

RFQ COPY

PO Box 13515

TYPE NAME/ADDRESS HERE

Sissonville, WV 25360

State of West Virginia. Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Jimmy A. Dunn Excavating Company

Request for

Ö

RFQ NUMBER DNR210112

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

ADDRESS CORRESPONDENCE TO ATTENTION OF

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DATE PRINTED TERMS OF SALE SHIP VIA FO.B FREIGHT TERMS 02/22/2010 BID OPENING DATE: 03/09/2010 BID OPENING TIME CAT NO LINE QUANTITY UOP ITEM NUMBER: AMOUNT UNITARICE THIS ADDENDUM IS ESSUED TO PROVIDE THE ATTACHED MANDATORY PRE-BID SIGN IN SHEET, TECHNICAL QUESTIONS & answers, drawings, revised form of proposal-1 and TO EXTEND THE BID OPENING DATE AND TIME. ORIGINAL DRAWINGS MAY BE OBTAINED BY CONTACTING: RANDOLPH ENGINEERING CO. 4414 TEAYS VALLEY ROAD PO BOX 346 SCOTT DEPOR, WV 25560 TELEPHONE: 304-757-1029 THE BID OPENING DATE AND TIME HAVE BEEN CHANGED b001. S 968-42 \$779,011.00 \$779,011.00 SEWAGE PLANT CONSTRUCTION THIS IS THE END OF REO DNR210112 ***** TOTAL: \$779,011.00 2010 MAR - 9 PM 12: 57 SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-722-3246 03/09/ ADDRESS CHANGES TO BE NOTED ABOVE 55-0614723



PODME

RFQ COPY

Sissonville, WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

þ

T

DNR210112

RFQ NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

ADDRESS CHANGES TO BE NOTED ABOVE

TYPE NAME/ADDRESS HERE

Jimmy A. Dunn Excavating Company
PO Box 13515

25360

DATE PRINTED TERMS OF SALE: SHIP VIA: F.O.B. FREIGHT TERMS 01/13/2010 BID OPENING DATE: 02/23/2010 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. ALL TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO FRANK WHITTAKER IN THE PURCHASING DIVISION VIA EMAIL A FRANK.M.WHITTAKERWV.GOV OR VIA FAX AT 304-558-4115. DEADLINE FOR TECHNICAL QUESTIONS IS 02/09/10 @ 3:00 PM ALL TECHNICAL QUESTIONS WILL BE ADDRESSED BY ADDENDUM AFTER THE DEADLINE. THE BIDDING DOCUMENTS CONSIST OF THE REQUEST FOR QUOTATION, PLANS AND SPECIFICATIONS. REQUEST FOR QUOTATION MAY BE OBTAINES BY CONTACTING: FRANK WHITTAKER, SENIOR BUYER WEST VIRGINIA PURCHASING DIVISION 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305 TELEPHONE: 304-558-2316 PLANS AND SPECIFICATIONS MAY BE OBTAINED BY CONTACTING: RANDOLPH ENGINEERING CO., INC. 4414 TEAYS VALLEY ROAD P. 0. BOX 346 SCOTT DEPOT, WV 25560 TELEPHONE: 304-757-1029 THE FEE FOR THE PROJECT MANUAL IS \$50.00 NON REFUNDABLE SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE DATE 304-722-3246 03/09/10 m

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DNR210112

ADDRESS CORRESPONDENCE TO ATTENTION OF:

FRANK WHITTAKER

304-558-2316

VENDOR.

