

Request for Quotation

DEP15335

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*004103656 BARNES EXC INC

.304 984-1725

PO BOX 13384

SISSONVILLE WV 25360

SH-P

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- In the event the vendor/contractor files for bankruptcy protection, the State may deem 12. BANKRUPTCY: this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless aiternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time or the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

***004103656** 304 984-1725 BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/10/2011 BID OPENING DATE: 03/30/2011 **BID OPENING TIME** 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR BARBOUR COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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SISSONVILLE WV 25360 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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DATE PRINTED FREIGHT TERMS TERMS OF SALE SHIP VIA F.O.B. 02/10/2011 BID OPENING DATE: 03/30/2011 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: BAINES EXC. Inc. CONTRACTORS NAME: WV023257 CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.

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SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

304-984-1725

ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

REQ NUMBER DEP15335

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-215<u>7</u>

*004103656 BARNES EXC INC

304 984-1725

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SISSONVILLE WV 25360 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 02/10/2011 BID OPENING DATE: 03/30/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A NOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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PAGE

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SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION

DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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RFQ NUMBER **DEP15335**

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PO BOX 13384

SISSONVILLE WV 25360 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR ME MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. (7) APPLICATION FOR PAYMENT. (8) APPLICATION FOR PAYMENT. (9) APPLICATION FOR PAYMENT. (1) APPLICATION FOR PAYMENT. (1) APPLICATION FOR PAYMENT. (1) APPLICATION FOR PAYMENT. (2) APPLICATION FOR PAYMENT. (3) APPLICATION FOR PAYMENT. (6) APPLICATION FOR PAYMENT. (7) APPLICATION FOR PAYMENT. (8) APPLICATION FOR PAYMENT. (7) APPLICATION FOR PAYMENT. (8) APPLICATION FOR PAYMENT. (8) APPLICATION FOR PAYMENT. (7) APPLICATION FOR PAYMENT. (8) APPLICATION FOR PAYMENT. (8) APPLICATION FOR PAYMENT. (9) APPLICATION FOR PAYMENT. (1) A STATE CONTRACT PROJECT HEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, AITERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATIN FOR PAYMENT.	DATEPRINTED		IMS OF SALE		SHIP VIA			F.O.B.		FREIGHT TERMS
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304 984-1725

Request for Quotation

DEP15335

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

***004103656** BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE T CHARLESTON, WV 25304 304-926-0499

D2/10/2011 BID OPENING TIME 01:30PM LINE QUANTITY UOP CAT NO. ITEM NUMBER UNIT PRICE AMOUN OR COOLING OR EQUIPMENT, OR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST SOLICITED ON OR AFTER JUNE 6, 2001. B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR	π
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State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304 984-1725

Request for

DEP15335

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Pay 50100 Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*004103656 PO BOX 13384

304 984-1725 BARNES EXC INC

SISSONVILLE WV 25360 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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304 984-1725

Request for Quotation

DEP15335

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

***004103656** BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304~926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 02/10/2011 BID OPENING DATE: 03/30/2011 **BID OPENING TIME** 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP15335... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO M PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. S: NO. 1 . 🏸 NO. 2 NO. 3 NO. 4 NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 984-1725 304-FEIN ADDRESS CHANGES TO BE NOTED ABOVE 550776745



VENDOR

*004103656

BARNES EXC INC

SISSONVILLE WV

PO BOX 13384

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25360

Request for Quotation

DEP15335

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

304 984-1725

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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304 984-1725

Request for

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/10/2011 BID OPENING DATE: 03/30/2011 BID OPENING TIME 01:30PM LINE QUANTITY ITEM NUMBER UNIT PRICE AMOUNT NO. RFQ. NO.: DEP15335 BID OPENING DATE: 03/30/2011 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304 984 0074 VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: P.O. 130× 13384 Sissonville WV 25360 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Robert Barnes \$ 402,437 RB THIS IS THE END OF REQ DEP15335 ***** TOTAL: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-984-1725 550736745 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Belington Portals & Drainage DEP15335

Contractor's Bid Sheet

Vendors Name:	BAINES	EXC.	Inc.	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

