

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25205 0133 Charleston, WV 25305-0130

SH-P

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RFQ NUMBER DEP15048

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP15048

ADDRESS CORRESPONDENCE TO ATTENTION OF

304-558-2157

CHUCK BOWMAN

VENDOR

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

SHIP VIA FOB FREIGHTTERMS DATE PRINTED TERMS OF SALE 05/16/2010 BID OPENING DATE: 07/13/2010 BID OPENING TIME 01:30PM CAT UOP ITEM NUMBER UNIT PRICE AMOUNT LINE QUANTITY ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: FROM PHILIPPI, TAKE WV RT. 119 NORTH APPROXIMATELY TURN LEFT ONTO WV-76 (GALLOWAY RD) FOR 3.3 MILES. APPROXIMATELY 6.1 MILES. TURN LEFT ONTO CR-16 FOR TURN LEFT ONTO CR16/2 FOR APPROXIMATELY 1.4 MILES. APPROXIMATELY 3 TENTHS OF A MILE. SITE IS ON THE RIGHT. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE THE ENCLOSED DRUG FREE WORKPLACE AFFI-WITH THE BID. DAVIT MUST BE SIGNED & SUBMITTED WITH THE BID AS EVI-DENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE-7-8-10 304-842-8560 TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE Pfesident 55-0544546



*709043622

7 MAPLE LAKE

BRIDGEPORT WV

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN <u> 304-558-2157</u>

304-842-8560 *709043622 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

FREIGHT TERMS FOB. TERMS OF SALE SHIP VIA DATE PRINTED 05/16/2010 BID OPENING TIME 01:30PM BID OPENING DATE: 07/13/2010 CAT. UNIT PRICE AMOUNT UOP ITEM NUMBER QUANTITY LINE OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDER'S RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: | FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURE TY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. A TWO (2) YEAR MAINTENANCE) MAINTENANCE BOND: BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML IS A REQUIREMENT UNDER 30 CFR 874.16 THIS CONTRACTOR. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-842-8560 SIGNATURE -7-8-10

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/16/2010 BID OPENING DATE: BID OPENING TIME 01:30PM 07/13/2010 CAT. UNIT PRICE AMOUNT QUANTITY UOP ITEM NUMBER LINE ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHE BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANC NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE 304-842-8560 7-8-<u>10</u> TITLE ADDRESS CHANGES TO BE NOTED ABOVE President **7** 55-0544546



TITI F

President

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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25304

DATE PRINTED TERMS OF SALE: SHIP VIA F.O.B. FREIGHT TERMS: 05/16/2010 BID OPENING DATE: 07/13/2010 BID OPENING TIME 01:30PM CAT. AMOUNT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. (3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATEL IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL (4) VENDOR TO: OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS (A) PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "BROWNTON (MCCORD) LANDSLIDE" PROJECT. PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 19 DRAWINGS AS PREPARED BY E. L. ROBINSON ENGINEERING. PAYMENTS AND COMPLETION: (6) SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-842-8560 DATE 7-8-10 SIGNATURE.

55-0544546



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TERMS OF SALE DATE PRINTED SHIP VIA F.O.B.: FREIGHT TERMS 05/16/2010 BID OPENING DATE: 07/13/2010 BID OPENING TIME 01:30PM CAT UNIT PRICE AMOUNT. LINE QUANTITY UOP ITEM NUMBER THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTICY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROAD SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE : DATE 7-8-10 304-842-8560 TITLE ADDRESS CHANGES TO BE NOTED ABOVE President 55-0544546



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TITLE

President

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26330

Request for Quotation

DEP15048

PAGE 10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV

S H P T O ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

304-926-0499

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TITLE

President

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

REQ NUMBER DEP15048

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

304-842-8560 ***709043622** STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. 05/16/2010 01:30PM BID OPENING DATE: BID OPENING TIME 07/13/2010 CAT NO. AMOUNT UNIT PRICE LINE QUANTITY UOP ITEM NUMBER PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE 7-8-10 TELEPHONE SIGNATURE . 304~842~8560



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26330

Request for Quotation

DEP15048

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

304-842-8560 ***709043622** STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7-MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP15048

PAGE 14

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CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION
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OFFICE OF AML&R
601 57TH STREET SE
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President	55-05445	546	ADDRESS CHANGE	S TO BE NOTED ABOVE