RFQ COPY TYPE NAME/ADDRESS HERE

Jimmy A. Dunn Excavating Company PO Box 13515 Sissonville, WV 25360

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DATE PRIN	TED	TEF	MS OF SALI		SHII	VIA		F.O.B.		FREIGHT TERMS
01/13/				·					1	
BID OPENING DATE:		02/23/	2010			BID	OPENI	NG TIME	0	1:30PM
LINE	QUAN	ПΤΥ	UOP	CAT. NO.	ITEMN	UMBER		UNIT PRICE		AMOUNT
	THE ACI	CEPTAB ED TO ULAR B ATES S TURE A ATION ION OF VE MIN IA LEG	LE LEV REFLEC RAND O HOULD ND SPE FOR AN THE B OR IRR E WITH	EL O T A SO S CIFI Y AL ID. EGUL	F QUALIT PREFEREN NDOR. V TATE AND CATIONS. TERNATES THE STA	Y ONLY A CE OR FA ENDORS W INCLUDE FAILUR MAY BE TE RESER IN BIDS -1-4(F)	AND ARIVOR AND ARIVOR ARIVOR STILL OF THE	NY E BIDDING INENT PROVIDE DS FOR HE RIGHT ECIFICAT)	6	
; ; ; ;	TION FOR EQUIRE SUBMIT THE BID SUBMIT BE THE CLE ID, TO SUBM	R A PL S EACH AT THE SIGNE VENDOR CHAPT IT THE	JBLIC I VEND E SAME ENCLOS ED AND I'S CON ER 21 SIGNE	IMPRO OR THE SED I SUBM MPLIA OF TED DR	OVEMENT (IAT SUBM: E AN AFF: DRUG-FREE IITTED WI NCE WITH HE WEST	CONSTRUC ITS A BI IDAVIT O WORKPL ITH THE I THE PR VIRGINI WORKPLA	TION OF FOR FOR COMPACE AF BID AS OVISION A CODE	THE WORK	TO ITH E TI- E ITH	
W I E	ITHIN S RECE	180 CA IVED. D PURC	LENDAF UNLES	R DAY SS OT	S AFTER HERWISE	THE NOT	ICE TO ED, TH	ERFORMED PROCEED E FULLY OTICE TO		
R ห ร พ	IGHT TO OTICE UPPLIEI	D CANC TO THE D ARE E SPEC	EL THI VENDO OF AN IFICAT	S CO R IF INFE IONS	NTRACT I THE MAT RIOR QUA OF THE	MMEDIATE ERIALS C LITY OR BID AND	ELY UP DR WOR DO NO CONTR	SERVES TO ON WRITT KMANSHIP T CONFORD ACT	EN	
ENATURE)			S.	EE BEVE	RSE SIDE FOR TE		DITIONS			
GNATURE /	18(1	2000	.1			TELEPHONE 304-722-	3246	ים	U 3	/09/10
E - Maring	76	FEIN				JUT 122-		DDDESS CHAN		O RE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SH-P

T

DNR210112

ADDRESS CORRESPONDENCE TO ATTENTION OF:

FRANK WHITTAKER 304-558-2316

DOCZE

RFQ COPY TYPE NAME/ADDRESS HERE

Jimmy A. Dunn Excavating Company PO Box 13515 Sissonville, WV 25360

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

DATE PRIN	NTED	TEF	RMS OF SALE		SHIP VIA	F.O.B.	FREIGHTTERMS
01/13/							
BID OPENING DATE	: • 	02/23/	2010		BID	OPENING TIME	01:30PM
LINE	QUA	VTITY	UOP	CAT. NO	ITEM NUMBER	UNITPRICE	AMOUNT
	1.0000000000000000000000000000000000000						
	MACE D	ATEC.	THE CO	NTDA	CTOR OR SUBCONTR	ACTOD CHALL DAY	.,
					DEPARTMENT OF L		
					OR FAYETTE & SUM		465
					NIA CODE 21-5A,		
					APPLY TO THIS P		
						(00201)	ĺ
	ARBITRA	ATION:	ANY	REFE	RENCES MADE TO AF	RBITRATION OR	
	INTERES	ST FOR	PAYME	NTS I	OUE (EXCEPT FOR A	ANY INTEREST	
					CONTAINED IN TH		
					FITUTE OF ARCHITE		
	PERTAIN	AING T	O THIS	CON	TRACT ARE HEREBY	DELETED.	
	HODKED		5 E M 6 A E :	rou	UEUDOD TO DEGU		_
					VENDOR IS REQUI		
	A CERT	LETCAIR	= FRUIM	WUKK	CERS' COMPENSATION	IN IF SUCCESSFU	<u> </u>
	ALL OF	THE T	LEWS CF	1ECKE	D BELOW WILL BE	A DENITOEMENT	
	OF THIS				B BELOW WILL BE	M KEQUIKERENI	
				-			
	(XX) IN	ISURAN	E: SL	CCES	SFUL VENDOR SHAL	L FURNISH PROD	F
					IABILITY INSURAN		
	ISSUANC	E OF C	CONTRAC	:T.	UNLESS OTHERWISE	SPECIFIED IN	1
					MINIMUM AMOUNT O	F INSURANCE	}
ĺ	COVERAG	E REQU	IIRED I	S \$ 2	50,000.		
}		TIDED	770				
					RANCE: SUCCESSF		
					RS RISK - ALL RI		
	UUMA NA	NI EQU	AL IU	100%	OF THE AMOUNT O	F THE CUNIRACT	•
},	(XX) RO	NDS:	FIVE	FRUE	NT (5%) OF THE T	NTAL AMBUNT OF	
, i			ľ		STATE OF WEST VI		I
					AS A BID BOND.		
					SH A PERFORMANCE		
					OF THE AMOUNT OF		}
E	BONDS M	AY BE	PROVID	ED I	N THE FORM OF A	CERTIFIED CHEC	κ,
ַנן	RREVOC	ABLE L	ETTER	OF C	REDIT, OR BOND F	URNISHED BY A	
		<u> </u>	······································	E BEVE	RSE SIDE FOR TERMS AND COND	Tions	
GNATURE	···	_			TELEPHONE	DAT	
TLE JUMM	<i>Y ()</i> (A	Just 1	W_		304-722-32		03/09/10
President			55-0614	723		ADDRESS CHANG	ES TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SH-P

