

AUG 18 A II: 44

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of WV - Purchasing Division
Attention Chuck Bowman
Fax Number 304-558-3970 Date 8/18/10
From Tonya Tincent
Total Pages (Including this cover sheet)
RE: _ Sealed Bid Enclosed
RFQ Number: <u>DEP15104</u> Buyer: <u>CB-23</u>
Bid Opening Date:
Mail To:
WV PURCHASING DIVISION
—— 2019 WASHINGTON ST E PO BOX 50130
CHARLESTON WV 25305-0130

Charleston, WV 25305-0130

Request for

B H - B

ċ	BFQ NUMBER	_	
	DEDIEL	^	1.

	P 2/23
PAGE	
.	1

<u>DEP15104</u>

ADDRESS CORRE	SPONDENCE TO ATTENTION OF:
CHUCK BOWMAN	
304-558-2157	

PODDAR

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRIN)TED	ACTOR	ms of sale		SHIP V	A		F.O.B.		FREIGHT TERMS
06/13/					····			,,		
8ID OPENING DATE	:	08/18/	2010			BID	OPE	NING TIME	01	30PM
LINE	QUAI	NTITY	UOP	CAT	ITEM NUM	BEA		UNIT PRICE		AMOUNT
<u>.::::::::::::::::::::::::::::::::::::</u>		<u> </u>					i			
0001			JB		962-73					Hen dond
OUDI		1			, , ,					686,838.00
	RECLAM	_	RESTO	RATI	ON OF LAN	D & OTH	ER	PROPERTIES		
									İ	
								D THE ACCU	,	
								R THE AGENO PROTECTION		
								TORS FOR A		
								LS FOR THE		
								ECT KNOWN	AS	
								LOCATED IN		
	WINIFR	EDE, W	EST VI	RGIN	IA, (KANA	WHA CO.).			
								LL BE HELD	ואט	
	07/21/	10 <u>a</u> 1	0:00		ALL INTER			TO ATTEND	TU	
	KEÜUTK	CED IO	ALIENL	CHVI	PECILIAR	TN DISO	UKE	IFICATION	DF	
	THE BI							E THAN ONE		
	BIDDER							SIVE FOOT		
	TRAVEL							NG INCLEME	NT	
	WEATHE	R.		-						
								C COD ALL		
								E FOR ALL SERVE AS	THE	
								THE MANDA		
	PRE-B1				ROVIDE YO					
								ET WILL RE	SULT	
					THE BID.			E WILL NOT		
								ATTENDANCE	•	
	THE BI	[DDER]	S RESE	PONSI	BLE FOR E	NSUKING	TUE	EY HAVE	_	
	SHEET.							ATTENDANC TATE AGENC		
	SHEEL.	. 165 167 Ass	LIME A	NY RE	SPONSIBIL	ITY FOR	A	BIDDER'S	1	
	FARTUR	RE TO (OMPLE	TE TH	E PRE-BID	ATTEND	ANC	E SHEET.	IN	
<u> </u>					4-					
				::REC:DE	VERSE SIDE FOR T	ERMS AND GO	NOITE	ons a 2 constant	1,171711	
SIGNATURE	TALLO T	1010-1						65-53/7	DATE	0/10/10
-1	MYA T		EIN	4.5.5		704	· - /4		1	0 / / 6 / / Ú
TITLE PO	sident	'	EIN 13-4	127	99/1			ADDRESS CH	ANGES	TO BE NOTED ABOVE

304-765-5317



*510160447

SUTTON WV

BREAKAWAY INC

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

1075 OLD TURNPIKE ROAD ----

26601

Request for p

DEP15104

2

ADDRESS CORRESPON	IDENCE (OF ANTIENXION OF STREET
CHUCK BOWMAN	
304-558-21 <u>57</u>	

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

۲ ب	QUAN ADDITI THEIR ALL PO	EMAIL TENTIA	REQUES ADDRESS	CAT NO ST TH	AT AL	M.NUMBER:			G TIME	01	30PM AMGUNT
LINE 7	QUAN ADDITI THEIR ALL PO	ON, WE EMAIL	REQUES ADDRESS	NO ST TH	AT AL	L POTE			ar than threat to be and		AMGUNT
۲ ب	THEIR ALL PO THE ST	EMAIL TENTIA	ADDRESS	ST TH	HAT AL	L POTE	= N T T A			1	
۲ ب	THEIR ALL PO THE ST	EMAIL TENTIA	ADDRESS	ST TH	HAT AL	L POTE	= N T T A				
4	ALL PO	TENTIA]	SANI	PAX		2 14 1 T W	L BIDI	ERS IN	CLUDE	
-	THE ST	TENTIA	<u> </u>			NUMBER	к.				
-	THE ST		L BIDDI	ERS /	ARE RE	QUESTE	ED TO	ARRIV	E PRIO	R TO	
		ARTING	TIME I	FOR 1	THE PR	E-BID.	. BI	DDERS	WHO AK	RIVE	
į.	ATF.	BUT PR	IOR TO	THE	DISMI	SSAL (OF TH	E TECH	INICAL	7.1	
F	PORTIO	N OF T	HE PRE	-BID	, WILL	BE PE	EKMII	TUE I	LEUNNIU } Pien	AI.	
	BIDDER	S WHO	ARRIVE HE PRE	AFI	EK CON	LLUSII Nteiia	UN UF	SHRSI	COUFNT	PART	
	VE THE	N UP 1	ID, WI	II N	OT BE	PERMI	TTED	TO SI	SN THE		
		ANCE S			_,	/					
1											
3	DIREC1	TIONS 7	O PREB	ID:							
	TAKE	, /A E/	ST FRO	м сн	ARI EST	ON TO	THE	CHELY	AN EXIT	85.	
	EYTT G	T-04 E	AND TRA	VEL	WEST (LEFT)	ON R	T. 61	FOR		
	ADDDAY	TMATEL	V 2.2	MILE	S. TU	IRN LE	FT ON	FIEL	DS CREE	K	
	DOAD I	(CP 77.	/13. T	RAVE	L UNDE	R I-6	4 DN	FIELD	S CREEK	KD.	
	CITE I	NO. B	IS ON T	HE L	EFT AP	PROXI	MATEL	JY 1/4	MILE	ROM	
	THE I	NTERSE	TION D	FRT	. 61 A	IH DU	ELDS	CREEK	RUAD.		
	DI ANG	AND C	PECIFIC	ስተተለ	NS MAY	/ BF D	BTAIN	ED FR	DM WVD	EP,	
	PLANS	E VMIS	R, 601	57TH	ST.	SE, C	HARLE	STON,	WV 25	304,	
	PH. 3	N4-926	-0485 U	JPON	PAYMEN	NT OF	\$25.0	DO NON	-KELOW	JARLE	·
	FEE.	PAYME	NT MUST	BE	MADE I	BY CHE	CK OF	MONE	Y ORDE	₹.	
	NO CA	SH WIL	L BE A	CEPT	ED.						
		F									
	EXHIB	11 5									
	WEST	VIRGIN	IA CODE	21-	1D-5 I	PROVID	DES TH	HAT: A	NY SOL	ICI-	
	TATIO	N FOR	A PUBLI	IC IM	PROVE	MENT C	CONST	RUCTIO	N CONT	RACT	
	PEOUT	RES FA	CH VENT	30R 7	THAT SI	UBMITS	S A B.	ւր Իսե	IHE W	URK	
			T THE	SAME	TIME	AN AFF	- IDAV	TIL OF	CUMPLA	TNCE	
	WITH	THE BI	D. THE	ENC.	LOSED	יטטאע אבווט ח	-	HITH D	THE B	ID	
	AFFID	INENCE WATI W	OF THE	S VEN	VDOR'S	COMPL	LIANC	E WITH	THE	_	
			l l		1					iddenserse	
GNATURE				SSER	- venocióin		LEPHONE		<u>gymnegh milite</u>	DATE	Service of Contrology



