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BRIDGEVILLE PA 15017

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for DEP15778

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE MOORE CONCRETE PUMPING P.O. BOX 39

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Guotation DEP1577

DEP15778

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ADDRESS CORRESPO	ONDENCE TO A HIENTION OF
HUCK BOWMAN	
04-558-2157	•

RFQ COPY TYPE NAME/ADDRESS HERE. MOORE CONCRETE PUMPING P.O. BOX 39 BRIDGEVILLE PA 15017

ENVIRONMENTAL PROTECTION DEPARTMENT - OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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RFQ COPY

P.O. BOX 39

MOORE CONCRETE PUMPING

BRIDGEVILLE PA 15017

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

REQ NUMBER **DEP15778**

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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Request for Quotation

DEP15778

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CHUCK BOWMAN	
304-558-2157	

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MOORE CONCRETE PUMPING P.O. BOX 39 BRIDGEVILLE PA 15017 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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BRIDGEVILLE PA 15017

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15778

BFO NUMBER

CHUCK BOWMAN 304-558-2157

DEPARTMENT OF

ENVIRONMENTAL PROTECTION OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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DATE PRINTED: TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 08/25/2010 BID OPENING DATE: 10/07/2010 BID OPENING TIME <u>01:30PM</u> GAT NO LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME . . MORE CONCRETE PUMPING wv026030 CONTRACTORS LICENSE #: . THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES REGULATIONS, AND THE INFORMATION PROVIDED IN THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 412-221-4514 10/7/10 ADDRESS CHANGES TO BE NOTED ABOVE president 25-1612162

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



HODZUK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15778

PAGE	
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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN
304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE MOORE CONCRETE PUMPING P.O. BOX 39 BRIDGEVILLE PA 15017

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRIN	TED	TER	MS OF SAI	E	SHIP	VIA	FOB		FREIGHTTERMS
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Request for Quotation

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DEP15778

ADDRESS CORRESPONDENCE TO A FEED THON: OF

PAGE 7

FREIGHT TERMS

CHUCK BOWMAN 304-558-2157

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TYPE NAME/ADDRESS HERE
MOORE CONCRETE PUMPING

MOORE CONCRETE PUMPING P.O. BOX 39 bridgeville pa 15017 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FOB.

08/25/2010 BID OPENING DATE: 10/07/2010 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIM ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. (3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL (4) VENDOR TO: (A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. (5) TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "BECKLEY (ST. JOHNS) SUBSIDENCE" PROJECT. SAID PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE -TELEPHONE 412-221-4514 DATE 10/7/10 president 25-1612162 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Request for Quotation

DEP15778

PAGE 8

CHUCK BOWMAN
304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE moore concrete pumping p.o. box 39 bridgeville pa 15017

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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moore concrete pumping

bridgeville pa 15017

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER **DEP15778**

CHUCK BOWMAN <u>304-558-2157</u>

address:cohreseondence:io:attention:of

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 08/25/2010 BID OPENING DATE: 10/07/2010 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST. FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 412-221-4514 DATE 10/7/10 25-1612162 bresident. ADDRESS CHANGES TO BE NOTED ABOVE



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moore concrete pumping

bridgeville pa 15017

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15778

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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bridgeville pa 15017

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15778

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CHUCK	BOWMAN	

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF **OFFICE OF AML&R** 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

TERMS OF SALE DATE PRINTED. SHIP VIA FOB. FREIGHTTERMS 08/25/2010 BID OPENING DATE: 10/07/2010 BID OPENING TIME 01:30PM QUANTITY LINE UOP TEM NUMBER UNIT PRICE **AMOUNT** LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (1)AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. (2) BUYER SHALL SEND THE ADDENDUM TO ALL SEE REVERSE SIDE FOR TEAMS AND CONDITIONS SIGNATURE TELEPHONE 412-221-4514 10/7/10 TITLE president 25-1612162 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Request for REQNUMBER Quotation DEP1577

DEP15778

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

DEPARTMENT OF OFFICE OF AML&R CHARLESTON, WV 25304

304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE ENVIRONMENTAL PROTECTION moore concrete pumping p.o. box 39 601 57TH STREET SE bridgeville pa 15017

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Request for Quotation

DEP15778

ADDRESS: CORSESSONDENCE TO A FRENTION OF CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE bridgeville pa 15017

moore concrete pumping p.o. box 39

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 08/25/2010 BID OPENING DATE: 10/07/2010 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. ore concrete pumping 10/7/10 REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 10/7/10 412-221-4514 TITLE 25-1612162 ADDRESS CHANGES TO BE NOTED ABOVE