Ţ Ö

DNR210112

5

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

ADDRESS CHANGES TO BE NOTED ABOVE

RFQ COPY TYPE NAME/ADDRESS HERE

Jimmy A. Dunn Excavating Company PO Box 13515 Sissonville, WV 25360

DATE PRIN	<u>4.7-469-06000000</u>	Er.	MS OF SAI	LE	SH	PVIA		F.O.B.		REIGHT TERMS
01/13/					<u> </u>					
OPENING DATE	i Taradisinanaa	02/23/	<u> 2010 </u>	1988	100000000000000000000000000000000000000	BID	OPENING	TIME	01:30F	M
LINE	QUA	NTITY	UOP	CAT. NO.	ITEM N	IUMBER	UN	IT PRICE		AMOUNT
	1.2.3553 5555 5555		<u> </u>	<u>(.a. (87.66-15)</u>						
									Ì	
							O BUSIN			
		OF WES					REDIT S)	
	IN LIE	U OF A					FOR PR			
		\$100,0		PERSO	NAL OR B	USINESS	CHECKS	ARE NOT		
							PERFO	RMANCE		
	BOND,	OR LAB	OR AN	D MAT	ERIAL BO	ND.			ĺ	
		AINTEN				(2) YEAR	MAINTE	NANCE BO	ND	
					YSTEM WI	LL BE A	REQUIRE	MENT OF		
	THE SU	CCESSF	T AE	NDOR.	4					
}										
ļ	REV. 1	1/00		•					1	
			- 1	1						
	EXHIBI.		.				-			
ľ	ZVUTDT	' '	٠.							
	JUNECT.	ור אוושא	MILIATE	CI V	CO O OTE	EL TH DU	BLIC WOR	av c		
	PROJECT		11140117	GLAS	S & SIE	EL IN PU	BLIC MOR	(KS		
ļ	NOOLO:			İ						
· [-	EN ACCI	RDANCE	WITH	I MEST	VIDGIN	TA CODE	5-19-1 E	: T		
							RECONST			
	LTERAT	TON R	FPATR	TME	ROVEMENT	T OR MAT	NTENANCE	KOCITON	,	
							HAN \$50,			
ĺ	N THE	CASE O	F STE	EI DA	II Y. WHER	RE THE C	OST OF S	TEE! IS	,	
l l	IORE TH	IAN \$50	.000	OR WH	ERE MORE	THAN 1	0,000 PO	HINDS OF		
							EPT ONLY		IM	
ļe.	LASS,	OR STE	EL PR	ODUCT	S PRODUC	ED IN T	HE UNITE	D STATE		
[1	N ADDI	TION,	ITEMS	OF M	ACHINERY	OR EDU	IPMENT P	URCHASE	5	
F	OR USE	AT TH	E SIT	E OF	PUBLIC W	IORKS SH	ALL BE M	ADE OF	1	
							ESS THE			
T	HE PRO	DUCT I	S LES	S THA	N \$50,00	O OR LE	SS THAN	10,000	ł	
P	OUNDS	OF STE	EL AR	E USE	D IN PUE	LIC WOR	(S PROJE	CTS.		
F	OREIGN	MADE	ALUMII	, MUM	GLASS OR	STEEL	PRODUCTS	MAY BE		
Α	CCEPTE	D ONLY	IF T	HE CO	ST OF DO	MESTIC F	PRODUCTS	IS FOUN	ID	
1	O BE U	NREASOI	VABLE	. su	CH COST	IS UNRE	SONABLE	IF IT I		
			333333 VAVA	SECREVE	DOC EIBC FOR T	ERMS AND CON	N a lestra and a			
RE///		,) un		ore de le		TELEPHONE_	UHIUNS	DATE		

