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BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of WV - Purchasing D	Naisipi
Attention Chuck Bowman	
Fax Number 304-558-3470 Date 5	3 11
From Tonya Vincent	
Total Pages (Including this cover sheet)	3
RE: Sealed Bid Enclosed	
RFQ Number: DEP15.373	
CB-23	
Bld Opening Date: 5/3/11 Bid Opening Time: 1:30	
Mail To:	
WV PURCHASING DIVISION	
2019 WASHINGTON ST E	
PO BOX 50130 CHARLESTON WV 25305-0130	



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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TYPE	NAME/ADDRESS	HERE

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Voice, 304-765-5317

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ADDRESS CORRESP	ONDENCE TO ATTENTION OF:
CHUCK BOWMAN	
304-558-2157	

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

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ADDRESS:CORRESPO	ndence koja prenjednom objednom
CHUCK BOWMAN	
804-558-2157	

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

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CHUCK BOWMAN	
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O3/10/2011 DOPENING DATE: O3/10/2011 O4/2011 O5/03/2011 TO SUBMIT AT THE SAME TIME AN APPIDAVIT OF COMPLAINCE WITH THE BID THE ENCLOSED DRUG-FREE WORKPLACE APPIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUGFREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED THIS CONTRACT IS TO BE PERFORMED WITHIN 36S CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION THE DIRECTOR OF FURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN BOTICE TO THE VENDOR IF THE MATERIALS OR WORKANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT SEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAG RATES AS ESTABLISHED FOR MONONGALIA COUNTY, PORSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST OF PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST OR PAYMENTS DUE (EXCEPT FOR ANY INTEREST OR INTEREST OR PAYMENTS DUE (EXCEPT FOR ANY INTEREST PERFAINING TO THIS CONTRACT OR PROVIDE ACENTIFICATION OR PAYMENTS DUE (EXCEPT FOR ANY INTEREST PERFAILS DEPORTED AND PROVIDE ACENTIFICATION OF PROVIDE ACENTIFICATION OF PROVI								
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Charleston, WV 25305-0130

Request for Quotation

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CHUCK BOWMAN 104-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499

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BREAKAWAY, INC.
1075 Old Turnpike Road
Sutton, WV 26601
Voice, 304-765-5317

BREAKAWAY

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BREAKAWAY 304-765-5389>>

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

304-765-5317

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1075 Old Turnpike	Hoad
Sutton, WV 266	1 O

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

CHUCK BOWMAN

104-558-2157

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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HUCK BOWMAN	
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ENVIRONMENTAL DEPARTMENT OF OFFICE OF AML&R 601 STTH STREET CHARLESTON, WV 25304

304-926-0499

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> BAEAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice/

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BREAKAWAY, INC.

1075 Old Tumpike Road

Sutton, WV 26601

304-765-5389 >> State of West Virginia Department of Administration Purchasing Division

2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN	,
304-558-2157	

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AMLER 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5317 Voice TERMS OF SALE SHIP VIA DATE PRINTED FOB FREIGHT TERMS 03/10/2011 GID OPENING DATE 05/03/2011 BID OPENING TIME 01:30PMLINE UNIT PAICE QUANTITY ITEM NUMBER: * AMOUNT EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. (C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT B CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. (D) GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. TERMINATION: (3) (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR in part in writing by the director of purchasing WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED B CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL ENDOR TO: OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. 5) TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "BOOTH REFUSE PILE" PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN	
304-558-2157	

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

304-926-0499

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BREAKAWAY, INC.
1075 Old Turnpike Road
Sutton, VIV 26601
Voice 304-765-5317

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 20601

BREAKAWAY 304-765-5389 >> State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-765-5317

Request for Quotation

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HUCK BOWMAN	
304-558-2157	

	ENVIRONMENTAL I	PROTECTION
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þ	OFFICE OF AML&	R.
	601 57TH STREET	'SE
Q.	CHARLESTON, WV	
	25304	304-926-0499

FOB. DATE PRINTED TERMS OF SALE 03/10/2011 BID OPENING DATE: BID OPENING TIME · 01:30PM 05/03/2011 ITEM NUMBER :: UNIT PAIC AMOUNT : LINE QUANTITY "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLIGITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC CXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, INWRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS |IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for AMERICAN PRONUMBER

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WADDRESS:CORRESPONDENCE NO ALGENTION OF THE WAY CHUCK BOWMAN **3**04-558-2**1**57.

