

# MCCOURT & SON CONSTRUCTION, INC. 2790 CENTRALIA ROAD

SUTTON, WV 26601

VOICE: 304-765-5288

FAX: 304-765-5293

### FAX TRANSMISSION

ro. State of Le	DV-furchasing	Divison - Chuc	k Bowman
FAX NUMBER 30	4-558-3970	DATE: 9210	)
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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

•	ADDRESS	CORRESPO	NDENCET	OATTENT	ION OF:

CHUCK BOWMAN 304-558-2157

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\*709052008

304-765-5288

MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

FREIGHT TERMS TERMS OF SALE SHIP VIA FOR DATE PRINTED : 07/21/2010 OPENING TIME 01:30PM 09/21/2010 BID BID OPENING DATE. UOP. TEM NUMBER UNIT PRICE. AMOUNT QUANTITY LINE ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: TAKE 1-64E/I-778 TO EXIT 42 MABSCOTT (WV97/ROBERT C. BYRD DR (WV16) ONTO ROBERT C. BYRD DR. (WV16) TOWARD SOPHIA (WV97W)/MULLENS, BEAR RIGHT ON ROBERT C. BYRD DR. (WV16) 3 MILES ONTO THE COAL FIELD EXPRESSWAY (WV121) WEST 3 MILES, THEN TAKE MCKINNEY MTN. ROAD (CR-12/12) 1 MILE, TURN RIGHT ON WV16, 5 MILES TO JUST AFTER PASSING THE HELEN POST OFFICE, THE SUMME RESIDENCE TURN LEFT ON GALLIMORE STREET. IS THE FIRST ON THE RIGHT BEHIND THE CHURCH. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-ID-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID OFF REVENUE OIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE TITLE

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State of West Virginia Department of Administration
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2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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DEPARTMENT OF
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601 57TH STREET SE
CHARLESTON, WV

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

\*709052008 304-765-5288 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

SUTTON WV 26601 SHIP VIA F.O.B. FREIGHT TERMS TERMS OF SALE ... DATE PRINTED 07/21/2010 BID OPENING DATE. BID OPENING TIME 01:30PM 09/21/2010 UNIT PRICE AMOUNT ITEM NÚMBER :: QUANTITY UOP LINE & REGULATIONS, AND THE INFORMATION PROVIDED IN THE

"REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.

ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.

(1) NOTICE TO PROCEED:

THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 60 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A NOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE.

(2) GUARANTEE AND MAINTENANCE:

(A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND APPEARING WITHIN THE GUARANTEE PERIOD SHALL FOR DEFECTS BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE.

DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS

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ENVIRONMENTAL PR	ROTECTION
DEPARTMENT OF	
OFFICE OF AML&R	
601 57TH STREET	SE
CHARLESTON, WV	
25304	304-926-0499

SHIP VIA FREIGHT TERMS DATE PRINTED TERMS OF SALE 07/21/2010 01:30PM BID OPENING TIME BID OPENING DATE: 09/21/2010 UNIT PRICE AMOUNT ITEM NUMBER 4. LINE DUANTITY ! UOP : NO. EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT B (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. TERMINATION: (3) (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED B CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO: OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: (5) ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "HELEN (SUMME) DRAINAGE" SAID PROJECT. PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE SEE HEVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE FEIN ADDRESS CHANGES TO BE NOTED ABOVE TITLE

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

RFO COPY TYPE NAME/ADDRESS HERE

304-765-5288 \*709052008

MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

ADDRESS CORRESPONDENCE TO ATTENTION OF

.. SHIP VIA: F.O.B. FREIGHT TERMS TERMS OF SALE DATE: PRINTED 07/21/2010 BID OPENING TIME 01:30PM BID OPENING DATE: 09/21/2010 UNIT PRICE CAT AMOUNT -ITEM NUMBER QUANTITY ::UOP: LINE "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, SEE HEVENSE SIZE FOR TERMS AND CONDITIONS gan <u>egan, in jahu sahas</u> sah TELEPHONE DATE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE TITLE

