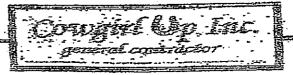
WV Combreter License



Phonoskax (304) 730 A

PAX TRANSMITTAL FORM

NUMBER	OFI	M SHOW	CLUDING	COVERSI	ERT:	23		<u>-</u>
TO:			CHUC	K B	OWMA	N	·	
COMPAN	IY:	·		DEP				
FAX#		30	14- 5.	58-3	970	·		
FROM:_		D	ENNIS	C. EL	.00N		CEU.30	4-669-9814
TETTE:			STIMA	rop.				
COMVM	ENIS	<u> </u>	, /	Faxéo	 B10	For:	÷.	
·		<u>n - 0</u>						0
		DEP	159	20	BARKER	YORTALS	4 STRIP	SROJECT
-								
		·						
. ,								· · · · · · · · · · · · · · · · · · ·
<u> </u>	00	Š		<u> </u>	<u> </u>	· T11	1 11/5	<u> </u>
	<u>င်း</u>	<u> </u>			······································		NKS	/
M	∢		· · · · · · · · · · · · · · · · · · ·					//
**************************************		02.5					Cymm,	
(.)	- (C. Carlon		* 1 - 4 , ,	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
1.3	>	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	······································				
	F75				· · · · · · · · · · · · · · · · · · ·	<u></u>	<u> </u>	
	6 ~3			·····	· · · · · · · · · · · · · · · · · · ·			
					ī			
		フ ヘ	en a sea		The state of the s	.5-	-24-2	01)

Agency	Dept	of E	nvironn	nental	Protection
REQ.P.	0#_[EP1	15420		<u>P</u> rotection

BID BOND

	LMOW ALL MEN BY THE	ESE PRESENTS. That we, the un	dersigned, Cowgirl Up, Inc.
	of P. O. Box 243	Simpson, WV 2	6435 as Principal, and Ohlo Farmers Insurance Company
	- One Park Circle	Westfield Center, OH a co	propretion organized and existing under the laws of the State of
) Dhio	with its principal	office in the City of Westfield	Center as Surety, are held and firmly bound unto the State
West	Viminia as Ohligee, in the	penel sum of Five Percent of the to	otal amount bic (\$ 5%) for the payment of which,
eli and	i truly to be made, we joint	ly and severally bind ourselves, or	ur heirs, administrators, executors, successors and assigns.
	The Condition of the above	ve obligation is such that whereas	the Principal has submitted to the Purchasing Section of the
epartn EP 1	nent of Administration a cer 5420: Barker Portal	rtain bid or proposal, attached her Is & Strip	eto and made a part hereof, to enter into a contract in writing for
	our County, WV		
	NOW THEREFORE		
greem	and shall furnish any other l	coepted and the Principal shall en bonds and insurence required by ance of said bid, then this obligation derstood and agreed that the liab	ter into a contract in accordance with the bid or proposal attached the bid or proposal, and shall in all other respects perform the in shall be null and void, otherwise this obligation shall remain in full lilty of the Surety for any and all claims hereunder shall, in no event,
	The Surety, for the value	received, hereby stipulates and a	grees that the obligations of said Surety and its bond shall be in no
ay im; alve n	otice of any such extension	xtension of the time within which t n.	ne Obliges may accept such bid, and said outly dood notes,
raive n	otice of any such extension IN WITNESS WHEREOF	xtension of the time within which t n. =, Principal and Surety have heret	into set their hands and seals, and such of them as are corporations
alve r eve ca	notice of any such extension IN WITNESS WHEREOF sused their corporate seats	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	ne Obligee may accept atter bid, and said out by dood makes,
alve r ave ca	notice of any such extension IN WITNESS WHEREOF sused their corporate seals	xtension of the time within which t n. =, Principal and Surety have heret	into set their hands and seals, and such of them as are corporations
raive r ave ca	notice of any such extension IN WITNESS WHEREOF sused their corporate seats	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this
aive r ave ca 24th	notice of any such extension IN WITNESS WHEREOF sused their corporate seats	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	into set their hands and seals, and such of them as are corporations
aive r ave ca 24th	iotice of any such extension IN WITNESS WHEREOF aused their corporate seals day of <u>May</u>	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of Principal)
aive r ave ca !4th	iotice of any such extension IN WITNESS WHEREOF aused their corporate seals day of <u>May</u>	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of Principal) (Must be President or
alve r ave ca 4th	iotice of any such extension IN WITNESS WHEREOF aused their corporate seals day of <u>May</u>	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of Principal)
alve n ave ca 4th	iotice of any such extension IN WITNESS WHEREOF aused their corporate seals day of <u>May</u>	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of Principal) (Must be President or Vice President)
alve r ave ca 4th	iotice of any such extension IN WITNESS WHEREOF aused their corporate seals day of <u>May</u>	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of Principal) (Must be President or Vice President) (Title)
alve r ave ca 4 4th rincip	IN WITNESS WHEREOF sused their corporate seals day of May all Corporate Seal	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	Into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of Principal) (Must be President or Vice President) (Title) Ohio Farmers Insurance Company
valve r vave ca 24th Princip	iotice of any such extension IN WITNESS WHEREOF aused their corporate seals day of <u>May</u>	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of Principal) (Must be President or Vice President) (Title)
valve r nave ca 2 4th Princip	IN WITNESS WHEREOF sused their corporate seals day of May all Corporate Seal	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	Into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of President or Vice President) (Title) Ohio Farmers Insurance Company
valve r nave ca 24th Princip	IN WITNESS WHEREOF sused their corporate seals day of May all Corporate Seal	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	Into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of President or Vice President) (Title) Ohio Farmers Insurance Company
valve r nave ca 24th Princip	IN WITNESS WHEREOF sused their corporate seals day of May all Corporate Seal	xtension of the time within which t n. F. Principal and Surety have heret to be affixed hereunto and these	Into set their hands and seals, and such of them as are corporations presents to be signed by their proper officers, this Cowgirl Up, Inc. (Name of President or Vice President) (Title) Ohio Farmers Insurance Company

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 05/09/07, FOR ANY PERSON OR PERSONS NAMED BELOW.

