/8/2010 |
| WV Vendor Registration Number: | 709033529 |
| By: (signature in ink) | Finish O. Jusk |
| Títle: | Branch Manager |
| Firm Name: | Southern Air Inc. |
| Firm Address: | #13 Mercer Plaza Mercer Mall Road Bluefield WV 24701 |



EXDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

#13 Mercer Plaza Mercer Mall Road

Bluefield WV 24701

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for ______REGINUMBER

RESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER 04-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

ADDRESS CHANGES TO BE NOTED ABOVE

TERMS OF SALE DATE PRINTED SHIP VIA F.O.B, FREIGHT TERMS BID OPENING DATE 201 OPENING TIME CAT NO. QUANTITY ITEM NUMBER LINE UOP UNIT PRICE AMOUNT . **** ADDENDUM NO. 1 THIS ADDEDNUM IS ISSUED TO PROVIDE THE ATTACHED BID CLARIFICATION, AND MANDATORY PRE-BID SIGN IN SHEET. TECHNICAL QUESTIONS AND ANSWERS WILL BE ADDRESSED IN A SUBSEQUANT ADDENDUM. THE BID OPENING DATE AND TIME HAVE NOT CHANGED. ***** END ADDENDUM NO. ф001 lls 340-16 FIRE ALARM SYSTEM\$ Note no change in bid from base bid to addendum#1 THIS IS THE END OF REQ DNR211045 ***** TOTAL: \$188,628.00 SEE REVERSE SIDE FOR TERMS AND CONDITIONS: SIGNATURE TELEPHONE DATE 304-324-4272 11/8/10

54-0604377



Branch Manager

RFQ COPY

TYPE NAME/ADDRESS HERE

13 Mercer Plaza Mercer Mall Road

Bluefield WV 24701

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

| P.¢ | (C = 0000 |
|-----|-----------|
| | 1 |

11/8/10

ADDRESS CHANGES TO BE NOTED ABOVE

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 10/27/2 BID OPENING DATE 11/09/2010 OPENING TIME 01:30PM CAT NO. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ***** ADDENDUM NO. 2 **** THIS ADDENDUM IS ISSUED TO PROVIDE THE ATTACHED TECHNICAL QUESTIONS & ANSWERS AND SPECIFICATION. THE BID OPENING DATE AND TIME HAVE NOT CHANGED. ************ END ADDENMOUM NO. 2 d001 40-16 LS 1 FIRE ALARM SYSTEMS Note: no change in bid from base bid to addendum #2. DNR211045 ****** TOTAL: \$188,628.00 THIS IS THE END OF RFQ SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-324-4272

WHÉN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR'

54-0604377

| | CERTI | FICATE OF | INSURA | NCE | | 1.00 A 1. | ISSUE DATE (MM/DD/YY) 04/20/10 | | |
|---|-------------------------------------|--|---|--|------------------------------|--|-----------------------------------|--|--|
| ALL DIOKO LTD | | | NO RIGHTS U | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | | | |
| | | | | COMPANIES AFFORDING COVERAGE | | | | | |
| | | | LETTER | COMPANY A RRICKSTREET MUTUAL INSURANCE CO (D | | | | | |
| | | - Agrical and Agrican and Agri | COMPANY LETTER | В | | | | | |
| SOUTHERN AIR INCORPORATED P. O. BOX 4205 | | | COMPANY LETTER | COMPANY C | | | | | |
| | LYNCHBURG VA 24502 | | COMPANY | COMPANY D | | | | | |
| | | | | COMPANY E | | | | | |
| | TYPE OF THE PARKET | Y REQUIREMENT, TERM, OR C AY PERTAIN, THE INSURANCE BUCH POLICIES. LIMITS SHOW | CONDITION OF ANY AFFORDED BY THE | CONTRACT OR OTH E POLICIES DESCRIE REDUCED BY PAID POLICY EXPIRATION | HER DOCUMEN BED HEREIN IS | II WIIH RESPE | CE TO WHICH THIS | | |
| TR | TYPE OF INSURANCE GENERAL LIABILITY | POLICY NUMBER | DATE (MM/DD/YY) | DATE (MM/DD/YY) | | | | | |
| | COMMERCIAL GENERAL LIABILITY | | | | PRODUCTS-COMP | | s | | |
| | CLAIMS MADE OCCUR | | | | PERSONAL & ADVE | | \$ | | |
| | OWNERS & CONTRACTORS PROT. | | | | EACH OCCURANCE | | s | | |
| | | | | | FIRE DAMAGE (Any | one fire) | \$ | | |
| | | | | | MEDICAL EXPENSE | (Any one person) | [\$ | | |
| | AUTOMOBILE LIABILITY ANY AUTO | | | | SINGLE | \$ | | | |
| | ALL OWNED AUTOS | | | | BODILY | | | | |
| | SCHEDULED AUTOS | | | | (Per Person) | \$ | | | |
| | HIRED AUTOS | | | | BODILY INJURY | \$ | | | |
| | NON-OWNED AUTOS | | | | (Per Accident) | | 7 | | |
| | GARAGE LIABILITY | | | | PROPERTY DAMAGE | \$ | | | |
| | EXCESS LIABILITY | | | | EACH OCCURR | | AGGREGATE | | |
| | UMBRELLA FORM | | | | | | | | |
| | OTHER THAN UMBRELLA FORM | | | | \$ STATUTO | \$ | | | |
| | WORKER'S COMPENSATION | | | | | 00,000 | (EACH ACCIDENT) | | |
| | AND | | | | | 00,000 | (DISEASE-POLICY LIMIT) | | |
| Α | EMPLOYERS LIABILITY | WC10009071-07 | 04/03/10 | 04/03/11 | | 00,000 | (DISEASE-EACH EMPLOYEE) | | |
| | OTHER | | | | | · | | | |
| DE | SCRIPTION OF OPERATIONS/LOCATIONS/V | EHICLES/SPECIAL ITEMS | | | 1 | | | | |
| | | | | | | | | | |
| SOUTHERN AIR INCORPORATED PO BOX 4205 LYNCHBURG, VA 24502 | | | SHOULD ANY EXPIRATION MAIL <u>10</u> DA LEFT, BUT FA | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES. | | | | | |
| | | | | EPRESENTATIVE | IECOWPAINY, I | TO AGENTO UN | All Risks, Ltd. | | |
| -0.0 | XAAAA AAAA | 9No Not ice of course of the Course (Course of Course | | 4 15 | | | All Nisks, Ltd. ARF1007 | | |
| | ACORD 25-S(7/90) SCALLAH | MM | | | A | | ARTIUU/ | | |

