

MCCOURT & SON CONSTRUCTION, INC. 2790 CENTRALIA ROAD

SUTTON, WV 26601

VOICE: 304-765-5288

FAX: 304-765-5293

FAX TRANSMISSION

To State C	of WV-Purchasing	Divison -	Chuck	B 0	ग्रमुख	2⁄)
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	CHARLESTON WV 25	5305-0130				

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2790 CENTRALIA ROAD

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MCCOURT & SON CONSTRUCTION INC



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

304-765-5288

Request for Quotation

SFO NUMBER DEP15136

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CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia
Department of Administration
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2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

... DATE PRINTED TERMS OF SALE SHIP VIA FOB. EBEIGHT TERMS 07/21/2010 BID OPENING DATE: 09/09/2010 BID OPENING TIME 01:30PM CUANTITY UOP ITEM NUMBER AMOUNE UNITARIOS ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: FROM LOGAN, TRAVEL SOUTH ON WV RT. 44 TO SARAH ANN. IN SARAH ANN, TURN LEFT UP CONLEY BRANCH. SOON AFTER YOU CROSS THE BRIDGE (FIRST ROAD TO THE RIGHT), TRAVEL DOWN THIS ROAD APPROXIMATELY 1/4 MILE. THIS ROAD IS A THE PROBLEM AREA IS BEHIND THE HOMES ON THE DEAD-END. LEFT APPROXIMATELY 100' UP THE MOUNTAINSIDE. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$20.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-110-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLAINCE THE ENCLOSED DRUG-FREE WORKPLACE WITH THE BID. AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST SEE REVERSESIDE FOR TERMS AND CONCITIONS TELEPHONE SIGNATURE DATE TITLE **ADDRESS CHANGES TO BE NOTED ABOVE**



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Mandoressicoraeskondenceroatrenhonoe CHUCK BOWMAN 304-558-215**Z**

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304-926-0499

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2790 CENTRALIA ROAD SUTTON WV 26601 DATE PRINTED PO:B FACIGHT TERMS SHIP VIA Terms of sale 07/21/2010 BID OPENING DATE: 01:30PM BID OPENING TIME 09/09/2010 AMOUNT UNITPAICE QUANTITY LOP ITEM NUMBER L INÉ VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 120 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY. THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR LOGAN COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAWN CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PRODE SEE REVEASE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURS FFIN



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CHUCK BOWMAN	
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State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK B	OWMAN			
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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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MCCOURT & SON CONSTRUCTION INC

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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	DESCRIBED IN THE ABOVE PARAGRA	PH IS VOID AND UF	NU ,
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	(1) NOTICE TO PROCEED:		
	THE CONSTRUCTION WORK S	PECIFIED HEREIN TS	S TO BE
	COMPLETED WITHIN 120 CALENDAR		
	NOTICE TO PROCEED IS RECEIVED.		
	PRE-CONSTRUCTION CONFERENCE IS	REQUIRED, THE NOT	TICE TO
	PROCEED SHALL BE THE SPECIFIC	DATE ESTABLISHED 1	IN THE
	PRE-CONSTRUCTION CONFERENCE.		•
	(2) GUARANTEE AND MAINTENANCE:		
	(A) THE MATERIALS AND W		
	THE CONTRACTOR ARE SUBJECT TO		
	BY CUSTOM OF THE RESPECTIVE TR A TRADE GUARANTEE CUSTOM OR A		INCE OF
	PROVISION, THE WORK, BOTH AS T	O THE MATERIALS AT	av
	WORKMANSHIP, SHALL UPON ACCEPT	ANCE OF FINAL PAY	MENT BY
	THE CONTRACTOR BE CONSIDERED G	UARANTEED BY THE	
	CONTRACTOR FOR ONE YEAR FROM T	HE DATE OF THE ACC	CEPTANC
	OF THE WORK. NEITHER THE FINA	L ACCEPTANCE NOR	THE
	FINAL PAYMENT SHALL RELIEVE TH	E CONTRACTOR OF	
	RESPONSIBILITY FOR NEGLIGENCE	OR FAULTY MATERIAL	LS, AND
	FOR DEFECTS APPEARING WITHIN T	HE GUARANTEE PERTO	DU SHALL
	BE REMEDIED AT THE EXPENSE OF	THE CONTRACTOR OP	JK
	WRITTEN NOTICE. (B) DURING THE ONE-YE	AD CHADANTEE PERTI	nn. THE
	(B) DURING THE ONE-YE CONTRACTOR WILL MAINTAIN THE P	POIECT TO THE CON	DITIONS
	EXISTING AT THE DATE OF THE AC	CEPTANCE OF THE W	ORK.
	ANY FAILURES DUE TO THE NEGLIG	ENCE OR WORKMANSH	IP OF
	CONTRACTOR IN ANY OF THE WORK	THAT DEVELOPS DUR	ING THE
	GUARANTEE PERIOD SHALL BE CORR	ECTED BY THE CONTI	RACTOR

