ACHASHIR DIVISION STATE OF WV

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of WV - Purchasing Division
Attention Chuck Bowman
Fax Number 304-558-3970 Date 8/12/10
From Tony Vincent
Total Pages (Including this cover sheet)
RE: _
Sealed Bid Enclosed RFQ Number: DEP 15 109
Buyer: Bid Opening Date: 2/12/10 Bid Opening Time: 1:30
Mail To:
WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130
CHARLESTON WV 25305-0130



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State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request	for
Quotati	ion

RED NUMBER: DEP15109

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CHUCK	BOWMAN			

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<u> 1304 - 558 - 2157</u>

BREAKAWAY, INC. 1975 Old Turnpike Road Button, WV 26601 304-765-5317 Volder

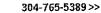
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FRÉIGHT TERMS SHIP VIA ini in F.O.B. TERMS OF SALE DATE PRINTED 06/17/2010 BID OPENING DATE TIME +30PMRID OPENÍNG 08/12/2010 CAT UNIT PRICE AMOUNT UOP ITEM NUMBER QUANTITY LINE JΒ 962-73 \$549,900.00 0001 1 RESTORATION OF LAND & OTHER PROPERTIES RECLAMATION: THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE DF 13-ACRE ABANDONED MINE PROJECT KNOWN AS RECLAMATION IMPOUNDMENT" PROJECT AT A SITE LOCATED NEAR THE "PUTNEY WEST VIRGINIA, (KANAWHA CO.). CAMPBELLS CREEK, A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON b7/15/10 @ 1b:00 AM. ALL INTERESTED PARTIES ARE FAILURE TO ATTEND TH REQUIRED TO ATTEND THIS MEETING. MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE THE BID. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT BIDDER. TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE VERIFYING ATTENDANCE AT THE MANDATORY DFFICIAL DOCUMENT TO PROVIDE YOUR COMPANY AND FAILURE REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERITY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S ALURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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Voice:

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

Request for Quotation

SECTION OF CINEMALER WAS SEC DEP15109

MADDRESS CORRESPONDENCE TO ATTENDION OF CHUCK BOWMAN 304-558**-**2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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BREAKAWAY 304-765-5389>> STATE OF VIOLENTIAL STATE OF THE Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Quotation

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CHUCK	BOWMAN		
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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Volce 304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

Request for Quotation

DEP15109

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MANAGER CONSESSION DENGELO	ATTENTIONOF
CHUCK BOWMAN	•
304-558-2157	

ENVIRONMENTAL PROTECTION

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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BREAKAWAY 304-765-5389 >> Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Quotation

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CHUCK E	ROMMAN		
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BREAKAWAY, INC.
1075 Old Turnpike Road
Sutton, WV 26601
Voice, 304-765-5317

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED: TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS 06/17/2010 BID OPENING DATE: 08/12/2010 RID OPENING TIME 01 · 30PM QUANTITY TINE UOP ITEM NUMBER UNITPAICE AMOUNT AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REOUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY B NADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, W 25305, PH 304-558-7890. west virginia state code 21-11-11 requires any Prospective Bidder to Include the contractors license NUMBER ON THEIR BID. BIDDER TO COMPLETE: Breakaway, Inc. CONTRACTORS NAME: WV 037089 CONTRACTORS LICENSE #: | THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

FEIN

TITLE

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Voice



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15109

PAGE 6

ADDRESS CHANGES TO BE NOTED ABOVE

Markar Address Combession Denoted Are (annonio en esta CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

SHIP VIA FREIGHTTERMS DATE PRINTED TERMS OF SALE 06/17/2010 01:30PM BID OPENING TIME BID OPENING DATE: 08/12 /2010 CAT UNIT PAICE AMOUNT UOF ITEM NUMBER QUANTITY LINE ∴NO∵ THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN B65 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHE BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANC NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. final payment shall relieve the contractor of RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE

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BREAKAWAY
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Quotation

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Volce, 304-765-5317 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia
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2019 Washington Street East
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Charleston, WV 25305-0130

Request for Quotation

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CHUCK BOWMAN
304-558-2157

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

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BREAKAWAY, INC.
1075 Old Turnpike Road
Sutton, WV 26601
Voice, 304-765-5317