POWER NO. 4752402 00

General Power of Attorney

CERTIFIED COPY

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint A. L. STANCHINA, C. DAVID THOMAS, RICHARD L. HIGGINBOTHAM, ROSEANN B. DYE, BUNNIE MARIE PERRINE, JEFFERY O'DELL, ROBIN M. HUBBARD-SHERROD, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-In-Fact, with full power and authority nereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resclution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-In-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and scaled and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000). and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE INSURANCE COMPANY AND ADDITIONAL INSURANCE COMPANY AND AD COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 09th .day of A.D., 2007 MAY

Corporate Seals Affixed State of Ohlo

County of Medina

Salahan Hannah

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2007, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohlo; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boarcs of Directors of said Companies; and that he signed his name thereto by like order. On this 09th day of MAY

Notarial Seal Afflxed

State of Ohlo County of Medina

ss.:



William J. Kahelin, Autorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are In full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 24th day of A.D., 2011

May







Cowgirl Up Inc

304-626-1051

p.4



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for REGINUMBER

DEP15420

PAGE

ADDRESS:CORRESPONDENCE TO A HENHON OF CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

304-739-4397 *322161804 COWGIRL UP INC PO BOX 243 SIMPSON WV 26435

DATE PRINT	ens sissi	i i i i i i i i i i i i i i i i i i i	MS OF SAL		SHI	PVIA	locales	FOB	FREIGHT TERMS	
05/04/	2011		.00000 - 000 - 00.0,	12:22:20:00:00:00				16 <u>- 11 15 1 000 15 16 16 16 15 15 1</u>		
OPENING DATE:	adamid 11 of 1995(99)	05/24/	190000 read 151	LUSASAN D			OPENIN	samentiningan se sa	01:30PM	383:88
LINE	QUA	NTITY	UOP	CAT NO	: ITEM	IUMBER		INIT PRICE	AMOUNT	
	****	****	****	*** A	DDENDUM	NO.1 ***	*****	*****	***	
	ADDEND	UM TOO	NED E	no Tu	E BADVES	DUBLIC	R STP	IP PROJEC	ът	
	IN BAR	BOUR C	0., T	O DIS	TRIBUTE	THE PRE-	BID SI	GN-IN	'	
	SHEETS	, THE	Q/A,	AND T	HE REVIS	SED BID S	CHEDULI	E AS A		
!	RESULT	OF TH	E MAN	DATOR	Y PRE-B	ED MEETIN	IG DN U	4/26/11.		
	BID OP AT 1:3		DATE	AND T	IME REMA	AIN UNCHA	NGED A	S 05/24/1	11	
					0 07055	OHANGEO				
	****	****	****	*** N	U UIHEK	CHANGES	***	*******	*	
!									'	
					,					
0001) ·		JB		962-73					
0001	<u> </u>	1								
	RECLAM	ATION	REST	ORATI	DN OF L	AND & OTH	ER PRO	PERTIES		
٠.							1			
		·]						
							}		_	0
	*****	• THIS	IS 1	HE EN	D OF RF	Q DEP1	420 **	**** TOTA	AL: 1,700,69	0
	1						İ			
									·	
				ĺ]					
	<u> </u>			SEE RE	l Verse side fo	H TERMS AND CO	I DIDITIONS		<u> </u>	
SIGNATURE	·MA	VM	COM	lle		15CH	7394	1397	ATE 5/18/11	
TITLE Pres	i den	7	EIN	300	10156	3.3	,	ADDRESS CHAN	IGES TO BE NOTED ABOV	Æ
//		<u> </u>		10.000		ID DESCRIPTION	IN LODACI	E ADOLUE LAF	TO WENDOD!	



SIGNATURE

*322161804 COWGIRL UP INC

PO BOX 243

SIMPSON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

Request for ______REQNUMBER Quotation

DEP15420

PAGE

Address Correspondence (Oanternondence

CHUCK BOWMAN 304-558-2157

ij

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

F,O.B, FREIGHTTERMS DATE PRINTED TERMS OF SALE SHIP VIA 04/07/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 05/24/2011 UNITPRICE AMOUNT QUANTITY UOP ITEM NUMBER LINE JΒ 962-73 0001 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE OF 46-ACRE ABANDONED MINE PROJECT KNOWN AS RECLAMATION PORTALS & STRIP" PROJECT LOCATED IN BELING-THE "BARKER TON, WEST VIRGINIA, (BARBOUR CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 04/26/11 @ 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT BIDDER. TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND PRE-BID. REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. SEE REVERSE SIDE FOR TERMS AND CONDITIONS 41-03**.8**1783 87808 - 6178 TEPERHONE

9439

ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

REGINUMBER DEP15420

PAGE

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION ---601 57TH STREET SE 304-926-0499

ADDRESS CORRESPONDENCE TO A HENTION OF

304-739-4397 *322161804 COWGIRL UP INC DEPARTMENT OF PO BOX 243 OFFICE OF AML&R SIMPSON WV 26435 CHARLESTON, WV 25304

DATE PRINT	EO	TEP	MS OF SALE	ŞI	IIP VIÁ	F	О.В	FREIGHT	TERMS
04/07/	2011							01.7004	
BID OPENING DATE:		05/24/			BID	OPENING	400 (NO 100 (N	01:30PM	
LINE	au/	ANTITY	UOP CA	ITEM	NUMBER	UN	ITPRIÇE:	AMG	TNUC
	50000000000000000000000000000000000000	000000000	***************************************	13 10.000	<u> </u>				
• [ADDIT:	ION, WE	REQUEST	THAT ALL	POTENTIA	L BIDDE	RS INCLU	DE	
•	THEIR	EMAIL	ADDRESS	AND FAX N	UMBER.				
	ALL P	OTENTIA	L BIDDER	S ARE REQ	UESTED TO	ARRIVE	PRIOR T	0	
	THE S	TARTING	TIME FO	R THE PRE	-BID. BI	DDERS W	HO ARRIV	' =]	
	LATE,	BUT PR	RIOR TO I	HE DISMIS	SAL UP IN	TEN TO	STEN IN.	Ì	
	PORTI	DN UF I	HE PRE-E	ID, WILL FTER CONC	THE LEVILL	THE TE	CHNICAL		
	RIDDE	UN UE 3	HKKIVE A	ID, BUT I	OURING ANY	SUBSED	UENT PAR	:T-	
	DE TH	E BBE-I	NTD. WILL	NOT BE F	ERMITTED	TO SIGN	THE		
		DANCE S							
	,								
	DIREC	TIONS	O PREBII);					
	THE S	ITE IS	LOCATED	IN BARBOL	IR COUNTY	NORTH	OF		
	BELIN	GTON, S	SOUTH OF	PHILIPPI,	, WEST VII	RGINIA.	FROM		
	PHILI	PPI, T	RAVEL SOL	ITH ON RT	250 FOR	7.6 MIL	ES AND		
	TURN	RIGHT (ONTO POI	IT PLEASA	T ROAD (F	RT. 250/	(10) AI		
:	THE B	ARBOUR	COUNTY	AIRGROUNI	DS. TRAVE	_ 2.1 MJ		3	
	SHARP	RIGHT	HAND TUI	RN. IN TH	LE SHAKP	INKN' DE	ITII		
	ONTO	A GRAVI	EL KUAD Dytmatel:	(RT. 250/8 / 1 MILE	TO THE SI	TE DUNIT	IF RIGHT	. 1	
	ADDDO	L APPKI	1	EET PAST	THE HARWAI	RD RESII	DENCE.		
	PIFAS	F NOTE	THAT AB	SOLUTELY I	NO CONSTR	CTION	TRAFFIC		
	WILL	BE PER	MITTED T	ACCESS	THE SITE	THROUGH	THIS		
	LOCAT								
1				TIONS MAY	DE OBTAI	NED EDOI	M WVDEP.		
Ì	PLANS	S AND S	PECIFICA D ZOI 5	7TH ST.,	SE CHARL	ESTON. 1	WV 25304	,	٠
	06410	JE AMLQ 206-926	-0485 UP	ON PAYMEN	T OF \$25.	DO NON-I	REFUNDAB	ĹE	
	FEE.		NT MUST	BE MADE B	Y CHECK O	R MONEY	ORDER.		
	NO C	ASH WIL	L BE ACC	EPTED.					
	EXHI	BIT 5							
					novince T	UAT. AN	ע פחוזרז	_	
	WEST	VIRGIN	1	21-1D-5 P			, Jorici	······································	
		\sim	1 8	EE REVERSE SIDE	FOR TERMS AND C			DATE CDCII	7
SIGNATURE	1 m		Naddl	<u> </u>	304	<u>737 4</u>	<u> 1327 </u>	<u> </u>	<u>/</u>
TITLE	. 7	<u> </u>	FEIN	50 1812	<u> </u>	/	ADDRESS CHAI	NGES TO BE NOT	ED ABOVE