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2790 CENTRALIA ROAD CULTON MAY 26601

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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MCCOURT & SON CONSTRUCTION INC

Request for Quotation

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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Charleston, WV 25305-0130

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CHUCK BOWMAN	
304-558-2157	
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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA: FOR 07/21/2010 BID OPENING DATE: 09/09/2010 BID OPENING TIME 01:30PM UNITERICE UCP ITEM NUMBER AMOUNT LINE QUANTITY OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR DIHERWISE ARE NOT REASONABLY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE TITLE



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP15136

PAGE 10

CHIICK ROWMAN

CHUCK BOWMAN 304-558-2157

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*709052008

304-765-5288

MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS FOB. 07/21/2010 BID OPENING DATE: 09/09/2010 01:30PM BID OPENING TIME CAT NO QUANTITY uor LINE ITEM NUMBEA, UNIT PRICE AMQUNT AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT I TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE **EIGNATURE** FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE

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2790 CENTRALIA ROAD

SUTTON WV 26601

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MCCOURT & SON CONSTRUCTION INC



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5288

Request for Quotation

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PAGE 12

ADDRESS/CORRESPONDENCE/(GAMEN/(ON/ORS) CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

BID OPENING TIME 01:30PM LINE QUANTITY UGP CAN TEMNUMBER. UNITPRICE AMOUNT OPENING DATE. (3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Request for Quotation

DEP15136

PAGE 13

CHUCK BOWMAN 304-558-2157

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF **OFFICE OF AML&R** 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA: 07/21/2010 BID OPENING DATE: 09/09/2010 BID OPENING TIME 01:30PM UNITPRICE AMOUNT QUANTITY UOP TEM NUMBER LINE NO: I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE Louet . Son Construction, Inc DATE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID SEE BEVERSE SIDE FOR TERMS AND CONDITIONS FLEPHONE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia
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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Address: 2796 (entralia Road City: Sutton State: WV Zip Code: 26601 Phone: 304-765-52 Fax No.: 304-765-5293 E-mail address: mcrourt ardsone wire fire com Part B: Legal Structure (Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify) Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below I, Mc
Fax No.: 304-165-5293 E-mail address: mccourt ardson@ wirefire.com Part B: Legal Structure (Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify) Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below
Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify) Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below
Other (please specify) Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below
Select only one of the following options, follow the instructions for that option, and sign below
have the express authority to certify that
(print name)
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Ent OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorre and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you my provide all information required in Part D. Sign and date below and complete Part D.
alalus President
Date Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Date: 7-Jul-2006

Applicant Violator System Time: 11:44:12
Organizational Family Tree (OFT) Page: 1

(139788) MCCOURT & SON CONSTR INC

			Total	Number:	6
Entity ID	Name	. Desc Code	Begin Date	End Date	Pct. Hold Own. Code
139789 MCCOURT, 139789 MCCOURT, 139790 MCCOURT,	TOMMY H TOMMY H LYDIA	SH	14-Feb-1982 14-Feb-1982 14-Feb-1996		50%
139790 MCCOURT, 139790 MCCOURT, 139791 MCCOURT,		SH	14-Feb-1996 14-Feb-1996 14-Feb-1996		50%