BREAKAWAY 304-765-5389 >> State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

Ť

DEP15104

3 a

CHUCK BOWMAN
304-558-2157

DOCEME

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED	RMS OF SALE SHIP VI	A	F.O:8	FAEIGHTTERMS
06/13/2010 OPENING DATE: 08/18				
	(III (III) Albana materialis (III) III (III) Albana (III) and III) III (III) III (III) III (III) III (III) III	BID OPE	NING TIME O	1:30PM
EINE QUANTITY	UOP CAT: ITEM NUM	BER	UNITPRICE	AMQUNT
VIRGINIA CO FREE WORKPL	DF ARTICLE 1D, CHAPTE DE. FAILURE TO SUBMI ACE AFFIDAVIT WITH THE FICATION OF SUCH BID	IT THE SIG	SNED DRUG-	·
WITHIN 365 Is received	ROCEED: THIS CONTRAC CALENDAR DAYS AFTER . UNLESS OTHERWISE S RCHASE ORDER WILL BE	THE NOTICE SPECIFIED,	TO PROCEED THE FULLY	
RIGHT TO CA Notice to t Supplied ar	N: THE DIRECTOR OF INCEL THIS CONTRACT IN HE VENDOR IF THE MATHE OF AN INFERIOR QUARECIFICATIONS OF THE	MMEDIATELY ERIALS OR LITY OR DO	Y UPON WRITTEN WORKMANSHIP D NOT CONFORM	
THE HIGHER RATES AS ES TO WEST VIR	THE CONTRACTOR OR SOOF THE U.S. DEPARTMENT ABLISHED FOR KANAWH, GINIA CODE 21-5A, ET WAGE RATES APPLY TO	NT OF LABO A COUNTY, ,SEQ.	OR MINIMUM WAG PURSUANT	E
INTEREST FO REQUIRED BY OR IN ANY A	: ANY REFERENCES MAR R PAYMENTS DUE (EXCE STATE LAW) CONTAINE MERICAN INSTITUTE OF TO THIS CONTRACT ARE	PT FOR ANY D IN THIS ARCHITECT	Y INTEREST CONTRACT TS DOCUMENTS	
A CERTIFICA	MPENSATION: VENDOR TE FROM WORKERS' COM	PENSATION	IF SUCCESSFUL	•
ALL OF THE OF THIS CON		_		
ANATURE SAUTANE	SEE AEVERSE SIDE FOR T	ERMS AND CONDITION TELEPHONE	ONS DATE	
· · · · · · · · · · · · · · · · · · ·				



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for PRONUMBER

Þ

DEP15104

ADDRESSIONER	NOENCE TO ATTENTION OF
CHUCK BOWMAN	•
304-558-2157	

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF **DFFICE OF AML&R** 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED	terms of sale	SHIP VIA	F.O.B	FREIGHTTERMS
06/13/2010	0 (19 (2010	RID OI	PENING TIME 0	1:30PM
BID OPENING DATE: <u>D</u> :LINE QUANT	18/18/2010 TITY UOP CAT NO	ITEM NUMBER	UNIT PRICE	TAUQMA
OF COMM ISSUANC THE BID COVERAG	MERCIAL GENERAL CE OF CONTRACT. D DOCUMENTS, THE GE REQUIRED IS \$	1	CE PRIOR TO SPECIFIED IN F INSURANCE	
FURNISH AN AMOU	H PROOF OF BUILD UNT EQUAL TO 100	URANCE: SUCCESSF ERS RISK - ALL RI % OF THE AMOUNT D	SK INSURANCE IN F THE CONTRACT.	
THE BIT SUBMITT BIDDER MATERIA BONDS I IRREVOO SOLVEN' STATE IN LIE UNDER	D PAYABLE TO THE TED WITH EACH BI SHALL ALSO FURN AL BOND FOR 100% MAY BE PROVIDED ICABLE LETTER OF IT SURETY COMPANY OF WEST VIRGINIA EU OF A BOND WILL	ENT (5%) OF THE TEST OF WEST VIOUS AS A BID BOND. ISH A PERFORMANCE OF THE AMOUNT OF A CREDIT, OR BOND FOR AUTHORIZED TO DOTAL A LETTER OF CREDITY BE ALLOWED ONAL OR BUSINESS OF THE 5% BID BOND, TERIAL BOND.	THE SUCCESSFULE BOND AND LABOR THE CONTRACT. CERTIFIED CHECKEURNISHED BY A DESINESS IN THE REDIT SUBMITTED FOR PROJECTS CHECKS ARE NOT	
BOND COF THE	COVERING THE RODE SUCCESSFUL VEN	A TWO (2) YEAR FING SYSTEM WILL DOR.	BE A REQUIREMEN	
AML CO	ONTRACTOR INFORM RATION DATE: 01/ ETE THIS ORIGINA	ATION FORM OMB #1 31/2013) IS ATTAC AL FORM TO OBTAIN REVERSE SIDE FOR TERMS AND CO	029-0119 HED. YOU MUST AN AVS DATA	
SIGNATURE		TELEPHONE	DA	
1				SES TO BE NOTED ABOVE