| 7. |
|--------|
| ACORD® |
| |
| |

CERTIFICATE OF LIABILITY INCLIDANCE

DATE (MM/DOXXXX)

| | IABILITY INSURANCE OP ID . i SOUTH-1 | DATE (MIND DOTT TT) | | | | |
|---|---|---------------------|--|--|--|--|
| PRODUCER | SOUTH-1 | 10/06/09 | | | | |
| Scott Insurance (Rke) 10 Franklin Road SE Ste, 550 Roanoke VA 24011 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | | | |
| Phone: 540-343-8071 Fax: 540-345-2958 | INSURERS AFFORDING COVERAGE | NAIC# | | | | |
| | INSURER A: Massachusetts Bay Ins Co (A-) | 22306 | | | | |
| | INSURER B: North River Insurance Co. (A-) | | | | | |
| Southern Air, Inc. P.O. Box 4205 | INSURER C: Pennsylvania Manufacturers' | 12262 | | | | |
| P.O. Box 4205 Lynchburg VA 24502 | INSURER D: Hanover Insurance Company (A-) | 22292 | | | | |
| 00/10/10/10 | INSURER E: | | | | | |

| LTR | NSR ADD'U LTR INSRO TYPE OF INSURANCE | | | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS | |
|--|--|---|--|--------------------------|---------------------------------------|--|---|---|
| A | | X COA | LLIABILITY IMERCIAL GENERAL LIABILITY CLAIMS MADE X OCCUP GREGATE LIMIT APPLIES PER | | 10/01/09 | 10/01/10 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE | \$1,000,000 \$100,000 \$5,000 \$1,000,000 \$2,000,000 |
| A | | AUTOMO: | CY X PRO- JECT LOC BILE LIABILITY AUTO DWNED AUTOS | ADR4072078 | 10/01/09 | 10/01/10 | PRODUCTS - COMP/OP AGG COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | | HIRE | EDULED AUTOS D AUTOS OWNED AUTOS | | | | BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$ \$ |
| | | GARAGE L | NUTO | | | | AUTO ONLY - EA ACCIDENT OTHER THAN EA ACC AUTO ONLY: AGG | \$ \$ |
| 3 | | X OCCU | CTIBLE | 5530927167 | 10/01/09 | | EACH OCCURRENCE AGGREGATE | \$ 25,000,000 \$ 25,000,000 \$ |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below OTHER | | ENSATION 5' LIABILITY R/PARTNER/EXECUTIVE R EXCLUDED? | 2009757650609 | 10/01/09 | 10/01/10 | | \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 | |
| Equipment Builders Risk ESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | | | Risk | RHR4060235 RHR4060235 | 10/01/09 | 10/01/10 | Lsd/Rent Bldr Rsk | 150,000 |

CERTIFICATE HOLDER

CANCELLATION

SOUTH-5

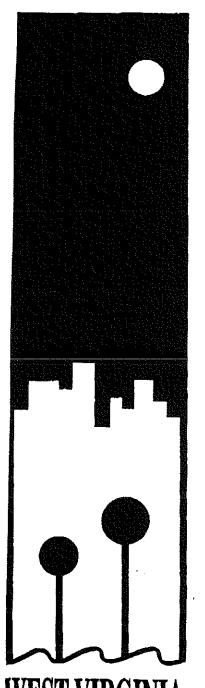
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Southern Air, Inc. 2655 Lakeside Drive Box 4205 Lynchburg VA 24502-0205

ACORD 25 (2009/01)

© 1988-2009 ACORD CORPORATION. All rights reserved.