3047655293

Sarah Ann (Vance) Drainage DEP15136

Contractor's Bid Sheet

Company Name:	*709052008	304-765	-5288	`
Address:	MCCOURT & SOI 2790 CENTRALIA SUTTON WV 26	ROAD	RUCTION INC	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1:0	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 15,000 00
2.0	LS	Construction Layout (Limited to 5% of Total Bid)	LS	\$ 15,000
3.0	LS	Quality Control (Limited to 3% of Total Bid)	LS	\$ 5,000.00
4.0	LS	Site Preparation (Limited to 10% of Total Bid)	LS	\$ 20,000.
4.1	28 SY	Concrete Pavement Replacement	150.00	\$ 4,200,00
5.1	6,615 LF	Sediment Control	2.80	\$ 18,500.00
5.2	180 SY	Permanent Erosion Control Matting	5.00	\$ 900.00
5.3	42 LF	Diversion Berms	10.00	\$ 420.00
5.4	13 EA	Rock Check Dams	1.700,00	\$ 23,100.00
6.0	10.0 AC	Revegetation	1,680.40	\$ 16,800,00
7.1	LS	Тетрогату Stream Crossing	LS	\$ 5,000.00
7.2	52 LF	48-inch HDPE pipe	87.00	\$ 4,524.00
7.3	218 LF	24-inch HDPE pipe	40.00	\$ 8.720.00
7.4	LS	Clean out existing 18-inch CMP	LS	\$ 1,000,00
7.5	LS	Reshape Existing Ditch	L S	\$ 1.450.00
7.6	636 LF	Type I Channel	25.00	\$ 15,900.00
7.7	69 LF	Type II Channel	64.00	\$ 4.416.00
7.8	297 LF	Type III Channel	78.00	\$ 23,166.00
7.9	657 LF	Type IV Channel	122.00	\$ 80, 154,00
7.10	1,108 LF	Type V Channel	9000	\$ 99,720.00
7.11	100 LF	Temporary 18-inch HDPE pipe	20.00	\$ 2,000.40
8.0	13,013 CY	Unclassified Excavation	1,75	\$ 22,772.75
9.1	3 Ea	Wet/Modified Mine Seal	4 950,00	\$ 20,850,00
9.2	9 Ea	Bat Gate Mine Seal	12 500.00	\$ 1/2.500.00
9.3	8 Ea	Dry Mine Seal	5.000,00	\$ 40,000.55
11.0	860 LF	Underdrain	45.00	\$ 55,900.00
12.0	2.0 AC	Soil Cover	2,000-00	\$ 4006.00
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			+	\$
				\$

*******		TOTAL .		\$620,014,75

*709052008

SUTTON WV

2790 CENTRALIA ROAD



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

26601

304 765 5288

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CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

********ADDRESS CORRESPONDENCE TO ATTENTION OF

DATE PRINTED TERMS OF SALE 08/25/2010 BID OPENING DATE: 09/09/2010 BID OPENING TIME 01:30PM **CUANTITY** UOP AMOUNT LINE ITEM NUMBER UNITPRICE ********************* ADDENDUM NO. 1 ************ ADDENDUM ISSUED FOR THE SARAH ANN (VANCE) DRAINAGE PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, THE Q/A, AND THE REVISED SPECIFICATIONS & DRAWINGS RESULT-ING FROM THE MANDATORY PRE-BID MEETING OF 08/11/2010. BID OPENING DATE & TIME REMAIN UNCHANGED AS 09/09/10 AT 1:30 PM. 0001 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES 620,014.75 THIS IS THE END OF RFQ DEP15136 ***** TOTAL: ***** see reverse side for teams and conditions SIGNATURE 265-5488 TITLE ADDRESS CHANGES TO BE NOTED ABOVE 55-062-4840 President