Cowgirl Up Inc

Request for

304-626-1051

REO NUMBER DEP15420 PAGE

p.7

ADDRESS CHANGES TO BE NOTED ABOVE



HOOMEA

State of West Virginia Hequest Tol Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-739-4397

WADDRESS CORRESPONDENCE TO ATTENHON OF

CHUCK BOWMAN 304-558-2157

***322161804** COWGIRL UP INC PO BOX-243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

		r		essecció de la constanta	SHIP VIA		FQ8.	FAEIGHTTERMS
DATE PAIN	000000000000000000000000000000000000000		INS OF SALE		OFF VI			
04/07/ BID OPENING DATE:		05/24/	2011	l		BID	OPENING TIME 01:	30PM
LINE	100000000000000000000000000000000000000	NTITY	UOP	CAT NO	ITEM:NUME	IER	UNIT PRICE	AMQUNT
	300. 300.00							
	TATION	FOR A	PUBL	C IM	PROVEMENT Wat surmit	CONSTR	UCTION CONTRACT D FOR THE WORK	
	LU CHE	MIT AT	THE 6	SAME	TIME AN AF	FIDAVI	T OF COMPLAINCE	
	WITH T	HE BID	. THE	ENC	LOSED DRUG	FREE	WORKPLACE	
	AFFIDA	VIT MU	ST BE	SIGN	ED AND SUE	MITTED	WITH THE BID	
	AS EVI	DENCE	OF THE	E VEN	DOR'S COMP	LIANCE	WITH THE	
	PROVIS	IONS O	F ART	ICLE	1D, CHAPTE	ER 21 0	F THE WEST	
	VIRGIN	IA COL	E. F	AILUR	E IU SUBMI Itt littu tu	LI IME	SIGNED DRUG- SHALL RESULT	•
	PREE N	YUKKML <i>P</i>	TOATT	UN UE Lidaa	SUCH BID.	י מדם פו	SHALL REGULT	
	IN DIS	PROWERI	100.1	0 ,, 0,	00011 222	•		
	NOTICE	E TO PR	OCEED	: TH	IS CONTRAC	CT IS T	D BE PERFORMED	
	WITHIN	¥ 365 C	ALEND	AR DA	YS AFTER	THE NOT	ICE TO PROCEED	
	IS REC	CEIVED.	UNL	ESS 0	THERWISE :	SPECIFI	ED, THE FULLY	
			CHASE	ORDE	R WILL BE	CONSID	ERED NOTICE TO	
	PROCEI	ED.						
	CVNCE	ΙΔΤΤΩΙ	J. TH	E DIR	ECTOR OF	PURCHAS	ING RESERVES THE	
	RIGHT	TO CAN	ICEL T	HIS C	ONTRACT I	MMEDIAT	ELY UPON WRITTEN	
	NOTIC	E TO TH	NE VEN	DOR 1	F THE MAT	ERIALS	OR WORKMANSHIP	
	SUPPL	IED ARI	OF A	N INF	ERIOR QUA	LITY DR	DO NOT CONFORM	
			CIFIC	ATION	S OF THE	BID AND	CONTRACT	
	HEREI	N .					ļ.	
ļ	MAGE	PATES:	THE C	ONTRA	CTOR OR S	UBCONTR	ACTOR SHALL PAY	
	тив н	IGHER !	OF THE	เบเรเ	DEPARTME	NT OF L	JABOR MINIMUM WAGE	
	RATES	AS ES	TABLIS	HED F	OR BARBOU	R COUNT	TY, PURSUANT	
-	TO WE	ST VIR	GINIA	CODE	21-5A, ET	,SEQ.	1	
	CPREV	AILING	WAGE	RATES	APPLY TO	THIS F	PROJECT.)	
	ADBIT	RATION	ANY	REFI	RENCES MA	DE TO A	ARBITRATION OR	
	TNTER	EST FO	R PAYM	ENTS	DUE (EXCE	PT FOR	ANY INTEREST	
	PEOUT	RED BY	ISTATE	LAW	O CONTAINE	D IN T	HIS CONTRACT	
ŀ	OR IN	ANY A	MERICA	N IN	STITUTE OF	ARCHI	TECTS DOCUMENTS	
	PERTA	INING	נאד סוד	is co	NTRACT ARE	HEREB	Y DELETED.	
		28 0 8 A A	· , ,		EVERSE SIDE FOR T			- /- IXC / / /
SIGNATURE		り ノー しんしょ	115 ACV) // //		TOPECTONS -	729 11/177 DATE	\sim 11 λ 111

ADDRESS CHANGES TO BE NOTED ABOVE



SIGNATURE

State of West Virginia
Départment of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-739-4397

Request for Quotation

DEP15420

PAGE

CHUCK BOWMAN

304-558-2157
ENVIRONMENTAL PROTEC

*322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

TERMS OF SALE SHIP VIA FOB FREIGHT TERMS DATE PRINTED 04/07/2011 BID OPENING DATE 05/24/2011 BID OPENING TIME <u>01:30PM</u> CAT UNIT PRICE. AMOUNT. LINE QUANTITY UOP ITEM NUMBER WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDER'S RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL DR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 SEE REVERSE SIDE FOR TERMS AND CONDITIONS