Request for REQNUMBER Quotation DEP1577

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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TYPE NAME/ADDRESS HERE moore concrete pumping p.o. box 39 bridgeville pa 15017

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Agency WV DEP: REQ.P.O#
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Project No. 08409

			•	BID BOW	IU	Project No. 08409
	KNON	ALL MEN BY TH	IESE PRESENTS. Th	at we, the unders	signed, Moot	re Concrete Pumping, Inc.
			•			s Principal, and <u>United States Suret</u>
Compa				=		nized and existing under the laws of the State o
	•					as Surety, are held and firmly bound unto the Si
						X =10% ———) for the payment of w
	_					strators, executors, successors and assigns.
	The C	ondition of the ab	ove obligation is such	that whereas the	Principal ha	s submitted to the Purchasing Section of the
Depart	ment of	Administration a c	ertain bld or proposal,	attached hereto	and made a	part hereof, to enter into a contract in writing for
Beck1	ey (St	. Johns) Sul	sidence, Ralei	gh County,	WV	
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	NOW	THEREFORE,				
agreen force a exceed	(b) If and sha nent created and effect in the per	Il furnish any other ated by the accept. It is expressly unal amount of this urety, for the valu	accepted and the Print r bonds and insurance tance of said bid, then inderstood and agreed obligation as herein si	e required by the this obligation st i that the liability tated. bulates and agree	bid or propo nall be null a of the Surety es that the o	ct in accordance with the bld or proposal attach isal, and shall in all other respects perform the ind vold, otherwise this obligation shall remain it is for any and all claims hereunder shall, in no elabligations of said Surety and its bond shall be laccept such bid, and said Surety does hereby
		any such extensi			oonged may	·
			•	•		nds and seals, and such of them as are corpore
have c	aused th	neir corporate sea	is to be affixed hereun	to and these pre	sents to be s	signed by their proper officers, this
7th	day of	October	. 20 10	*		•
					•	
Princip	al Corpo	orate Seal			Mod	ore Concrete Pumping, Inc. (Name of Principal)
						(redite of Principal)
					B)	2 N 800
				·		/ (Must be Président or Vice President)
				•		Larry E. Moore President
					<u></u>	(Title)
Surety	Corpore	ite Seal			. U <u>n</u> :	ited States Surety Company
						(Name of Surety)
-	-				4	Do Kar
÷					RusselT	W. Gibson, Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

POWER OF ATTORNEY



KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the 'Companies'), do by these presents make, constitute and appoint:

Russell W. Gibson or Christine L. Eisenreich of Wexford, Pennsylvania

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond *****Unlimited**** penalty does not exceed Dollars (\$ ***Unlimited***)

This Power of Attorney shall expire without further action on December 8, 2012. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following

Attorney in Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds; recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 5th day of June, 2009.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals





Daniel P. Aguilar, Vice President

State of California

County of Los Angeles SS:

On this 15th day of June, 2009, before me, V. Wright, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

certify under PENALTY OF PERTURY under the laws of the State of California that the foregoing paragraph is true and correct WITNESS my hand and official seal.

Signature

Heamnie J. Kim. Assistant Secretary of American Contractors Indemnity Company United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 7th 2010 of October

Corporate Seals

Bond No. Bid Bond







Jeannie J. Kim, Assistant Secretary

Commission # 1826148 Notary Public - California Los Angeles County My Comm. Expires Dec 8, 2012

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KNOW ALL MEN BY THES	E PRESENTS, That we, the I	undersigned, Mooi	re Concrete Pumping, Inc.
	,	•	s Principal, and <u>United States</u> Surety
Company of Timonium	, <u>Maryland</u> , a	corporation organ	lized and existing under the laws of the State of
Maryland with its principal of	office in the City of Timonia	<u>ım</u> , a	s Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the p	penal sum of Ten Percent	of Bid K	X 10%) for the payment of which
well and truly to be made, we jointly	and severally bind ourselves,	our heirs, adminis	trators, executors, successors and assigns.
+			
The Condition of the above	obligation is such that where	as the Principal ha	s submitted to the Purchasing Section of the
Department of Administration a certa	sin bid or proposal, attached h	ereto and made a	part hereof, to enter into a contract in writing for
Beckley (St. Johns) Subsi	dence, Raleigh Count	ey, WV	

