

# MCCOURT & SON CONSTRUCTION, INC. 2790 CENTRALIA ROAD

SUTTON, WV 26601

VOICE: 304-765-5288

FAX: 304-765-5293

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JULY SING DIVISION
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FAX TRANSMISSION

TO. State of WV- Furchasing Divison - Chuck Be	Monum
FAX NUMBER 304-558-3970 DATE: 10/81/10	
FROM: Tommy McCourt	
NUMBER OF PAGES TO FOLLOW: 43	
REMARKS:  Sealed Bid Enclosed  RFQ Number:  Buyer:  Bid Opening Date:  Bid Opening Time:  1.30	
Mail To:	
WV PURCHASING DIVISION  2019 WASHINGTON ST E  PO BOX 50130  CHARLESTON WV 25305-0130	

3047655293

## Request for

**DEP15178** 

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CHUCK BOWMAN 304-558<u>-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

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304-765-5288

MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

.....FQ# SHIP VIA DATE PRINTED 09/09/2010 BID OPENING TIME BID OPENING DATE: 10/21/2010 UNITERICE VWCINI ITEM NUMBER UOP QUANTITY LINE 962-73 0001 JВ 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, VEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, is soliciting bids from qualified contractors for a CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 16 ACRE ABANDONED MINE PROJECT KNOWN AS THE "DUNLOUP CREEK COMPLEX" LOCATED NEAR PRICE HILL, west virginia, (Raleign CO.). MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 09/29/10 @ 10:00 AM. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEMP THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND ∲RE~BID. REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S PATIURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE

55-062-4840

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TO REQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



3047655293

Request for

DEP15178

Appression respondence to a vicinion of CHUCK BOWMAN

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

104-55<u>8-2157</u>

304-925-0499

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

enéight terms PQ B DATÉ PRINTEQ TERMS OF SAUS 09/09/2010 BID OPENING TIME 10/21/2010 AMOUNT UNITPRICE WUOP. ITEM NUMBER QUANTITY LINE ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO BIDDERS WHO ARRIVE THE STARTING TIME FOR THE PRE-BID. LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: TAKE US RT. 19 SOUTH TO BRADLEY. PROM SUMMERSVILLE FROM BECKLEY, TAKE US RT. 19 NORTH TO BRADLEY. BRADLEY AT GRADE INTERCHANGE, TAKE CO. RT. 1 TO TURN LEFT ON 16. JUST PAST FAYETTE ST. RT. 16. COUNTY/RALEICH COUNTY LINE, TURN TO RIGHT ON CO. RT. 19/2. AT TER INTERSECTION, AFTER CROSSING BRIDGE, FOLLOW ROAD THAT PARALLELS THE CREEK TURN TO RIGHT. TO GATE AT THE BEGINNING OF PROPERTY. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AMLER, 601 57TH ST., SE, CHARLESTON, WV 25304, HH. 304-926-0485 UPON PAYMENT OF \$30.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. RXHIBIT 5 WEST VIRGINIA CODE 21-10-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE THE ENCLOSED DRUG-FREE WORKPLACE
SEE REVERSE SIDE FOR TERMS AND CONCILIONS WITH THE BID. TELEPHONE DATE SIGNATURE

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SEESTIMA DIDINESSI VOIR RESERVONDENCER (OVA DIENTILON CONSTITUTOR CHUCK BOWMAN <u> 104-558-2157</u>

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

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2790 CENTRALIA ROAD SUTTON WV 26601 FREIGHT TEHMS F.O.B. TERMS OF SALE SHIP VIA DATE PRINTED 09/09/2010 3ID OPENING DATE: RID OPENING TIME 10/21/2010 AMOUNT UNIT PRICE ITEM NUMBER QUANTITY UOP. LIME AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST FAILURE TO SUBMIT THE \$IGNED DRUG-IRGINIA CODÉ. TREE WORKPLACE AFTIDAVIT WITH THE BID SHALL RESULT th disqualiftcation of such bid. THIS CONTRACT IS TO BE PERFORMED MOTICE TO PROCEED: WITHIN 210 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY S RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE **CANCELLATION** RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AM INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR RALEIGH COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. PREVAILING WAGE HATES APPLY TO THIS PHOJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE |LAW) | CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS BERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT