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV001545

Classification:

ELECTRICAL
HEATING, VENTILATING & COOLING
PIPING
PLUMBING

SOUTHERN AIR INCORPORATED
DBA SOUTHERN AIR INCORPORATED OF VA
PO BOX 4205
LYNCHBURG, VA 24502-0205

Date Issued

Expiration Date -

AUGUST 19, 2010

AUGUST 19, 2011

Authorized Company Signature

Michael A. Carl
Chair, West Virginia Contractor

Chair, West Virginia Contrac Licensing Board

This licents, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid animassions and on all fully executed and binding contracts. This license caunot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

| KNOW ALL MEN BY THESE PRESENTS, THAT WE Sou | thern Air, Inc. |
|---|---|
| 2655 Lakeside Drive, Lynchburg, VA 24501 | |
| as Principal, hereinafter called the Principal, and Hartford A | Accident and Indemnity Company |
| a corporation duly organized under the laws of the State of | СТ |
| as Surety, hereinafter called the Surety, are held and firmly | bound unto State of West Virginia |
| , , V | VV |
| as Obligee, hereinafter called the Obligee, in the sum of | Five Percent of Amount Bid |
| | Dollars (\$ 5%), |
| for the payment of which sum well and truly to be made, the executors, administrators, successors and assigns, jointly a | e said Principal and the said Surety, bind ourselves, our heirs, nd severally, firmly by these presents. |
| WHEREAS, the Principal has submitted a bid for Division | of Natural Resources, Parks and Recreation Section, Fire |
| Alarm Systems | |
| | |
| the Obligee in accordance with the terms of such bid, and contract Documents with good and sufficient surety for the payment of labor and materials furnished in the prosecution such Contract and give such bond or bonds, if the Princip penalty hereof between the amount specified in said bid ar | the Principal and the Principal shall enter into a Contract with give such bond or bonds as may be specified in the bidding or the faithful performance of such Contract and for the prompt in thereof, or in the event of the failure of the Principal to enter pal shall pay to the Obligee the difference not to exceed the ad such larger amount for which the Obligee may in good faith a said bid, then this obligation shall be null and void, otherwise |
| Signed and sealed this 9th day of | November , 2010 |
| Janet & Martin (Witness) | Southern Air, Inc. (Principal) By: Ben Wilkinson, VP Business Dev. (Titte) |
| Mollie D. Levan (Witness) | Hartford Accident and Indemnity Company (Surety) By: Attomey-in-Fact Theresa S. Stump (Titte) |

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD BOND, T-4

ONE HARTFORD PLAZA HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835 Agency Code: 14-730214 & 14-730836

KNOW ALL PERSONS BY THESE PRESENTS THAT:

| X | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
|----------|--|
| X | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| X | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut |
| | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| - | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| <u> </u> | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois |
| - | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana |
| | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida |
| <u> </u> | natural mediance company of the decimand, a talk |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

E. Bruce Wilsie, Theresa S. Stump, Keith F. Young, Deanna W. Sparks, Sherrie B. Denison, Matthew D. Kerr III, Vickie H. Bibee, Mollie D. Levan of Roanoke, VA; Robert M. Coon, Susan F. Westbrook, Linda P. Greenway of Greensboro, NC; William B. San Soucie, Joanna M. Carson, Lindsey M. DeJarnette, Stephen B. Dolin, Cary A. McFadden, Cara Brown of Lynchburg, VA; Latimer Williams, Tambri Doby of Charlotte, NC; Windy Lebbad of Raleigh, NC;

R. Hutcheson Mauck Jr., Mike Philhower, Stacey W. Hall of Richmond, VA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by \(\subseteq \), and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Scott Sadowsky, Assistant Secretary

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

Hartford

COUNTY OF HARTFORD

On this 8th day of April, 2010, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

Notary Public My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of November 9, 2010 Signed and sealed at the City of Hartford.

















Gary W. Stumper, Assistant Vice President



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STA | E OF Virginia |
|--------------|---|
| coy | Try of Lyndbig, TO-WIT: |
| I,state | as follows: |
| 1. | I am an employee of; and, (Company Name); and, |
| 2. | I do hereby attest that |
| | maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5. |
| The a | pove statements are sworn to under the penalty of perjury. |
| | Southern Ark Ton |
| | (Company Name) |
| | By: A Summer |
| | Title: Treasurer |
| | Date: 10/26 /2010 |
| Taker | Subscribed and sworn to before me this 26th day of Octobe2010 |
| BARCO | pmission expires 17/3/10 |
| ر Seal) ا | """ [*] :★ : |
| 000 | UBLICE & Tame (Notary Public) |
| THE | ABETRAVIT MUST BE CUDMITTED WITH THE DID TALODDED TO |
| COM | AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO LY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE |
| <u>AFFI</u> | AVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF |
| THE | <u>ID.</u> |

Rev March 2009

Purchasing Affidavit (Revised 12/15/09)

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE Vendor's Name: Authorized Signature: State of County of Lynchburg City, to-wit: Taken, subscribed, and sworn to before me this Lady of Child , 20 (C) My Commission expires ARIE S. FARMANIE S. FARMA