

ANDOUR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation DEP1505

DEP15052

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC PO BOX 13384

304 984-1725

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

05/09/	401404000000000	JEK	MS OF SAI	_ [SHIP	//A	F.O.B	FREIGHT TERMS
BID OPENING DATE:		06/22/	2010			BID	OPENING TIME	01:30PM
LINE	QUAN	ITITY	UOP	CAT. NO	ITEM NUI		UNITPRICE	AMOUNT
0001	RECLAM	1	JB REST		962-73 On of Lan	D & OTH	ER PROPERTIES	[#] 297, 890.
	WEST V IS SOL CONTRA RECLAM, THE "I	IRGINI ICITIN CT TO ATION SLAND	A DEP G BID PROVI OF 4- CREEK	ARTME S FRO DE AL ACRE #18	NT OF ENV M QUALIFI L LABOR A ABANDONED MINE COMP	IRONMEN ED CONT ND MATE MINE P LEX" PR	FOR THE AGENCY TAL PROTECTION, RACTORS FOR A RIALS FOR THE ROJECT KNOWN AS OJECT LOCATED F VERDUNVILLE,	,
·	WV, (L) A MANDA 05/25/: REQUIRI MANDATO THE BI) BIDDER	OGAN C ATORY 10 a 1 ED TO DRY PR D. NO . ALS	OUNTY ON SI O:OO ATTEN E-BID ONE O, PR). TE PR AM. D THI SHAL PERSO EBIDS	EBID CONF ALL INTER S MEETING L RESULT N MAY REP WILL INV	ERENCE ESTED P FAIL IN DISQ RESENT OLVE EX	SHALL BE HELD O ARTIES ARE URE TO ATTEND T UALIFICATION OF MORE THAN ONE TENSIVE FOOT URING INCLEMENT	HE
•	POTENT: DFFICIA PRE-BII REPRESI IN DISC ACCEPT	IAL BI AL DOC D. FA ENTATI QUALIF ANY O	DDERS UMENT ILURE VE NA ICATI THER	TO C VERI TO P ME ON ON OF DOCUM	OMPLETE. FYING ATT ROVIDE YO THE ATTE THE BID. ENTATION	THIS WENDANCE UR COMP NDANCE THE S	SHEET WILL RESU TATE WILL NOT FY ATTENDANCE.	RY L RECEIVED
·	COMPLE [.] SHEET.	THE THE	E INF PURCH	ORMAT ASING NY RE	ION REQUI DIVISION	RED ON AND TH ITY FOR ERMS AND CON		2010 JUN 29 PM 1: 14 WV PURCHASING DIVISION
SIGNATURE Cathere	in Ba	erne				TELEPHONE 304-98	84-1725 DAT	6/29/10
President WHE		FEI	550	7367			~ <u>`</u>	ES TO BE NOTED ABOVE

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



*004103656

BARNES EXC INC

SISSONVILLE WV

PO BOX 13384

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304 984-1725

25360

Request for

DEP15052

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

p

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINTED: TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/09/2010 BID OPENING DATE: 06/22/2010 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: FROM US RT. |119 SOUTH, EXIT ONTO WV-73 TOWARD WV-10/ LOGAN FOR 1.8 MILES. TURN RIGH AT SAIL ROAD FOR TWO TENTHS OF A MILE. TURN RIGHT ONTO MUD FORK ROAD FOR APPROXIMATELY 1.5 MILES. (CO. RT. 5) TURN RIGHT ONTO DOWNEY (CO. RT. 5/47). PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$20.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE THE ENCLOSED DRUG-FREE WORKPLACE AFFI-WITH THE BID. DAVIT MUST BE SIGNED & SUBMITTED WITH THE BID AS EVI-DENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS O SEE REVERSE SIDE FOR TERMS AND CONDITIONS: TELEPHONE 304-984-172S ADDRESS CHANGES TO BE NOTED ABOVE 550736745



NOOR

TITLE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP15052

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC

304 984-1725

PO BOX 13384

SISSONVILLE WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE: FOB: FREIGHTTERMS 05/09/2010 **BID OPENING DATE:** 06/22/2010 BID OPENING TIME 01:30PM CAT QUANTITY LINE UOP ITEM NUMBER UNITPRICE AMOUNT: ARTICLE 1D, CHAPTER 21 OF THE WC CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR LOGAN COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAWN CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE

55073674S

304-984-1725

129

ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

DEP15052

PAGE 4

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC PO BOX 13384

304 984-1725

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TERMS: 05/09/2010 BID OPENING DATE: 06/22/2010 BID OPENING TIME 01:30PM LINE QUANTITY ITEM NUMBER UNIT PRICE AMOUNT OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS. UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2013) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-984-1725

550736745



HODVEA

*004103656

BARNES EXC INC

SISSONVILLE WV

PO BOX 13384

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25360

DEP15052

electrica (AGE	
	nya ya ya ya ya	
. 4 };	5	
		۰

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

304 984-1725

01-p

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

Facility of the second of the	ren	10000000000							
05/09/	<u> 2006/2016/2016/2016</u>		IMS OF SAL		SHIP	VIA	F.O.	<u> </u>	FREIGHT TERMS
BID OPENING DATE:		06/22/	2010			חזמ	OPENING T	ETME 01	1 . 7 O D M
LINE	QUA	NTITY	UOP	CAT. NO	ITEM NU		UPENING I		L:30PM AMOUNT
	200000000000000000000000000000000000000								
							AVS OFFIC	CE AT	
					S.OSMRE.		******	/ / 	
				^ ^ ^ ^ ^	*****	****	*****	*****	
			CO	NTDAC	TORS LICE	TUCE			
			LU	NIKAL	IUKS LICE	INSE			
	WEST V	IRGINI	A STA	TE CO	DE 21-11-	-2 REQUI	RES THAT	ALL	
	PERSUN	MIICT B	E I I C	IU PE	RFORM COI	NTRACTIN	G WORK IN INIA CONT	V THIS	•
	LICENS	ING BO	ARD I	S EMP	OWERED TO	ISSUE	THE CONTR	RACTORS	
I	LICENS	E. AP	PLICA	TIONS	FOR A CO	ONTRACTO	RS LICENS	SE MAY B	
							INISION C		,
							BLDG. 6,		
	KI 7-97	-D, CN	AKLES	IUN	WV 200UD;	, PM. SU	4-558-789	90.	
					DE 21-11-				
					INCLUDE 1	THE CONT	RACTORS L	ICENSE	
	i	ON TH							
	DIDDEK	10 00	MLTEI	E 8	n				
	CONTRA	CTORS	NAME:		BAINES	EXC.	Trc		
	CONTRA	CTODO	1 7051	or "	141/02	3257	•		
	CUNIKA	CIUKS	LICEN	SE #:	WV.02				
	THE SU	CCESSF	UL BI	DDER	WILL BE F	REQUIRED	TO FURNI	SH A	
						NSE PRIO	R TO ISSU	JANCE OF	
	A PURC	HASE D	RDER/	CONTR	ACT.				
				APP	LICABLE I	_AW			
							NG DIAISI		
							VIDED IN PURCHASIA		
					UTHORITY			(6	
		EMENT.							
				SEERF	VERSE SIDE FOR	TERMS AND COM	UDITIONS		
SIGNATURE CATH	teri 1	Sarva	<u></u>			TELEPHONE	84-1725	DATE	120 110
TITLE O	T		ا IN سر سر	1771	~, /, /	304-72		ESS CHANGES	TO BE NOTED ABOVE
1. preside	NI DECD	ONDINO.		0736		ADDDEOO			



Request for Quotation

RFQ NUMBER DEP15052

***ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

***004103656** BARNES EXC INC PO BOX 13384 SISSONVILLE WV

25360

304 984-1725

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 05/09/2010 **BID OPENING DATE: BID OPENING TIME** 06/22/2010 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHE BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANC OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-984-1725 SIGNATURE 550736745



304 984-1725

Request for Quotation

DEP15052

MADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 05/09/2010 BID OPENING DATE: 06/22/2010 BID OPENING TIME 01:30PM CAT ĹŅĖ YTITIALIO UOP ITEM NUMBER UNITARICE AMOUNT AT ITS EXPENSE. (C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE

GUARANTEES CONCERNING REVEGETATION MAY BE

p

(3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING,

FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS

ALLOTTED FOR WORK UNDER THE CONTRACT.

WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE.

CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME

CONTAINED HEREIN.

(4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO:

(A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE.

OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS.

TECHNICAL SPECIFICATIONS:

ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "ISLAND CREEK #18 MINE COMPLEX" PROJECT.

PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 22 DRAWINGS AS PREPARED BY E. L. ROBINSON ENGINEERING.