OOR

304-765-5389>> BREAKAWAY State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

nequest for AFONDMBER Quotation

DEP15104

P 6/3	23
PAGE	
5	

	STORIO DI LA COMPRENZA DI LO C
ADUNESS COUNTER	ON O ENGCALORA MINISTRA BOTTO OS

CHUCK BOWMAN 304-558-2157

***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

F.O.B TERMS OF SALE FREIGHT TERMS SHIP VIA DATE PRINTED 06/13/2010 BID OPENING TIME 01:30PM BID OPENING DATE: 08/18/2010 AMOUNT ITEM NUMBER UNIT PRICE CINE UOP QUANTITY EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Breahaway, Inc. CONTRACTORS CONTRACTORS LICENSE #: ... WV.037089 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE SEE REVEASE SIDE FOR TERMS AND CONDITIONS SIGNATURE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE 304-765-5389>>



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for PRONUMBER

DEP15104

Address (10 in 12
CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD 26601

SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRINT	ED.	TEA	MS OF SALE	SHIPA	/)A		O.B.	FREIGHT TERMS
06/13/	2010				***************************************			
BID OPENING DATE:		08/18/		and the construction of the construction	BID	OPENING	TIME	01:30PM
LINE	AUD.	NTITY	UOP CAT	ITEM NU	WOER	UNI	TPRICE	AMOUNT
			Market Control		2012			
	90C0UI	CT COB	CHOTATIO	N" ISSUED	RV THE	DIIBCHAS	TNG	
				AUTHORITY				
l		REMENT.	1112 0002		•			
			i					
<u> </u>	ANY IN	NFORMAT	ION PROVI	DED IN SPE	CIFICAT	ION MAN	UALS, OR	_
	ANY O	THER SO	URCE, VER	BAL OR WRI	TTEN, W	HICH CO	NTRADICT	S
i i	OR AL	TERS TH	E INFORMA	TION PROVI	DED FRO	M IHE S	OURLES A	· >
	ţ-		THE ABOV	PARAGRAP	H IS VU	ID AND	טר אט	
Į	EFFEC.	Τ.						
	(3) N/	RTICE T	O PROCEEI					
	וא נגו	TUE C	ONSTRUCT	ON WORK SE	PECIFIED	HEREIN	IS TO E	ie
	COMPLI	FTED WI	THIN 365	CALENDAR I	DAYS AFT	ER THE	OFFICIAL	.
	NOTIC	E TO PR	DCEED IS	RECEIVED.	IN THE	EVENT	THAT A	1
	PRE-C	ONSTRUC	TION CON	ERENCE IS	REQUIRE	D, THE	NOTICE 1	ro
	PROCE	ED SHAL	L BE THE	SPECIFIC I	DATE EST	ABLISHE	D IN THE	-
	PRE-C	ONSTRUC	TION CON	ERENCE.				·
		· 						
	(2) G	UARANTE	E AND MA	INTENANCE: IALS AND W	DEMANCE	ITD AFFE	CTED BY	
	TUE C	I LA) Toadtio	DE MAIER	TACS AND N	THE GUA!	ANTER E	STABLISH	(ED
	DV CII	CTOM DE	THE RES	PECTIVE TRA	ADES.	IN THE A	BSENCE (DF
	A TRA	DE GUAR	ANTEE CU	STOM OR A	SPECIAL	GUARANT	EE	
	PROVI	SION. T	HE WORK,	BOTH AS TO	D THE MA	ATERIALS	AND	
	WORKM	ANSHIP,	SHALL U	PON ACCEPT	ANCE DF	FINAL P	AYMENT I	BY
1	THE C	ONTRACT	OR BE CO	NSIDERED G	UARANTE	ED BY TH	E	
				EAR FROM T	HE DATE	OF THE	ACCEPTA	ACE
	OF TH	E WORK.		R THE FINA RELIEVE TH				į.
	FINAL	PAYMEN	TY EDD N	EGLIGENCE	OP FAIII	TV MATER	TAIS. AI	מא
	KESFU	EEELLE Noidiri	ADDEADIN	G WITHIN T	HE GUAR	ANTEE PE	RIDD SH	ALL
	BE BE	MEDIED	AT THE E	XPENSE OF	THE CON	TRACTOR	UPON	
		EN NOT	ICE.					Ì
		(B)	DURING	THE DNE-YE	AR GUAR	ANTEE PE	RIOD, T	HE
	CONTR	ACTOR V	WILL MAIN	TAIN THE P	ROJECT	TO THE C	ONDITIO	NS
1	EXIST	ING AT	THE DATE	OF THE AC	CEPTANC	E OF THE	WORK.	
4845 21366 a sid 186] 9889285-2	Agric Section (Second 201	SEL	AEVERSE SIDE FOR	TERMS AND C	ONDITIONS		
SIGNATURE		<u> Andrea da la Cappo da Astrona d</u>	The second of th	. 1	TELEPHONE		D	ATE
TITLE			FEIN			A	DDRESS CHAI	IGES TO BE NOTED ABOVE

BREAKAWAY 304-765-5389 >> State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Charleston, WV 25305-0130

Request for Quotation

DEP15104

PASE......

ADDRESSION (SEED)	ND ENGERIO A BLENHON O BREED BOOK
CHUCK BOWMAN	
104-558-2157	

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINT	ED.	TER	MS OF SAL	E		SHIP VI	Vivia e			,O,B		FAE)	QHT TERMS
06/13/	2010												
BID OPENING DATE:		08/18/	2010				BID	OPE	NING	TIME	01	:30PM	
EINE	QUA	NTITY	LIOP	CAT NO	'n	EM NUME	JEA		UN	TPRICE			AMOUNT
	ANY FA	AILURES	DUE	ТО ТН	E NEG	LIGEN	ICE OR	WOR	KMAN	SHIP	0F		
		ACTOR I											
	1.	TEE PE		SHALL	BE C	ORREC	TED BY	∕ тн	E CO	NTRAC	TOR		
	AT ITS	EXPEN						<u>L</u>				<u> </u>	
		(C)					TEE PE						
		RUED AS						PE	RFUK	MANCE	: 117		
	ALLUI	150 FUR (D)		1	•		ING REV	IE CE	TATT	ON MA	V RE		
	CHOTUE	ER DEFI									• • • • • • • • • • • • • • • • • • • •		
	1	INED HE	1		''		0, 201	•	71.20	,,,,		1	
	001174				}								
	(3)	TERMINA	TION:										
	1	(1)	THIS	CONTR			CANCE				LE OR		•
		RT IN W											
		UT PRE.											
-		PROVII											
	THAN	THIRTY	CALEN	IDAR I	AYS W	RITTI	EN NOT	ICE,	OF	LIVE	KED B.	Y	
		FIED MA		EIUKI	RECE	Th!	REQUES	IEDI	٩Ų	THIEL	N I		
	ID IE	RMINATE	1.										
	(4)	IT SHAL	I RF	THE R	ESPON	SIBI	LITY OF	= тн	F SU	CCESS	SFUL		
	1 -	R TO:		,,,,							-,		
		(A)	OBT	IN AL	L NEC	ESSA	RY DIV	ISIO	N OF	HIG	HWAYS		
		TS FOR						IPME	NT A	ND			
	MATER	IALS TO											
		(B)					REQUI	RED	CONS	TRUC'	TION		
	PERMI	TS OR I	RELATE	וסל ש	PERM	IITS.							
	\	TECHN16	A. C.	COTE	r C A T T C	Me.							
	(5)			1	1		TRACT S	CHAI	1 20	. TN			
	ACCOP	DANCE I	1	}	1						HE		
		MATION									· · · ·		
		CT. S.		Τ "		. – - `		[] ' -					
		& SPE		E INC	RPORA	TED	HERE I	N BY	/ REF	EREN	CE		
	AND A	LL PRO	VISIDI	NS, C	LAUSES	S AND	COND1.	10IT	IS TH	BEREI	N ARE		
	MADE	PROPER	L Y A I	PART !	OF TH	is co	NTRACT	, AN	ND CC	ONSIS	TS OF		
				SEER	VERSE SI	ŻE FOR T	ERMS AND C	ONOITK	ONS				
SIGNATURE						· · · · · · · · · · · · · · · · · · ·	TELEPHONE				DATE		
TITLE			FÉIN			*****	l		Α	DDRESS	CHANGE	S TO BE N	OTED ABOVE