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Sutton, WV 26601

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CHUCK BOWMAN
304-558-2157

ADDRESS CHANGES TO BE NOTED ABOVE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS 06/17/2010 BID OPENING DATE; 08/12/2010 RID OPENING TIME $01 \cdot 30PM$ CAT. ITEM NUMBER LINE QUANTITY UOP UNITPRICE AMOUNT NO THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROAD or highways, or the installation of any heating or cooling or ventilating plants or other EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST WIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE

SIGNATURE

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

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Voice



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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PREIGHT TERMS FOB TERMS OF SALE SHIP VIA DATE PRINTED 06/17/2010 BID OPENING DATE BID OPENING TIME 08/12/2010 AMOUNT UNITERICE ITEM NUMBER UOP QUANTITY LINE DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WY CODE SECTION 5A-3-5b. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM! GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT TO BE UNREASONABLE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS

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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

BREAKAWAY 304-765-5389>> State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

TEQUESTION SEC NUMBER Quotation

DEP15109

P 12/23 11

MADDRESSION HESEONDENCEMOTATE ENTION OF THE SECOND STREET CHUCK BOWMAN 304-558**-**21**57**

ENVIRONMENTAL PROTECTION DEPARTMENT OF þ

OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

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Voice



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

Request for Quotation DEP1510

DEP15109

PAGE 12

WHADDRESS CORRESPONDENCE TO A MENTION OF THE MARK CHUCK BOWMAN 304-558-<u>2157</u>

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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Charleston, WV 25305-0130

Quotation

DEP15109

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Volce/ 304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

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State of West Virginia Request for Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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1075 OLD TURNPIKE ROAD

26601

304-765-5317



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SUTTON WV

BREAKAWAY INC

State of West Virginia

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston ANN 25305 0130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF

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CHARLESTON, WV

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Putney Impoundment DEP15109

Contractor Bid Sheet

Соправу Name:	BREAKAWAY, INC.			
133	1075 Old Turnpike Road			
Address:	Sutto	n, WV 26601		
	Volce/	304-765-5317_		

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

TEM NO.	QUA	NTITY	DESCRIPTION	UNIT PRICE AMOUNT	3435
					<u>~::</u>
1.0	1	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	25,000.00 s 25,000.00	
2.0	- 1	LS	Construction Layout Stakes (Limited to 5% of Total Bid)	10,000.00 \$ 10,000.00	
3.0	1	LS	Quality Control (Limited to 3% of the Total Bid)	5.000.00 \$ 5.000.00	
4.0	 :	LS	Site Preparation (Limited to 10% of Total Bid)	40,000.00 \$ 40,000.00	<u></u>
5.0	1,600	LF	Sediment Control	10.00 \$ 16,000.00	
6.0	13	AC	Revegetation	3.000.00 \$ 39.000.0	
7.1	330	LF	2-foot Grouted Ripyap Channel	60.00 \$ 19.800.00	
7.2	200	LF	4-foot Grouted Riprap Channel	160.00 5 32,000.00	
7.3	785	LF	4-foot Riprap Channel	80.00 \$ 62.800.00	
7.4	3,600	SY	Erosion Control Matting	10.00 S 36,000.00	
7.5	1	EA	Drive-Through Channel	5,000.00 5 5,000.00	
7.6	60	LF	48-inch CPP	240.00 \$ 14,400.00	
8.1	16,000	CY	Unclassified Excavation	10.00 \$ 160.000.0	
8.2	12,400	SY	Soil Cover	5.00 \$ 63.000.0	
9.1	12,700	EA	Wet/Modified Mine Seal	15,000.00 \$ 15,000.00	
9.2	100	LF	Conveyance Pipe	44.00 S 4.400.00	
9.3	100	EA	Soda Ash Briquettes	50.00 \$ 5.000.00	<u> </u>
9.4	100	LS	Auger Hole Seals	500.60 \$ 500.00	555
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***			STOTAL	\$ 549,900.0	

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Part A: General Information

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Business Name: Brookawn Inc. Tax Payer ID No.: 13 4379911
Address: 1015 Old Turnpike Road City: Sutton State: WV Zip Code: 2101001 Phone: 304-765-5317 Fax No.: 304-765-5389 E-mail address: tonyge vincent@frontier.com
Part B: Legal Structure
Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Jonya Vincent, have the express authority to certify that:
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information requires in Part D. Sign and date below and complete Part D.
Date Onth Thiert Signature Prasident Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

