



343 Williams Road, Morgantown, WV 26501 office: (304)983-2296 fax: (304)983-4755

**FAX** 

Fax Transmittal Fo	rm							
To: Chuck	Bowman	· · · · · · · · · · · · · · · · · · ·	From: Ro	odney A	nders	'nη	<u> </u>	
Company: WVP	urchasing Di	· V	Company:	Anderson Exca	ating, LLC			
Phone #: 304 -	558-2157		Phone #: 3	04-983-2296				
Fax#: 304 - 8	558-3970	6 Mar	Fax#: 304-9	983-4755	e se	ativ. 1%	g <sup>ala</sup> .	
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RFQ NO: DEP15335

Bid Opening Date: 3/30/2011

Bid Opening Time: 1:30p.m.



### Request for Quotation

**DEP15335** 

ADDRESSIONEES (ONDENCEMOTABLEMION CE dhuck bowman 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

RFQ COPY TYPE NAME/ADDRESS HERE Anderson Excavating, LLC 343 Williams Road Morgantown, WV 26501

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### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP).

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vro/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
  - 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
  - 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division,

is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

ADDRESS CHANGES TO BE NOTED ABOVE



Member

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for \_\_\_\_\_\_\_

DEP15335

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

RFQ COPY TYPE NAME/ADDRESS HERE

> Anderson Excavating, LLC 343 Williams Road Morgantown, WV 26501

FREIGHT TERMS DATE PRINTED TERMS OF BALE 02/10/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 03/30/2011 AMQUNTS: -uga-ITEM NUMBER .. UNITRACE QUANTITY CINE ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO AN LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL BIDDERS WHO ARRIVE PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: FROM PHILIPPI, WEST VIRGINIA, PROCEED TO BELINGTON VIA AT SHEETZ, TURN LEFT AND FOLLOW LOCUST US RT. 250. AVENUE FOR 0.3 MILES TO DEWAYNE BENNETT'S DRIVEWAY. TURN RIGHT INTO THE DRIVEWAY AND PROCEED TO THE LAST TRAILER ON THE LEFT. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AMLER, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$20.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-10-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST ee neverse side for terms and conditions DATE 3-30-11 SIGNATURE 304-985-2296

55-6785115



### Request for Quotation

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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# Request for Quotation DEP15335

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RFQ COPY TYPE NAME/ADDRESS HERE Anderson Excavating, LLC 343 Williams Road Morgantown, WV 26501

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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# Request for

**DEP15335** 

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

**DEP15335** 

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ADDRESS CORRESPONDENCES COASTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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> Anderson Excavating, LLC 343 Williams Road Morgantown, WV 26501

TERMS OF SALE SHIP VIA: FREIGHTTERMS DATE PRINTED 02/10/2011 01:30PM BID OPENING DATE: BID OPENING TIME 03/30/2011 UNITERIOR EINE TEM NUMBER AMQUNTS CDANTUY ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS dr alters the information provided from the sources as DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A MOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SHECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSTIDERED GUARANTEED BY THE dontractor for one year from the date of the acceptance | NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE QUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR at its expense. SEE REVENSE SIDE FOR TERMS AND CONDITIONS 3-30-11 304.983.2296 ADDRESS CHANGES TO BE NOTED ABOVE 55-6785115 Member



Request for

**DEP15335** 

# SEPACE

**CHUCK BOWMAN** 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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> Anderson Excavating, LLC 343 Williams Road Morgantown, WV 26501