PODZE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP15104

PAGE 8

ADDRESS CORRE	PONDENSE TO A HENTION OF THE
CHUCK BOWMAN	
3n4-558-2157	

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	ED		TER	MS OF SAI			SHIP V	An annana a) 3 A	7	O.B.		FREIGHT TERMS
06/13/	2010			0010				DID		PENING_	TIME		1:30PM
ID OPENING DATE:	a staništests		8/18/	1000	CAT	44.4 (Bake)		110.00000000000000000000000000000000000	()		TPRICE		AMOUNT
LINE.		JANTI		USP	NO.	n RV	CIVI		F	NGINEEF			
				1	COMP			_ (,		
			THE	CONTR	ACTOR	SHA	LL FU	RNISH	TO ZE	DEP AND SCHEI	N DULE 1	OF	
	VALUE	-5	AS HE	REIN	BEFOR	E RE	QUEST	ED. T	HE	FORM :	INCLU	DED	
	OF PA	ΔVM	ENT.	IT I	S THE	DEP	'S IN	TENT T	HA	APPLIOT THE	PAYME	NT T	٥
	THE (CON	TRACT	OR BE	MADE	WIT	HIN 6	O DAYS	A	FTER RI	ECEIP	T OF	
			THE	CONTI	RACTOR	MAY	, ON	YMENT: A PERI		IC BAS	IS, S RK	UBMI	Т
	COMP	FT	FD AT	THE	TIME	OF T	HE SU	IBMITTA	L.	THE	AMOUN	T OF	
	MUSK	CO	MPLE"	TED I	BASI	ED UP	אט אסי	IT MEA	\S U	UAL QU RES OR SUM.	THE	, 01	
	FOR CONT	BAN	KRUP'	TCY P	ROTEC'	TION, D, AN	THE	STATE	MV	NTRACT AY DEEM SUCH CO	THIS	;	
	REV.	1/	2005										
					}				l	RODUCTS			
	1.	PHE	CHAS	TING D	IVISI	ON PL	JRSUAI	OT TH	SUI	CTOR OF BSECTIO)N 2 E	BELOV	N
,		Δ 9	STATE	CONT	RACT	PROJE	ECT O	THER T	HΑ	EEL PRO	STE	<u>:</u> L	
		PRO	TOUGG	S MAD NTRAC	E IN	THE !	UNITE	STATE	LS	. AS US	SEU IN	¥	
		Α.	"ST	ATE C	1				1	ANY ER	RECTIO	ON O	₹
SIGNATURE					SEE	REVERSE	SIDE FOR	TERMS AND		IDITIONS	yayaaqdaddddddd	DAT	E
TITLE		····		FEIN		<u></u>				I			ES TO BE NOTED ABOVE
W	HEN R	ESP	ONDING	G TO RE	Q, INSE	RT NA	ME AND	ADDRES	38	IN SPACE	ABOVE	LABE	LED 'VENDOR'

304-765-5389>> BREAKAWAY State of West Virginia Department of Administration Quotation Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Hequest for REQNUMBER

DEP15104

PΑ	GE:
	9

STREET, ADD HESSION STREET, ON	ojanojarozarijan rionioja
CHUCK BOWMAN	-
304-558-2157	

***510160447** 304-765-5317 BREAKAWAY INC HOUZERA 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	ED	TEA	MS OF SAL	E . (1) (1)	SHIP VIA				7.B.		FREIGHTTERMS
06/13/											
BID OPENING DATE:		08/18/	2010	The second second second		BID	OPE	AINE	TIME	01	:30PM
LINE	QUA	NTITY	ುಗಿದಿ⊱	CAT NO	ITEM NUMB	EA		UNI.	FPRICE :		AMOUNT
<u> </u>	<u> </u>	agram A Addiba ii i	<u> </u>	11200 000 050000	6, 2005	gggastan Angres s	1	a company of the	THE SHIPSON		A
		CUNS	TRUCT	ת אחד	F, OR ANY	ADDITI	OM -	TO. A	LITERA	TION	
					PROVEMENT					1 1011	
					LUDING, BU					OADS	
		OR H	IGHWA	YS, O	R THE INST	ALLATI	ON	OF AN	Y HEA	TING	
					VENTILATIN						
	1				THE SUPPLY						
					PURSUANT VIRGINIA F		1			IHE	
					R AFTER JU				WERE		
		SULI	CIICD	011	R AFTER SC	,,,,	200	• •			
	В.	"STE	EL PR	רסטעס	S" MEANS F	RODUCT	SR	OLLEI), FOR	MED,	!
			ED, D	RAWN,	EXTRUDED	FORGE	D,	CAST.	,		
·					OTHERWISE						
i				1	COMBINATI		1				
	Ì				S, FROM ST					N	
				1	OXYGEN, EL Her Steel						
		BESS	ENEK	OK O.	III.K SIEEE	PIMIC Z IV C	1	0023.	٠.		
	c	. "UNI	TED S	TATES	" MEANS TH	IE UNIT	ED	STATI	ES OF		
					CLUDES ALI						
			1	1 '	BJECT TO	THE JUR	RISD	ICTI	ON OF	THE	
		UNIT	ED ST	ATES.							
	2 T	UE NIPE	CTDB	OF TH	E PURCHAS:	ING DEE	APT	MENT	MAV.	TN	
					THE USE					411	
		RODUCTS									
	Α		1	*	ACH CONTRA		1				
	1		4	1	TH OF ONE					1E	
					COST OR 'S (\$2,500						
					HE PURPOS					THE	
			1	1	LUE OF TH			ODUC	-		
					HE PROJEC						
	В	. THE	DIREC	TOR (F THE PUR	CHASIN	G DI	VISI	ON		
				SECA	VEASE SIDE FOR TE		OITIQNO	N\$		1100000	
SIGNATURE	· <u> </u>					TELEPHONE				DATE	
TITLE	····	Įs	EIN	·				AD	DRESS C	HANGES	TO BE NOTED ABOVE