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**DEP15178** 

CHUCK BOWMAN <u> 104 - 558 - 2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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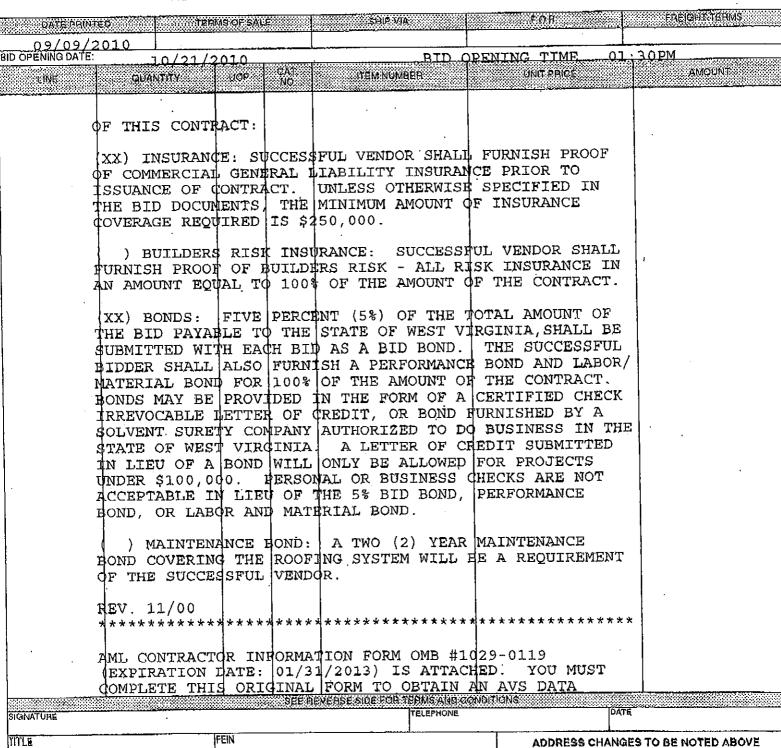
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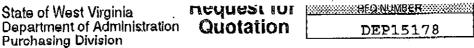
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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601





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State of West Virginia Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN	
104-558-2157	

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF ... OFFICE OF AML&R . 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED TERMS OF SALE SHIR VIA FOR 09/09/2010 BID OPENING DATE: 01.30PMRID OPENING TIME 10/21/2010 AMOUNT UNITERICE ITEM NUMBER 1 108 QUANTITY evaluation to determine your eligibility as an aml THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL ONB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AV\$.OSMRE.GOV \*\*\*\*\*\*\*\*\* CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE LICENSE. MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, ₩V 25305, PH 304 558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: McCourt & Son Construction, Inc. CONTRACTORS NAME: CONTRACTORS LICENSE #: |.... WV 001913. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES REGULATIONS, AND THE INFORMATION PROVIDED IN THE REQUEST FOR QUOTATION ISSUED BY THE PURCHASING DATE SIGNATURE



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CHUCK BOWMAN 104-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

FREIGHT TERMS F.O.B DATE PRINTED TERMS OF SALE 09/09/2010 BID OPENING DATE TIME 01:30PM BID OPENING AMOUNT UNIT PRICE UOP ITEM NUMBER QUANTITY LINE DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO 市FFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN \$10 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE RE-CONSTRUCTION CONFERENCE. 2) GUARANTER AND MAINTENANCE: . (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED IN THE ABSENCE OF BY CUSTOM OF THE RESPECTIVE TRADES. TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND Workmanship, shall upon acceptance of final payment by THE CONTRACTOR BE CONSTDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND for defects appearing within the guarantee period shal BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF TELEPHONE SIGNATURE

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State of West Virginia Department of Administration . Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 104-558-2157