KOO 10196

PAGE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for

SH-P.TO

DEP15420

Address correspondences (otatrien) (on certain

сниск	BOWMAN	

304-558-2157

304-739-4397

26435 SIMPSON WV

*322161804

PO BOX 243

COWGIRL UP INC

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

					···		58890001	******************	EOB: S	::::::::::::::::::::::::::::::::::::::	FAEIGHT TERMS
DATE PHIN	<u> </u>	TGA	us of sal	F8.88.88	<u> </u>	HIP VIA	\$ 33.0 K		C PI		
04/07/ BID OPENING DATE:		05/24/	2011			В	T D	OPENIN	TIME	01	:30PM
			3OP	CAT	TEN	A NUMBER		760 Books (600	INIT PRICE		AMOUNT
LINE	QUA	NTATY	,	NO	200						
		į									_
	****	*****	****	****	*****	{*** ***	***	****	****	***	
		INTRACT	OD TN	EODMA	TTON E	AMU NGL	#1	029-01	19		
•	AML CO	RATION	DVIE.	01/3	1/2013	TS AT	TAC	HED.	YOU MU	ST	
	COMPLE	ETE THI	S ORI	GINAL	FORM	TO OBTA	IN	AN AVS	DATA		
	EVALUA	TION T	a DET	ERMIN	E YOUR	ELIGIE	ILI	TY AS	AN AML		
	CONTRA	CTOR.	THIS	IS A	REQUI	REMENT	מאט	ER 30	CFR 87	4.16	•
	IF THE	ORIGI	NAL O	MB #1	029-01	19 IS N	TOI	ATTACH	ED IO	IHE T	
	BIDDI	AG DOCA	MENTS	YOU	CAN COL	NTACI I	HE	AVS UF	FICE A	1 1	
	800-69	43-9748 ******	OK W	WW.AV	S.USMKI	****** E'RNA	• * * *	*****	*****	****	×
	****	****	X X X X			,,,,,,,,,					
			CC	NTRAC	TORS L	ICENSE					
			ļ					l			
	WEST '	VIRGINI	A STA	TE CO	DE 21-	11-2 R	EQUI	RES TH	AT ALL	- ! T.C	
	PERSO	NS DESI	RING	TO PE	RFORM	CONTRA	C 1 1 1	NG WURK	. IN II	TUDE:	
	STATE	MUST E	E LIC	ENSEL). THE	WEST '	CHE	THE CO	NTRACE	TORS	
			MAKU J	TTONG	FOR A	CONTR	SOE Acti	IRS LIC	ENSE 1	MAY B	E
	LICEN	BY CONT	ACTI	JG THE	WEST	VIRGIN	IA J	IVISI	N OF I	ABOR	J
	CAPTT	OL COM	LEX.	BUILI	ING 3,	ROOM	319	, CHARL	ESTON	,	
	WV 25	305, P	. 304	-558	7890.			1			
	i				i						
	WEST	VIRGIN	IA STA	TE C	DE 21-	11-11	REQ	UIRES A	ANY	ENCE	
	PROSP	ECTIVE.	BIDDI	ER TO	INCLUD	E THE	CUN	IRACTO	(2 FIC	ENSE	
		R ON TI			1	_					ļ
	BIDDE	R TO C	DMAFF	'\ E	3		ω.	1	-		
	CONTR	ACTORS	NAME	٠ اي	DYO	ii l V	Y.,	۱٬ اسلسه [۱٫			
	CONTR	AC LONS		1	7	MAR	1,8	310			
	CONTR	ACTORS	LICE	NSE #			بابن	7.4	• • • • •		•
	ì		1	1				D TO 5	UDNICH	۸	
	THE S	UCCESS	FUL B	IDDER	WILL F	SE REQU	TKE	מום דמ או וע די	よららけりが い	LE UE	:
	COPY	OF THE	IR CO	NIRAC	DACT	LCENSE	L K T	UK IU	LOSUMI	OF GI	
	A PUR	CHASE	OKDEK	ACOM!	KACI.						
]								TO CONTRACT OF STREET			
		<i>(</i> (1)		SEE	EVERSE SIDE				<u> </u>	DATE	716177
SIGNATURE	max	. X .	$\mathcal{N}\mathcal{U}$	ddi i	1	136	57	739		7	<u> </u>
TITLE Pro C	1020	+	FEIN C	300	10150	<u> </u>					ES TO BE NOTED ABOVE
1100	I dent	SPONDING	TO RE	O. INSE	RT NAME	AND ADD	RES	S IN SPAC	E ABOVI	ELABE	LED 'VENDOR'



*322161804

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

Request for Quotation

AFO NUMBER

DEP15420

PAGE

ADDRESS:CORTESPONDENCE HOTAINENHON OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499 TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS DATE PRINTED 04/07/2011 01:30PM BID OPENING TIME BID OPENING DATE: 05/24/2011 CAT NO AMOUNT. LINE ITEM NUMBER UNITPRICE UOP QUANTITY APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED IN THE ABSENCE OF BY CUSTOM OF THE RESPECTIVE TRADES. A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND

SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE

FEIN

BE REMEDIED

TITLE

ADDRESS CHANGES TO BE NOTED ABOVE

101563 esi dehi WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

AT THE EXPENSE OF THE CONTRACTOR UPON

FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL





State of West Virginia
Department of Administration

Kequest 101
Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130

Request for

DEP15420

CHUCK BOWMAN 304-558-2157

CHARLESTON, WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

25304

304-926-0499

ADDRESS CORRESPONDENCE TO A LIENTION OF

Charleston, WV 25305-0130 304-739-4397 *322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435