1075 OLD TURNPIKE ROAD

26601

304-765-5389>>

304-765-5317



*510160447

SUTTON WV

BREAKAWAY INC

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for p

DEP15104

10

ADDRESS CORRESPONDENCE TO A MENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

DATE PRINT		TEA	MS OF BALE	SHIP VIA			FOB		EIGHTTERMS
06/13/		20 (20 (2010	<u> </u>	BID	OPEN	ING TIME	01:30Pt	1
PENING DATE:		08/18/	UOP CAT	ITEM NUMBER	diameter.		UNIT PRICE		AMOUNT
CINE	CUA	NTIJY	NO			2000 08.000			
								_	
ı		DETE	RMINES TH	AT SPECIFIED	STEE	L MA	TERIALS A	RE I	
		NOT	PRODUCED	IN THE UNITE	D STA	DEAC	IN SUFFIC.	TENI	
		QUAN	TITY OR O	THERWISE ARE	NUI T DEA	REAS	UNABL 1 Mente		
	[AVAI	FYRFF 10	MEET CONTRACT	1 KEW	OIKE	MENIA	ļ	
	2 A	CONTRA	CTOR WHO	USES STEEL P	RODUC	TS I	N VIOLATI	DN	
	3. A	THIS	SECTION M	AY BE SUBJEC	T TO	CIVI	L PENALTI	ES	
	PI	JRSUANT	TO WV CO	DE SECTION 5	A-3-5	56.			
	REV.	10/01/0	1						
						ļ			
	EXHIB	IT 7	1			1			
				ACC & CTET)	TN D	BI TC	MUBKS		
			IMINUM, GL	ASS & STEEL	TM L	DLIC	HORRS	ļ	
	PROJE	CIS				İ		ĺ	
	TN AC	CUDUVNU	E WITH WE	ST VIRGINIA	CODE	5-19	-1 ET.,SE	Q.,	
	EVERV	CONTRA	ACT FOR CO	NSTRUCTION,	RECO	NSTRU	CTION,		
	ALTER	ATTON.	REPAIR.]	(MPROVEMENT O	R MA	INTEN	IANCE OF		
	DIERI T	C WORKS	S. WHERE T	THE COST IS M	IORE '	THAN	\$50,000 A	ND,	
	TN TH	E CASE	OF STEEL	ONLY, WHERE	THE !	COST	OF SIEEL	12	
	MORE	THAN \$	50,000 OR	WHERE MORE T	'HAN	10,00	O POUNDS	UP	
	STEEL	ARE R	EQUIRED, 1	THE STATE WIL	LAC	CEPI	UNLY ALUF	TES	
	GLASS	, OR S	TEEL PRODU	CTS PRODUCED MACHINERY	10 EU } IN	HITPME	INT PURCHA	SED	
	IN AD	DITION	, IIEMS U	DF PUBLIC WOR	5 K G G	HALL	BF MADE C	F	
	FUR U	SE AI	INE STIE (LASS OR STEEL	. UN	LESS	THE COST	0F	
	THE P	TOUGOG	TS IFSS	THAN \$50,000	OR L	ESS	THAN 10,00	0 0	
	POUND	S OF S	TEEL ARE	USED IN PUBLI	CC WO	RKS I	PROJECTS.		
				·					
	FOREI	GN MAD	E ALUMINU	M, GLASS OR S	STEEL	PRO	DUCTS MAY	BE	
	ACCEP	TED ON	IV IF THE	COST OF DOME	ESTIC	PRO	DUCIS IS 1	- שאטט	
	TO BE	UNREA	SONABLE.	SUCH COST IS	SUNR	EASU	NABLE IF	MADE	
	20% 0	R MORE	HIGHER T	HAN THE BID	MILM.	FUK PAID	LOKETON I S OK STEE!	IMDE	
	PRODU	ICIS.	Th THE DO	MESTIC ALUMINIED OR PRODU	CED I	NA	"SUBSTANT	- IAL	
	PRUDL	JUIS IU	1 1					l.	
			SEL	REVERSE SIDE FOR TEN	MS AND C	CONDITIO	NS.	DATE	
NATURE				1,5	LEFTONS				
<u> </u>	<u> </u>		FEIN				ADDRESS C	HANGES TO B	E NOTED ABOVE