item No.	Quantity	Unit	Description	Unit Price	Amount
	1 7 Sec. 1897 - 18				
1.0	1	LS	Mobilization & Demobilization , per lump sum, Not to	LS	\$ 35,000.
			exceed 10% of total bid amount		
2.0	1	LS	Construction Survey Control, per lump sum, Not to	LS	\$ 17,500.
			exceed 5% of total bid amount		
3.0	1	LS	Quality Control, per lump sum, Not to exceed 3% of	LS	\$ 10,500.
			total bid		
4.0	1	LS	Site Preparation, per lump sum, Not to exceed 10% of	LS	\$ 35,000.
			total bid amount		
5.1	454	LF	Silt Fence, per linear foot	\$ 2.00	\$ 908.
5.2	61	EA	Rock Check Dam, per each	\$ 50.00	\$ 3,050.
5.3	8	EA	Drop Inlet Protection, per each	\$ 100.00	\$ 800.
6.0	4.5	AC	Revegetation, per acre	\$ 1,900.	\$ 8,550
7.1	41	LF	Rip Rap Lined Ditch, Type I, per linear foot	\$ 38. °°	\$ 1,558.
7.2	1,521	LF	Rip Rap Lined Ditch, Type 2, per linear foot	\$ 21.00	\$ 31,941.
7.3	225	LF	Grass Lined Ditch, Type 1, per linear foot	\$ 5.00	\$ 1,125.
7.4	86	LF	Grass Lined Ditch, Type 2, per linear foot	\$ 5.00	\$ 430.
7.5	380	LF	2" Diameter Domestic PVC Pipe, per linear foot	\$ 6.00	\$ 2,280.
7.6	579	LF	12" Diameter HDPE Pipe, per linear foot	\$ 15.00	\$ 8,685.
7.7	54	LF	15" Diameter HDPE Pipe, per linear foot	\$ 28.00	\$ 1,512.
7.8	549	LF	18" Diameter HDPE Pipe, per linear foot	\$ 28.00	\$ 15,372.
7.9	1,022	LF	24" Diameter HDPE Pipe, per linear foot	\$ 35.00	\$ 35,770.
7.10	8	EA	WVDOH Type "G" Inlet, per each	\$ 4,759.	\$ 38,072.
7.11	1	EA	Modified WVDOH Type "G" Inlet, per each	\$ 15,204.	\$ 15, 204.
7.12	7	EA	WVDOH Type "A" Manhole, per each	\$ 5,204.	\$ 36,428.
7.13	6	EA	Prefabricated Pipe End Section, per each	\$ 3,454.	\$ 20,724.
7.14	2	EA	WVDOH Wingwall, per each	\$ 5,204.	\$ 10,408.
7.15	42	SY	Rip Rap Slope Protection, per square yard	\$ 10.00	\$ 420.
8:0	100	CY	Unclassified Excavation, per cubic yard	\$ 2.00	\$ 200.
9.1	9	ĒΑ	Wet/Modified Mine Seal, per each	\$ 6,000.	\$ 54,000.
9.2	100	EA	Soda Ash Briquettes (50 lb. bag), per each	\$ 10.00	\$ 1,000.
12	100	TN	Bituminous Road Overlay, per ton	\$ 160.00	\$ 16,000.
			TOTAL		\$ 402,43

OMB #1029-0119 Expiration Date: 1/31/13

_AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General I	ıformation		
Business Name:Address: \(\textit{\rho}. \textit{0. Bo} \)	BAINES EXC. I X 13384	Tax Payer	ID No.: 550736745 O Phone: 304-984-1725
City: Sissonvi	11e State: W	V Zip Code: 2536	O Phone: 304-984-1725
Fax No.: 304-984	-0074 E-mai	il address: None	
Part B: Legal Str	icture	•	
(V) Corporation () Other (please s)	() Sole Proprieto pecify)	orship () Partnersh	nip ()LLC
Select only one of t	ne following options,	mation in the Applicant follow the instructions for	/Violator System (AVS). or that option, and sign below.
Robert B	Ames	, have the express aut	thority to certify that:
OFT from Part of the	omplete, and up-to-da AVS to this form. Sig e information on the a e updated. If you sele	tte. If you select this open on and date below and do attached Entity OFT from ect this option, you must	m AVS is missing or incorrect attach an Entity OFT from
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3/30/11	Not	V 7. / m/	Generalmanne e
Date	<i>V</i>	Signature	Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Part D.

Contractor's Business Name: BAINES EXC. INC.

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	
Name	D ::/ /m:u
	
Address	Telephone #
	% of Ownership
Begin Date:	75 11 75
Name	Position/Title
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Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
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Begin Date:	% of Ownership
begin Date.	Ending Date:

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. ²

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

¹ If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

² You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting https://avss.osmre.gov. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

reportviewer

DEC-12-2008 FRI 12:52 FM AVS

lcox@osmre.gov	Eality	mail Report	ı	12/12/2008 12:46:19 PM
All OFT's where the Entity is 154752	ne selected i Barnes Exc	FIIL		Percentage BeginDate EngDate
Parent	Description	Ownership Is Owned	SubEntity 139731 Catherine	01/16/2004
154752 Barnes Exc Inc	Owner	Ву	Jaima Barnes 139731 Catherine	01/16/2004
154752 Barnés Exc Inc	President	President	Jaima Barnes	,
154752 Barnes Exc Inc	Controller	Controller	139733 Robert Barnes	C1/16/2004*
154752 Barnes	Secretary	Secretary	152181 Cristie Nutter	01/16/2004
Excline 154752 Barnes Excline	Treasurer	Treasurer	152181 Cristie Nutter	01/16/2004

