

2400 Ritter Drive Daniels, WV 25832 PH: 304-763-4573 Fax: 304-763-4591

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Aspen Corporation



To:	Chuck Bowman	•	·rom:	Linua C. Freeman			
	Department of Adminis	tration					
	Purchasing Division, Bu	uilding #15					
	2019 Washington Street	et, East					
	Charleston, WV 25305	-0130					_
Fax:	304-558-3970	<u> </u>	Pages:	26			
Phone:	304-558-2157			9-9-2010	***		
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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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Request for Quotation DEP15082

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MANADDRESSIOCHRESPONDENCERIOFARIENRIONFOL CHUCK BOWMAN 304-558-2157

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*709052150 ASPEN CORPORATION 2400 RITTER DR

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Department of Administration
Purchasing Division
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ADDRESS:CORRESPONDENCE LO ATTENTION OF CHUCK BOWMAN 304-558-2157

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Request for Quotation DEP15082

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*709052150 304-763-4573 ASPEN CORPORATION 2400 RITTER DR

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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****ADDRESS:CORRESHONDENCEALOTARIENH(ON:OB********** CHUCK BOWMAN 304-558-2157

*709052150 304-763-4573 ASPEN CORPORATION 2400 RITTER DR

DANIELS WV 25832 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
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601 57TH STREET SE
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CHUCK BOWMAN	
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DANIELS WV



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TITLE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25832

DEP15082

LICATICAL IOI

ADDRESS:CORRESCONDENCIALO ALLENTION:OF. CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION

***709052150** 304-763-4573 ASPEN CORPORATION 7400 RITTER DR

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. EREIGHT 15 FMS 06/13/2010 BID OPENING DATE: 01:30PM 08/10/2010 BID OPENING TIME AMOUNTS QUANTITY LOP ITEM NUMBER UNITPRICE LINE ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALS SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE SEE REVERSESIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE

DANIELS WV

ASPEN CORPORATION

2400 RITTER DR



MODZEK

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25832

304-763-4573

Request for p Quotation

DEP15082

PAGE SOME 12

ADDRESS CORRESPONDENCE TO ALLENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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State of West Virginia

Department of Administration

Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

DEP15082

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CHUCK BOWMAN 304-558-2157

***709052150** 304-763-4573 ASPEN CORPORATION 2400 RITTER DR

DANIELS WV 25832

ENVIRONMENTAL PROTECTION -DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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DANIELS WV

ASPEN CORPORATION

2400 RITTER DR

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TITLE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25832

304-763-4573

Request for REGNUMBER

DEP15082

PAGE 14

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA ROB FREIGHTTERMS 06/13/2010 BID OPENING DATE: 08/10/2010 BID OPENING TIME 01:30PM CAT. UOP CUANTITY ITEM NUMBER UNITPRICE AMOUNT SEALED BID BUYER: CB-23 RFQ. NO.: **DEP15082** BID OPENING DATE: 08/10/2010 BID OPENING TIME: 1:30'PM' PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: SEE REVERSES IDE FOR TERMS AND CONDITIONS TELEPHONE BRUTANDIE DATE