304-765-5389>> BREAKAWAY State of West Virginia
Department of Administration

Administration

Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

nequest for

(5)	FY.	ł IZ O	(E.E.		90000	
	DE	Þ.	15	1	04	

P 12/2	3
PAGE	
11	

				•	
ADDRESS	CORRESPO	NDENCER	DATE NO	ONOF	
	T				

CHUCK BOWMAN 304-558-2157

***510160447** 304-765-5317 **BREAKAWAY INC** 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	€0 ;	TER	MS OF SAL	F ile de la constant	5HIP V	A majorith	e séactil) B	<u> </u>	EREIGHETERMS
06/13/							<u></u>				
BID OPENING DATE:		08/18/	2010			BID	OPE	NING	TIME	01	:30PM
LINE	OUA	NTITY	UOP	CAT, NO	אטא אפדנ	BER		UND	PRICE		AMOUNT
		7. J. 1911 J. A. J. 1919		900000000000000000000000000000000000000	Secretaria de la composición de la contraction d	mental samples	1.5111.55	860 45 31 <u>419</u> 5	Saran ya Sarah Ba	30.60	2507, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 2010, 20
									A		
					S DEFINED						
					OREIGN PR					ן ע	
					CTS ARE 3		ORE	HIGH	IFK IN		
·	PRICE	THAN T	HE FO	REIGN	MADE PRO	DUCTS.					1
						**************************************		. TUE			
	IF, PR	TOR TO	THE	AWARD	OF A CON	IRALI U	NDE	K IME	NO UNI	·	
					NG OFFICE					,	
					EXISTS A						
	ALUMIN	IUM, GL	ASS U	K SIE	EL THAT I	S REASU	CTC	THE AL	L COENT	TNC	•
					R DOMESTI					IIIG	
	OFFICE	MAY K	EQUES	I, IN	WRITING,	A KECV	OME	IOTIO	DOUDIIC Vand	те	
	REDUCI	TON TH	IHE	LUWES	T BID FOR	CID BIT	TE	STUEN	אטבטאק א אטב	, 13	
	ALL VE	SאטטאS	MUSI	INDIC	ATE IN TH	EIK DIF	TEE	. 1852. 21	ARE		
	SUPPLY	ING FU	KEIGN	ALUM	INUM, GLA	55 UK 3	1 5 5	: - •			
	- W -	7 (00	1								
	REV. 3	3/88									
	Excit D	* T O			ļ						
	EXHIB	117				•					
	NOTTO	ron 1	CCUAN	- e	ACKNOWLED	CEMENT	0E	CONS	TRUCTIO) N	
1		CT ADDE	1	ICE &	ACKNOWLED	OE III.	Γ.	404	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	PRUJE	LI AUDE	NDA.								
	THE AL		TILENO	TNEET	AND/OR A	GENCY S	ТΑН	LBE	REQUIR	RED	Ì
	TO AB	THE BV	THE E	יווו היי	ING SCHEE	ULF IN	ISS	SUING			
	CONST	DUCTION IDE DI	PRN.	JECT 4	DDENDA FO	R STATE	Ξ A (GENCI	ES:		
	CONST	KOCIIO	1,			,,,	1				
	(1)	THE ARC	HITE	TZENO	INEER SHA	LL PREF	PARI	E THE	ADDENI	MUC	
	AND A	LIST	F ALL	PART	TES THAT	HAVE P	ROCI	URED	DRAWING	GS	
	AND S	, 1141114	ATTO	S FOR	THE PRO.	JECT.			NDUM A		
	TOT	CHALL I	RE FOR	RWARDE	D TO THE	BUYER					
	DIIDUN	ASTNG I	SIVIS	ION.	THE ARCH	TECT/E	NGI	NEER	SHALL	ALSO)
•	SEND	A CDBA	OF TI	HE ADI	ENDUM TO	THE ST	ATE	AGEN	CY FOR		
	MHICH	THE C	NTRA	T IS	ISSUED.	, ,					
	Man I O	,,,,,									
	(2)	THE BU'	YER SI	HALL S	SEND THE	ADDENDU	יד אַ	O ALL			
			1	1	1		ļ				
				SEER	EVERSE SIDE FOR	TERMS AND CO	OMDIN:	UNS	11222.27234.2	DATE	
SIGNATURE										<u> </u>	
TITLE			FEIN					ΑŪ	DRESS CH	ANGE	S TO BE NOTED ABOVE

BREAKAWAY

304-765-5389>>



PODZE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for MEGNUMBER

DEP15104

12

	The second secon
ADDRESS CORRE	SPONDENCE TO ALL ENTION OF
,	
CHUCK BOWMAN	
CHUCK BUNINK	
L	
304-558-2157	

304-765-5317 *510160447 ENVIRONMENTAL PROTECTION BREAKAWAY INC DEPARTMENT OF 1075 OLD TURNPIKE ROAD OFFICE OF AML&R 601 57TH STREET SE 26601 SUTTON WV CHARLESTON, WV 304-926-0499 25304

DATE PRINT		TER	AS OF SALE	\$1	IIP VIA		FOB		FREIGHTTERMS
06/13/	2010	1 7 7 7 7	2020	1	BID	OPENIN	G TIME	01:	30PM
ENING DATE:	QUA	08/18/2 NTITY	UOP CAT		NUMBER	grander and compage	INTPAICE		AMOUNT
	OPENII BUYER	NO DATE	. ANY A FOURTEE	DDFNDUM S	CESSARY, HOULD BE YS PRIOR	KECETA	יווו זם עם		
	BIDDE THE S ORIGI ADDEN	RS AND AME RUL NAL BID DUM DOC DUM THA	SUBMITTE ES AND R DING DOC UMENT. T IS ISS	D TO THE REGULATION CUMENT SHA THE ONLY SUED FOR	ORMALLY AC STATE PUR NS THAT AF ALL ALSO A EXCEPTION THE SOLE F	PLY TO APPLY TO MAY B PURPOSE	THE O AN E FOR AN	UN.	
	REV.	11/96	ID OF EN	ING THE	AND/OR DA				•
		3IT 10			QUISITION	NO.:	.DEP15104		
	1		KNOWLEDG	1					
	LODE	COMMEN	ΙΛΝΠ ΗΙΔΙ	F MADE TH	OF THE F E NECESSA FICATION,	KY KEV	NG CHECKI ISIONS TO	D MY	
	ADDE	סא אטקא	.'s:						
	NO.	ıX.							
	NO.	2	•						
	NO.	3							
	ио.	4			77	20 24 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	u, sa mang kanang ka	;:.;::::::::::	
NATURE				EE REVERSE SIDI	FOR TERMS AND	CONDITIONS		DATE	er er er er er er er er er er er er er e
WI VIIL			FEIN	. <u></u>			ADDDESS AL	ANGES	TO BE NOTED ABOVE

304-765-5389>> **BREAKAWAY**

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP15104

PAGE 13

AD	DRESSICORRI	SPONDEN	C-ROAIII	
CHUCK	BOWMAN			
304-5	58-2157			 _

*510160447 BREAKAWAY INC

304-765-5317 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TED	TEA	MS OF SALE			PVIA		es un inches i de	0.8	******	FIELGHE FEINING	500,500,000
06/13/						DIN	A D	ENTNO	TIME	n 1	30PM	
IID OPENING DATE	and the last con-	08/18/		s. a esilii			<u> </u>	ENING				
LINE	QUAI	NTITY	UOP	TA: ON	ITEM	IUMBER		UN	TPRICE		AMOUNT	
in a significant	35.5 1 1 1 1 4 4 4 4 4											
							1					
	NO 5											
				İ								
	I UNDE	RSTAND	THAT F	AILU	RE TO	CONFIRM	THE	RECE	IPT OF	THE		
	ADDEND	UM(S)	MAY BE	CAUS	E FOR	REJECTIO	N O	F BID	S.			
			.					UCORA	1			
	VENDOR	MUST	CLEARLY	טאט י	FK2 LAN	D THAT A	MAD	VERDA F DUR	TNG AN	v l		
	REPRES	SENIALL	TON MADE	יאט:	ASSUME.	D TO BE VENDOR'S	RE	PRESE	NTATIV	ĖS		
	OKAL I	17 CT	TON UE	INNE	TS NO	T BINDIN	G.	ONLY	THE			
	THEODY	AAT YON	ISSUED	IN	RITING	AND ADD	ΕD	TO TH	Ε			
	SPECTE	TTO	NS DY	M DF	FICIAL	ADDENDU	I MI	S BIN	DING.	1		
				7								
		/	1 .	,								
		ON40. I	1. COCCAL	ا			. S I	GNATL	RE			
		ronlla	tincen	, l			-	NAD A M	,			
				*** · · ·			L	MPANY				
		8 [18]14					DA	ATF			•	
		44.441		• • • • •				``-				
	REV.	11/96										
		12//					1					
				NOT	ICE							
				1								
	A SIG	NED BI	D MUST	BE S	UBMITTE	D TO:						
					・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	TION						
		DEPART	MENT OF SING DI	AUM	UN Tutaikk	(TUN						
<u> </u>		BUILDI		A 1 2 1	UN							
		DOID M	ASHINGT	ON S	TREET.	EAST						
		CHARLE	STON, W	V 2	5305-03							
		• · · · · · · · · · · · · · · · · · · ·		-								
1				i								
	ļ				71170		T C 1	ONT	UE EAC	ב עב		
			1 1		1	INFORMAT	1		RE FAU	_ 01	1	
				SEE RE	VERSE SIDE	OR TERMS AND	COND	ITIONS				
SIGNATURE						TELEPHONE	•			DATE		
TITLE			FEIN			<u> </u>			ODRESS C	HANGE	S TO BE NOTED ABO	vE
		20012011	 	INCER	TAIAACA	ND ADDDE	20 IN				ED VENDOR	
ν	VHEN RES	SHONDING	a 10 KFQ,	コンクロエ	I MAINE Y	いいし みひひれこ	33 11	A OL MOD	- ABOVE		CO TEMPON	