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET CHARLESTON, WV 25304

304-926-0499

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ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5317 Voice DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 03/10/2011 0<u>1 - 3 0 PM</u> 05/03/2011 BID OPENING TIME BIO OPENING DATE CAT. NO. AMOUNT UNIT PRICE OUANTITY UOP ITEM NUMBER LINE THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS \$ECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WY CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE \$-19-1 ET., \$EQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU GLASS, OR STREL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 HOUNDS OF STREL ARE USED IN PUBLIC WORKS PROJECTS HOREIGN MADE ALUMINUM, GLASS OR STEEL FRODUCTS MAY BE ACCEPTED ONLY TE THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IR THE DOMESTIC ALUMINUM, GLASS OR STEEL

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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BREAKAWAY 304-765-5389 >> State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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CHUCK BOWMAN	
104-558-2157	

25304

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ADDRESS CHANGES TO BE NOTED ABOVE

TYPE NAME/ADDRESS HERE ENVIRONMENTAL PROTECTION DEPARTMENT OF BREAKAWAY, INC. OFFICE OF AML&R 1075 Old Turnpike Road 601 57TH STREET SE Sutton, WV 26601 CHARLESTON, WV 304-765-5317

TERMS OF SALE SHIP VIA FOB T FAEIGHTTERMS DATE PRINTED 03/10/2013 HID OPENING DATE: 05/03/2011 BID OPENING TIME 01:300MITEM NUMBER UNIT PRICE AMOUNT LINE QUANTITY PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE Supplying foreign aluminum, glass or steel. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM (1)AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE HURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS TISSUED THE BUYER SHALL SEND THE ADDENDUM TO ALL SEE AEVERSE SIDE FOR TERMS AND CONDITIONS

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

BREAKAWAY, INC.

Sutton, WV 26601

Request for Quotation

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THUCK BOWMAN	
104-558-2157	

TYPE NAME/ADDRESS HERE 1075 Old Turnpike Road 304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R SE 601 57TH STREET CHARLESTON, WV 25304

304-926-0499

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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

304-765-5389>> State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for man Quotation

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CHUCK BOWMAN	
304-558-2157	

ADDRESS CHANGES TO BE NOTED ABOVE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AMLER CHARLESTON, WV 25304

601 57TH STREET SE 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS FOB . 03/10/2011 BID OPENING DATE: OPENING TIME 05/03/2011 RID 01:30PM LINE QUANTITY OWN SUITEM NUMBER UNIT PAICE AMOUNT ÙOP. UNDERSTAND | THAT | FAILURE TO CONFIRM THE RECEIPT | OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. vendor must clearly understand that any verbal REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY oral discussion held between vendor's representatives AND ANY STATE PERSONNEL IS NOT BINDING ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. COMPANY REV. 11/96 NOTICE SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 2\$305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATUHE TITLE

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Requ	est	for
Quo	tati	on

REQ NUMBER	\simeq
DEP15373	

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CHUCK BOWMAN	
704-558-2157	

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CORRESP	ONDENCE TO ATTENTION OF:
CHUCK BOWMAN	
504-558-2157	

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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Booth Refuse Pile incl. Natl. (Livengood) Collapsed Portal **DEP#15373**

Contractor's Bid Sheet

Company Name:	BREA	KAWAY, INC.	
	1075 Old	d Turnpike Road	
Address:	Sutto	n, WV 26601	
	Voice,	304-765-5317	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