(6) PAYMENTS AND COMPLETION:

					L
		SEE REVERSE SIDE FOR TE	ERMS AND CONDI	TIONS	
SIGNATURE Cather	1 Barm		TELEPHONE 304-9	184-1725 DATE	/29/10
TITLE aveilal	FEIN 55	0736745		ADDRESS CHANGES	TO BE NOTED ABO



304 984-1725

Request for Quotation

DEP15052

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED: TERMS OF SALE SHIP VIA FOB FREIGHTTERMS 05/09/2010 BID OPENING DATE: 06/22/2010 **BID OPENING TIME** 01:30PM CAT LINE YFITMAUG UOP ITEM NUMBER UNIT PRICE AMOUNT THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTICY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT. WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW. NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROAD SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-984-1725 ADDRESS CHANGES TO BE NOTED ABOVE 550736745



MODZEK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

P

DEP15052

A0	DRESS CORRESPO	NDENCETO ATTE	NTION C)尼沙沙	
СНИСК	BOWMAN				:

304-558-2157

*004103656 BARNES EXC INC PO BOX 13384 SISSONVILLE WV 304 984-1725

25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTE	<u> </u>	TERMS OF SALE	SHIP VIA	FOB.	FREIGHT TERMS
05/09/2 BID OPENING DATE:					
BID OPENING DATE.	U <i>6</i>	5/22/2010	B1D_C	PENING TIME	01:30PM
LINE	QUANTII	ry UOP CAT NO	ITEM NUMBER	UNITPRICE	АМОШПТ
		OR COOLING OR EQUIPMENT, OR SUCH PROJECTS, STATE OF WEST	R THE INSTALLATION VENTILATING PLANT THE SUPPLY OF AND PURSUANT TO A COVIRGINIA FOR WHICK RAFTER JUNE 6, 2	S OR OTHER MATERIALS FOR NTRACT WITH TH CH BIDS WERE	
	В.	SHAPED, DRAWN, FABRICATED OR PROCESSED BY A SUCH OPERATION HEARTH, BASIC	S" MEANS PRODUCTS EXTRUDED, FORGET OTHERWISE SIMILAR COMBINATION OF T IS, FROM STEEL MAD OXYGEN, ELECTRIC HER STEEL MAKING	CAST, RLY PROCESSED, WO OR MORE OF DE BY THE OPEN FURNACE,	
	С.	AMERICA AND IN	" MEANS THE UNITE CLUDES ALL TERRIT BJECT TO THE JURI	ORY, CONTINENT	1
2	WRIT	, ,	E PURCHASING DEPA THE USE OF FOREI		
	Α.	EXCEED ONE TENTOTAL CONTRACT HUNDRED DOLLAR GREATER. FOR TO	ACH CONTRACT ITENTH OF ONE PERCENT COST OR TWO THOUSES (\$2,500.00), WHE PURPOSES OF THE STEEL HE PROJECT OR,	(.1%) OF THE ISAND FIVE IICHEVER IS HIS SECTION, TH	
7	В.	DETERMINES THA NOT PRODUCED I QUANTITY OR OT	OF THE PURCHASING AT SPECIFIED STEEL IN THE UNITED STAT HERWISE ARE NOT F	MATERIALS ARE SES IN SUFFICIE REASONABLY	
SIGNATURE COLLA	2. B.	SEE'AE	VERSE SIDE FOR TERMS AND CON TELEPHONE 304-9:		FE 6 /29/10
THE Dresider	T	FEIN 550736	745		GES TO BE NOTED ABOVE



