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BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of UV - Purchasing	g Division
Attention Chark Bowman	
Fax Number <u>304-558-3470</u> Date <u>5/4</u>	/11
From Jonya Vincent	
Total Pages (Including this cover sheet)	23
RE:	
RFQ Number: \(\frac{DEP 5375}{CB-83}\)	
Buyer: Bid Opening Date: Bid Opening Time: 1:30	
Mail To:	
WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130	
CHARLESTON WV 25305-0130	

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN	
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304-558-2157	

PROTECTION ENVIRONMENTAL DEPARTMENT OF POFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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HUCK BOWMAN	
04-558-2157	

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

	Voice	304-	765-5317	7		25	304		304	<i></i>	-0433	
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Voice

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Charleston, WV 25305-0130

304-765-5317

Quotation

DEP15375

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ADDRESS CORRES	HONDENCE TO ALLENTION OF
CHUCK BOWMAN	
304-558-2157	

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AMLAR
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

DATE PRINTED TERMS OF SALE SHIP VIA FO.B FREIGHTTERMS 03/10/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 05/05/2011 CAT. UNIT PRICE AMOUNT QUANTITY UOP ITEM NUMBER LINE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-TREE WORKPLAGE AFTIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE dancellation: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE HATES AS ESTABLISHED FOR UPSHUR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE |LAW) | CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS' COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT or THIS CONTRACT: SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE ELEPHONE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-785-5317

Request for Quotation

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ADDRESS CORRESPO	INDENCE TO ATTENTION OF STREET
CHUCK BOWMAN	•
<u> 304-558-2157</u>	

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

EREIGHT TERMS SHIP VIA 3,8,94,49 TERMS OF SALE DATE PRINTED 03/10/2011 01:30PM BID OPENING TIME BID OPENING DATE: 05/05/2011 AMOUNT UNIT PRICE ITEM NUMBER QUANTITY UOP OFFICINES. (XX) INSURANÇE: SUCCES\$FUL VENDOR SHALL FURNISH PROOF of commercial general liability insurance prior to UNLESS OTHERWIST SPECIFIED IN tssuance of contract. THE BID DOCUMENTS THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. SUCCESSFUL VENDOR \$HALL) BUILDER\$ RISK INSTRANCE: turnish proof of builders risk - all risk insurance in AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. | THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, TRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A \$OLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH A LETTER OF CREDIT SUBMITTED \$TATE OF WEST VIRGINIA tn lieu of A Bond | will | only be Allowed | for projects PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCEPTABLE IN LIET OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. A TWO (2) YEAR MAINTENANCE) MAINTENANCE BOND: BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 EXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVE DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16 CONTRACTOR. SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE ADDRESS CHANGES TO BE NOTED ABOVE TITLE



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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

BREAKAWAY 304-765-5389>> Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

Quotation

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CHUCK BOWMAN	· •
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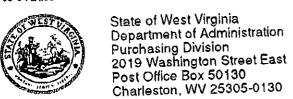
ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

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HUCK BOWMAN	
304-558-2157	·

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> BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice/

	ENVIRONMENTAL PR	OTECTION
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	601 57TH STREET	SE
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State of viest virgina
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Quotation

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CHUCK BOWMAN	
304-558-2157	

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Voice, 304-765-5317 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AMLER
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA: FOR FREIGHT TERMS 03/10/2011 BID OPENING DATE: OPENING TIME 05/05/2011 RID • 3 0 PM AMOUNT UOP UNITPRICE QUANTITY ITEM NUMBER LINE AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO: OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS (A) PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE reclamation of the "adrian (Hyre) clogged stream" PROJECT. plans & specs are incorporated here in by reference AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF DRAWINGS AS PREPARED IN-HOUSE BY THE WV DEPARTMENT UF ENVIKONMENTAL PROTECTION. PAYMENTS AND COMPLETION: SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE SIGNATURE



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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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CHUCK BOWMAN	
304-558-2157	

ENVIRONMENTAL PROTECTION DEPARTMENT OF

OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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REAKAWAY 304-765-5389>> State of vvest virginia **BREAKAWAY** Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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DEP15379

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CHUCK BOWMAN	·
804-558-2157	

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice

ENVIRONMENTAL | PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

TERMS OF SALE. SHIP VIA. FD.9. FREIGHT TERMS DATE PRINTED 03/10/2011 01;30PM BID OPENING DATE. BID OPENING TIME 05/05/2011 CAT AMOUNT UNIT PRIČE UQP. ITEM NUMBER **QUANTITY** UNE OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLAR\$ (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEET MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY SEE REVERSE SIDE FOR TERMS AND CONDITIONS and the second second DATE EIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BREAKAWAY

Request for

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HUCK BOWMAN	
04-558-2157	

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601	OFFICE OF AML&R	SE
Voice, 304-765-5317	CHARLESTON, WV 25304	304-926-0499