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

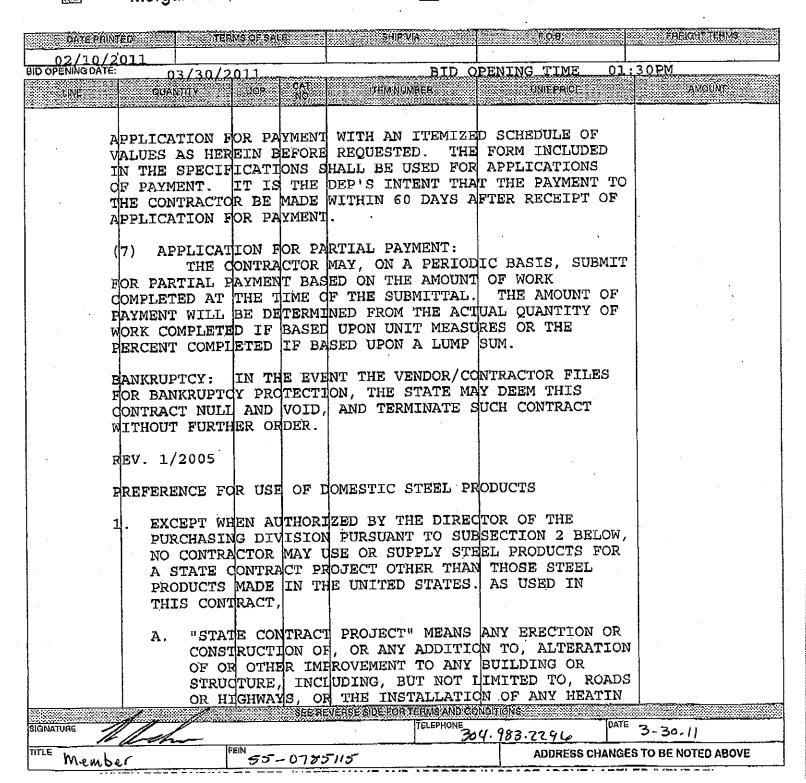
**DEP15335** 

ZADDRIESEKKORRRESERDNOERIGEERDAARDEN HONERESERS CHUCK BOWMAN 304-558-2157

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CHARLESTON, WV
25304 304-926-0499

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Member

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for \_\_\_\_\_\_ Quotation

**DEP15335** 

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addresseoisberondenoeroaabernhonoer **CHUCK BOWMAN** 304-55<u>8-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

TYPE NAME/ADDRESS HERE Anderson Excavating, LLC 343 Williams Road Morgantown, WV 26501

DATE PHINTED: TERMS OF SALE 02/10/2011 BID OPENING DATE: BID OPENING TIME 01:30PM 03/30/2011 AMOUNT UNITPAICE ITEM SUMBER UOP YHIMAUD SINE A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WY CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, PLITERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF FUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM CLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 HOUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. HOREIGN MADE ALUMINUM, GLASS OR STEEL HRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% or more Higher than the bid price Hor Foreign made IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL. LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED dnly if domestic eroducts are 30% or more higher in HRICE THAN THE FOREIGN MADE PRODUCTS. DATE 3 - 30-11 TELEPHONE 304. 983.2296 SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 55-0785115



# Request for

DEP15335

PAGE N 11

CHUCK BOWMAN 3<u>04-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Anderson Excavating, LLC 343 Williams Road Morgantown, WV 26501

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Anderson Excavating, LLC

343 Williams Road

Morgantown, WV 26501



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State of West Virginia Request for Department of Administration Quotation DEP15335 Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 26305-0130

Request for Quotation
DEP15335

DEP15335

CHUCK BOWMAN

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

RFQ COPY TYPE NAME/ADDRESS HERE ANDERSON Excavating, LLC 343 Williams Road Morgantown, WV 26501

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Request for Quotation

**DEP15335** 

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERELC Anderson Excavating, LLC 343 Williams Road Morgantown, WV 26501

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## Belington Portals & Drainage

Anderson Excavating, LD&P15335

343 Williams Road Contractor's Bid Sheet
Morgantown, WV 26501

Vendors Name:	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

item No.	Quantity	Unit	Description	Unit Price	Amount
1.0	1	L\$	Mobilization & Demobilization , per lump sum, Not to	LS	\$50,000.00
			exceed 10% of total bid amount		
2.0	1	LS	Construction Survey Control, per lump sum, Not to	LS	\$ 25,000-00
			exceed 5% of total bid amount		
3.0	1	LS	Quality Control, per lump sum, Not to exceed 3% of	LS	\$15,000.00
. 0.0			total bid		
4.0	1	L\$	Site Preparation, per lump sum, Not to exceed 10% of	LS	\$50,000.00
			total bid amount		
5.1	454	LF	Silt Fence, per linear foot	\$ 3.50	\$ 1589.00
5.2	61	EA	Rock Check Dam, per each	\$ 150.00	\$ 9,150.00
5.3	8	EA	Drop Inlet Protection, per each	\$ 250.00	\$2000.00
6.0	4.5	AC	Revegetation, per acre	\$ 3800,00	\$17,100.00
7.1	41	LF	Rip Rap Lined Ditch, Type I, per linear foot	\$ 100.00	\$ 4,100.00
7.2	1,521	LF	Rip Rap Lined Ditch, Type 2, per linear foot	\$ \$42.00	\$ 73,008.00
7.3	225	LF	Grass Lined Ditch, Type 1, per linear foot	\$ 40.00	\$ 9000 00
7.4	86	LF	Grass Lined Ditch, Type 2, per linear foot	\$ 55,00	\$ 4730-00
7.5	380	LF	2" Diameter Domestic PVC Pipe, per linear foot	\$ 40.00	\$ 15,200.00
7.6	579	LF	12" Diameter HDPE Pipe, per linear foot	\$ 40.00	\$ 23,160.00
7.7	54	LF	15" Diameter HDPE Pipe, per linear foot	\$ 45,00	\$2,430.00
7.8	549	LF	18" Diameter HDPE Pipe, per linear foot	\$ 48.00	\$ 26,352.00
7.9	1,022	LF	24" Diameter HDPE Pipe, per linear foot	\$ 50.00	\$51,100.00
7.10	8	EA	WVDOH Type "G" Inlet, per each	\$ 4500.00	\$36,000.00
7.11	1	EA	Modified WVDOH Type "G" Inlet, per each	\$ 4800,00	\$ 4,800.00
7.12	7	EA	WVDOH Type "A" Manhole, per each	\$ 3990,00	\$ 27,930,00
7.13	6	EA	Prefabricated Pipe End Section, per each	\$1800.00	\$ 10,800,00
7.14	2	EA	WVDOH Wingwall, per each	\$ 2000,00	\$ 4,000-00
7.15	42	SY	Rip Rap Slope Protection, per square yard	\$ 200,00	58,400,00
8:0	100	CY	Unclassified Excavation, per cubic yard	\$ 40.00	\$ 4,000-
9.1	9	EA	Wet/Modified Mine Seal, per each	\$ 10,000.00	\$ 90,000.00
9.2	100	EA	Soda Ash Briquettes (50 lb. bag), per each	\$ 75.00	\$ 7,500.00
	100	TN	Bituminous Road Overlay, per ton	\$ 150.00	\$ 15,000,00
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Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/13