ADD(F5) LCCK/UNLOCK(F7) REPORTS(F11) SEARCH(F2) PRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Agency West Virginia Purchasing	
REQ.P.O#DEP15109	

BID BOND

KNOW ALL MEN BY	THESE PRESENTS, That we, the	undersigned, Breakaway, Inc.
of 1075 Old Turnpike Roa		1, as Principal, and Ohio Farmers Insurance Company
of One Park Circle Ohio with its princ	ipal office in the City of Westfie	a corporation organized and existing under the laws of the State of eld Center, as Surety, are held and firmly bound unto the State 5%) of Amount Bid (\$) for the payment of which.
of West Virginia, as Obligee, In	the penal sum of the Percent of	our heirs, administrators, executors, successors and assigns.
well and truly to be made, we jo	and severally bind ourselves.	Out Hells, administrators, executors, successors and assigns.
The Condition of the a	bove obligation is such that where	as the Principal has submitted to the Purchasing Section of the
		nereto and made a part hereof, to enter into a contract in writing for
•	awha <u>County, West Virginia (</u> I	
NOW THEREFORE,		
hereto and shall furnish any oth	a accepted and the Principal shall of her bonds and insurance required by the plance of said bid, then this obligate the runderstood and agreed that the li	enter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the tion shall be nutl and void, otherwise this obligation shall remain in full ability of the Surety for any and all claims hereunder shall, in no event,
way impaired or affected by an waive notice of any such exten	y extension of the time within whic sion.	d agrees that the obligations of said Surety and its bond shall be in no hithe Obligee may accept such bid, and said Surety does hereby
IN WITNESS WHERE	OF, Principal and Surety have he	reunto set their hands and seals, and such of them as are corporations
		se presents to be signed by their proper officers, this
12th day of Augu	st 2010	
Principal Corporale Seal		Breakaway, Inc. (Name of Principal)
•		By Joneth Incont
,		(Must be President or Vice President)
		President
		(Tille)
Surety Corporate Scal		Ohio Farmers Insurance Company
Concey Company to		(Name of Surety)
		By: Drung Price
		Donna J. Price, Attorney-in-Fact Licensed West Virginia Resident Agent

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

304-765-5389>> 2010-08-12 11:05 BREAK **BREAKAWAY** SUPERCEDES ANT PREVIOUS POWER DEAKING THIS SAME FOWEIL # AND ISSUED PRIOR TO 01/12/10, FOR ANY PERSON OR PERSONS NAMED BELOW.

POWER NO. 4750172 01

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, GARY R. FREEMAN, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship- - - - - - - - - -

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall

be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's Hability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

in Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto effixed this 12th day of

JANUARY A.D., 2010 . Corporate Seals Affixed

State of Ohio County of Medina 55.: No. of the state o

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

On this 12th day of JANUARY A.D., 2010, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

88.3



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 12th day of A.D., 2010 August









State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WY
COUNTY OF Braiton TO-WIT:
I, <u>longa Vincent</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of Breakaway, Inc.; and, (Company Name)
2. I do hereby attest that Breakaway, Inc. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
(Company Name)
By: Janya Tince +
Title: President
Date: 8/11/10
Taken, subscribed and sworn to before me this 11th day of 1
By Ginemission expires 1, 1019
(Seal) NOTARY PUBLIC STATE OF WEST VERGINIA CYNTHIA L. GODWIN P.O. BOA TO FLATWOODS. MY 20121 FLATWOODS. MY 20121 (Notary Public)
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BED INCLUDE THE
COMPLY WITH WV CODE PROVISIONS. TATALON OF AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE BID. Rev March 200

REQ No. DEP 15109

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vandor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more countles or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE,	
Vendor's Name: <u>Breakgluay Inc.</u>	Date: 8/11/10
Authorized Signature: Jonya Times	
State of	
County of Brax ton, to-wif: Taken, subscribed, and sworn to before me this /// day of Disput	, 20 <u>/0</u> .
Taken, subscribed, and swort to the subscribed tof the subscribed to the subscribed to the subscribed to the subsc	·
My Commission expires	= aptha & Stain
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA COLOWIN P. U. BOX 105 11 AT W. 2015, WY. 26621 My Commission expires June 30, 2019	C (() The Nature