55-0614723 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



₩QDZM<

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SH-P

RFQ NUMBER DNR210112

ADDRESS CORRESPONDENCE TO ATTENTION OF:

FRANK WHITTAKER 304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

RFQ COPY TYPE NAME/ADDRESS HERE

Jimmy A. Dunn Excavating Company PO Box 13515 Sissonville, WV 25360

DATE PRINTED)	TERI	MS OF SAI	LE	SHIF	VIA		F.	O.B.		FREIGHT TERMS
01/13/2	010					•		,			
BID OPENING DATE:	02	/23/	2010			BID	θP	ENING	TIME	01	:30PM
LINE	QUANTIT	γ	UOP	CAT NO:	ITEMN	JMBER		UNF	TPRICE		AMOUNT
			1 500 0 1 0 10 00 00 1 - 050 0 0 0 0 00 0	I MO						903/5/6	
		İ									
l					N THE BI					DE	
	RODUCTS				STIC ALU					_	
					D OR PRO						
3				1 - 1	S DEFINE		1				
					OREIGN P					ע	
		. 1		1 1	CTS ARE		UK	E HIGH	EK IN		
Pr	KICE IH	AN II	15 70	KEIGN	MADE PR	טטטנוס.					
 TE	. pprn	ė To	THE	AMAPD	OF A CO	NITPACT I	ומאו	ED THE	AROVE		•
ī		1.			NG OFFIC					т	
		i		1	EXISTS A		,			'	
i i			- 1	,	EL THAT					R	
					MESTIC PI					.	'
					WRITING						
					T BID FO					TS.	
			. 1		ATE IN TH						
Į.				II.	INUM, GLA		1				•
		.		Ī	9			•		.	
RE	V. 3/8	8	ŀ			-					
		· · ·] .									
	*		1	ĺ		ļ				1	•
EΧ	HIBIT 9	9			•						
·								COMOT	DUOTIO	.	
1				JE & #	CKNOWLEI	JGEMENI	UF	CUNS I	KUCIIUI	4	
PR	OJECT A	ADDEW	DA								
TU	ב אסכטי	TTECT	ZENG	INCED	AND/OR A	CENCY S	ו א נו	I RE	DENIITDE	-n	
1					NG SCHEI				KEGOTK	ا ۵-	
I				4	DENDA FO				٠.		
	NO I NOC		. KOOL		DENDA 1 C	A STATE		, LITOIL			•
(1) THF	ARCH	ITECT	C/ENGT	NEER SHA	LL PREP	ARF	THE	ADDENDL	JM	
}					ES THAT	I.				- 1	
					THE PROJ			ADDENI			
					RDED TO					:	
	RCHASIN				HE ARCHI						
SEI	ND A CO	PY O	F THE	1	NDUM TO	. 1				l	
6 <u> </u>	200000000000000000000000000000000000000	999999999	2503450000000		aseas-reer	HELIAN KARARA	(15) the test	aasaassassassassassassassassassassassas		200000000	
GNATURE			10001-000000000 00000000-0000000	SEE HEVE	RSE SIDE FOR T	ERMS AND CON TELEPHONE	IU) HC	INS.	İDA	TE	
X mm	1 4 (/ Lu	nn			304-722-	-324	46			/09/10
President		FEIN	55-061	4723				ADDF	RESS CHẠN	GES T	O BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SHIPTO

DNR210112

ADDRESS CORRESPONDENCE TO ATTENTION OF:

FRANK WHITTAKER

304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 304-558-3397 25303-1228

RFQ COPY TYPE NAME/ADDRESS HERE NOUZER Jimmy A. Dunn Excavating Company PO Box 13515 Sissonville, WV 25360

DATE PRIN	<u>14 1666 1664 11 1660 466</u>	TERMS	OF SALE	SHIP VIA	F.Q.B.	FREIGHTTERMS
01/13/ BID OPENING DATE		00 (07 (0.5				
fr: 6000:800:900.000	:1:::::::::::::::::::::::::::::::::::::	02/23/20		BID		L:30PM
LINE	QUAI	VTITY	UOP CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	WHICH	THE CONT	RACT IS	ISSUED.		
						ļ
				END THE ADDENDUM		
				, IF NECESSARY,		
				ENDUM SHOULD BE		
	i	G DATE.	DOKIEEN	(14) DATS FRIUR	IO INC DID	
	J. Z. I.	o batter.			,	
	(3) A	LL ADDÊN	DA SHOULE	D BE FORMALLY AC	KNOWLEDGED BY ALL	
			1	TO THE STAT	E PURCHASING	
	DIVISI		HE SAME	· · · · · · · · · · · · · · · · · · ·	GULATIONS	
	THAT	;		RIGINAL BIDDIN ADDENDUM DOCUME	G DOCUMENT	
					IS ISSUED FOR THE	
				IG A BID OPENING		
	DATE.	.				
	REV. 1	1/96				
.*			. [
	EXHIBIT	- 10				
		1				
	ADDENDL	IM ACKNO	MLEDGEMEN	Т		
				CEIPT OF THE FOLDE THE NECESSARY		
				OR SPECIFICATION		
					, 2130	
	ADDENDU	M NOS.:				
		Tanu	ary 20 20	10		
ٳؙ	NO. 1	Janu	ary 20, 20	••••		
	NO. 2	Febr	uary 22, 20	010		
] '						
1	10.3			• • •		
			SEEREVFI	 RSE SIDE FOR TERMS AND COND	ITIONS	
GNA TORE	- 00)		TELEPHONE	DATE	100 /10
LEX MINNY	U	FEIN	·	304-722-	1	/09/10
Président		5	5-0614723		ADDRESS CHANGES T	O BE MOTED ABOVE



President

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DUD210112

PAGE

DNR210112

ADDRESS CORRESPONDENCE TO ATTENTION OF

FRANK WHITTAKER 304-558-2316

SH I

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

ADDRESS CHANGES TO BE NOTED ABOVE

	11*11010000010000	B		V. 21111 						
DATE PRI		TER	RMS OF SAL	E	1	SHIP VIA		F.O.B.		FREIGHT TERMS
01/13.		L								
BID OPENING DATE	:: o::{::::::::::::::::::::::::::::::::	02/23/	2010	November 1	1 0000000000000000000000000000000000000	BII	<u>OPENING</u>	<u>TIME</u>	01:30	PM
LINE	QUA	NTITY	UOP	CAT. NO.	ITE	MNUMBER	UI	NT PRICE		AMOUNT
<u>Paragonal de la caractera de </u>	1.		125,400,000,00	<u>yanibi ahabibaha</u>	<u> </u>		<u> </u>			
	NO. 4						ļ			
		•					İ			
	NO. 5	•					ļ			
]							1
•	1 '				1 -	CONFIRM	1		HE	
	ADDEND	UM(S)	MAY B	E CAU	SE FOR	REJECTIO	N OF THE	BIDS.		
	VENDOB	мист	CLEAD	. V 1161	DEDCTAL	ID THAT A	NV VEDBA			
						D TO BE	I			
	1)	VENDOR'S	I		:	
						T BINDIN				
		1				AND ADD	I	E		
	SPECIF	ICATIO	NS BY	AN D	FFICIAL	. ADDENDU	M IS BIN	DING.		
		Zun	wee X	2011	eens.	c	 IGNATURE			
•		zassiyi	<i> </i>		garage.		IGNATURE			
	Jimmy	A. Dun	Excav	ating	Company	C	OMPANY			
•	March	9, 201	· · · ·	:		D	ATE			
•										
	REV. 1	1/96		•						}
	•									
			CON	TRAC	TORS LI	CENSE				
·										
	WEST V	RGINI	STAT	E CO	DE 21-1	1-2 REQU	RES THAT	Γ ALL	1	
						ONTRACTI	1 .			İ
	STATE N					WEST VIR			S	
				- 1		TO ISSUE				
						CONTRACTO IRGINIA I				
						ROOM 319				
ı	25305 .				4) 558-			, ,,		
İ	WEST VI	RGINIA	STAT	E COL	DE 21-1	1-11 REQU	IRES ANY	,		
				SEE RFV	ERSE SIDE FO	R TERMS AND CO	NDITIONS:		<u> </u> 	
GNATURE		•				TELEPHONE		DATI		
- Limm	1 4 4	Jun	1			304-722	-3246		3/09/10)