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information

Business Name: <u>Stan.</u> Address: 7 Maple Lai		s, Inc. Ta	ıx Payer ID	No.: <u>55-0544</u>	546
City: Bridgeport Fax No.: 304-842-860	State: WV	Zip Code		Phone: 304-8	342-8560
Part B: Legal Structure	e				
(X) Corporation (() Other (please specify		hip () I	Partnership	()LLC	
Part C: Certifying and select only one of the fol					
I, <u>Wayne H. Stanley</u> (print name		, have the ex	press autho	rity to certify the	at:
accurate, comple	the attached Enete, and up-to-date to this form. Sign	e. If you selec	t this option	n, you must atta	ch an Entity
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IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.



AVS OFT Report - 7/8/2010 2:16:17 PM

All OFT's where the selected entity is listed as an entity or related entity Entity Selected (92709) Stanley Industries Inc

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Shareholder	Shareholder	Shareholder	President	Owner	Director	Owner	Owner	Secretary	Treasurer	Vice President	Secretary	President	Treasurer	President	Owner	Director	Vice President	Secretary	Director	Description	
(151780) Barbara K Ferguson	(092711) David R Stanley	(092712) Wayne H Stanley	(092710) L Tipton Stanley Sr	(092710) L Tipton Stanley Sr	(092710) L Tipton Stanley Sr	(092711) David R Stanley	(092712) Wayne H Stanley	(092712) Wayne H Stanley	(104666) Charles J Miller	(091128) Rickey D Lambert	(092710) L Tipton Stanley Sr	(092712) Wayne H Stanley	(092711) David R Stanley	(092711) David R Stanley	(092711) David R Stanley	Related Entity	•				
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4/5/2001	3/1/1997	3/1/1997	4/24/1974	4/24/1974	4/24/1974	4/24/1974	4/24/1974	4/24/1974	1/1/1901	1/1/1901	1/1/1901	1/1/1901	4/24/1974	3/1/1997	6/25/2004	4/24/1974	4/24/1974	3/1/1997	4/24/1974	Begin Date	
6/25/2004	4/1/2003	4/5/2001	3/1/1997	3/1/1997	3/1/1997	3/1/1997	3/1/1997	3/1/1997	6/24/1988	6/24/1988	4/1/1974	4/1/1974								End Date	

Brownton (McCord) Landslide Requisition# DEP15048

Contractor's Bid Sheet

Vendors Name:	

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
		Mobilization & Demobilization (Lump Sum)		
1.1	LS	(Cannot exceed 10% of the Total Amount Bid)	LS ·	\$
	-	Construction Layout (Lump Sum)		e ve
2.1	LS	(Cannot exceed 5% of the Total Amount Bid)	LS	\$
		Quality Control (Lump Sum)		
3.1	LS	(Cannot exceed 3% of the Total Amount Bid)	LS	\$
		Clearing and Grubbing (Lump Sum)	,	
4.1	LS	(Cannot exceed 5% of the Total Amount Bid)	LS	\$
4.2	200 TON	Roadway Restoration (Per Ton)	\$	\$
4.3	2,115 LF	Temporary Fence Line (Per Linear Foot)	\$	\$
4.4	100 LF	Permanent Fence Line (Per Linear Foot)	\$	\$
5.1	721 LF	Silt Fence (Per Linear Foot)	\$	\$
5.2	943 LF	Super Silt Fence (Per Linear Foot)	\$	\$
5.3	810 LF	Straw Bales (Per Linear Foot)	\$	\$
6.1	6 ACRES	Revegetation (Per Acre)	\$	\$
7.1	250 LF	Type I Riprap Ditch (Per Linear Foot)	\$	\$
7.2	1,205 LF	Type II Grouted Riprap Ditch (Per Linear Foot)	\$	\$
7.3	1,194 LF	Underdrains & Conveyance Pipe (Per Linear Foot)	\$	\$
7.4	8,450 TON	Rock Drainage Blanket (Per Ton)	\$	\$
7.5	3 EA	Low Water Crossing (Per Each)	\$	\$
8.1	42,000 CY	Unclassified Excavation (Per Cubic Yard)	\$.	\$
		TOTAL		\$