TEM		V 7	DESCRIPTION	UNIT PRICE	AMOUNT
NO.	Qty _	Unit	DESCRI HON		
			The state of the s	LS	24 404 40
1.0	1	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	20,000.00
2.0	1	LS	Construction Layout (Limited to 5% of Total Bid)	LS	5,000.00
3.0	1	LS	Quality Control (Limited to 3% of Total Bid)	LS	2,500.00
4.0	1	LS	Site Preparation (Limited to 5% of Total Bid)		10,000.00
4:1	40	TN	Gravel Road Rehabilitation	50.00	2,000.00
4.2	20	TN	Highway Shoulder Rehabilitation	50.00	1,000.00
5.0	1,100		Silt Fence Sediment Control	4.00	5,500.00
5.1	1,670		Hay/Straw Bale Erosion Control	5.00	8,350.00
5.2	2	EA		5,000.00	10,000.00
5.3	5	EA	Rock Check Dam	500.00	2,500.00
6.0	2.75	AC	Revegetation	2,500.00	10.875.00
7.0	1	EA	Туре "A" Manhole	4,000.00	4,000.00
7.1	l	EA	Type "G" Inlet	2,000.00	2,000.00
7.2	745	LF	6' Grouted Riprap Channel	30.00	22,350.00
7.3	240	LF	6' Grass Lined Bench Channel	20.00	4,800.00
7.4	115	LF	18" HDPE Pipe	72.00	8.220.00
7.5	24	LF	38" x 60" Elliptical RCP Culvert	250.00	6,000.00
8.1	10,000	CY	Unc)assified Excavation (Site 1)	5.00	50,000.00
8.2	1	LS	Unclassified Excavation (Site 2)	LS	10,000.00
8.3	1	LS	Regrade Area Soil Cover	LS	10,000.00
9.1	1	EA	Wet/Modified Mine Seal	15 000.00	15,000.00
9.2	70	LF	Mine Seal Conveyance Pipe	20.00	1,400.00
9.3	10	EA	Soda Ash Briquettes (50 LB Bags)	50.00	500.00
11.1	100	LF	4' x 4' Underdrain	40.00	4.000.00
11.2	20	L,F	Underdrain Conveyance Pipe	20.00	400.00
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2011-05-03 09:33

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information	
Address: 1075 Old Turnpike Road Tax Payer ID No.: 13	
City State Lik! Zip Code: QCOO! PRONE N	304-765-5317
Fax No.: 304-765-5329 E-mail address: tonya @ breakquay u	iv.(om
Part B: Legal Structure	
(Corporation () Sole Proprietorship () Partnership () () Other (please specify)	LLC
Part C: Certifying and updating information in the Applicant/Violator Sy Select only one of the following options, follow the instructions for that option	n and sign delow.
I, have the express authority to cereprise (print name)	tify that:
Information on the attached Entity Organizational Family Tree (O accurate, complete, and up-to-date. If you select this option, you me OFT from AVS to this form. Sign and date below and do not complete.	ist atlach an Enuly
2. Part of the information on the attached Entity OFT from AVS is mand must be updated. If you select this option, you must attach an E AVS to this form. Use Part D to provide the missing or corrected in and date below and complete Part D.	ntity Orl from
3. Our business currently has no information in AVS. If you select this provide all information required in Part D. Sign and date below and	s option, you must complete Part D.
5/2/11 James of Draw of	President
Date Signature	Title
Date Signson	
IMPORTANT! In order to certify in Part C to the accuracy of existing i	uformation in

AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

SEARCH(F2) PRV SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Agend	y West Virginia Purchasing Division
REQ.	P.O#DEP15373

BID BOND

KNOW ALL	MEN BY THES	E PRESENTS, That we, the	undersigned, Breakaw	∕ay, Inc.	
of 1076 Old Turn					rs Insurance Company
of One Park	Circle	Westfield Center, OH ,			· ·
Ohlo with	n its principal c	ffice in the City of Westf	ield Center as Su	rety, are held and	firmly bound unto the State
of West Virginia, as O	bligee, in the p	enal sum of Five Percent	(5%) of Amount Bid	(\$	_) for the payment of which,
well and truly to be ma	ade, we jointly	and severally bind ourseives	s, our heirs, administrato	rs, execulors, suc	essors and assigns.
The Condillo	n of the above	obligation is such that where	eas the Principal has sut	omitted to the Purc	hasing Section of the
Department of Admini	stration a certe	in bid or proposal, allached	herelo and made a pari	hereof, to enter in	o a contract in writing for
Booth Refuse Pile	, Monongalia	County, West Virginia (E	DEP15373)		
NOW THER					:
(b) If said binereto and shall furnis agreement created by force and effect. It is	sh any other bo the acceptant expressly unde	epted and the Principal shall ands and insurance required se of said bid, then this oblig	by the bid or proposal, a ation shall be null and vo	nd shall in all othe ld, othervise this	e bld or proposal allached r respects perform the obligation shall remain in full hereunder shall, in no event,
The Surety, I way impaired or affect waive notice of any su	led by any exte	celved, hereby stipulates an ension of the time within which	d agrees that the obligat ch the Obligee may acce	ions of said Suret pt such bld, and s	and its bond shall be in no aid Surety does hereby
IN WITNESS	WHEREOF, 1	Principal and Surety have he	reunto set their hands a	nd seals, and sucl	of them as are corporations
		be affixed hereunto and the	se presents to be signed	f by their proper o	ficers, this
3rd day of	May	2011		_	
			.	. /	
Principal Corporate S	eal		Break	way. Ing.	of Principal)
	,		(I want	y Francipan
			ву 🔼	Must	oe President or
		÷		\	resident)
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Surely Corporate Sea	il .		Óhio F	armers Insuran	ce Company
,					of Surely)
			,	<u> </u>	12.
			Ву:	Huna !	trees
			Donna Licens	J. Price / ed West Virginia	Allorney-in-Fact Resident Agent