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

304-765-5389 >> BREAKAWAY State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN	
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

FOR DATE PRINTED TERMS OF SALE SHIP MA 03/10/2011 RID OPENING DATE: BID OPENING TIME 01:30PM 05/05/2011 AMOUNT UNIT PRICE ITEM NUMBER QUANTITY LINE PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR I\$SUANÇE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS THE ADDENDUM AND AND SPECIFICATIONS FOR THE PROJECT. LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALSO PURCHASING DİVISIDN. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY OPENING DATE! BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID dPENING DATE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE FEIN TITLE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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HUCK BOWMAN	
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> BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Voice/ 304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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BREAKAWAY, INC.

1075 Old Turnpike Road

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BREAKAWAY 304-765-5389 >> State of evest virginia
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CHUCK BOWMAN	
304-558-2157	

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PROTECTION ENVIRONMENTAL DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia
Department of Administration
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Post Office Box 50130
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CHUCK BOWMAN	
304-558-2157	

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CHARLESTON, WV 25304

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for p

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ADDRESS CORRESPO	INDENCE TO ATTENTION OF:
CHUCK BOWMAN	
304-558-2157	

304-765-5317 ***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

PROTECTION ENVIRONMENTAL DEPARTMENT OF OFFICE OF AML&R 601 STH STREET SE CHARLESTON, WV

25304

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TITLE ADDRESS CHANGES TO BE NOTED ABOVE	TITLE	JAN L		1 17	-112"	19911					
WHEN RESPONDING TO REQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'	<u> </u>	<u>UPAT</u>	SDONIDINI	TO REC	INSE	AT NAME AND	ADDRES	S IN SPACE	ABO	VE LAB	LED 'VENDOR'

ADDENDUM No. 1

Adrian (Hyre) Clogged Stream Requisition # DEP15375

REVISED Contractor's Bid Sheet

Company Name:		KAWAY, INC.
	1075 Ol	d Turnpike Road
Address:		n. WV 26601
	Voice	304-765-5317

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM		1	DESCRIPTION	UNI	T PRICE	AMOUNT
NO.	Qty	Unit	DECAT NOT			
			2 10% of Total Rid)	1000	LS	7,500.00
1.0	1	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)		LS	4.000.00
2.0	1	LS	Construction Layout (Limited to 5% of Total Bid)	+-	LS	1.000.00
3.0	1	LS	Quality Control (Limited to 3% of Total Bid)	-	LS	7,500.00
4.0	1	LS	Site Preparation (Limited to 10% of Total Bid)	+-	0.00	2,000.00
4.2	40	TN	Gravel Road Rehabilitation		5.00	2,050.00
5.0	530		Silt Fence Sediment Control			500.00
5.1	100		Hay/Straw Balc Erosion Control		51.00	2.500.00
5.2	1 1	EA	Stone Construction Entrance		00.00	2,500.00
6.0	1	LS	Revegetation			2,000.00
7.0	+	EA	Type "G" Inlet		000,00	12,375.00
7.1	275		6' Grouted Riprap Channels "C"		45.00	2,800.00
7.2	280		6' Grass Lined Channels "A" & "B"	_	10.00	4,536.00
7.3	84		18" HDPE Culvert		<u> </u>	31,200.00
11.1	260	_	4' x 8' Underdrain (12" PVC SDR 35)		30.00	
11.1	100		4' x 4' Underdrain (12" PVC SDR 35)		30.00	3,000.00
11.2	50		Underdrain Conveyance Pipe		20.00	1,000.00
12.0				<u> a/s</u>	<u> 50.00</u>	12,500.00
12.0	 	4		1		
	- WWW.	<u> </u>		1000		
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*******		2000000	TOTAL			4
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99.561.00

https://avss.osmre.gov.

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General information
Business Name: Blocklywij, nc. Tax Payer ID No.: 13 427911 Address: 1075 Oic Turnpike Boaci City: Sutton State: wv Zip Code: 26601 Phone: 304-765-5317 Fax No.: 304-765-5319 E-mail address: tonyale breakquay wv com
14211011 (07) 1420 2
Part B: Legal Structure
(Corporation () Sole Proprietorship () Partnership () LC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option and sign below.
I, Jonya Vincent, have the express authority to certify that: (print name)
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
5/4/11 Signature President Title
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at

Entity ID / Name : 155 Related ID / Name :	055 (BRE	+p+-p======	ب جما الله عند الله الله الله دو حواجه بيه الله ا	22-		005 13:5
Locked:	+~~~~	Begin date		Sou	1	Hold(
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SEARCH(F2) PRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Ager	ICy West Virginia Purchasing Division
	P.O#DEP15375