Brownton (MCCORD) LANDSLIDE DEP15048

REVISED Contractor's Bid Sheet

Vendors Name: STANLET INDUSTRIES, INC.	Vendors Name:	STANLEY	INDUSTRIES,	INC.					_
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The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

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NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
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1.1	LS	(Cannot exceed 10% of the Total Amount Bid)	LS	\$ 19,500.00
- 1.1		Construction Layout (Lump Sum)		
2.1	LS	(Cannot exceed 5% of the Total Amount Bid)	LS	\$ 15,000.00
2.1		Quality Control (Lump Sum)		
3.1	LS	(Cannot exceed 3% of the Total Amount Bid)	LS	\$ 1,000.00
		Clearing and Grubbing (Lump Sum)		
4.1	LS	(Cannot exceed 5% of the Total Amount Bid)	LS	\$ 2,500.00
4.2	200 TON	Roadway Restoration (Per Ton)	\$ 28.00	\$ 5,600.00
4.3	2,115 LF	Temporary Fence Line (Per Linear Foot)	\$ 5.00	\$ 10,575.00
4.4	100 LF	Permanent Fence Line (Per Linear Foot)	\$ 25.00	\$ 2,500.00
5.1	1700 LF	Silt Fence (Per Linear Foot)	\$ 1.25	\$ 2,125.00
5.2	1000 LF	Super Silt Fence (Per Linear Foot)	\$ 12.00	\$ 12,000.00
5.3	810 LF	Straw Bales (Per Linear Foot)	\$ 5.00	\$ 4,050.00
5.4	4 EA	Rock Check Dams (Per Each)	\$ 500.00	\$ 2,000.00
5.5	LS	Stabilized Construction Entrance (Lump Sum)	LS	\$ 1,000.00
6.1	6 ACRES	Revegetation (Per Acre)	\$2,800.00	\$ 16,800.00
7.1	250 LF	Type I Riprap Ditch (Per Linear Foot)	\$ 45.00	\$ 11,250.00
7.2	1,205 LF	Type II Grouted Riprap Ditch (Per Linear Foot)	\$ 130.00	\$ 156,650.00
7.3	570 LF	3' X 3' Underdrain (Per Linear Foot)	\$ 35.00	\$ 19,950.00
7.4	8,450 TON	Rock Drainage Blanket (Per Ton)	\$ 30.00	\$ 253,500.00
7.5	3 EA	Low Water Crossing (Per Each)	\$5,000.00	\$ 15,000.00
7.6	250 LF	3' X 8' Underdrain (Per Linear Foot)	\$ 75.00	\$ 18,750.00
7.7	375 LF	8" Diameter Conveyance Pipe (Linear Foot)	\$ 8.00	\$ 3,000.00
8.1	42,000 CY	Unclassified Excavation (Per Cubic Yard)	\$ 5.10	\$ 214,200.00
9.1	3 EA	Wet/Modified Mine Seals (Per Each)	\$7,000.00	\$ 21,000.00
9.2	240 LF	12" Diameter Conveyance Pipe (Per Linear Foot)	\$ 15.00	\$ 3,600.00
9.3	20 BGS	Soda Ash Briquettes (Per 50 lb Bag)	\$ 25.00	\$ 500.00
		TOTAL		\$ 812,050.00



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DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Request for Quotation

DEP15048

FREIGHT TERMS

CHUCK BOWMAN 304-558-2157

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SHIP VIA

***709043622** 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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ADDENDUM ISSUED FOR THE BROWNTON (MCCORD) LANDSLIDE	
PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, THE SPECIFICATION CLARIFICATIONS, AND THE REVISED BID	
SCHEDULE.	
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RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES	
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SEE REVERSE SIDE FOR TERMS AND CONDITIONS	
SIGNATURE Jayre Stanley TELEPHONE 304-842-8560 DATE 7-8-10	
TITLE President F5 054/5/6 ADDRESS CHANGES TO BE NOTED ARC	
President 7 55-0544546 ADDRESS CHANGES TO BE NOTED ABOUT ABO	VE