[200,00]														
	#4000000000000000000000000000000000000	and the same of	MS OF SAL	2 88888888		SHIP VIA	Valence	e 1 5000000000000000000000000000000000000	F.O.B		38 833	FAEIG	HTTERMS	3 00000
DATE PRINT	<u> </u>		Wa Grant					5 2000000000000000000000000000000000000		100000000000000000000000000000000000000	333 23533	1000 1000 100	<u>9860 (1985) (1880 (1986)</u>	
04/07/		5/24/	דוחכ				RTD	OPENI	NG TI	ME	B1:	30 PM		-
	(860-686-6866-6864)	200000000000000000000000000000000000000	www.esee.com	CAT		Transitation	0.0000000000000000000000000000000000000		UNITPR	VIII VIII (2000)			MOUNT	80.00
LINE	QUANT		UOP	NO,		TEM NUME	. F. C.			Ž.				
				,										
	WRITTEN	NOTI	CE.								ļ			
		(B)	DURI				GUAR							
	CONTRAC	TOR W	ILL M	AINTA	IN TH	E PRO	JECT '	TO THE	CONI	ITIO	1S			
1	EXISTIN	G AT	THE D	ATE O	F THE	ACCE	PTANC	E OF 1	LHE MO	RK.				
	ANY FAI	LURES	DUE	TO TH	E NEG	LIGEN	ICE DR	WORK	1ANSH	IP OF				
	CONTRAC	TOR I	N ANY	OF T	HE WO	RK TH	IAT DE	VELDES	S DUR.	NG TI	16			
	GUARANT			SHALL	BE C	ORREC	CTED B	Y THE	CONTR	RACIO	۲			
	AT ITS		SE.				TEE D		CHALL	NOT	PE			
		(C)					NTEE P							
	CONSTRU							PERI	- UKMAI	ACE I	1115			
	ALLOTTE		CHAR	UNDE	K INE	LCEDN'	ING RE	VEGET	ATTON	MAY	RF			
	 FURTHER	(D)								117-1	-			
	CONTAIN					INTON								
	CONTAIN	- LD 11L						1						
	(3) TE	RMINA	TION:	1	1						-			
	```	(1)	THIS	CONTR	ACT N	AY B	E CANC	ELLED	IN W	HOLE	OR		•	
	IN PART	IN V	RITIN	G BY	THE I	DIREC	TOR OF	PURC	HASIN	G,				
	WITHOUT	PRE	UDICE	TO A	NY DI	THER	RIGHT	OR RE	MEDY	AM TI	Y			
	HAVE, F	ROVII	ED TH	AT TH	IE CDI	TRAC	TOR IS	GIVE	таи и	LESS	}			
e e	THAN TH	IRTY	CALEN	NDAR I	AYS V	4RITT	EN NOT	ICE,	(DELI	VERED	BY			
	CERTIF			RETURI	RECE	EIPT	REQUES	TED	OF IN	TENT				
	TO TERM	IINATE	<u>-</u>  •											
				Ĺ					01100	FOOTH	,			
	(4) 17		L BE	THE I	RESPU	AZIBI	LIIY U	it ine	SUCC	ESSEU	-			
	VENDOR		CDT	ATAL AL	NE NE	CECCA	RY DIV	ITETON	חב וו	тсиыл	ve l			
,	PERMITS	(A)												
	MATERIA	S FUK	ALL .	ICNAMSI MODS	TUE	ILON	TTE	TENER	עווה ו					
	MAIERIA	(B)	DRT	ATRE AL	NA AN	N All	REQUI	RED C	ONSTR	uctio	N			
	PERMITS						11240				.			
	FERMI	3 UK 1												
	(5) Ti	CHNI	CAL SI	ECIF	ICATI	ONS:								
	1	ALL	WORK	UNDE	R THI:	S CDN	TRACT	SHALL	BE I	N	1		•	
	ACCORDA	ANCE 1	WITH '	THE S	PECIF	ICATI	ONS PF	REPARE	D FOR	THE				
	RECLAM	ATION	OF TI	не "В	ARKER	PORT	ALS &	STRIP	11					
 		occonsistenció (A.º	1		1		ERMS AND	1						
SIGNATURE		<b>)</b>			7.00					<u></u>	DATE \	5/18/	: <u>;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;</u>	<u>(4466)</u>
BIGINATURE	mai l	Z . \\	100d		!	ſ	TELEPHONE	1391	459	フー	٧.	2/10/	<u> </u>	_

ADDRESS CHANGES TO BE NOTED ABOVE 10156 WHEN RESPONDING TO REQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

ADDRESS CHANGES TO BE NOTED ABOVE



**MADOU** 

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REGINUMBER Quotation

DEP15420

PAGE

ADDRESS CORRESPONDENCE TO A DENTION OF

CHUCK BOWMAN 304-558-2157

***322161804** COWGIRL UP INC PO BOX 243

304-739-4397

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	ÉD TERMS OF SALE SHIP VIA	F.O.B. FREIGHT TERM\$
04/07/	2011	
BID OPENING DATE:	05/24/2011 BID	OPENING TIME 01:30PM
LINE	QUANTITY UGP CAT ITEM NUMBER	UNIT PRICE AMOUNT
	PROJECT. PLANS & SPECS ARE INCORPORATED HERE I	N BY REFERENCE
	AND ALL PROVISIONS, CLAUSES AND CONDI	TIONS THEREIN ARE
	MADE PROPERLY A PART OF THIS CONTRACT	, AND CONSISTS OF
	33 DRAWINGS AS PREPARED BY HATCH MOTT	MACDONALD.
	(6) PAYMENTS AND COMPLETION:	TO DED AN
	THE CONTRACTOR SHALL FURNISH	TO DEP AN
	APPLICATION FOR PAYMENT WITH AN ITEMI	THE FORM INCLUDED
	VALUES AS HEREIN BEFORE REQUESTED. TIN THE SPECIFICATIONS SHALL BE USED F	OR APPLICATIONS
	OF PAYMENT. IT IS THE DEP'S INTENT T	THAT THE PAYMENT T
	THE CONTRACTOR BE MADE WITHIN 60 DAYS	S AFTER RECEIPT OF
	APPLICATION FOR PAYMENT.	Į į
	(7) APPLICATION FOR PARTIAL PAYMENT	TODIC PACIS SUBMIT
	THE CONTRACTOR MAY, ON A PER	INT OF MORK
	FOR PARTIAL PAYMENT BASED ON THE AMOUNT COMPLETED AT THE TIME OF THE SUBMITTA	AL. THE AMOUNT OF
	PAYMENT WILL BE DETERMINED FROM THE	
	WORK COMPLETED IF BASED UPON UNIT ME	ASURES OR THE
·	PERCENT COMPLETED IF BASED UPON A LUI	MP SUM.
E	BANKRUPTCY: IN THE EVENT THE VENDOR	CONTRACTOR FILES
·	FOR BANKRUPTCY PROTECTION, THE STATE	MAY DEEM THIS
	CONTRACT NULL AND VOID, AND TERMINAT	E SUCH CONTRACT
	WITHOUT FURTHER ORDER.	
	nry 1/2005	
	REV. 1/2005	
	PREFERENCE FOR USE OF DOMESTIC STEEL	PRODUCTS
	1. EXCEPT WHEN AUTHORIZED BY THE DI	RECTOR OF THE
•	PURCHASING DIVISION PURSUANT TO	SUBSECTION 2 BELUWA
	NO CONTRACTOR MAY USE OR SUPPLY A STATE CONTRACT PROJECT OTHER T	THAN THOSE STEEL
	1   1	
	SEE REVERSE SIDE FOR TERMS AND	
SIGNATURE I		57394397 DATE 5/8/11

800101563

NEW DOB

INC

26435

PAGE



***322161804** 

COWGIRL UP

PO BOX 243

SIMPSON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

304-739-4397

Request for MEGNUMBER Quotation

DEP15420

ADDRESSICOHRESPONDENCE:TO A ITENTION OF (

CHUCK BOWMAN 304-558-2157

SHIPTO

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

ON/EXPRISED  OS/2011  BID OPENING TIME 01:30FM  OS/2012	150001			61021		<b></b>
PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT,  A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF GR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCL UDING, BUT NOT LINITED TO, ROADS OR HICHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR DTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE SOLICITED ON OR AFTER JUNE 6, 2001.  B. "STEEL PRODUCTS," MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR DTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DAYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.  C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.  2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IT:  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,550.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE	DATE PRINTED	тени	S OF SALE	SHIP VJA	F.O.B.	FREIGHTTERMS
PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT,  A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILIATING PLANTS OR OTHER SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001.  B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DAYSEN, LECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.  C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.  2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHOR OF THE USE OF FOREIGN STEEL PRODUCTS IT:  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE					ODENIANO TIME	1 . ZODM
PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT,  A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR WITLIATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001.  B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DAYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.  C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.  2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF:  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE	0.000	(CONTRACTOR (CONTR				
THIS CONTRACT,  A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001.  B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MAKING PROCESS.  C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.  2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL NOT THE UNITED STATES.  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE SECTION, THE SECTION OF THE PURPOSES OF THIS SECTION OF THE SECTION OF THE PURPOSES OF THIS SECTION OF THE SECTION OF THE PURPOSES OF THIS SECTION OF THE SECTION OF THE SECTION OF THE PURPOSES OF THIS SECTION OF THE SECTION OF THE PURPOSES OF THIS SECTION OF THE SECTION OF THE SECTION OF THE PURPOSES OF THIS	LINE	GEART	МО	T LIN IN OWIDE		
CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001.  B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.  C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.  2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE SIGNATURE THE URPOSES OF THIS SECTION THE SECTION THE SIGNATURE THE URPOSE OF THIS SECTION THE SECTIO				HE UNITED STATES	. AS USED IN	
SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.  C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.  2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE PRODUCTS IF:  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF DNE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE  SEEREVENSESDEFORTERMS AND CONDITIONS  SIGNATURE  TILE PRESIDENT COST OF THE PURPOSES THIS SECTION, THE  SIGNATURE TILE PRESIDENT COST OF THE PURPOSES TO BE NOTED ABOVE		CONST OF OR STRUC OR HI OR CO EQUIF SUCH STATE SOLIC	RUCTION ON OTHER IMPORTURE, INCUMENT, OR PROJECTS, E OF WEST	F, OR ANY ADDITI PROVEMENT TO ANY LUDING, BUT NOT R THE INSTALLATI VENTILATING PLAN THE SUPPLY OF AN PURSUANT TO A CVIRGINIA FOR WHIR AFTER JUNE 6,	ON TO, ALTERATION BUILDING OR LIMITED TO, ROAL ON OF ANY HEATING OR OTHER DESCRIPTION ON TRACT WITH THE CH BIDS WERE 2001.	ON OS 46
AMERICA AND INCLUDES ALL TERRITORY, CONTINENTA OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.  2. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF:  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE  SEE PEVERSE SIDE PORTERMS AND CONDITIONS  SIGNATURE THE PROJECT OF THE PURPOSES CHANGES TO BE NOTED ABOVE		SHAPE FABR PROCE SUCH HEAR	ED, DRAWN, ICATED OR ESSED BY A OPERATION TH, BASIC	EXTRUDED, FORGE OTHERWISE SIMILA COMBINATION OF S, FROM STEEL MADXYGEN, ELECTRIC	D, CAST, RLY PROCESSED, ( TWO OR MORE OF DE BY THE OPEN FURNACE,	
WRITING, AUTHORIZE THE USE OF FOREIGN STEEL  PRODUCTS IF:  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT  EXCEED ONE TENTH OF DNE PERCENT (.1%) OF THE  TOTAL CONTRACT COST OR TWO THOUSAND FIVE  HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS  GREATER. FOR THE PURPOSES OF THIS SECTION, THE  SEE REVERSES IDE FOR TEMPS AND CONDITIONS  SIGNATURE  THE PRODUCTS  FEIN  SEE REVERSES IDE FOR TEMPS AND CONDITIONS  THE PRODUCTS  THE PRODUCTS  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT  EXCEPTION OF THE THE PURPOSES OF THE SECTION, THE  SIGNATURE  THE PRODUCTS  A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT  EXCEPTION OF THE PURPOSES OF THE SECTION, THE  SEE REVERSES IDE FOR TEMPS AND CONDITIONS  THE PRODUCTS  FEIN  SOME TO SECTION OF THE		AMER OR I	ICA AND IN NSULAR, SU	CLUDES ALL TERRI BJECT TO THE JUR	TORY, CONTINENT	
EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  THE PHONE 7394397  TITLE PRESIDENT FEIN 800201563  ADDRESS CHANGES TO BE NOTED ABOVE	2.	WRITING,	AUTHORIZE			
SIGNATURE TWO R WOULD TELEPHONE 7394397 DATE 5/8/1/ TITLE President Fein 800101563 ADDRESS CHANGES TO BE NOTED ABOVE		EXCE TOTA HUND	ED ONE TEN L CONTRACT RED DOLLAR TER. FOR T	TH OF ONE PERCEN COST OR TWO THO S (\$2,500.00), V HE PURPOSES OF T	T (.1%) OF THE USAND FIVE HICHEVER IS HIS SECTION, TH	E
TITLE President FEIN 800101563 ADDRESS CHANGES TO BE NOTED ABOVE	SIGNATURE		SEE HE			E SIGII
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	L JYYY		WULL TO THE PROPERTY OF THE PR	<u> </u>		ES TO BE NOTED ABOVE
	PFES/ de					



TITLE

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REGINDABER Quotation

**DEP15420** 

PAGE 10

ADDRESS CORRESPONDENCE LO A LLENTION OR

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

304-739-4397 *322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435

DATE PRINT	EO	TERMS OF	SALE		HIP VIA			FOB;		FREIGHTAER	мѕ