St. Clair Portals Requisition DEP15082

REVISED Contractor's Bid Sheet

Company Name:	ASPEN COPORATION
Address:	2400 RITTER DRIVE
	DANIELS, WV 25832

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITE		-					_
M	Qty	Unit_	DESCRIPTION	UN	<u>VIT PRICE</u>	60000000	AMOUNT
1.0	1	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	_	LS	\$	30,000.00
2.0	1	LS	Construction Layout (Limited to 5% of Total Bid)		LS	\$	35,000.00
3.0	1	LS	Quality Control (Limited to 3% of Total Bid)	-	LS	\$	11,000.00
4.0	1	LS	Site Preparation (Limited to 10% of Total Bid)		LS	\$	112,000.00
5.0			Sediment and Erosion Control			<u> </u>	· · · · · · · · · · · · · · · · · · ·
5.1	8,857	LF	Silt Fence	\$	3.50	\$	30,999.50
5.2	3,2 <u>43</u>	LF	Super Silt Fence	\$	8.00	\$	25,944.00
5.3	8	Ea	Sumps	\$	400.00	\$	3,200.00
5.4	10	Ea	Rock Check Dams	\$	225.00	\$	2,250.00
5.5	4225	LF	6' Riprap Vec Ditch (Diversion Ditches, Sediment Control)	\$	21.25	\$	89,781.25
5.6	2325	LF	12" Riprap Ditch (Diversion Ditches, Sediment Control)	\$	27.75	\$	64,518.75
6.0	48	AC	Revegetation (Per Acre)	\$	1,900.00	\$	91,200.00
7.1	310	LF	12' Rip Rap Channel (2' Bottom)	\$	19.50	\$	6,045.00
7.2	299	LF	12" Rip Rap Channel (4' Bottom)	\$	31.00	\$	9,269.00
7.3	529	LF	12" Grouted Rip Rap Channel (2' Bottom)	\$	116.00	\$	61,364.00
7.4	1,133	LF	12" Rip Rap Vee Ditch	\$	16.25	\$	18,411.25
7.5	1,321	LF	18" Rip Rap Vee Ditch	\$	24.50	\$	32,364.50
7.6	26	LF	12" Grouted Rip Rap Vee Ditch	\$	51.50	\$	1,339.00
7.7	985	LF	Rip Rap Bottom Stream Channel (6' Bottom)	\$	66.00	\$	65,010.00
7.8	450	LF_	Rip Rap Bottom Stream Channel (12' Bottom)	\$	59.00	\$	26,550.00
7.9	3	Ea	Cross Vanes	\$	2,800.00	\$	8,400.00
7.10	1	Ea	Stream Crossing	\$	2,250.00	\$	2,250.00
7.11	3,000	LF	Reinforcement Matting	\$	8.50	\$	25,500.00
8.1	111,655	CY	Unclassified Excavation	\$	2,00	\$	223,310.00
8.2	1	LS	Subsidence Cracks		LS	\$	18,800.00
9.1	17	Ea	Wet Mine Seals	\$	6,100.00	\$	103,700.00
9.2	4,435	LF	12" Conveyance Pipe	5	14.50	\$	64,307.50
9.2	160	Bag	Soda Ash Briquettes (50#)	\$	42.00	\$	6,720.00
11.1	1981	LF	Underdrain (A-2000 Perf. Pipe)	\$	59.25	\$	117,374.25
11.2	1981	Ea	12" Cleanouts	\$	575.00	\$	9,200.00
12.1	105	TN	Stone Driveway Repair	\$	19.50	\$	2,047.50
	2	Ea	Gates	\$	900.00	\$	1,800,00
12.2	<u>"</u>	69	uates		700,00	1	2,000100
2000/41/2012							
			TOTAL	357.57 (C. 25) 35.15(5.15)		\$	1,299,655.50
			TOTAL			Ŋ	1,477,033,30

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Pari A: General information
Business Name: ASpen Corporation Tax Payer ID No.: 55-0627766-001 Address: 2400 R: Her Drive City: Deniels State: UN Zip Code: 25832 Phone: 304-763-4573 Fax No.: 304-763-4591 E-mail address: MINIKINS @ ASpen-golf. Com
City: <u>Daniel</u> State: <u>WV</u> Zip Code: <u>458.32</u> Phone: <u>304-763-4573</u>
rax No.: 304-163-4541 B-mail audress: ///////////////////////////////////
Part B: Legal Structure
(Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Donnie Adkins have the express authority to certify that: (print name)
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do <u>not</u> complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
9-8-10 Lonnie Adkins President Signature Title
Date Signature Title
IMPORTANT! In order to certify in Part C to the accuracy of existing information in

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.



AVS OFT Report - 4/13/2010 9:16:19 AM

All OFT's where the selected entity is listed as an entity or related entity Entity Selected (248573) Aspen Corporation

Parent Entity
(248573) Aspen Corporation
(248573) Aspen Corporation
(248573) Aspen Corporation
(248573) Aspon Corporation
(248573) Aspen Corporation
(248573) Aspen Corporation

Description	Related Entity	% Ownership	Begin Date	End Dat
Shareholder	(248574) Donnie L. Adkins	50%	1/1/1982	
President	(248574) Donnis L Adkins		1/1/1982	
Shmeholder	(248575) Ronnie L Adkins	5 0%	1/1/1982	
Vice President	(248375) Ronnle L Adkins		1/1/1982	
Secretary	(248575) Ronnie L. Adkins		1/1/1982	
Tressurer	(248575) Ronnio L Adkina		1/1/1982	
	•			