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS TERMS OF SALE SHIP VIA 引き立った **F.O.B** を行わけまし DATE PRINTED 07/21/2010 BID OPENING TIME 01:30PM BID OPENING DATE: 09/21/2010 CAT UNIT PRICE ....TEM NUMBER **TRUOMA** QUANTITY: :. .. UOP .. LINE THE DIRECTOR OF THE PURCHASING DIVISION R. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINU GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. HE TO SEE DEVENOE SIDE FOR TERMS AND CONDITIONS ELEPHONE SIGNATURE



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

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DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
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<b>ADDRESS</b>	CORRESPONDE	NCE TO ATTEN	TION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

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OFFICE OF AML&R	
601 57TH STREET	
CHARLESTON, WV	
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2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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MCCOURT & SON CONSTRUCTION 2790 CENTRALIA ROAD **SUTTON WV 26601** 

ADDRESS CORRESE	ONDENCE TO ATTENTION OF:	
CHUCK BOWMAN	•	
304-558-2157		
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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OMB #1029-0119 Expiration Date: 1/31/13

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part.	A: General Information			
Busin Addre	ess Name: <u>McCourt+Son Con</u> ss: 2790 Centralia F	struction, la	. Tax Payer ID N	io.: <u>55-062-4840</u>
City: Fax N	ss: <u>2790 Centralia</u> 4 <u>Sutton</u> State: 1 o.: <u>304-765-5293</u> E-ma	<b>₩V</b> Zip ( ail address: _	Code: 26601 I mccourt and	thone: <u>304-765-52</u> 88 <u>1 SOn@</u> wirefire.com
Part l	3: Legal Structure			
	orporation ( ) Sole Proprieto ther (please specify)	orship (	) Partnership	( ) LLC
Select	C: Certifying and updating information only one of the following options	, follow the i	nstructions for the	at option, and sign below.
Ĩ,	Jonny H. McCouet	have th	e express authori	y to certify that:
1	Information on the attached accurate, complete, and up-to-d OFT from AVS to this form. Si	late. If you	select this option,	you must attach an Entity
2	Part of the information on the and must be updated. If you se AVS to this form. Use Part D and date below and complete P	lect this opti to provide th	on, you must atta	ch an Entity OFT from
3	Our business currently has no provide all information require	information on Past D.	in AVS. If you se Sign and date bel	elect this option, you must ow and complete Part D.
9	21/10 ate	Signatu	9//S	2 <u>President</u> Title
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IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Date: 7-Jul-2006

Applicant Violator System Organizational Family Tree (OFT) Time :11:44:12

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(139788) MCCOURT & SON CONSTR INC

			Total	Number:	6
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139790 MCCOURT, LY 139790 MCCOURT, LY	DIA DIA MES C	SH I	14-Feb-1996 14-Feb-1996 14-Feb-1996		50%

# DEP15141

### Contractor's Bid Sheet

Vendor's Name: McCourt + Son Construction, Inc.

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appear to be unreasonable.