State of West Virginia
Department of Administration
Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for MANAGEMENT RECORDER TO THE PROPERTY OF THE PROPERT

DEP15104

SECTION ADDITION	ess coaresp	ONDENCETO	ATTENTIONS	F . (1)
CHUCK I	OWMAN			
304-558				

DOOGE

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINT	cn .	TEAN	AS OF BAL			SHIP VIA			F.O.B		FREIGH	TTERMS	
06/13/			: <u>197 (3473,607</u>	•							700M		
D OPENING DATE:		08/18/	2010		00 000 000 1 M 1 M	Diameter ay	BID	OPEN	VING TIME		:30PM	MOUNT	
LINE	QU	ANTITY	UOP	CAT NO	17	EM NUMBE	P		UNITPRICE		e de la companya de l	OUNI	
	THE E	NVELOPE D BID	OR T	HE BÎ	D MAY	NOT I	BE CON	SID	ERED:	, programme and the second sec			
	BUYER	:			CB-	23							
	RFQ.	NO.;			DEP	15104							
	BID O	PENING	DATE:		08/	18/20	10						
	BID C	PENING	TIME:		1:3	50 PM							
	PLEAS	SE PROVI	YOU RE	GARD	UMBER	זמ אטר	CASE I	T IS	NECESSAR	Y 			
	VENDI REMI	_10.75	DRESS	TO BI	Turi	s pike	23	Mar i	- KOCE 33 THO	:			
		Suz	ton,	LUL	<u> 2</u>	4601							
•	PLEA CONC	SE PRIN ERNING	T OR THIS	QUOJE	:		RSON T	0 C	ONTACT	•••			٠
			yaya Historia	SEE	REVERSE	SIDE FOR T	ERMS AND	CONDI	IONS	DATE	<u> </u>		
SIGNATURE			FEIN	<u>-</u>					ADDRESS	CHANG	ES TO BE NO	TED ABOVE	
TITLE									DDAGE ABOVE				

BREAKAWAY

1075 OLD TURNPIKE ROAD

26601

304-765-5389>>

304-765-5317



*510160447

SUTTON WV

BREAKAWAY INC

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for

REC NUMBER **DEP15104**

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

DATE PRIN	(ED::)(1000	TER	MS OF SALE		- (3 d) (3 d) . (8)	HIP VIA :: ::		iyy.kir. F	O.B.		FREIGHT TERMS	
08/09/2				37.								
OPENING DATE		8/18/2	010		H. 15. 15. 15. 15.		rp QI	PENING		01	30PM AMOUNT	
LINE	QUA	YTITY	UOP	CAT.	TEN	NUMBER		UN	IT PRICE		AWOUNT	
<u> </u>	****	*****	****	ADDI	NDUM NO	0. 1 *	****	*****	****	***		
(ተራረጥ ጥ/	DISTF SULTING	TRITTE	THE.	WINIF PRE-BI MANDATO	D SIGN	- TN ;	SHEETS	AND T	PRO- HE		
נ	ID OP	ENING I	ATE &	TIMI	REMAI	N 08/1	8/2d:	10 AT]	:30 Pi	М.		
,	***	*****	****	ио с	THER C	HANGES	***	*****	****	* * * *	3	
001	RECLAM	1 ATION:	JB RESTO		962-73 ON OF I	.AND &	OTH <u>E</u>	R PROP	ERTIES	-	\$686,838	0
· · · · · · · · · · · · · · · · · · ·		\bigcirc	: : ': ': ': ':	965	REVERSE SIDE							<u></u>
RIGNATURE	ANIA T	incent	<u> </u>					65-53		DATE	8/18/10	
TITLE 1	:: U	- -	PEIN /3	- 1127	9911				ADDRESS (S TO BE NOTED ABOV	E
PIL	sident			79/	TTII	AND ADD	DESS	INISPACE	AROVE	LARFI	LED 'VENDOR'	

15

Winifrede (McFann) Portals RFQ# DEP15104

Contractor's Bid Sheet

Vendors Name:	Breakaway, Inc	
---------------	----------------	--

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

item No.	Quantity	Unit	Description	Unit Price	Amount
	And the second	0.00			
1.0	1	LS	Mobilization & Demobilization	LS	\$ 25,000.00
1.0			(Limited to 5% of Total Bid)		
2.0	1	LS	Construction Layout Stakes (Limited to 3% of Total Bid)	LS	\$ 15,000,00
3.0	1	LS	Quality Control (Limited to 2% of Total Bid)	LS	\$ 10,000,00
4.1	1	LS	Site Preparation (Limited to 5% of Total Bid)	L5	\$ 25,000.00
4.2	200	TN	Gravel Road Rehabilitation	\$50.00	\$ 10,000.00
5.1	1,580	LF	Sediment Control Barrier	\$ 5.00	\$ 7,900.00
5.2	5	LF	Erosion Control Barrier	\$ 10.00	\$ 50.00
5.3	80	LF	Temporary Ditch	\$ 10.00	\$ 800.00
5.4	7	EA	Rock Check Dam	\$ 1,000.00	\$ 7,000.00
5.5	360	TN	Stabilized Construction Entrance	\$ 50.00	\$ 18,000.00
6,0	3	AC	Revegetation	\$3,000.00	
	164	TN	Type I Vegetated Ditch	\$ 20.00	\$ 3.880.00
7.1		TN	Type II Rip Rap Ditch	\$ 40.00	\$ 8,800.00
7.2	220	TN	Rip Rap	\$ 75.00	\$ 9,000.00
7.3	120		WVDOH Type B Catch Basin	\$5,000.00	
7.4	1 1	EA	WVDOH Type A Manhole	\$10.000.00	
7.5	1	EA	Wet Mine Seal		\$ 260,000.0
9.1	13	EA	Bat Gate with Wet Mine Seal		\$ 200,000.0
9.2	8	EA		\$ 24.00	\$ 13.008.00
9.3	542	LF -	12" Conveyance Pipe PUF Seal	\$10,000.00	
9.4	1	EA		\$10,000.00	
9.5	4	EA	Dry Seal	4 10, DGD. 0-	
		ļ			
		<u> </u>			
				<u> </u>	
···					
				<u> </u>	
	1			of the same of the	and the state of t
Carrest univ		6-4-6-		一数数字式使适应	\$686.838