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Business Name: Anderson Ex Cauating, LLC Tax Payer ID No.: 55-0785115
Address: 343 Williams Road
City: Morgantown State: WV Zip Code: 26501 Phone: 304-973-2270
Address: 540 W; Many Skoad City: Morgantown State: WV Zip Code: 26501 Phone: 304-983-2296 Fax No.: 304-983-4755 E-mail address: randerson@andersonereavating & C.
Part B: Legal Structure
( ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Rodney Anderson, have the express authority to certify that: (print name)
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
3-30-11 Member
Date Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Part D.

### Contractor's Business Name: Anderson Excavating, LLC

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Rodney Anderson	Position/Title	Sole Member
Address	391 Williams Rd.	Telephone#	304-983-2294
	morgantown WV Zu501	% of Ownership	100
Begin Date:	1/2000	Ending Date:	Programme and the second secon
Name		Position/Title	
Address.		Telephone#	·
		% of Ownership	
Begin Date:		Ending Date:	
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### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that; Pederal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit,

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden assignate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-0119!

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. <sup>2</sup>

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

### Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

<sup>&</sup>lt;sup>2</sup> You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

Agency WV	DEP	_
REQ.P.O#	DEP15335	

### BID SOND

KNOW ALL MEN BY THESE PR	RESENTS, That we, the und	ersigned, Anderson Excavating, LLC
of Morgantown	West Virgin	ia as Principal, and Ohio Farmers Insurance Co
of Wortfield Cent	er Oh .acoi	rporation organized and existing under the laws of the State of
OH with its principal office	in the City of Westfie	1d Ctr, as Surety, are held and firmly bound unto the State
Charat Vicainia as Obligae in the negal	sum of 5% of bid	(\$ 5 % ) for the payment of which,
well and truly to be made, we jointly and	severally bind ourselves, ou	ir heirs, administrators, executors, successors and assigns.
The Condition of the above oblig	gallon is such that whereas	the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bi	ld or proposal, attached here	eto and made a part hereof, to enter into a contract in writing for
Reclamation of	f 4.5 acres aba	indoned mine project
Belington port		
NOW THEREFORE,		
(a) If said bid shall be rejected		ter Into a contract in accordance with the bid or proposal attached
(b) If sold bid shall be accepte	and insurance required by	the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance o	f seld bid, then this obligation	on shall be null and vold, otherwise this obligation shall remain in full of the Surety for any and all dalms hereunder shall, in no event,
force and effect. It is expressly understo exceed the penal amount of this obligation	200 and agreed that the had ion as herein stated.	mily of the outery to diffy and an action to the contract of t
		, and the second of the second
The Surety, for the value recel	ved, hereby stipulates and a	agrees that the obligations of said Surety and its bond shall be in no the Obligee may accept such bid, and said Surety does hereby
way impaired or affected by any extension waive notice of any such extension.	ON OF the figure within which	ille Opligue (ille) goodf or our fame and ille
IN WITNESS WHEREOF, Prin	iclpal and Surety have here	unto set their hands and seats, and such of them as are corporations
have caused their corporate seals to be	affixed hereunto and these	e presents to be signed by their proper officers, this
30th day of March	, 20 <u>11</u> .	•
,		TTO
Principal Corporate Seat	•	Anderson Excavating, LLC (Name of Annichal)
2		
		By: (Must be President or
		Vice President)
		Member
		(Title)
		Ohio Farmers Insurance Co.
Surely Corporate Seal		(Name of Surety)
·		
	•	' X VI a MAR
	•	1 rango
		Attorney-in-Fact
		_

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Relised corporate seals must be affixed, a power of attorney must be attached.