	Agency DEP # 15082
5	REQ.P.O#P18
	ID BOND
KNOW ALL MEN BY THESE PRESENTS, That we, th	e undersigned, Aspen Corporation
of 2400 Ritter Dr. Deniele wit	25022
of 6200 S Gilmore Rd, Fairfield, CH	s corporation organized and existing under the laws of the Out.
Pin Par Since at the City of a care a	. as Surally, are held and firmly have a
of West Virginia, as Obligee, in the penal sum of 5% of I	7~~ /6 3% OT DIO
well and truly to be made, we jointly and severally bind ourselves,	our heirs, administrators, executors, successors and assigns.
The Condition of the above obligation is such that where	es the Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached h	ereta and made a and beautiful at the Purchasing Section of the
DEP.# 15082 St. Clair Portals Project 1	Ocated in Morgantown, WV (Monongalia
County)	Thought and the transfer of th
1	
NOW THEREFORE	
(a) If said bid shall be rejected, or	
(D) If said hid shad he assessed and the many is a second	er into a contract in accordance with the bid or proposal attached
SOTERING IN THE Exceptance of a Live it	" Proposer, diff pitall in all biner receiped conform the
OFCE and effect. It is expressly understand and annual that is a second	is chall be null and void, otherwise this obligation shall remain in full
exceed the penal amount of this obligation as herein stated.	y and all dains nereunder shall, in no event
The Surahy for the value constant hands with	
way impaired or affected by any extension of the time within which the waive notice of any such extension.	rees that the obligations of said Surety and its bond shall be in no
walve notice of any such extension.	Oblighed may accept such old, and said Surety does hereby
IN WITNESS WHEREOF Province	
have caused their companies scale to be affirmed to be a surety have hereunted	set their hands and seals, and such of them as are corporations
1011 and the same of a second in the second	sents to be signed by their proper officers, this
10th day of August 20 10	$\phi : (i) \to (i)$
Principal Community Co. 1	
Prindpal Corporate Seal	Aspen Corporation
	(Nemo of Principal)
•	By
	(Must be President or
	Vice President)
•	Vice President
Charles Charmer at the state of	(Title)
Surely Corporate Seal	Cincinnati Insurance Company
	(Name of Surety)
	Δ
	Brinds I Anille
Y Y	Altomevalo Engl
IMPORTANT - Surely executing bonds must be licensed to the	, motive interest
IMPORTANT - Surely executing bonds must be Ilcensed in West Virgin must be affixed, a power of attorney must be attached.	no to transact surety insurance. Raised corporate seals
,	· · · : : : : : : : : : : : : : : : : :

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Jim Songer, II; William Steven Cochran and/or Brenda Snuffer

of Beckley, West Virginia

its true and lawful Attorney(s)-in-Fact to sign, execute, seal

and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows: Any such obligations in the United States, up to

Five Million and No/100 Dollars (\$5,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and scal shall be valid and binding on the Company. Any such power so executed and scaled and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate scal, duly attested by its Vice President this 10th day of October, 2008.

CORPORATE

STATE OF OHIO COUNTY OF BUTLER

) \$5;

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument

the corporate seal of said Company and the corporation by the authority and direction of said corporation.

MARK J. HULLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO

My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of

GIVEN under my hand and seal of said Company at Fairfield, Ohio.

10th

day of August, 2010

Beign J. Secretary Thelde-

THE BID.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia
COUNTY OF <u>Raleigh</u> , TO-WIT:
I, Domie Adkins, after being first duly sworn, depose and
state as follows:
1. I am an employee of <u>Aspen Corporation</u> ; and, (Company Name)
2. I do hereby attest that Aspen Corponation (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Aspen Corporation (Company Name)
(Company vaine)
By: Strie Adkins
Title: President
Date: 9-8-2010
Taken, subscribed and sworn to before me this 8+4 day of Sept. 2010.
By Commission Orbites OFFICIAL SEAL 8-14-2015 NOTARY PUBLIC NOTARY PUBLI
(Seal) STATE OF C. FREEMAN LINDA C. FREEMAN ASPEN COMPORATION ASPEN COMPORATION ASPEN COMPORATION
DANIELS, WV 29832 Ny commission expires August 14, 2015 (Notary Public)
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE

AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

Rev March 2009

REQ No. DEP 15082 22

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated,

WITNESS THE FOLLOWING SIGNATURE Authorized Signature: State of County of Taken, subscribed, and sworn to before me this My Commission expires __ NOTARY PUBLIC AFFIX SEAL HERE

ADDRESS CORRESPONDENCE TO ATTENTION OF WOMEN

*709052150

DANIELS WV

ASPEN CORPORATION

2400 RITTER DR



DOOZM

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

25832

304-763-4573

Request for Quotation DEP15082

DEP15082

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CHUCK BOWMAN 304-558-2157

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CHUCK BOWMAN 804-558-2157

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

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PAGES

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN
304-558-2157

*709052150	304-763-4573
ASPEN CORPOR	RATION
2400 RITTER	DR .

DANIELS WV 25832

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
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601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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