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## Request for

**DEP15178** 

CHUCK BOWMAN

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

**SUTTON WV 26601** BOJA EREIGHTTERMS SHIPVIA DATE PRINTED TERMS OF SALE 09/09/2010 BID OPENING TIME AMQUNT UNITORICE ITEM NUMBER UOP CINESSO QUANTITY OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, ъ. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABR CATED OR OTHERWISE SIMILARLY PROCESSED, O PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS | IF: THE COST FOR EACH CONTRACT ITEN USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT ( 1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE bee revense side hor terms and comoitions DATE SIGNATURE FEIN

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

FREIGHT TEAMS \$HIF VIA E.G.B. DATE PRINTED DERMOSTE SALS 09/09/2010 30PM BID OPENING DATE: BID OPENING TIME 10/21/2010 AMOUNT Unit Paige ITEM NUMBER UÓP :: VITTANUO LINE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS \$ECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WY CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM | GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STREL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM CLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEM\$ OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF pomestic aluminum | glass or steel, unless the cost of THE PRODUCT IS LESS. THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STREL ARE USED IN PUBLIC WORKS PROJECTS. #OREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE CCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS to be unreasonable. 0% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IN THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL AS DEFINED BY THE UNITED STATES LABOR SURPLUS AREA" SIGNATURE

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State of West Virginia

Ucdirest int Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130 Quotation

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2790 CENTRALIA ROAD



TITLE

State of West Virginia

Department of Administration

Purchasing Division

2019 Weshington Street Feet 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5288

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MCCOURT & SON CONSTRUCTION INC

3047655293

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ADDRESS CHANGES TO BE NOTED ABOVE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R CHARLESTON, WV

601 57TH STREET SE 304-926-0499 25304

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State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

request for Quotation

DEP15178

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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MCCOURT & SON CONSTRUCTION INC

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TITLE

State of West Virginia

Department of Administration

Quotation

DEP15178 Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 .25304

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State of West Virginia
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Purchasing Division
2019 Washington Street East
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## Request for Quotation

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CHUCK BOWMAN 804-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304 SHIP VIA DATE PRINTED BID OPENING DATE AMOUNT UNITARICE ITEM NUMBER LINE QUANTITY HOP \*\*\*\*\* ADDENDUM NO. ADDENDUM ISSUED FOR THE DUNLOUP CREEK COMPLEX PROJECT TO DISTRIBUTE THE ATTACHED SPECIFICATION AND DRAWING CLARIFICATION FROM THE AGENCY. BID OPENING DATE & TIME ARE EXTENDED FROM 10/21/2010 TO 10/26/2010 AT 1:30 PM. \* NO OTHER CHANGES \* 962-73 b001 JΒ 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES DEP15178 IS THE END OF REQ THIS SEE REVERSE SIDE FOR TERMS AND CONDITIONS 10126110

PAGE

## Dunloup Creek Complex DEP15178

Contractor's Bid Sheet

	Account & Son Construction, Inc.	
Vendors Name:	2790 Centralia Road	
	Sutton, WV 26601	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