*004103656

BARNES EXC INC

SISSONVILLE WV

PO BOX 13384

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25360

304 984-1725

Request for Quotation

DEP15052

PAGE

******ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENV B DEF

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

		•	 	25304	STON, WV i	304-926-0499	
DATE PRINTED	<u> </u>	RMS OF SALE	SHIP VIA		F.O.B	FREIGHTT	ERMS
05/09/201 BID OPENING DATE:	06/22	/2010		DIE ODEA	17110 7710		
LINE	QUANTITY				NING TIME	01:30PM	
CHNE	GUANTITY	UOP NO	ITEM NUMBER		UNIT PRICE	AMOU	INT
į							
***************************************	AVA	ILABLE TO M	EET CONTRACT	T REQUIRE	MENTS.		
3.	A CONTR	ACTOR WHO II	CEC CIEL D	DODUCTO T			
٦,	OF THIS	SECTION MA	SES STEEL PI	T TO CIVI	I DENVITT	UN	
			CODE SECTION			L3	
			<u> </u>	V*************************************			•
REV	. 10/01/	0 1					;
EXH	IBIT 7	***************************************	A-1170-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-				
I X11	IBI: /	77 A A A A A A A A A A A A A A A A A A	44 - 44 - 44 - 44 - 44 - 44 - 44 - 44	-			
мод	ESTIC AL	UMINUM, GLA	SS & STEEL	IN PUBLIC	WORKS	:	
PRO	JECTS	***************************************	to earnovaterous	ļ			
TAL	4000004						
E VE	ALLURDANI RV CONTR	VCT EUD CUN	T VIRGINIA (STRUCTION, F	CODE 5-19)-1 ET.,SE	Q.,	
ALT	ERATION.	REPAIR. IM	PROVEMENT OF	RECONSTRU R MAINTEN	IANCE OF		
PUB	LIC WORK	S, WHERE TH	E COST IS MO	DRE THAN	\$50,000 A	ND,	
IN	THE CASE	OF STEEL O	NLY, WHERE	THE COST	OF STEEL	IS	
MOR	E THAN \$!	50,000 OR W	HERE MORE TI	AAN 10,00	0 POUNDS	OF	
			E STATE WILL TS PRODUCED				
IN	ADDITION	. ITEMS OF	MACHINERY OF	S EUNIDME O	INT BURCHY	SED SED	
FOR	USE AT	THE SITE OF	PUBLIC WORK	(S SHALL	BE MADE O	F	
MOC	ESTIC AL	UMINUM, GLA	SS OR STEEL,	, UNLESS	THE COST	OF ·	
THE	PRODUCT	IS LESS TH	AN \$50,000 C	OR LESS T	HAN 10,00	0	
PUU	NDS OF S	IEEL ARE US	ED IN PUBLIC	C WORKS P	ROJECTS.		
FOR	EIGN MADI	E ALUMINUM.	GLASS OR ST	TEEL PROT	HICTS MAY	RE	
ACC	EPTED ON	LY IF THE C	OST OF DOMES	STIC PROD	OUCTS IS F	OUND	
TO	BE UNREAS	SONABLE. S	UCH COST IS	UNREASON	ABLE IF I	TI	
20%	OR MORE	HIGHER THA	N THE BID PR	RICE FOR	FOREIGN M	ADE	
			STIC ALUMINU D OR PRODUCE				
			S DEFINED BY				
DEP	ARTMENT (OF LABOR, F	OREIGN PRODU	JCTS MAY	BE SUPPLI	ED	
ONL	Y IF DOME	ESTIC PRODU	CTS ARE 30%	OR MORE	HIGHER IN		
		L L SEERE	L VERSE SIDE FOR TERMS	AND CONDITION	S		
SIGNATURE Cathern	Barm		TELEF	HONE 304-984-	172 <	DATE 6/29/10	
Dresiels .		FEIN 5507367				ANGES TO BE NOTED A	POVE
HURLEW	i	5301761	フノ	. 1	rumitado o n	WIND IN DE MOIED !	1007E



Request for Quotation

DEP15052

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*004103656 BARNES EXC INC PO BOX 13384 304 984-1725

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
T 601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

DATE PRINTED	TERMS OF SALE	SHIP VIA	FO.B.	FREIGHT TERMS
05/09/2010				•
BID OPENING DATE:	06/22/2010	BID	OPENING TIME 0	1:30PM
LINE QUAN	NTITY LOP CAT.	ITEM NUMBER	UNITPRICE	AMOUNT
	NO NO			
		:		
PRICE	THAN THE FOREIG	N MADE PRODUCTS.		
TE. PR	TOR TO THE AWAR	D OF A CONTRACT U	NDER THE ABOVE	
1 1	i i	ING OFFICER OF THE		l l
		EXISTS A BID FOR		The state of the s
		EEL THAT IS REASON		
		OR DOMESTIC PRODU		وا
		N WRITING, A REEV		
1 1	1 1 1	ST BID FOR SUCH D		
l ;		CATE IN THEIR BID		*
	1 1	1		
SUPPLY	ING FUREIGN ALU	MINUM, GLASS OR S	IEEL.	
n=1, =	48.8			
REV. 3	788			
EXHIBI	1 9			
				1
		ACKNOWLEDGEMENT	OF CONSTRUCTION	
PROJEC	T ADDENDA.		la, ar gariginijam mikardajamingaggangandara ay galama. Ta	
		R AND/OR AGENCY S		A
1	1 1	WING SCHEDULE IN		
CONSTR	NUCTION PROJECT	ADDENDA FOR STATE	AGENCIES:	-
		i i		
1		GINEER SHALL PREP		
		TIES THAT HAVE PR		
		R THE PROJECT. T		
LIST S	SHALL BE FORWARD	ED TO THE BUYER I	N THE STATE	
		THE ARCHITECT/EN		0
SEND A	COPY OF THE AD	DENDUM TO THE STA	TE AGENCY FOR	
WHICH	THE CONTRACT IS	ISSUED.	•	Andrews
(2) T	HE BUYER SHALL	SEND THE ADDENDUM	TO ALL	
INTERE	STED PARTIES AN	D, IF NECESSARY,	EXTEND THE BID	
1	1 1	DENDUM SHOULD BE		
1	1 1	(14) DAYS PRIOR		