04/07/		5/24/201	7			RTD	OPENING	TIME	01:	30PM	
LINE	QUANT	Section is a least resident	Contraction of the contract of	ITE	MNUMBER		35:00:00:00:00:00:00:00:00:00:00:00:00:00	NITPRICE		AMGUNT	
		COST IS					שמסאק	CT AS			
	В.	THE DIR DETERMI NOT PRO QUANTII AVAILAE	NES THA DUCED : Y OR O	AT SPECIN THE	IFIED UNITE E ARE	STEE D STA NDT	L MATEI TES IN REASON	RIALS AR! Suffici Ably	E EN		
	OF	CONTRACTO THIS SEC SUANT TO	TION M	AY BE S	UBJEC	T TO	CIVIL	VIOLATIO PENALTIE	N S		
	REV. 10	/01/01									
	EXHIBI1	7									
	DOMEST:	C ALUMII	IUM, GL	ASS & S	STEEL	IN PU	BLIC W	ORKS		·	
	EVERY (	ORDANCE CONTRACT	FOR CO PAIR. I	NSTRUCI MPROVEN	TION, MENT (	RÉCON DR MAI	NSTRUCT INTENAN	IDN, ICE OF			
	IN THE	WORKS, CASE OF	STIEEL	ONLY, V	HERE	THE (	COST OF	STEEL J	S		
	STEEL	HAN \$50, ARE REQU OR STEE	IRED, T L PRODU	HE STAT	TE WIT	D IN .	CEPT ON THE UNI	ILY ALUM] [Ted Sta]	INUM TES.	•	
	FOR US	ITION, I E AT THE IC ALUMI	SITE O Num. Gl	F PUBL	IC WO! STEE	RKS SI L, Uni	HALL BE Less ti	E MADE OF SE COST (	- D <b>F</b>		
	THE PR	ODUCT IS OF STEE	LEISS T	'HAN \$51	0,000	DR LI	EISS THA	IN 10,001	)		
	FOREIG ACCEPT	N MADE A ED ONLY	LUMINUN IF THE	COST O	S OR F DOM	STEEL ESTIC	PRODUC PRODUC	CTS MAY I	BE OUN		
			SEE	REVERSE SID					DATE	1-1179 liv	
SIGNATURE (Y	mill	· Win	does		[14	304	7394	<u> </u>	JAIL	<u> </u>	

900101563

Cowgirl Up Inc

Request for Quotation

REGINUMBER

DEP15420

304-626-1051

PAGE

p.15



NOOK

***322161804** 

PO BOX 243

SIMPSON WV

COWGIRL UP INC

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26435

304-739-4397

ADDRESS CORRESPONDENCE TO A FEMILION OF SERVICE OF SERVICE OF A FEMILION OF SERVICE OF SERVICE OF SERVICE OF A FEMILION OF SERVICE OF

CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA FO8 FREIGHTTEAMS 04/07/2011 BID OPENING DATE: BID 01:30PM OPENING TIME 05/24/2011 CAT LINE AMOUNT QUANTITY: UOP. ITEM NUMBER UNIT PRICE TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL ABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALS PURCHASING DIVISION.

SEPREVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE

73*9 4*39 7

ADDRESS CHANGES TO BE NOTED ABOVE

DATE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-739-4397

Request for MEGNUMBER Quotation

**DEP15420** 

ADDRESS CORRESPONDENCE TO A THENTION OF

CHUCK BOWMAN 304-558-2157

*322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

ADDRESS CHANGES TO BE NOTED ABOVE

<u>20 et 20er i nédeopparitée le</u>	ED	JER STER	MS OF SAL	<u>-</u>		HIP VIA			гов,			TTERMS
04/07/ OPENING DATE:	2011	05/24/	2011				BID	OPENIN	G TIME	01	:30PM	
LINE	20.000.00000000000	NTITY	UOP	CAT NO	ITE	MINUMBER		5 (20) (20) (5)	UNIT PRICE		AN	OUNT
		COPY THE CO					STA	TE AGE	NCY FO	)R		
	INTERE OPENIN BUYER	THE BUY STED P IG DATE WITHIN IG DATE	ARTIE . AN Four	S AND Y ADD	, IF NI ENDUM	ECESSA Should	RY, BE	EXTEND RECEIV	) THE Y ED BY	BID THE		
	BIDDER THE SA ORIGIN ADDENI ADDENI	ALL ADD RS AND AME RUL NAL BIB DUM DOC DUM THA ING A B	SUBMI ES AN DING UMENT T IS	TTED D REG DOCUM TH	TO THE ULATIO ENT SHE ONLY D FOR	STATE NS THA ALL AL EXCEF THE SO	PUR T AP SO A TION LE P	CHASIN PLY TO PPLY T MAY I URPOSE	NG DIV O THE FO AN BE FOR	ISION.		
	REV.							·				
					RE	QUISI	TION	NO.:	.DEP15	420		
	ADDEN	DUM ACK	NOWLE	DGEMI	NT							
	ADDEN	EBY ACH DUM(S) SAL, PI	AND F	AVE I	ADE TH	E NECI	ESSAF	Y REV	NG CHE ISIONS	CKED TO MY		
	ADDEN	DUM: NO:	. s:									
	NO. 1	V.										
	NO. 2											
	1			İ	EVERSE SIDE						<u> </u>	* 453 - 50000 7000 7

Cowgirl Up Inc

304-626-1051

p.17

PAGE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for REGINUMBER Quotation

DEP15420

MANAGER SECONDESSE OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROP CHUCK BOWMAN 304-558-2157

304-739-4397 *322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

				EREIGHT TERMS
DATE PRINTED	TERMS: OF SALE	SHIP VIA	F.G.B.	A COLOR DE LA COLO
04/07/2011 BID OPENING DATE:	05/24/2011	RID	OPENING TIME 01	:30PM
#0.000.000.000.000.000.000.000.000.000.	CAT.	ITEMNUMBER	UNITIPRICE	AMOUNT
LINE QUA	ANTITY DOP NO			
NO. 3		[		
10 6				
NO. 4		1		
NO. 5				
<u> </u>		HDE TO CONFIDM T	THE DECEIPT OF THE	
I UND	DUM(S) MAY BE CAU	URE TO CONFIRM T	HE RECEIPT OF THE	
ADDEN	DOTTICS TIME DE CAC			
VENDO	R MUST CLEARLY UN	DERSTAND THAT AN	Y VERBAL	
REPRE	SENTATION MADE OF	ASSUMED TO BE M	NADE DURING ANY	
ORAL	DISCUSSION HELD IN STATE PERSONNE	SEIWEEN VENDUR'S	DNLY THE	
AND A	MATION ISSUED IN	WRITING AND ADDE	D TO THE	
SPECI	FICATIONS BY AN	FFICIAL ADDENDUM	IS BINDING.	
	1 mod (1) lde o	MU	CTOMATURE	
	111111		.SIGNATURE	
	(ONON I U	1.11 $1.11$	. COMPANY	
	15/18/1			
	-11016		.DATE	
REV.	11/96			
	l No.	TICE		
A SIG	ENED BID MUST BE	SUBMITTED TO:		
		NAME OF CASE ASSESSED.		
	DEPARTMENT OF AD PURCHASING DIVIS	MINISIRATION		
	BUILDING 15	1011		
·	2019 WASHINGTON	STREET, EAST		
		25305-0130		•
	SEE	REVERSE SIDE FOR TERMS AND C	ONDITIONS	_/ <del>==</del> /,/~/,-
SIGNATURE	12 Workli	TELEPHONE SOLO	7394397 DATE	2/10/1
TITLE DOOR ( )	+ FEIN COOL	51563	h - 3 1 - 4	S TO BE NOTED ABOVE
Mesideni MUEN BES	SPONDING TO BEQ INSE	RT NAME AND ADDRESS	S IN SPACE ABOVE LABEL	ED 'VENDOR'



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15420

PAGE 14

Address correspondence (O.A.HENTION:OF:

CHUCK BOWMAN 304-558-2157

CHARLESTON, WV

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

25304

304-926-0499

304-739-4397 *322161804 COWGIRL UP INC PO BOX 243 SIMPSON WV 26435

DATE PRIN		MSQFSALE	SHIP VIA	F.O.B	FREIGHTTERN
04/07/ ENING DATE		<del></del>		1	
PENING DATE	05/24/	Processor Committee (1997)	BID	OPENING TIME 0	1:30PM
LINE	QUANTITY	UOP: CAT NO	TEM:NUMBER	UNITPRICE	AMOUNT
<u> </u>		300000000000000000000000000000000000000			