Part A: General Information

304-765-5389 >>

2010-08-18 11:49

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874,16.

Busines	s Name: Broakaway, Inc. Tax Pay	ver ID No.: 13-427991
Address City: Fax No.	: 1015 Old Turkpike Acad Sutton State: WV Zip Code: 26 : 304-765-5389 E-mail address: tony	2601 Phone: 304-765-531 De vincent@ Verizon. ne
Part B:	Legal Structure	
	poration () Sole Proprietorship () Partne er (please specify)	ership ()LLC
Part C: Select o	Certifying and updating information in the Application one of the following options, follow the instruction	is for that option, and sign below.
I,	onya Vincent, have the express	authority to certify that:
I. <u>V</u>	Information on the attached Entity Organizational Information accurate, complete, and up-to-date. If you select this OFT from AVS to this form. Sign and date below and	option, you must attach an Entity
2	Part of the information on the attached Entity OFT and must be updated. If you select this option, you m AVS to this form. Use Part D to provide the missing and date below and complete Part D.	ust attach an Entity OFT from
3	Our business currently has no information in AVS. I provide all information required in Part D. Sign and	Kyou select this option, you must date below and complete Part D.
8 11 Ba	8 10 Jony Tinlent Usignature	President Title
		- of culating information in

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Agency	Purchasing	Division
	O# DEP151	

BID BOND

	KNOW ALL MEN BY THESE F	PRESENTS, That we.	the undersigned, Breakaway, Inc.	
of	Sutton ,	WV	, as Principal, and Onio Farmers	
o!	Westfield Center	ОН	a corporation organized and existing under the	ie laws of the State of
UI	OH with its principal office	e in the City ofW	stfield Center, as Surety, are held and fire	nly bound unto the State
	ad Visainia as Oblinee in the pen	al sum of Five Perce	nt of Amount Bid (\$)	for the payment of which,
و الميا	and truly in he made, we jointly and	d severally bind ourse	ves, our heirs, administrators, executors, succes	sors and assigns.
M.C.II C				
	The Condition of the above ob	oligation is such that w	nereas the Principal has submitted to the Purcha	ising Section of the
Dena	imment of Administration a certain	bid or proposal, allac	ed hereto and made a part hereof, to enter into	a contract in writing for
	ifrede (McFann) Portals, Kana			
A 4 (1)	THOUSE CONTRACTOR OF THE CONTR			
		W		
	NOW THEREFORE,			
		d, or	and a secondarion with the	hid or proposal allached
	(b) If said bid shall be accept	ted and the Principal s	hall enter into a contract in accordance with the red by the bid or proposal, and shall in all other	respects perform the
herei	to and shall furnish any other build amont created by the acceptance	of said bid, then this o	red by the bid of proposal, and shall in all other bligation shall be null and void, otherwise this ob he liability of the Surety for any and all claims he	ligation shall remain in tuil
, -	- I - // Dia avaraggiv HODES	inno eno autecu inei:	bligation shall be not and void, otherwise this or he liability of the Surety for any and all claims he	Healiger Strong III No Storing
exce	ed the penal amount of this obliga			
	The Curety for the Value rece	ived, hereby stipulate	s and agrees that the obligations of said Surely a	and its bond shall be in no
wav	impaired or affected by any extens	sion of the time within	s and agrees that the obligations of said Gulley t which the Obligee may accept such bid, and said	3 20teth does welens
waiv	e notice of any such extension.			
	M WITNESS WHEREOF, Pri	incipal and Surety hav	e hereunto set their hands and seals, and such o	of them as are corporations
	and their cornerate seals to b	e affixed hereunto an	I these presents to be signed by their proper offi	cers, this
	3th day of August	2010	A	
	gay of			
	ii- it Caraorola Saal		Breakaway, Ing	(Stinoingly)
Prin	cipal Corporate Seal		(Name o	(rincipal)
			By Jonipa	inust
•			(Must be Vice Pro	President or
			• • • • • • • • • • • • • • • • • • •	. 4
			<u> Yrasic</u>	tle)
			(''	1167
C	ely Corporate Seal		Ohio Farmers Insuranc	e Company
Sur	Gily Corporate dear		, <u>, , , , , , , , , , , , , , , , , , </u>	of Spring)
				$\lambda/(\Lambda)/\Lambda$
			By: IMM MUM	/1/() /W/b
			Kimberly L. Miles, Licensed W. Resid	lent Agent Altorney-in-Fact
			· · · · · · · · · · · · · · · · · · ·	•

IMPORTANT - Surety executing bonds must be licensed in West Virglnia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

304-765-5389>>

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Cepter, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinance referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center. Medina County, Ohio, do by these presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS,

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, seeled with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more sultable persons as Attorney(s)-in-Fact to represent and act for and on benaif of the Company subject to the following provisions;

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and

deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-In-Fact shall be as binding upon the Company as it signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile. seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February B, 2000).

In Wilness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Sanior Executive and their corporate seals to be hereto affixed this 19th day of A.D., 2008 . JUNE

Corporate USURAL Saeis Affixed State of Onio

County of Medina

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnalrd, Jr., Senior Executive

On this 19th day of JUNE A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio, that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument, that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order,

Notarial Seal **Affixed**

State of Ohio County of Medina

SS.



William J. Kahalin, Autorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and toregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect: and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center. Onio, this 18th, day of









State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

i,

<u>-</u>
OF

RFQ No. DEP 15104 22

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit-and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: Breahaway, lac. Authorized Signature: 10:144 1 inch + Date: 8/12/10
State of
County of Braxton, to-wit:
Taken, subscribed, and sworn to before me this day of
NOTARY PUBLIC LAND B
OFFICAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINA JEFFREY B. LILLY DOG STATE STREET