IMPORTANT - Surely executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of altorney must be attached.

General Power of Attorney

CERTIFIED COPY

HOWER NO 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and chilectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J. PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, GARY R. FREEMAN, JOINTLY OR SEVERALLY

and State of WV its true and tawful Attorney(s)4n-Fact, with full power and authority hereby conferred in its name. place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY GUARANTEE, OR BANK DEPOSITORY BONDS THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE

and to bind any of the Companies thereby as fully and to the same extent as it such bonds were signed by the Pracident, scaled with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the faid Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Found of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be it Resolved, that the President, any Sentor Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vasted with full power and authority to appoint any one or more suitable persons as Attorney(\$)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

and on behalf of the Company subject to the following provisions:

The Attornoy-in-Pact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as it signed by the President and scaled and attested by the Corporate Secretary."

Be it Further Resolved, that the signature of any such designated person and the sea- of the Company horizotra or heritafter attixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or terrificate bearing facsimile signatures of facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

neld on February 8, 2000).

In Williess Wherbul, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 12th day of A.D., 2010 JANUARY

Corporals Seals Affixed State of Onio

County of Medina

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Spnior Executive

On this 12th day of JANUARY A.D., 2010, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Spands of Directors of said Companies; and that he signed his name thereto by the order.

Notaria Seal Affixed

State of Onio County of Medina

55.3



William J. Kahelin, Altorney at Law, Notery Public

My Commission Does Not Expire (Sec. 147.03 Onio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Alterney, executed by said Companies, which is attle in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Alterney are in full force and effect

In Witness Whereof, 1 Nay A.D., 2011 I have hereunto set my hand and affixed the seals of said Companies at Westlield Center. Onlo, this 3rd day of A.D.,







ank A. Carrino, Secretary



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WV	
COUNTY OF Braxton, TO-WIT:	
I, Jonya Vincent, after being first duly sworn, de state as follows:	pose and
	; and,
2. I do hereby attest that Breakquay, Ix. (Company Name)	
maintains a valid written drug free workplace policy and policy is in compliance with West Virginia Code §21-1	
The above statements are sworn to under the penalty of perju	ry.
Break(Hary Inc.	
By: Jonya Tincent	
Title: President	
Date: 5/3/11	4 4
Taken, subscribed and sworn to before me this 3 50 day of	MAY 2011
By Commission expires July 20 2015	
(Seal) OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VARIANTA STATE OF WEST VARIANTA (Notary Pu	blic)
205 RIVER ST. SUTTON, W 26001	IN ORDER TO
COMPLY WITH WV CODE PROVISIONS. FAILURE TO I	NCLU <u>DE INE</u>
AFFIDAVIT WITH THE BID SHALL RESULT IN DISCONDING THE BID.	Rev March 200
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REQ No. DEP 15373

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Deblor" means any individual, corporation, partnership, association, limited liability corporation or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profil or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

cknowledges the madrition	
NITNESS THE FOLLOWING SIGNATURE	
Vendor's Name: Date: Date:	3 11
Authorized Signaturo	
State of WV	
County of Braxton, to-wit:	, 2011.
Taken, subscribed, and sworn to before me this 3 Ao day of MAY, 2015.	
M. Comraission expires Jucy	a 1 .
ALLIX SEAL HERE	Kalierta
OFFICIAL SEAL INC.	

BETTY ROBERTS