

MCCOURT & SON CONSTRUCTION, INC. 2790 CENTRALIA ROAD

SUTTON, WV 26601

VOICE: 304-765-5288

FAX: 304-765-5293



FAX TRANSMISSION

TO. State (of WV-furchasing	Divison	- Chuck	Bowman
FAX NUMBE	R. 304-558-3970	_DATE:	8/13/10	
	ommy McCourt	99		
NUMBER OF	PAGES TO FOLLOW:	23	-	
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	PO BOX 50130			
	CHARLESTON WV 2!	5305-0130		

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304-765-5288



State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for DEP15109

DEP15109

PAGE	
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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE 601 5/16 L. CHARLESTON,

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

BEONUMBER DEP15109

CHUCK BOWMAN <u> 304-558-2157</u>

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304-765-5288

MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD **SUTTON WV 26601**

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

SHIP VIA F.O.B. DATE PRINTED TERMS OF SALE FREIGHTTEHMS 06/17/2010 BID OPENING DATE: 08/12/2010 BID OPENING TIME 01:30PM QUANTITY HOP LINE ITEM NUMBER UNITERICE AMOUNT ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BLD, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: TRAVEL UP CAMPBELL'S CREEK (CO. RT. 73). GO PAST BIG TENMILE (ON THE RIGHT, MARKED WITH WVDOH SIGN). PROCEED APPROX. 2 MILES ON GRAVEL ROAD TO AN INTER-SECTION (SIGNS ON TREES READ BIG BEECH AND BIG POPLAR). TURN LEFT UP A DIRT ROAD AND A STEEP HILL BEFORE THESE YOU WILL COME TO A FOUR-WAY INTERSECTION. PROCEED THROUGH THE INTERSECTION STRAIGHT AHEAD. THE NEXT FORK, TAKE THE ROAD TO THE RIGHT. TRAVEL OUT THIS ROAD APPROXIMATELY 1/2 MILE. THE IMPOUNDMENT IS ON THE LEFT OVER THE HILL. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, DFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. no cash will be accepted. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK to submit at the same time an affidavit of complaince SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE



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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499 DATE PAINTED TERMS OF SALE снюлія вод FACIGHTTEAMS 06/17/2010 BID OPENING DATE: 08/12/2010 BID OPENING TIME 01:30PM UNE QUANTITY UOP OEM NUMBER UNIT PAICE AMOUNT WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE LD, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THES CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OFHERWISE SPECIFIED, THE FULLY executed purchase order will be considered notice to PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP supplied are of an inferior quality or do not conform WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR KANAWHA COUNTY, PURSUANT TO WEST VIRGINIA CODE \$1-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT or in any american institute of architects documents PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. workers, compensation: vendor is required to provide A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. SEC REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE



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08/11/2010 22:01

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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304-765-5288

SUTTON WV 26601

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F.O.B FREIGHT TERMS SHIP VIA DATE PRINTED TERMS OF SALE 06/17/2010 BID OPENING DATE: BID OPENING TIME 01:30PM 08/12/2010 AMOUNE UNITPRICE ITEM NUMBER **OUANTITY** UOF LINE ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. SUCCESSFUL VENDOR SHALL) BUILDER'S RISK INSURANCE: FURNISH PRÓOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VERGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A BOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIAL IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.) MAINTENANCE BOND: | A TWO (2) YEAR | MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE 토리지 ADDRESS CHANGES TO BE NOTED ABOVE TITLE

2790 CENTRALIA ROAD

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS COMMESPONDENCE TO A THEN HON OF CHUCK BOWMAN 304-558-2157

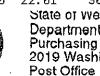
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R

601 57TH STREET SE CHARLESTON, WV

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State of west virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK	BOWMAN
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MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WY 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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SIGNATURE TITLE State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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## Request for Quotation

DEP15109

P/MGE 8

CHUCK BOWMAN
304-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

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Kaddress Corresiondence hat a riention of CHUCK BOWMAN 304-558-2157

TYPE NAME/ADDRESS HERE 304-765-5288 MCCOURT & SON CONSTRUCTION INC

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

SUTTON WV 26601 DATE PRINTED TERMS OF BALE SHIP VIA FREIGHTTERMS 06/17/2010 BID OPENING DATE: 08/12/2010 BID OPENING TIME  $01 \cdot 30PM$ AMOUNT **LINE QUANTITY** UOP ITEM NUMBER UNITERICE THIS CONTRACT, Α. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROAD OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR DTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES! MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, COST IS THE VALUE OF THE STEEL PRODUCT AS enditione dha enret rop dei bereverevetene