BID BOND

KNOW ALL MEN BY THES	SE PRESENTS, That we, the under	signed, Breakaway, Inc.
of 1075 Old Turnpike Road	Sutton, WV 26601	, as Principal, and Ohio Farmers Insurance Company
or One Park Circle	Westfield Center, OH , a corpo	pration organized and existing under the laws of the State of
Ohio with its principal of	office in the City of Westfield Co	enter, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the p	enal sum of Five Percent (5%) o	f Amount Bid (\$) for the payment of which
well and truly to be made, we jointly	and severally bind ourselves, our h	eirs, administrators, executors, successors and assigns.
The Condition of the above	obligation is such that whereas the	Principal has submitted to the Purchasing Section of the
Department of Administration a cert	ain bid or proposal, allached herelo	and made a part hereof, to enter into a contract in writing for
Adrian (Hyre) Clogged Stream	Upsher County, West Virginia	(DEP15375)
NOW THEREFORE,		
(a) If said bid shall be reje		into a contract in accordance with the bid or proposal attached
force and effect. It is expressly und exceed the penal amount of this ob	arstood and agreed that the liability	of the Surety for any and all claims hereunder shall, in no ever
The Surety, for the value r	eceived, hereby stipulates and agre	es that the obligations of said Surety and its bond shall be in no
way impaired or affected by any ext	ension of the time within which the	Obligee may accept such bid, and said Surety does hereby
waive notice of any such extension.		
IN WITNESS WHEREOF,	Principal and Surety have hereunk	set their hands and seals, and such of them as are corporatio
have caused their corporate seals t	o be affixed hereunto and these pre	esents to be signed by their proper officers, this
5th day of May	2011	
udy or		
Principal Corporale Seal		Breakaway, Inc
Principal Corporate Cost		(Name of Principal)
·		By Jenya Incl
		(Must be President or Vice President)
4 - 4 -1		President
		(Title)
		(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Surety Corporate Seal		Ohio Farmers Insurance Company
Surely Solperote Salar		(Name of Surety)
		Λ
		By: Drawn Free
		Donna J. Price Allorney-in-Fact
		Licensed West Virginia Resident Agent
	and and he licensed in Weel Vire	rinia to transact surety insurance. Corporate seals must be affix
IMPORTANT - Surety executing to and a power of altorney must be a	onos musi na licalisea ili vvest viis Nached.	
and a hower or adoline) made po		

304-765-5389>>

POWER NO. 4750172 01

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL NSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center Medina County, Ohio, do by these presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, GARY R. FREEMAN, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate and to bind any of the Companies mereby as fully and to the same extent as it such ponds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY: WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s) in-Fest to represent and certain

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary. Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate hearing facsimile signatures or facsimile.

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 12th day of

JANUARY A.D., 2010 . Corporate Seals Affixed





WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr. Senior Executive

On this 12th day of JANUARY A.D., 2010, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides In Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD SWORN, WESTFIELD INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY. instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio

County of Medina

State of Ohio County of Medina

55..

SS.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147,03 Onio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 5th day of A.D., 2011 . May







Frank A. Carrino, Secretary



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WV	
COUNTY OF Braxton TO-WIT:	
I, Tonya Vincent, after being first duly sworn, dep	oose and
state as follows: 1. I am an employee of Breakaway, Inc. (Company Name)	; and,
2. I do hereby attest that	
maintains a valid written drug free workplace policy and policy is in compliance with West Virginia Code §21-1	that such)–5.
The above statements are sworn to under the penalty of perjur	-y.
(company Name)	<u></u>
By: Jonya Tircent	
Title: President	
Date:5 3 11	
Taken, subscribed and sworn to before me this 3 Ro day of	MAY 2011
By Commission expires <u>July 28 2015</u>	
(Seal) OFFICIAL SEAL NOTARY PUBLIC NOTARY PUBLIC STATE OF WEST VARIAND (Notary Pub	olic)
BETTY HOBERTS 206 RIVER ST. 207 RIVER ST. 20	
THIS AFFICATION MUST BE SUBMITTED WITH THE TO IN COMPLY WITH WY CODE PROVISIONS. FAILURE TO IN AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUAL	IFICATION OF
THE BID.	Rev March 200

DE1215375 REQ No. _

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability corporation or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

CM 10 At Marie 2 and 1	
VITNESS THE FOLLOWING SIGNATURE	
/endor's NameBTI ahaway . Jac	5/3/11
Authorized Signature: Marya Liacant	
State of	
county of Brazion, to-wit:	, 2011.
Taken, subscribed, and sworn to before me this 3 RD day of MAY	
Commission expires July 18 1015	21 4
NOTARY PUBLIC BA	Ty Kalutz
AFFIX SCAL HERE	
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA	
O TO THE STATE OF MOVE THE STATE OF MOVE THE STATE OF THE	