NO.	OTTANITITY	DESCRIPTION	UNIT PRICE	AMOUNT
	QUANTITY			Take the second
	Market and section with	Mobilization & Demobilization (Lump Sum)		్ చ
	7.0	(Cannot exceed 10% of the Total Amount Bid)	LS .	\$ 50,000
1.1	LS	Construction Layout (Lump Sum)		64
		(Cannot exceed 5% of Total Amount Bid)	LS	\$ 30,000.
2.1	LS	(Cannot exceed 576 in Total Amount 240)		۵۵
		Quality Control (Lump Sum) (Cannot exceed 3% of Total Amount Bid)	LS	s 16,000.00
3.1	LS	(Cannot exceed 3% of 10tal Advocate Dis)	•	I .
		Clearing and Grubbing (Lump Sum)	LS	\$ 30,000,00
4.1	LS	(Cannot exceed 5% of Total Amount Bid)	\$ 30.00	15 16. 200.
4.2	540 TONS	Roadway Restoration (Per Ton)	\$ 2,50	\$ \(\omega \alpha \frac{50}{0}\).
5.1	2,500LF	Silt Fence (Per Linear Foot)	\$ 12.75	\$ 76,500.00
5.2	6,000 LF	Super Silt Fence (Per Linear Foot)	\$ 3,00	\$ 76,500.00
5.3	100 LF	Straw Bales (Per Linear Foot)	\$ 2,000,00	\$ 2 400.21
5.4	4 EA	Stone Check Dam (Per Each)	\$ L5	\$ 2500 00
5.5	1 LS	Stabilized Construction Entrance (Per Lump Sum)	\$ 1,750.00	\$ 28.000.
6.1	16 ACRE	Revegetation (Per Acre)	\$ 34.60	\$ 47,430.00
7.1	1395 LF	Type I Riprap Ditch (Per Linear Foot)	\$ 63.00	\$ 37,485.00
7.2	595 LF	Type II Grouted Riprap Ditch (Per Linear Foot)	\$ 75.	\$ 57,750,00
7.3	770 LF	Type III Trapezoidal Riprap Ditch (Per Linear Foot)		\$
7.4	710 LF	Type IV Trapezoidal Natural Stream Bed	\$ 77,00	54,670,00
		with Riprap Banks (Per Linear Foot)	le le	l C
7.5	1,220 LF	Type V Trapezoidal Natural Stream Bed	\$ 80.00	97,600,00
,		with Rimon Banks (Per Linear Foot)	\$ 50,00	\$ 4,500,00
7.6	90 LF	Type VI Trapezoidal Riprap Ditch (Per Linear Foot)	\$ 50,	\$ 7,650,00
7.7	1,020 LF	Type VII Grass Lined Ditch (Per Linear Foot)	\$ 7.50	\$ 6,200.00
7.8	100 LF	Underdrain(Per Linear Foot)	\$ 62.00	\$ 1,540,69
	70 LF	24"HDPE Pipe Culvert (Per Linear Foot)	\$ 22,20	\$ 7,5407
7.9		Grouted Stone Headwall (Per Each)	\$ 1,000.00	\$ 2,800.00
7.10	2 EA	Stream Bank Protection (Per Linear Foot)	In 711 DEC	s 22,920.00
7.11	955 LF	Culvert Clean Out(Per Each)	\$ 1,000.00	\$ 1,000.00
7.12	1 EA.		\$ 3, 15	\$ 85,500,00
8.1	38,000 CY	Unclassified Excavation (x of citors x acts)	1\$ 2.750°°	3 017 7001
8.2	10 ACRE	Soil Cover (Per Acre)	\$ 7.200.00	18 43.200° _
10.1	6 EA	Wet Mine Seal (Per Each)	\$ 5,000 .	\$ 50,000.00
10.2	10 EA	Dry Mine Seal (Per Each)	\$ 12.50	\$ 8,250,50
10.3		Mine Seal Conveyance Pipe (Per Linear Foot)	\$ 20,00	\$ 400,∞
10.4	20 BAGS	Soda Ash Briquettes (Per Solb Bag)		
				\$ 819,345,00
		TOTAL	2779700000000000	7

Part A: General Information

10/25/2010

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OMB #1029-0119 Expiration Date: 1/31/13

### AML CONTRACTOR INFORMATION FORM

MCCOURT AND SON

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Business Name: Mc Court + Son Construction la. Tax Payer ID No.: 55-062-4840
Business Name: Mr Court + Son Construction la. Tax Payer ID No.: 55-062-4840  Address: 2790 Centralia Road  City: Sutton State: UV Zip Code: 26601 Phone: 304-765-5888  Fax No.: 304-765-5693 E-mail address: mccourt and son @ wirefire, com
Part B: Legal Structure
Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS).  Select only one of the following options, follow the instructions for that option, and sign below.
I,, have the express authority to certify that:
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
Date Signature President Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

MCCUORT AND

Date: 7-Jul-2006

Applicant Violator System Organizational Family Tree (OFT)