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

8 H P

DNR210112

RFQ NUMBER

9

ADDRESS CORRESPONDENCE TO ATTENTION OF:

FRANK WHITTAKER

304-558-2316

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

RFQ COPY TYPE NAME/ADDRESS HERE Jimmy A. Dunn Excavating Company PO Box 13515 Sissonville, WV 25360

DATE PRINT		RMS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
01/13/	2010 02/23/	/2010	PTD	OPENING TIME 0	I . Z C D M
LINE	QUANTITY	IIOD CAT	TEM NUMBER	UPENING TIME U	1:30PM AMOUNT
		NO.			AMOUNT
	PROSPECTIVE LICENSE NUMI		INCLUDE THE CONT R BID.	RACTORS	
E	BIDDER TO CO	MPLETE:			
	CONTRACTORS	NAME:J.	mmy A. Dunn Excavat	ing Company	
C	CONTRACTORS	LICENSE NO	wv000709	• • • • • • • • • • • • • • • • • • • •	
C	THE SUCCESSF COPY OF THEI A PURCHASE O	R CONTRACT		TO FURNISH A R TO ISSUANCE OF	
		AP	PLICABLE LAW		
A T D	ND REGULATI HE "REQUEST	ONS, AND T FOR QUOTA	E CODE, PURCHASI HE INFORMATION P TION" ISSUED BY UTHORITY GOVERNI	THE PURCHASING	
A 0 D	NY OTHER SO R ALTERS TH	URCE, VERB E INFORMAT	ED IN SPECIFICAT AL OR WRITTEN, W ION PROVIDED FRO PARAGRAPH IS VO	HICH CONTRADICTS M THE SOURCES AS	
F (C)	OR BANKRUPT	CY PROTECT!	ENT THE VENDOR/C TON, THE STATE M AND TERMINATE	AY DEEM THE	
RI	EV. 5/2009				
			ICE		
BIGNATURE J		SEE REV	RSE SIDE FOR TERMS AND CON TELEPHONE	DITIONS DATE	
TITLE SAMM	y W () Sur	m	304-722-	3246 0	3/09/10
President		55-0614723		ADDRESS CHANGES	O BE NOTED ABOVE



>EXCOR

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REQNUMBER

DNR210112

10

ADDRESS CORRESPONDENCE TO ATTENTION OF:

FRANK WHITTAKER 304-558-2316

T O

DIVISION OF NATURAL RESOURCES PARKS & RECREATION SECTION

324 4TH AVENUE SOUTH CHARLESTON, WV 25303-1228 304-558-3397

RFQ COPY TYPE NAME/ADDRESS HERE

Jimmy A. Dunn Excavating Company PO Box 13515 Sissonville, WV 25360

DATE PRIN	VTED TE	RMS OF SALE	SHIP VIA	F.O.B;	FREIGHT TERMS
01/13/					
BID OPENING DATE	02/23	/2010	BID	OPENING TIME	01:30PM
LINE	QUANTITY	UOP CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	DEPARTI PURCHAS BUILDII 2019 W/ CHARLES	ASHINGTON STR STON, WV 253 JLD CONTAIN T	NISTRATION N REET, EAST)F
	BUYER:		44		
	DUILK.		44		
	REQ. NO.:		DNR210112		
	BID OPENING	DATE:	02/23/2010		
	BID OPENING	TIME:	1:30 PM		
	TO CONTACT Y	DE A FAX NUM OU REGARDING 722-4317	BER IN CASE IT YOUR BID:	IS NECESSARY	
,	CONCERNING T		E OF PERSON TO	CONTACT	
SNATURE C	,	OEE REVERS	E SIDE FOR TERMS AND COND TELEPHONE	IDAT	
- Fills	my QX	ins	304-722-	3246	03/09/10
President	/ - FE	55-0614723		ADDRESS CHANG	ES TO BE NOTED ABOVE

DIVISION OF NATURAL RESOURCES FORM OF PROPOSAL-1 Name of Bidder: Jimmy A. Dunn Excavating Company Address of Bidder: PO Box 13515 Sissonville, WV 25360 Phone Number of Bidder: (304) 722-3246 WV Contractors License

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, drawings, and specifications, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding documents.