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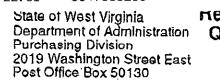
ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia
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Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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## Request for Quotation

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Request for Quotation

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

PAEIGHT TERMS DATE PRINTED TERMS OF SALE 08/02/ BID OPENING DATE BID OPENING TIME 08/12/2010 AMOUNT UNITPRICE UOP ITEM NUMBER LINE CHANTITY ADDENDUM NO. 1 **** ADDENDUM ISSUED FOR THE PUTNEY IMPOUNDMENT PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS AND THE Q/A RESULTING FROM THE MANDATORY PRE-BID MEETING ON 07/15/10.BID OPENING DATE AND TIME REMAIN UNCHANGED AS 08/12/10 AT 1:30 PM. **** NO OTHER CHANGES ******** 962-73 JВ dool 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES DEP15109 ***** TOTAL: THIS IS THE END OF REQ E REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE タルモルカ ADDRESS CHANGES TO BE NOTED ABOVE TITLE Prosident 55-0624840 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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Putney Impoundment DEP15109

Contractor Bid Sheet

304-765-5288 Company Name: *709052008 MCCOURT & SON CONSTRUCTION INC Address:__ 2790 CENTRALIA ROAD SUTTON WV 26601

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	OTTA	VIIIA	DBSCRIPTION	UNIT PRICE	AMOUNT
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1.0	-75992222300 1	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)		\$ 20,000.00
2.0	1	LS	Construction Layout Stakes (Limited to 5% of Total Bid)		5 10,000 · °°
3.0	1	LS	Quality Control (Limited to 3% of the Total Bid)		\$ 5,000.00
4.0	1	LS	Site Preparation (Limited to 10% of Total Bid)		520,000,00
5.0	1,600	LF	Sediment Control	2.50	\$ 4,000.00 \$ 24,700.00
6.0	13	AC	Revogetation	1,900.00	\$ 14, 700.00
7.1	330	LF	2-foot Grouted Riprap Channel	40.00	\$ 13,200.00
7.2	200	LF	4-foot Grouted Riprap Channel	62.00	\$ 12,400.00
7.3	785	LF	4-foot Riprap Channel	30.86	\$ 23,550.00
7.4	3,600	SY	Erosion Control Matting	4,50	\$ 16,200,00 \$ 4,200,00
7.5	1	EA.	Drive-Through Channel	4,200	3 7 2007
7.6	60	LF	48-inch CPP	80.00	\$ 4,800.00
8.1	16,000	CY	Unclassified Excavation	2,50	\$ 40,000.45
8.2	12,400	SΫ́	Soil Cover	6,50	\$ 80,600.00
9.1	1	EA	Wet/Modified Mine Seal	8,000.00	\$ 8,000.00
9.2	100	LF	Conveyance Pipe	15.00	\$ 1,500,00
9.3	100	EA	Soda Ash Briquettes	20.00	\$ 2,000,00
9.4	1	LS	Auger Hole Seals	2,900.33	\$ 2,900,00
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Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Business Name: McLougt + Son Construction, Inc. Tax Payer ID No.: 55-0624840
Address: 2790 Centralia Road
City: Su-Hon State: WV Zip Code: 26601 Phone: 304-765-5288
Fax No.: 304-7165-5293 E-mail address: mccourt and son@wirefire.com
Part B: Legal Structure
Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I,, have the express authority to certify that:
1. Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
8/12/10 President Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Date: 7-Jul-2006

Applicant Violator System
Organizational Family Tree (OFT)

Time :11:44:12 Page: 1

(139788) MCCOURT & SON, CONSTR INC

			Total	Number:	6
Entity ID	Name	Desc Code	Begin Date	End Date	Pot. Hold Own. Code
139789 MCCOURT, 139789 MCCOURT, 139790 MCCOURT, 139790 MCCOURT, 139790 MCCOURT, 139791 MCCOURT,		SH SEC TRS SH	14-Feb-1982 14-Feb-1982 14-Feb-1996 14-Feb-1996 14-Feb-1996 14-Feb-1996		50%