304-983-4755

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 05/06/03, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750401 01

# Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents. That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County. Ohio, do by these presents make, constitute and appoint J. Christopher Pallotta, Mark D. Pallotta, John Jay Pallotta, Jointly or Severally

of FAIRMONT and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed ONE MILLION DOLLARS AND NO CENTS (\$1,000,000)----

Limitation: This power of attorney cannot be used to execute note guarantee, mortgage deficiency, mortgage guarantee, or bank depository bonds.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY. WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whoreof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Sentor Executive and their corporate seals to be hereto affixed this Deth. day of MAY. A.D., 2003.

Corporate
Seals
Affixed

SEAL
State of Onio

County of Medina

SEAL

3 1848 B

WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

y: Richard L. Kinnaird, Jr., Se*nior Executi*ve

On this **98th** day of **MAY**A.D., **2003**, before me personally came **Richard L. Kinnaird**, **Jr.** to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina, Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the **Boards** of Directors of said Companies; and that he signed his name thereto by like order.

IENEFON IEOZ bewillA

State of Ohio County of Medina

\$\$,,



William J. Kahelin. Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Onio Revised Code)

I. M. Brooks Rorapaugh, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect: and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center. Ohio, this 30 74 day of

SEAL S

SEAL

and bear



M. Branks Rorapaugh, Secretary

(A)

AGENCY

WV State Agency

(A)

(C)

(D)

(E)

(F)

(G)

(H)

**(1)** 

**(J)** 

(K)

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(W)

NOTE:

### BID BOND PREPARATION INSTRUCTIONS

•		rfQ/Rfp# (B)
light corner of page #1)	as Principal, and	of (G) organized and existing under the laws its principal office in the City of held and firmly bound unto The State sum of (K) ont of which, well and truly to be made, ur heirs, administrators, executors, gation is such that whereas the Principal of the Department of Administration and made a part hereof to enter into a roposal attached hereto and shall furnish by the bid or proposal, and shall in all eated by the acceptance of said bid then herwise this obligation shall remain in full bood and agreed that the liability of the shall, in no event, exceed the penaled, hereby stipulates and agrees that the shall be in no way impaired or affected by Obligee may accept such bid: and said a such extension. Fincipal and Surety have hereunto set their recorporations have caused their corporate sents to be signed by their proper officers, (Name of Principal)  (O)  (Name of Principal)  By (Must be President or Vice President)
	(U) Surety Corporate Seal	(Y) (Name of Surety)

IMPORTANT-Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

Attorney-in-Fact



### State of West Virginia drug free workplace conformance affidavit West Virginia Code §21-10-5

COUNTY OF MONONGALA, TO-WIT:

uderson, after being first duly sworn, depose and state as follows:

- I am an employee of Anderson Excavating (Company Name) 1.
- I do hereby attest that Anderson Excavating, LLC (Company Name) 2.

maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.

The above statements are sworn to under the penalty of perjury,

By: March 30, 2011

Taken, subscribed and sworn to before me this 30 day of March

3355 Collins Ferry Road Morgantown, WV 26505 My Commission Expires Feb. 10, 2014

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO FAILURE TO INCLUDE THE COMPLY WITH WV CODE PROVISIONS. Rev March 2009 THE BID.

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REQNO. DEP 15335

### STATE OF WEST VIRGINIA Purchasing Division

# PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities, "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the malter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: Anderson Excavating, LLC  Date: 3/30/11
Authorized Signature:
State of West Vuginier
County of Wavenquiee, to-wit:  Taken, subscribed, and sworn to before me this 30 day of Warch
Taken, subscribed, and sworn to before the trib
My Commission expires Tlandary 10
AFEX STATE OF PUBLIC CLARY STATE OF NOTARY PUBLIC CLARY STATE OF WASTER OF NOTARY PUBLIC CLARY STATE OF WASTER OF WA
West Virginia Laborers' District Council  3366 Collins Ferry Road  Morgantown, WV 26505  My Commission Expires Feb. 10, 2014