Time :11:44:12

Page: 1

(139788) MCCOURT & SON. CONSTR INC

			Total	Number:	6
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KNOW ALL MEN BY THESE PRESENTS, That wa, the unit	deceloped McCourt & Son Construction, Inc.
- 4 11201 Dougles Urbandale IA 50322 s.c.	received and existing under the laws of the State of 'V''
with its principal office in the City of Urbandale of West Virginia, as Obligos, in the panal sum of	as Surety, are held and firmly bound unto the State
of West Virginia, as Obligue, in the panal cum of Five Percent of the	e Amount Bid 5% ) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, or	ur heira, administrators, executors, successors and essigns
The Condition of the above obligation is such that whereas	the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached her	
DEP 15178 - Raleigh County, W	
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NOW THEREFORE,	
(a) If said bid shall be rejected, or	er into a contract in accordance with the bid or proposal attached
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corporated created by the exceptiones of cold hid then this chilicility	n shall be null and void, otherwise this oblidetion shall remain in tull
force and affect. It is expressly understood and agreed that the liable exceed the penal amount of this obligation as herein diabet.	lity of the Strety for any and all claims hereunder shall, in no event,
	•
The Surety, for the value received, hereby stipulates and a way impaired or affected by any extension of the time within which ti	grees that the obligations of said Surely and its bond shall be in no
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IN WITNESS WHEREOF, Principal and Surely have never	into set their hands and seats, and such of them as are comparations
have caused their corporate seals to be affixed hereunto and these	bleastia to be eighed by man broban purcera! mas
21st day of October 20 10 .	
	McCourt & Son Construction, Inc.
Principal Corporate Seal	(Nems of Principal)
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	Vica President)
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	(Title) Berkley Regional Insurance Company
Surely Corporate Seal	(Name of Surely)
	(Isouth of arrich)
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	a will offen the
•	Attorney-in-Fact Karen Lynn Hutson

(MPDRTANT – Surely executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be affached.

23:06

10/25/2010

No. 339a

### POWER OF ATTORNEY BERKLEY REGIONAL INSURANCE COMPANY WILMINGTON, DELAWARE

MCCOURT AND SON

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY REGIONAL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Urbandale, Iowa, James F. Oakes, Lavonne has made, constituted and appointed, and does by these presents make, constitute and appoint: Sherrod, Charles Carlisle Martin or Karen Lynn Hutson of TIS Insurance Services, Inc. of Knoxville, TN

its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Ten Million and 00/100 Dollars (\$10,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on August 21, 2000:

"RESOLVED, that the proper officers of the Company are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued."

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its

corporate seal hereunto affixed this 17 day of March nal Insurance Company Attest: Berkley Re (Scal) By Ira S. Lederman Robert P. Cole Senior Vice President & Secretary Senior Vice President WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER. STATE OF CONNECTICUT) COUNTY OF FAIRFIELD Sworn to before me, a Notary Public in the State of Connecticut, this 17 day of March, 2009, by Robert P. Cole and Ira S. Lederman who are sworn to me to be the Senior Vice President, and the Senior Vice President and Secretary, respectively, of

> EILEEN KILLEEN Tideon Kulling NOTARY PUBLIC MY COMMISSION EXPIRES JUNE 30, 2012 Notary Public, State of Connecticut

### CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY REGIONAL INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 21

(Seal)

Berkley Regional Insurance Company.

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Rev March 2009



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WV
COUNTY OF Braxion, TO-WIT:
I, <u>lanny H. McCouet</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of Mc out to on Company Name)
2. I do hereby attest that McCourt & Son Construction, Inc. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.  Mo (aug + 1) on construction, Inc.  (Company Name)
Ву.
Title: President
Date: 10/21/10
Taken, subscribed and sworn to before me this 21 day of Detable 200.
By Commission expires November 27, 20/6
OFFICIAL SEAL Notary Public, State Of West Virginia TONYA VINDENT 1075 Old Turnpike Rd. Sutton, WV 28601 My Commission Expires Nov. 27, 2016
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE BID.

3047655293

Sutton, WV 26601

REQ No. DEP15178

### STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

### DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: Mc Court + Son transtruction, Inc.
Authorized Signature: Date: Date:
State ofWV
County of Braxton, to-wit:
Taken, subscribed, and sworn to before me this 21 day of December, 2010.
My Commission expires November 17 2016.
NOTORY PUBLIC ON UTA TINEUT
AFFIX SEAL HERE NOTORY PUBBIC.
OFFICIAL SEAL
Notary Public, State Of West Virginia TONYA VINCENT 1075 Old Turnpike Rd.