NOW THEREFORE,			
(a) If said bid shall be reje		inter into a contrar	t in accordance with the bld or proposal attached
hereto and shall furnish any other bo	ands and insurance required b	y the bid or propos	sal, and shall in all other respects perform the
			nd vold, otherwise this obligation shall remain in fu r for any and all claims hereunder shall, in no even
exceed the penal amount of this obli	gation as herein stated.	DIRRY OF LITE GUILERY	to any and an daims nereunder shall, in no even
·	•		
The Surety, for the value re	ceived, hereby stipulates and	agrees that the of	oligations of said Surety and its bond shall be in no accept such bid, and said Surety does hereby
way impared of anected by any extension.	NISION OF THE WILLS WITHIN WHICH	the Collges may	accept such bid, and said striety does nereby
			ds and seals, and such of them as are corporation
have caused their corporate seals to	•	e presents to be si	gned by their proper officers, this
7th day of October	, 20 <u>10</u> .		
Principal Corporate Seal		Moc	ore Concrete Pumping, Inc. (Name of Principal)
			• • • • • • • • • • • • • • • • • • • •
		Ву	(Must be President or
,	•		Vice President)
,			Larry E. Moore President
			(Title)
County Community Co-1		' 17	
Surety Corporate Seal		U <u>II 1</u>	Lted States Surety Company (Name of Surety)
•			(
			-
		and of milleren	
		Kussell	W. Gibson, Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

Beckley (St. Johns) Subs. DEP15778

Contractor's Bid Sheet

Company Name:_	MOORE CONCRETE PUMPING
Address:	P.O. BOX 39
	BRIDGEVILLE PA 15017

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	MOBILIZATION (LIMITED TO 10% OF TOTAL BID)	15,000.00	\$ 15,000.00
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	5,000.00	\$ 5,000,00
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)		\$ 3,000,00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	5.000.00	\$ 5,000.00
5.0	100 L.F.	SEDIMENT CONTROL BARRIER	4 m	\$ 400.00
6.0		REVEGETATION	5,000.00	\$ 5.000.00
7.0	1080 L.F.	DRILLING INJECTION HOLES	18.00	\$ 19,440.00
8.1	200 CY	CONCRETE INJECTION	150.00	\$ 30,000,00
8.2	200 CY	GROUT INJECTION	165.00	\$ 33,000,00
8.3	400 LBS	ACCELERATOR	1.00	\$ 4000.00
8.4	5 Tons	COARSE AGGREGATE	20.00	s 100.00
8.5	5 Tons	FINE AGGREGATE	20.00	\$ 100.00
9.0	700 L.F.	CONFIRMATION DRILLING	55.00	\$ 38,500,00
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****	***************************************	TOTAL		\$ 154 , 940 . 00



Request for Quotation

RFQ NUMBER DEP15778

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN

304-558-2157

412-221-4514 *A16143723 MOORE CONCRETE PUMPING PO BOX 39

BRIDGEVILLE PA 15017

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINT	fED.	TEF	MS OF SALE		SHIP)	//A		F.O.B.		FREIGHT TERMS
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	res.	-	<u> </u>	-161	2162			ADDRESS C	HANGES	TO BE NOTED ABOVE

Req # DEP 15778 Beckley (St Johns) Subsidence Addendum #1

REVISIONS TO SPECIFICATIONS

Specification 8.6.3 – last sentence now reads "No more than 75 cubic yards of concrete of grout may be injected at any hole." Revise to read "No more than 75 cubic yards of concrete or grout may be injected at any hole."

QUESTIONS AND ANSWERS

Questions asked at the lower side of the residence

Q: What size injection holes are to be drilled?

A: Specification 7.3.1 requires that the injection holes shall have a diameter of 6 inches.

Q: What kind of pipes are in the area to be drilled on the lower side of the house?

A: There are sewer and drain pipes on the lower side of the house.

Q: Can we be outside of this property line?

A: The construction limits are shown on the drawings.

Questions asked at the upper side of the residence

Q: Is there a gas line that runs through here?

A: Yes. The Contractor will be responsible for locating all utilities prior to beginning construction activities.

Q: Is railroad insurance required?

A: No. The construction is not within the railroad right of way.