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NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
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1.0	LS	Mobilization, per lump sum	<u>L5</u>	\$ 5000.00
	<del>.</del>	(not to exceed 10% per each bid)		8
2.0	LS	Construction Layout, per lump sum	L.S	\$ 1,500.00
		(not to exceed 5% per each bid)		\$
3.0	LS	Quality Control, per lump sum	LS	\$ 750.00
		(not to exceed 3% per each bid)		\$
4.0	LS	Site Preparation, per lump sum	L5	\$ 2,500.00
		(not to exceed 10% per each bid)		\$
5.0	1420.0 L.F.	Sediment Control Barrier, per lineal foot	2.50	\$ 3.550.00
6.0	1.0 AC.	Revegetation, per acre	1,750.00	\$ 1,750.00
7.0	65.0 L. F.	2' Vee Ditch, Vegetated, per lineal foot	8.50	\$ 550.5°
7.1	25.0 L. F.	2' Vee Ditch, Rock Riprap Lined, per lineal foot	45.00	\$ 1125.00
7.2	75.0 L. F.	Flat Bottom Ditch, Rock Riprap Lined, per lineal foot	32.00	\$ 3,400.00
7.3	185.0 L. F.	2' x 3' Underdrain Installation, per lineal foot	65.°°	\$ 12,025.00
7.4	400.0 L.F.	2' x 6' Underdrain Installation, per lineal foot	70.00	\$ 28,000.00
9.0	1.0 L.S. / EA	Mine Seal Rehabilitation, per lump sum, per each	L5	\$ 9,500.00
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			Аделсу Риг	chasing Division
			REQ P.O#	DEP 15141
	BID BOND			
KNOW ALL, MEN BY THESE PRESENTS, That we	e the undersigned,	McCourt & Son	Construction, I	nc.
of 2790 Centralia Road Sutton, W	V 26601	, as Principal, e	nd Berkley Re	gional Insurance Compa
of 11201 Douglas, Urbandale, IA 50322				
with its principal office in the City of Urb. of Wast Virginia, as Obligee, in the panal sum of				
well and truly to be made, we jointly and severally bind ours	elvės, our beira, adr	ninistrators, execu	liotz, successor	s and assigns
The Condition of the above obligation is such that to Department of Administration a certain bid or proposal, attact DEP 15141, Helen, WV	•	de a part hereof, t	o enter into a co	ontract in writing for
		W3V		
NOW THEREFORE,			ŕ	
hereto and shall furnish any other bonds and insurance requestrement created by the acceptance of said bid, then this office and effect. It is expressly understood and agreed that exceed the penal amount of this obligation as herein stated.  The Surety, for the value received, hereby stipulated way impaired or affected by any extension of the time within waive notice of any such extension.	obligation shall be me the liability of the St as and autors that the	uli and vold, other urely for any and : ne obligations of a	wise this oblige all deims hercu be view and bis.	lion shall remain in full nder shall, In no event, its bond shall be In no
IN WITNESS WHEREOF, Principal and Surally hav	ve hereunto set their	hands and seals	, and such of the	em as are corporations
have caused their corporate seels to be affixed hereunto an				
21st day of September 20 10 .				
Principal Corporate Seal		McCourt & So	n Construction	
		Po	Vice Preside	sident or
Surety Corporate Seal			(Title) onal Insurance (Name of Sur	
		Kar	Attorney-in-	Fad Karen Hutson

IMPORTANT — Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

No. 339a

### POWER OF ATTORNEY BERKLEY REGIONAL INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY REGIONAL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Urbandale, lowa, has made, constituted and appointed, and does by these presents make, constitute and appoint: James F. Oukes, Lavonne Sherrod, Charles Carlisle Martin or Karen Lynn Hutson of TIS Inxurance Services, Inc. of Knoxville, TN

its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, scal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Ten Million and 00/100 Dollars (\$10,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on August 21, 2000;

"RESOLVED, that the proper officers of the Company are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate scal of the Company to powers of attorney executed pursuant hereto; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the scal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued."

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 17 day of 10 day of 2009.

(Seal)

Senior Vice President & Secretary Senior Vice President WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT) COUNTY OF FAIRFIELD

Sworn to before me, a Notary Public in the State of Connecticut, this 17 day of 122 and 2009, by Robert P. Cole and Ira S. Lederman who are sworn to me to be the Senior Vice President, and the Senior Vice President and Secretary, respectively, of Berkley Regional Insurance Company. EILERN WILLEEN

MINE 30, 2012 Notary Public, State of Connecticut NOTA PUBLIC MY COMMISSI.

#### CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY REGIONAL INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 211 day of September 2010.



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

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REQ No. DEP 15141

### STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### **DEFINITIONS:**

WITNESS THE FOLLOWING SIGNATURE

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated

Vendor's Name: Mc Court - Son Construction, Inc.
Authorized Signature: Date: 9/11/0
State of
County of Brazton, to-wit:
Taken, subscribed, and sworn to before me this 21 day of
My Commission expires Nov. 27 2016.
AFFIX SEAL HERE OFFICIAL SEAL Notary Public, State Of West Virginia TONYA VINCENT 1075 Old Turnpike Rd. Sutton, WV 26601 My Commission Expires Nov. 27, 2016