	SEE	REVERSE SIDE FOR TERMS AND CON		
SIGNATURE COLLEGE	Jarnin	TELEPHONE 304-9	84-1725 DATE	6/29/10
TITLE 2	IFEIN			SE TO DE NOTED ADOVE
president	550736	745		S TO BE NOTED ABOVE



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304 984-1725

Request for Quotation

ω±-**p**

RFQ NUMBER
DEP15052

PAGE

÷		Α	D	D	ŖĒ	S	S	¢	O	31	1	: 6	ş	C	'n	Ď	E	N	ÇI	=	T	Ö	Α	T	T	=1	1	10	7	V	O	F:	33
	_															-										_							-

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC PO BOX 13384

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

05/09/		L.	RMS OF SAL	<u> English</u>	SHIP	VIA	FOB	FREIGHT TERMS
BID OPENING DATE:		06/22/	2010		<u> </u>	BID	OPENING TIME	01:30PM
LINE	QUAN	NTITY	UOP	CAT. NO	(TEM NU		UNITPRICE	AMOUNT
	OPENIN	G DATE						
							KNOWLEDGED BY	
							CHASING DIVIS PLY TO THE	ION.
	ORIGIN	AL BID	DING	DOCUM	ENT SHALI	_ ALSO A	PPLY TO AN	ļ
	ADDEND	UM DOC	UMENT	. TH	E ONLY E	KCEPTION	MAY BE FOR A	N
							URPOSE OF	
	CHANGI	NG A B	אס מזן	ENING	TIME AN	O/OR DAT	Ε.	
					-	,		
]					
	REV. 1	1/96					·	
	EXHIBI	T 10	***************************************					
			***************************************		REQU	ISITION	NO.: .DEP1505	2
	ADDEND	UM ACK	NOWLE	DGEME	NT			
	I HERE	BY ACK	NOWLE	DGE R	ECEIPT OF	THE FO	LLOWING CHECK	ED
					SPECIFIC		Y REVISIONS T	O MY
		,						
	ADDEND	UM NO.	'S:					
	NO. 1							
	NO. 2		• •			}		
	NO. 3							
						100		
•	NO. 4	• • • • •						
	NO. 5							
	.,,,,,		• •	***************************************				
				SEE DE	/ERSE SIDE FOR:	TERMS AND CON	INITIONS	
SIGNATURE	f	2		· · · · · · · · · · · · · · · · · · ·			84-1725	DATE (/ T / C)
TITLE .	_	Sam		736	7/1/	304-9	· · · · · · · · · · · · · · · · · · ·	6/29/10
Preside	Л	***************************************	550	126	/ ブン		ADDRESS CH	ANGES TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

5 H P DEP15052

REQ NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*004103656 BARNES EXC INC PO BOX 13384