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

PRINT LEGIBLY

RFQ # : 15778	Bid Date: 10/7/10
Project: Backley (St John) Subsidence	Pre-Bid Date: <u> η/μ/μ</u>
Name: <u>US BOLEN</u> Company: <u>ASPEN CORP.</u> Address: <u>2400 RIMER DRIVE</u> DANIELS WV 25832	Name: Arik Way Company: Howard Concrete Pumping Address: 701 Millers Ren Rd Coddy PA 15031
Phone #: 304-763-4573 Fax #: 304-763-4591 Email: aspenesnmator@yahoo.com	Phone#: 4/2-257- 1800 Fax #: 4/2-257- 8380 Email: away@howardconvete.pomping.com
Name: Jopher Land Services Company: Jopher Land Services Address: 123 Beaver Plaza Po. Box 194	Name: Dale Than Tun Company: The Star Canst Catal Address: Po Bux 13279 Charlest a WW
Beaver W 25813 Phone #: 304-860-1909 Fax #: 304-860-1905 Email: glenna. (@ gopherland.com	25360 Phone#: 364 984 2299 Fax #: 364 984 2334 Email:
Name: Mode Dow Newell Company: Mode Concrete Pumping: Address: P.o. Box 39 BridgeVille, PA. 15017	Name: Tanner Taylor Company: Selco Construction Service Address: P. U. Box 190 Swords Creek, VA 24649
Phone #: 4/2-221-4514 Fax # : 4/2-788-0900 Email : Elmer Frazier & Comcost, Net.	Phone#: 276-880-2300 Fax #: 276-880-2390 Email: £taylor@ selco construction. Com
Name: Randy Confusion Company: Conjuster Rectantion Address: Po Bx 13015 5: > Sin v. Ily, wv 25960	Name : Company: Address:
Phone #: 304-984-1115 Fax #: 984-2770 Email: Reorpen 103 d act. com	Phone# : Fax # : Email :

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information			
Business Name: moore concrete purping	Tax Payer	ID No.: <u>25</u>	-1612162
Address: p.o. box 39	45047		740 004 7547
City: bridgeville State: pa	Zip Code: 15017	Phone:	412-221-4014
Fax No.: 412-788-0900 E-mail a	address: mmoorerowe@co	cast net	
Part B: Legal Structure			
(X) Corporation () Sole Proprietorsh () Other (please specify)	nip () Partnershi	p ()	LLC
Part C: Certifying and updating informa Select only one of the following options, fo			
l, larry e. moore president (print name)	, have the express autl	nority to ce	rtify that:
(print name)			
1. X Information on the attached Enti- accurate, complete, and up-to-date. OFT from AVS to this form. Sign a	. If you select this opti	on, you mı	ust attach an Entity
2. Part of the information on the att and must be updated. If you select AVS to this form. Use Part D to prand date below and complete Part I	this option, you must a rovide the missing or co	attach an Ei	ntity OFT from
Our business currently has no information required in	Part D. Sign and date		
10/7/10	E Moore Signature		president
Date	Signature		Title
MPORTANT! In order to certify in Par VS, you must obtain a copy of your busi ontact the AVS Office, toll-free, at 800-6	iness' Entity OFT. To	obtain an	Entity OFT,

https://avss.osmre.gov.

P.02/02 Hold |srapa05e| |srapa067| srapa05e srapadse Source 140271 (MOORE CONCRETE PUMPING CO Desc|Begin date|End date |09/18/1989| |09/01/1989| 09/18/1989 09/18/1989 Records retrieyed F7) REPORTS(F11) QUIT(F4) ENTITY SH PRS SH VP LOCK/UNLOCK(F7)
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CHOICES (F10)

ENTITY (F6)



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF
COUNTY OF allegheny, TO-WIT:
I, larry e. moore pres. , after being first duly sworn, depose and state as follows:
1. I am an employee of; and,
(Company Name)
2. I do hereby attest that
(Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
moore concrete purping
(Company Name)
By: Mone Title: president
Date:
Taken, subscribed and sworn to before me this day ofOCTOBER 7010
By Commission expires
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE

AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

RFQ No. DEP15778

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

WITNESS THE FOLLOWING SIGNATURE

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

moore concrete pumping Vendor's Name: Authorized Signature: State of Taken, subscribed, and sworn to before me this 11 day of December, 2010 My Commission expires AFFIX SEAL HERE

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Michael Corra, Notary Public Collier Twp., Allegheny County My Commission Expires May 17, 2011

Member, Pennsylvania Association of Notaries