Agency	
REQ.P.O#DEP15335	

BID BOND

	KNOW ALL MEN BY THESE	PRESENTS, That	we, the undersigned,	Barnes Exc.,	Inc.		
of	Sissonville	W	/, as	Principal, and	United State	es Surety Company	_
of	Timonium	MD	, a corporation of	organized and e	xisting under	r the laws of the State of	
Λ	MD with its principal offi	ce in the City of	Timonium	, as Surety, a	ire held and t	firmly bound unto the State	
of West	Virginia, as Obligee, in the per	nal sum of Five Pe	rcent of Amount Bio	<u>d</u> (\$	5%	_) for the payment of which	i,
	d truly to be made, we jointly an				ecutors, succ	essors and assigns.	
		مناه باماری دارد درد درد	.t.u.b	al has submitte	d to the Dure	hasing Section of the	
.	The Condition of the above of						
	nent of Administration a certain						
DEP1	5335 Belington Portals & D	rainage Barbour	County - According	1 to Flans and	Specificati	OHS	-
		***************************************					-
	NOW THEREFORE,						
agreem force ar	(a) If said bid shall be rejecte (b) If said bid shall be accept and shall furnish any other bond ent created by the acceptance and effect. It is expressly unders the penal amount of this obliga	ed and the Principa Is and insurance re of said bid, then thi tood and agreed th	quired by the bid or p s obligation shall be n at the liability of the S	roposal, and sh ull and void, oth	all in all othe rerwise this c	r respects perform the obligation shall remain in ful	! :.
	The Surety, for the value recepaired or affected by any extensions office of any such extension.	ived, hereby stipulation of the time with	ates and agrees that the obligee	he obligations o may accept suc	f said Surety h bid, and sa	and its bond shall be in no iid Surety does hereby	
	IN WITNESS WHEREOF, Prin	ncipal and Surety h	ave hereunto set their	r hands and sea	ils, and such	of them as are corporation	5
have c a	used their corporate seals to be	e affixed hereunto a	and these presents to	be signed by th	eir proper off	icers, this	
30th	day of March						
Princípa	al Corporate Seal			Barnes Exc	(Name of herin () (Must be	of Principal) Same President or esident)	.
				Catherine D		President itle)	-
Surety (Corporate Seal			United State		ompany of Surety)	-
			Kimberly 、	By: //// J. Wilkinson, W	SULY V Resident/	Agent Attorney-in-Fact)

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.







AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the Companies), do by these presents make, constitute and appoint:

Gregory T. Gordon, Larry D. Kerr, Allan L. McVey, Patricia A. Moye, Kimberly J. Wilkinson

This Power of Attorney shall expire without further action on September 27, 2013. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Anomer Hard may be given full power and authority for and in the name of and on behalf of the Company, to execute acknowledge and deliver, any and all bends, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 4th day of January, 2011.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals

State of California

HICAPORATE SEPT 26, 1990 G





ent

County of Los Angeles

SS

On this 4th day of January, 2011, before me, Jennifer Ceron, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

L certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jennifer Ceson

(Seal)

JENNIFER CERON

Commission # 1866484

Notary Public - California

Los Angeles County

My Comm. Expires Sep 27, 2013

I, Jeannie J. Kim, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

Corporate Seals

Bond No. BLD Agency No. 12116





Jeannie J. Kim, Assistant Secretary



Kan'i Kopy' K1 Security Paper

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- Hidden Pantograph
 Color Match
 Antificial Watermark
 Anti-Copy Coin Rub
 Erasure Protection
 Security Features Box
 Microprint Protection
 Acid Free

Kan't Kopy' Ki Security Paper

- Hidden Pantograph

- Color Match
 Artificial Watermark
 Artificial Watermark
 Frasure Protection
 Frasure Protection
 Security Features Box
 Microprint Protection
 Acid Free

Kan't Kopy" K1 Security Paper

- Hidden Pantograph
 Color Match
 Artificial Watermark
 Anti-Copy Coin Rub
 Erasure Protection
 Security Features Box
 Microprint Protection
 Acid Free

Kan't Kopy" K1 Security Paper

- Hidden Pantograph
 Color Match
 Artificial Watermark
 Artificial Watermark
 Erasure Protection
 Security Features Box
 Microprint Protection
 Acid Free



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WV	
COUNTY OF KAN	, to-wit:
state as follows:	after being first duly sworn, depose and
1. I am an employee of	Barnes EXC. Inc.; and, (Company Name)
2. I do hereby attest that	Baines Exc. Inc. (Company Name)
-intring a valid written	drug free workplace policy and that such ith West Virginia Code §21-1D-5.
The above statements are swo	n to under the penalty of perjury.
~	(Company Name)
*	By: Robert BAINES
	Title: General Manager
	Date: 3/11/11
Taken, subscribed and sworn t	o before me this <u>II</u> day of <u>March</u> 2011
Official Scal Myun (Public) Stations least ventre i es Mara Mylinda A. Summerlin	
Mylinda A. Summenn Wesbanco Bank, Inc. 1011 Myers Avenue (Se albunbar WV 25064 My Commission Expires March 17, 2020	Myloda C. Sumili (Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

RFQ No. Dep 15335

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership. association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE Vendor's Name: Barnes EXC. Inc. Authorized Signature: Noto L. Jam. Date: 3/11/11 State of WV. County of KAn Taken, subscribed, and sworn to before me this 11 day of March 2020 NOTARY PUBLIC My Inda C Sunt Official Sea

Notary Public, State of West Virginia Mylinda A. Summerlin Westernon Benir Inc.

My Commission Expires March 17, 2020