WV000709

Base Bid: Lump sum for all labor, materials, and equipment as stipulated in the Bidding Documents, written in numbers.

 Pipestem, Mt. Creek Lodge
 \$ 134,300.00

 Babcock, Office & Gift Shop
 \$ 166,199.00

 Babcock Campground
 \$ 464,035.00

 Babcock Campground
 \$ anitary Sewer Line

 Replacement
 \$ 14,477.00

Total \$ 779,011.00

Base Bid: Lump sum for all labor, materials, and equipment as stipulated in the Bidding Documents, written in words.

Pipestem, Mt. Creek Lodge

One hundred thirty-four thousand three hundred dollars and no cents.

Babcock, Office & Gift Shop

One hundred sixty-six thousand one hundred ninety-nine dollars and no cents.

Babcock Campground

Four hundred sixty-four thousand thirty-five dollars and no cents.

Babcock Campground Sanitary Sewer Line Replacement

Fourteen thousand four hundred seventy-seven dollars and no cents.

Pipestem and Babcock State Parks Sanitary Sewage Plant Removal and Replacement

DIVISION OF NATURAL RESOURCES

FORM OF PROPOSAL-2

The bidder understands that to the extent allowed by the West Virginia Code, the Owner reserves the right to waive any informality or irregularity in any Bid, or Bids, and to reject any or all Bids in whole or in part; to reject a bid not accompanied by the required bid security or by other data required by the Bidding Documents; to reject any condition of the bid by the Bidder that is in any way inconsistent with the requirements, terms and conditions of the Bidding Documents; or to reject a bid that is in any way incomplete or irregular

The Bidder, if successful and awarded the contract, agrees that all work is to be complete within 180 consecutive calendar days following receipt of the Owner's written Notice to Proceed. For each calendar day of delay in achieving completion, the Contractor shall be liable for, and shall pay the Owner liquidated damages in the amount of \$100 per day

Any work performed or any materials contracted for prior to the receipt of the Owner's written Notice to Proceed, shall be at the Bidder's risk

PROGRESS PAYMENTS - The CONTRACTOR will make current estimates in writing once each month on AIA Forms G702 and G703 on or before the date set by the OWNER at the time of starting the WORK. The progress payments shall be a true estimate of the materials complete in place and the amount of WORK performed in accordance with the CONTRACT during the preceding month and the value thereof figured at the CONTRACT unit prices or based on the approved schedule of value. Should there be any doubt of the OWNER as to the integrity of any part of the COMPLETED work, the estimates for that portion will not be allowed modified by the CONTRACTOR accordingly. CONTRACTOR shall submit evidence to document the extent of progress payments as required by the OWNER.

Progress payments will not be made when the total value of the WORK done since the last estimate amounts to less than Five Hundred Dollars (\$500.00). From the total of the amounts ascertained as payable, an amount equivalent to and in accordance with Article 9 of A201-2007 Supplementary Conditions of the State of West Virginia will be deducted and retained by the OWNER until completion of the entire CONTRACT in an acceptable manner. The balance, less all previous payments, will be certified for payment by the OWNER

When the WORK under contract has been completed and its acceptance is recommended by the OWNER, the retainage shall be released and paid to the CONTRACTOR