		Agency Furchasing Division
		REQ.P.O#
,	BID BOND	
KNOW ALL MEN BY THESE PRE	ESENTS, That we, the undersigned	McCourt & Son Construction, Inc.
of _2790 Centralia Road	Sutton, WV 26601	as Principal, and Berkley Regional Insurance Company
		organized and existing under the laws of the State of Lowa
with its principal office in of West Virginia, as Obligee, in the penal st	i the City of <u>Urbandale</u> யா of Five Percent of the Amoun	as Surety, are held and firmly bound unto the State (5%) for the payment of which,
		imhibirators, executors, successors and assigns
The Condition of the above obligat	tion is such that whereas the Princip	oal has submitted to the Purchasing Section of the
Department of Administration a certain bid of DEP 15109 - Putney Impoundment, K		ede a part hareof, to enter into a contract in writing for
	* ************************************	
	1	V
NOW THEREFORE,		
exceed the penal amount of this obligation of The Surety, for the value received, way impaired or affected by any extension of waive notice of any such extension.	hereby stipulates and agrees that t	the obligations of sald Surety and its bond shall be in no may accept such bid, and said Surety does hereby
IN WITNESS WHEREOF, Principa	al and Surely have hereunto set the	r hands and seals, and such of them as are corporations
have caused their corporate seals to be affin		
12th day of August		, , , , , ,
Procipal Corporate Seal		McCourt & Son Construction, Inc.
1 stampm opippides out		(Neme of Principal)
	•	
	,	(Must be President or Vice President)
		President
• • • • • • • • • • • • • • • • • • • •		(Title)
	•	Berkley Regional Insurance Company
Strety Corporate Seal		(Name of Surety)
		Harw Huten Attorney-in-Fact Karen Hutson

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

(Seal)

3047655293

POWER OF ATTORNEY BERKLEY REGIONAL INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY REGIONAL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Urbandale, Iowa, has made, constituted and appointed, and does by these presents make, constitute and appoint: James F. Oakes, Lavonne Sherrod, Charles Carlisle Martin or Karen Lynn Hutson of TIS Insurance Services, Inc. of Knoxville, TN

its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Ten Million and 00/100 Dollars (\$10,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on August 21, 2000:

"RESOLVED, that the proper officers of the Company are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the scal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued."

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its

corporate seal hereunto affixed this 17 day of March Attest: Berkley R nal Insurance Company (Seal) Ira S. Lederman Robert P. Cole Senior Vice President & Secretary Senior Vice President WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER. STATE OF CONNECTICUT) COUNTY OF FAIRFIELD Sworn to before me, a Notary Public in the State of Connecticut, this 17 day of Marcol , 2009, by Robert P. Cole and Ira S. Lederman who are sworn to me to be the Senior Vice President, and the Senior Vice President and Secretary, respectively, of Berkley Regional Insurance Company. EILEEN KILLEEN Gieron Rucean NOTARY PUBLIC MY COMMISSION EXPINES JUNE 30, 2012 Notary Public, State of Connecticut CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY REGIONAL INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 12 uday of



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

4.141
STATE OF WV
COUNTY OF Braxton TO-WIT:
I, <u>Tommy Mc Lourt</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of McCourt - Son Construction, Inc.; and, (Company Name)
2. I do hereby attest that McCourt + Jon Construction, Inc. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury. Mc Guet + San Construction, Inc. (Company Name)
Title: <u>President</u>
Date: 3/11/10
Taken, subscribed and sworn to before me this 11th day of Quant
Seal) AT PUBLIC (Seal) AT PUBLIC AT PUBLIC (Seal) AT PUBLIC (Seal) AT PUBLIC (Seal) AT PUBLIC (Notary Public) THIS AFFIDAVI MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.
Rev March 2009

RFQ No. DEP 15109

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, essociation, limited liability company or any other form or business association or other entity whatsnever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: McLouet + Son Construction, Inc.
Authorized Signature: Date: 8/11/16
State of WV
County of Braxton, to-wit:
Taken, subscribed, and sworn to before me this ///hday of
My Commission expires
AFFIX SEAL HERE SEAL SEAL NOTARY PUBLIC CIPTURE & LOUIS
NOTARY PUBLIC NOTARY PUBLIC STATE OF WATER A L. GODWIN
FLATWOODS, VV 26621