	Agency Pulchashy Division
	REQ.P.O#_DEP_15136
	BID BOND
OLOUE ALL MELLOV THOSE SOFTER	NTS, That wa, the undersigned, McCourt & Son Construction, Inc.
of 2790 Centralia Road	Sutton, WV 26601 zs Principal, and Berkley Regional Insurance Co
	A 50322 a corporation organized and existing under the laws of the State of
of 11201 Douglas, Othaniale, in	Urbandale
with its principal office in the wast Virginia, as Obligea, in the penal sum o	City of Orbandale as Surety, are held and firmly bound unto the State Five Percent of the Amount Bid (5%)
	of the payment of which
a site tituly to be inade, we jointly and several	ally bind ourselves, our heirs, administrators, executors, successors and assigns
The Condition of the above obligation k	is such that whereas the Principal has submitted to the Purchasing Section of the
	oposal, altached hereto and made a part hereof, to enter into a contract to writing for
DEP 15136 - Sarah Ann, WV	the second secon
	,
NOW THEREPORE,	
(a) If said bid shall be rejected, or	
The Surety, for the value received, here impaired or affected by any extension of the ve notice of any such extension.	by stipulates and agrees that the obligations of said Surety and its bond shall be in no a time within which the Obligee may accept such bid, and said Surety does hereby
	d Surety have hereunto set their hands and seals, and such of them as are corporations
e caused their corporate seals to be affixed h	nereunto and these presents to be signed by their proper officers, this
. •	
h day of September 20	<u>0 10 </u> ,
h day of September 20	
	McCourt & Son Construction, Inc.
	McCourt & Son Construction, Inc. (Name of Principal)
	McCourt & Son Construction, Inc. (Name of Principal) (Must be President or Vice President)
ripal Corporate Seal	McCourt & Son Construction, Inc. (Name of Principal) (Must be President or Vice President)
cipal-Corporate Seal	McCourt & Son Construction, Inc. (Name of Principal) (Must be President or Vice President) President (Title)
cipal Corporate Seal	McCourt & Son Construction, Inc. (Name of Principal) (Must be President or Vice President) President
ncipal Corporate Seal	McCourt & Son Construction, Inc. (Name of Principal) (Must be President or Vice President) President (Title)
icipal-Corporate Seal	McCourt & Son Construction, Inc. (Name of Principal) (Must be President or Vice President) President (Title) Berkley Regional Insurance Company
cipal Corporate Seal	McCourt & Son Construction, Inc. (Name of Principal) (Must be President or Vice President) President (Title) Berkley Regional Insurance Company
ncipal Coiperate Seal	McCourt & Son Construction, Inc. (Name of Principal) (Must be President or Vice President) President (Title) Berkley Regional Insurance Company

IMPORTANT —Surely executing bonds must be licensed in West Virginia to transact surely insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

No. 339a

POWER OF ATTORNEY BERKLEY REGIONAL INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY REGIONAL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Urbandale, Iowa, has made, constituted and appointed, and does by these presents make, constitute and appoint: James F. Oakes, Lavonne Sherrod, Charles Carlisle Martin or Karen Lynn Hutson of TIS Insurance Services, Inc. of Knoxville, TN

its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Ten Million and 00/100 Dollars (\$10,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on August 21, 2000:

"RESOLVED, that the proper officers of the Company are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued."

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 17 day of March, 2009. Attest: Berkley R (Seal) Ira S. Lederman Robert P. Cole Senior Vice President & Secretary Senior Vice President WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER. STATE OF CONNECTICUT COUNTY OF FAIRFIELD

Sworn to before me, a Notary Public in the State of Connecticut, this 17 day of March, 2009, by Robert P. Cole and Ira S. Lederman who are sworn to me to be the Senior Vice President, and the Senior Vice President and Secretary, respectively, of Berkley Regional Insurance Company.

EILEEN KILLEEN Eilean Kussey NOTAR" PUBLIC MY COMMISSION SPRESSUNE 30, 2012 Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY REGIONAL INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this flate.

Given under my hand and seal of the Company, this ______

(Seal)

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State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OFWV
COUNTY OF Braxton, TO-WIT:
I, <u>lommy H. McCourt</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of Mc ouet + Son Construction, Inc.; and,
2. I do hereby attest that McCourt + Son Construction, Inc. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
McCourt + Son Construction, Inc. (company Name)
By: 4.1/2
Title: President
Date: 9910
Taken, subscribed and sworn to before me this 9 day of Sopt. 2010.
By Commission expires Nov. 37, 2016
OFFICIAL SEAL Notary Public, State Of West Virginia TONYA VINCENT 1075 Old Turnpike Rd. Sutton, WV 28801 (Notary Public)
THIS AFTER THE PROPERTY OF THE SUBMITTED WITH THE BID IN ORDER TO
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.
Rev March 2009

1075 Old Turnpike Fld. Sutton, WV 26801 My Commission Expires Nov. 27, 2016 RFQ No. DEP 15136

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: McCourt + Son Construction, Inc. Authorized Signature: Date: 9/9/10 State of WV County of Braxton to wit: Taken, subscribed, and sworn to before me this 9 day of Sept. 20/0. My Commission expires Nov. 27 , 20/6. AFFIX SEAL HERE NOTARY PUBLIC ONLY PUBLIC TONYA VINCENT