BID BOND

KNOW ALL MEN BY THESE PRESENTS, The	at we, the undersigned,	Jimmy A. Dunn	Excavating Company	
of P. O. Box 13515 Sissony	/ille, WV_25360	, as Principal, an	_{id} Ohio Farmers Insura	
of One Park Circle , Westfield Center	er, OH, a corporation	organized and exist	ing under the laws of the S	State of Ohio
with its principal office in the City of	Westfield Center	, as Surety, are h	neld and firmly bound unto	the State
of West Virginia, as Obligee, in the penal sum of Five	Percent of Bid	(\$ <u>5%</u>) for the paymer	nt of which,
well and truly to be made, we jointly and severally bind		ministrators, execut	ors, successors and assig	ns.
The Condition of the above obligation is such to	hat whereas the Princip	al has submitted to	the Purchasing Section of	the
Department of Administration a certain bid or proposal,	attached hereto and ma	de a part hereof, to	enter into a contract in wr	iting for
DNR210112: Sewage Plant Removal and F	Replacement at B	abcock and Pi	pestem State Parks	
NOW THEREFORE,				
(a) If said bid shall be rejected, or				
(b) If said bid shall be accepted and the Princip hereto and shall furnish any other bonds and insurance n	pai shall enter into a cor	ntract in accordance	with the bid or proposal a	ttached
agreement created by the acceptance of said bid, then the	is oblication shall be nu	ıli and void, otherwi	se this obligation shall rem	iain in full
force and effect. It is expressly understood and agreed ti	hat the liability of the Su	rety for any and all	claims hereunder shall, in	no event,
exceed the penal amount of this obligation as herein state	3Q .			
The Surety, for the value received, hereby stipul	ates and agrees that th	e obligations of sald	Surety and its bond shall	be in no
way impaired or affected by any extension of the time will waive notice of any such extension.	ain which the Obligee in	nay accept such bid	, and said Surety does her	eby
·				
IN WITNESS WHEREOF, Principal and Surety h	nave hereunto set their	hands and seals, ar	nd such of them as are cor	porations
have caused their corporate seals to be affixed hereunto	and these presents to b	e signed by their pr	oper officers, this	
9th day of March , 20 10				
			<u>-</u> .	
Principal Corporate Seal			Excavating Company	· 4
			Name of Principal)	
		By Junny	19 (Kunn	<u></u> .
			Must be President or Vice President)	4
		/ ()_	
		+	7260	
		Ohio Formano In	, ,	
Surety Corporate Seal		Ohio Farmers In	Name of Surety)	·
		\(\sigma_{\color=0}^{\color=0} \)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
		1) (1)	
	<	=\{\&\k	n hell	
		1/2	attorney-in-Fact	

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 05/09/07, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

CERTIFIED COPY

POWER NO 4752402 00

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

A. L. STANCHINA, C. DAVID THOMAS, RICHARD L. HIGGINBOTHAM, ROSEANN B. DYE, BUNNIE MARIE PERRINE, JEFFERY O'DELL, ROBIN M. HUBBARD-SHERROD, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this O9th day of MAY

Corporate Seals Affixed State of Ohlo

County of Medina

Sommon *

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2007, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 09th day of MAY sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order

Notarial Seal Affixed

State of Ohio County of Medina

SS.I

William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147 03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 9th day of A.D., 2010

March

Printerior, ZIONAL W Symmun *



Frank A. Carrino, Secretar



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OFWest Virginia
COUNTY OF Kanawha , TO-WIT:
I, <u>Jimmy A. Dunn</u> , after being first duly sworn, depose and state as follows:
 I am an employee of <u>Jimmy A. Dunn Excavating Company</u>; and, (Company Name)
2. I do hereby attest that <u>Jimmy A. Dunn Excavating Company</u> (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Jimmy A. Dunn Excavating Company (Company Name)
By: Fresident Title: President
Date: <u>March 9, 2010</u>
Taken, subscribed and sworn to before me this 9th day of March, 2010
NOTARY PUBLIC STATE OF WEST VIRGINIA CARLA R. COBB 98 KRYSTAL LANE 8UFFALO, WV 25033 My commission expires April 15, 2012 (Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS, FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

RFQ No DNR210112

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE Vendor's Name: Jimmy A. Dunn Excavating Company Date: March 9, 2010 Authorized Signature: State of West Virginia _, to-wit: County of Kanawha Taken, subscribed, and sworn to before me this 9th day of March My Commission expires ___ April 15 NOTORY PUBLIC Cala R. Colf AFFIX SEAL HERE

OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA CARLA R. COBB 98 KRYSTAL LANE BUFFALO, WV 25033 My commission expires April 15, 2012

Purchasing Affidavit (Revised 12/15/09)