RFQ # : A	DSP 15048 ROUNTON (MCCORD) L.		d Date: 7/13/10 id Date: 6/8/10
Company: 5	Hanley Ind. Inc. 7 Maple Lake Bridgeport WV	Company:	Set co Construction Im. PO Box 190. Lucido Creck VA, 24649
Fax # :	26330 304-842-8560 304-842-8609 35tanteg@ma.rr.com	Fax # :	276-880-2300 880-2390 Www. Selco Constitution. Co.
Company: 5	AUIDH. BOWMAN REEN MOUNTAINGO SIL GOMSTRECT Chas WU 25304	Company:	Robert BAINES BAINES EXC. INC. P.O. BOX 13384 Sissonville WU.25360
Fax # :	04 925 0253 925 9230 ody Maye Acisom	Fax # :	304-984-1725 304-984-0074 BARNES EXC. DAOL, COM
Company: Ten	MAN HARDWRLL STRUM ANNOH O BOX 1481 HARLWITOM XXV	Company:	JAMES PAILEN JF AILEN CO POBOX 2049 Buckhannon WV 26201
Phone #: 3c Fax # : Email :	75314	Phone# : Fax # : Email :	304 472 8390
	Court & Son Const.	Company:	Thomas Denvison Breakanay INC 1075 ON TUTNPIKE RD Sotton WY 26601
Phone #: 3 Fax # : 3 Email : -	504 765- 529 3		304 765-5317 304 765-5389

REO # :	DEP 15048	Bi	d Date: 7/13/10
Project:	BROWNTON (MCCORD)		id Date: 6/8/10
, <u> </u>)		
Name :	Spencer Wooddell Cowgrl Up Inc		Om Klendt Ullita Fronty Sonicas
Address:	Po Box 243		PO Box 1027
AUGIESS.			and PA 16830
	Simpson WVa 26435		
Phone #:	304 739 4397	Phone# :	412-874-0072
Fax # :	304 739 4461		814-765-5698
Email :	Saw_congreyodearthlink.net	Email :	
EMATE .			
Name :	LES BOLEN	Name :	
	ASPEN CORP	Company:	
	2400 RITTER DR	Address:	
	25832		
·			
Phone #:	304-763-4573	Phone# :	
Fax # :	304-763-4591	Fax # :	<u> </u>
Email :	Ibden@aspen-gelfcon	Email :	<u> </u>
	BARRIE F. FOCUSA	Name :	
	EAGLE COMPRAÇIM, LLC	Company:	
Address:	1721 WINFIELD RUM	Address:	
,	Wintiers WV 2520		
	704-552-1781	Phone# :	
		Fax # :	
	704-755-3150	Email :	
Email :		B.11.03 2.	
Name : '	THER DODD	Name :	
Company:	BEAR CONTRACTING	Company:	
Address:	112 STATE ST	Address:	
	BRIDGEPORT, WV		
	20330		
Phone #:	304-842-3002	Phone# :	
Fax # :	304 - 842 - 9433	Fax # :	·
Email :	tdodde bear - contracting .com	Email :	

BID BOND

	KNOW ALL MEN	1 BY THESE	PRESENTS, That we, the	e undersigned, Stanley Industries, Inc.				
of	7 Maple Lak	<u>e</u>	Bridgeport, WV 26	330, as Principal, and Travelers Casualty and Surety Company of America				
of	One Tower Squ	uare, F	Hartford, CT 06183 ,	a corporation organized and existing under the laws of the State of				
Con	necticut with its	principal offic	ce in the City of	artford, as Surety, are held and firmly bound unto the State				
of West Virginia, as Obligee, in the penal sum of Five Percent (5%) of Amount Bid (\$) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.								
	The Condition of	the above ob	ligation is such that wher	eas the Principal has submitted to the Purchasing Section of the				
Depar				hereto and made a part hereof, to enter into a contract in writing for				
			arbour County, West V					
, , , , , , ,	NOW THEREFO	NDE:						
	NOW THEREFO		ــ د - د					
hereto	and shall furnish a	nail be accepte	ed and the Principal shall s and insurance required	enter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the				
agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.								
	The Surety, for the spaired or affected to notice of any such the spain spaces of the	by any extensi	ved, hereby stipulates an ion of the time within whic	d agrees that the obligations of said Surety and its bond shall be in no th the Obligee may accept such bid, and said Surety does hereby				
	IN WITNESS W	HEREOF, Prin	ncipal and Surety have he	reunto set their hands and seals, and such of them as are corporations				
have				se presents to be signed by their proper officers, this				
13t				oo processing to the second se				
	day or							
Drincir	oal Corporate Seal			Stanley Industries, Inc.				
1 1311015	yai Goipordio Gear			(Name of Pringipal)				
				By Maigne H. Stanley				
				(Must be President or)				
				Vice President)				
				<u>President</u>				
				(Title)				
Surety	Corporate Seal			Travelers Casualty and Surety Company of America				
·				(Name of Surety)				
				\wedge . \wedge .				
				By: Dranat Prece				
				Donna J. Price Attorney-in-Fact Licensed West Virginia Resident Agent				