	THE RID CHAIL	ID CONTAIL	N THIS INFORMATIO	N ON THE EACE OF	
	1		ID MAY NOT BE CON		
	THE ENVIOLE		ID HAT NOT BE COM	January 1971	
	SEALED BID				
					ļ
	BUYER:		CB-23		
	RFQ. NO.:		DEP15420		
	BID OPENING	DATE:	05/24/2011		
	BID OPENING	TIME:	1:30 PM		
			NUMBER IN CASE IT	I IS NECESSARY	· ·
	TO CONTACT Y	1 ~ 1 ~	ING YOUR BID:		
		1304 1739	4401		
*					
	VENDOD CHOUL	D CHEMET	WITH THEIR BID TH	JE CHEDENT	
			E USED FOR PAYMEN		
		1 ~ (17)	- OCED TOK TACKE	T NOOLOOLAGO	
•	LIND BOX	1 <u>2</u> 4 \$			
	Simpso	$V_{0i}I$	24435		
	1-511NAD50	57	1000122		
	,	1			
	PLEASE PRINT	OR TYPE	NAME OF PERSON TO	CONTACT	
	CONCERNING T	HIS QUDTĘ	:	ļ	
	1110	1 () 12	Mandall		
			MULLANCE !	• • • • • • • • • • • • • • • • • • • •	
					1
1000 - 100 100 100 100 100 100 100 100 1			REVERSE SIDE FOR TERMS AND CO	ONOTIONS	1. Sec. 1881 1881 1. S. T. P. S.

800/0/563 esiden

>)16))1 ADDRESS CHANGES TO BE NOTED ABOVE

4

### PER ADDENDUM NO. 1

### Revised Bid Schedule

Barker Portals & Strip Requisition #DEP15420

Contractor's Bid Sheet

Company Name	COWGIRL UP INC
Address:	PO BOX 243
	mpson, WV 26435

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

TEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
NO.	007011111			
12 (13.55)		LS Mobilization and Demobilization (Shall not exceed 10% of total)		\$ 40,000
1.0		LS Construction Layoui (Shall not exceed 5% of total)		10 70.000
2.0	1	LS Quality Control (Shall not exceed 3% of total)		\$ 20,000 00
3.0	<u>_</u>	LS Site Preparation (Shall not exceed 10% of total)		\$ 35,000 20
4.0		LF Silt Fence	100	\$ 2,84000
5.1	1,420	LF Super Silt Fence	700	18 45 180 -
5.2	6,540	LF Erosion Control Barrier	600	\$ 20,40000
5.3	3,400	EA Rock Outlet Sediment Trap	3,000	\$ 9,0000
5.4	3	LS Pipe Riser Sediment Trap	6,500	18 2.600-
5.5		AC Revegetation		13 / 15 / 1/1//
6.0	46	LF Riprap Drainage Channels - Type A	عربه ا	18 34.400 ~
7.1	860	LF Riprap Drainage Channels - Type B	1 / 2	10 <b>20</b> 71 671 ~
7.2	801	LF Geosynthetic Clay Liner Channel - Type C	700	TS 72 0 80 3
7.3	1,044	LF Grouted Riprap Drainage Channels - Type D	///	IS 66.636
7.4	617	LF Grouted Riprap Drainage Channels - Type E	1 1024	-13 796. //b -
7.5	458	LF Geosynthetic Clay Liner Channel - Type F	12.600	'IS <i>4// /フ</i> :ク ⁵
7.6	305	LS Proposed Enhanced Wetland	235,000°	" \$ 135,000°
7.7	1	LF Collection Vegetated Vee Ditches	1 298	13 37.033
7.8	1,277	CY Unclassified Excavation	11.85	\$ 510.500
8.1	122,000		8,000	t 1000 0000°
8.2	24	AC Soil Cover		* IS 7 AAA ~
9.1	11	EA Dry Mine Seals	G ^^^	- 13 7.000-
9.2	1	EA Wet Mine Seals	12 000	15 /2.000
9.3	1	EA Bat Gates	45	218 2.250 =
9.4	50	BG Soda Ash Briquettes, 50 lb. bags	3/0	9 \$ 41.320 S
9,5	120	LF 12-inch Conveyance Pipe - Solid	998	= 18 29.400=
11.0	300	LF Underdrains	96.000°	*
12.1	1	LS Proposed Access Road	800	\$ 1,6000
12.2	2	EA Farm Gates		\$
			_ <del></del>	ŝ
<b>*****</b>				
****	*****		××400000000000000000000000000000000000	S 1, 700, 690

16

p.20

OMB #1029-0119 Expiration Date: 1/31/13

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Business Name: ONGIV Up. IV. Tax Payer ID No.: 800 0505  Address: O VOX 643  City: O MOSON State: NV Zip Code: 49435 Phone: 304 134-439  Fax No.: 604-139-440 E-mail address: YW_CONGICIAD & CONTINUE.
Part B: Legal Structure
( ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC . ( ) Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I,
1. Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
3. Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
5/18/11 Iwa R. Woodell President.  Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

#### AVS Form.txt

Date: 2-Dec-2004

155181 WOODDELL, TINA R

Entity

ID

Applicant Violator System Organizational Family Tree (OFT)

Desc

Code

DIR

Time :13:20:25

Page:

100%

(155180) COWGIRL UP INC

Name

Total	Number:	7	
Begin Date	End Date		Hold Code
22-Mar-2004 22-Mar-2004			

155181 WOODDELL, TINA R PRS 155181 WOODDELL, TINA R 155181 WOODDELL, TINA R 145987 WOODDELL, SPENCER C 155181 WOODDELL, TINA R 155181 WOODDELL, TINA R 22-Mar-2004 SH SEC 23-Nov-2004 22-Mar-2004 23-Nov-2004 22-Mar-2004 23-Nov-2004 22-Mar-2004 23-Nov-2004 SEC TRS

Trail R Woodler President 5/18/11

May 24 11 07:45a



### State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF	
COUNTY OF TRYLOR	fo-wit:
state as follows:  1. I am an employee of  2. I do hereby attest that	after being first duly sworn, depose and  OWO : and,  (Company Name)  (Company Name)
policy is in compliance wi	drug free workplace policy and that such the West Virginia Code §21-1D-5.
The above statements are swor	to under the penalty of perjury.  ONANY DO JAC.  (Company Name)
	By: Imar Neddle  Title: President
Taken, subscribed and sworn to	before me this 18 Th day of MAY.
OFFICIAL SEAL OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC BARBARA SPENCER Routol Box 67A Flomington, WV 26347 My commission expires February 28, 2016	Barbara Joiner (Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID. Rev March 2009

p.23

REONO DEP 15420

### STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggragate

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a Judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an Individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated,

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: COWOR WP, INC.
Authorized Signature:
State of
County of TAYLDR, to-wit:  Taken, subscribed, and sworn to before me this 18th day of December, 20 10.
Au Commission expires FEB. 28, 2010.
AFFE My commission agries February 25, 2016  My commission agries February 25, 2016  My commission agries February 25, 2016
My commission axpires February 28, 2018