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

220306

Certificate No. 003656040

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Andrew K. Teeter, Donna J. Price, Douglas P. Taylor, Kimberly L. Miles, C. Lee Jordan, Pamela V. Lanham, and Christopher A. Michel

of the City of	Charleston		. State of	West	Viroinia	, tł	neir true and lawfu	l Attorney(s)-in-Fact,
each in their separ	ate capacity if more	than one is named	l above, to sign, ex	ecute, seal and ac	knowledge any a	ınd all bonds, reco	gnizances, condition	onal undertakings and
								g the performance of
contracts and exec	cuting or guaranteein	ng bonds and unde	rtakings required o	or permitted in an	actions or proce	eedings allowed by	y law.	
	HEREOF, the Corr	panies have cause	d this instrument to	be signed and th	eir corporate sea	ls to be hereto affi	ixed, this	11th
day ofMay		, 2010	100					
	E ₀	rmington Casual	tr. Company		S+ E	out Moraum Inc	urance Company	
		delity and Guara		mpany		•	nd Surety Company	ny
		delity and Guara	- ";			•	nd Surety Compan	•
		. Paul Fire and M . Paul Guardian I			Unit	ed States Fidelity	and Guaranty C	ompany
	Si	. x aui Guaruan i	nsurance compa	,	·			
1982	1977	WCORPORATED STATES	THE COLUMN TO THE PARTY OF THE	SEALS	ORPORATOR SEAL OF	CHARTFORD, CONN.	CONN CONN	HEGITY AND CHARLES THE SECOND AND AND SECOND
State of Connectic City of Hartford s					Ву:	George W Thomp	son, Senior Vice Pres	ident
Inc., St. Paul Fire Company, Travele	Senior Vice Presider and Marine Insura	nt of Farmington C ance Company, St rety Company of A	. Paul Guardian In America, and Unite	Fidelity and Guassurance Compar ed States Fidelity	ranty Insurance y, St. Paul Mero and Guaranty C	Company, Fidelity cury Insurance Co company, and that	y and Guaranty Ins ompany, Travelers he, as such, being	, who acknowledged urance Underwriters, Casualty and Surety authorized so to do, cer.
	eof, I hereunto set nexpires the 30th day		al seal.	ARY LING *		Man	in C. J.	theoult ry Public

58440-4-09 Printed in U.S.A.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 13th day of _

July

.20 10.

Kori M. Johanson, Assistant Secretary



















To verify the authenticity of this Power of Attorney, cali 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

Rev March 2009



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA
COUNTY OF HARRISON TO-WIT:
I, <u>Wayne H. Stanley</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of <u>Stanley Industries, Inc.</u> ; and, (Company Name)
2. I do hereby attest that <u>Stanley Industries, Inc.</u> (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Stanley Industries, Inc.
(Company Name),
By: Wayne H. Stanley
Title: President
Date: 7-8-10
Taken, subscribed and sworn to before me this <u>8th</u> day of <u>July, 2010</u> .
By Commission expiresOctober 19, 2014
Sea OFFICIAL SEAL NOTARY PUBLIC Barbara K Leguson
EARBARA K. FERGUSON (Notary Public)
THE FIDE SUBMITTED WITH THE BID IN ORDER TO
COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE RID

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3_10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater that one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivision because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established b a count or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association. Limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest consideration from performance of a vendor contract with the part receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of Law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE

Vendor's Name: STANLEY INDUSTRIES, INC.	
Authorized Signature: Maple & Stanley	Date: 7-8-10
State of WEST VIRGINIA	
County of HARRISON to-wit:	
Taken, subscribed, and sworn to before me this 2th day of	ال <u>ال ال</u> 20 <u>10</u> .
My Commission expires <u>October 19</u>	_ 20 <u>14</u> .
AFFIX SEAL HERE	NOTARY PUBLIC Sarbarak Ferguson