304 984-1725

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRIN	operasagogogogosoo r,	TER	MS OF SAL		SI	HIP VIA		FOB.		FREIGHT TERMS
05/09/ BID OPENING DATE:		06/22/	2010	<u></u>		DTT	000	ENING TIME	0.7	:30PM
0.000,000,000,000,000,000,000,000				CAT					<u> </u>	
LINE	QUAN	NTGY	UOP	NO	HEM	NUMBER		UNIT PRICE		AMOUNT
	I UNDE	RSTAND	THAT	FAIL	URE TO	CONFIRM	THE	RECEIPT OF	THE	
	ADDEND	UM(S)	MAY B	E CAU	SE FOR	REJECTIO	ои ог	F BIDS.	ĺ	
*****	1				1	D THAT				
	1							E DURING ANY		
	1	3	:					PRESENTATIVE	:S	
	1		1			T BINDII AND ADI	4	ONLY THE		
	ı		1		ŀ			S BINDING.		
	DI LUII	ICMILO	וע כאו	AIT U	IIICIAL	. ADDEND	J.,	3 BINDING.		
*****		α		1			ļ			
,		. Cath	en Os	arm			SI	GNATURE	'	
		P	ج. ج	~//	/					
		PACC	£5 4	5 X C.			coi	MPANY		
		6/2	9/10						ļ	
		/	11.50				· · DA	TE .		
www	neu 1	3 (0 (•
***************************************	REV. 1	1/96								
İ				NOT	ICE				,	
			'		102				ļ	•
·	A SIGN	ED BID	MUST	BE S	UBMITTE	D TO:				
VARIABLE TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL TH									;	
	D	EPARTM	ENT O	F ADM	INISTRA	NTION			:	•
	1	URCHAS	1 1	IVISI	ON				;	
	1	UILDIN								•
					TREET,				:	
	C	HARLES	TON,	WV 2	5305-01	130			,	
	-		-							
			1							
	THE BI	D SHOU	LD CO	NTAIN	HIS 1	ENFORMAT	ION	ON THE FACE	OF	
	1		I		1	OT BE C				
	SEALED	BID					***************************************			
	 		<u> </u> 	SEERE	VERSE SIDE F	OR TERMS AND	CONDIT	IONS		
SIGNATURE /	+	.2			<u> </u>			1-1725	DATE	129/10
WALLES AND	her (Sarm	CINI		<u> </u>	309	789		6	
nesida	21		550	7367	145	4	N	ADDRESS CH	NGES	TO BE NOTED ABOVE



Request for Quotation

RFQ NUMBER DEP15052

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

±00cm<

*004103656 BARNES EXC INC 304 984-1725

PO BOX 13384

SISSONVILLE WV 25360

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN		TEF	MS OF SAL	F	SHIP V	(IA	FOB		FREIGHT TERMS
05/09/ BID OPENING DATE:		0 ((00 (
F19888881888888888888888888888888888888	100000000000000000000000000000000000000	06/22/	United States (Sec.)	CAT	10.000000000000000000000000000000000000		OPENING TIM		:30PM
LINE	QUA	YTITM	UOP	NÖ	ITEM NUM	ABER	UNIT PRICE		AMOUNT
Y sum									
tare somewhere	BUYER:				CB-23				
ob-WW-Archaman Archaman Archam	BOILK.				CB 23				
ndergraph distribution of the state of the s	RFQ. N	10.:			DEP15052				
THE PROPERTY OF THE PROPERTY O	BID OP	ENING	DATE:		06/22/20	10			
100ma-1111100-1111100	BID OP	ENING	TIME:		1:30 PM				
							IS NECESSA	₹Υ-	
	IO CON	HACI Y	1		NG YOUR B	ID:			
			304_	784	0074		** ** ** ** ** ** ** ** ** ** ** ** **		
Фенелиническия	VENDOD		D 011D						
							E CURRENT T PROCESSIN	. .	
OVANAMA MARIA PARA PARA PARA PARA PARA PARA PARA		P.O. 1						,	
WAAAAA	<u></u>						,		
THE ELECTRICAL PROPERTY OF THE		51550	u u	11e 1	NV. 2536	<i>-</i>			
PRINCESSON AND ADMINISTRATION AN	DIENCE	DDTNT	пр т	VDE N	AME OF PE	DEAN TO	CONTACT		
		NING T			AME OF FE	KSUN IU	CUNTACT		
mpro-parativos	***		Robe	AT /	BAINES				

									•
							,		
								}	
	-					,			
DIGNATURE 2	4	,		SEERE	VERSE SIDE FOR T				
SIGNATURE Cath	eni (8	arn FE	A.P. A. W. A.			304-9	84-1725	DATE	1/29/10
TITLE Preside	1	FE	550 550	736	745		ADDRESS	CHANGES	TO BE NOTED ABOVE

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information

Business Name: <u>Barnes</u>	EXC. Inc.	Tax Payer ID	No.: 550736745
Address: <i>P.O. Box 13</i> 3	84		
City: <u>sissonville</u>	_ State: WV	Zip Code: 25360	Phone: 304-984-1725
Fax No.: <i>304- 984-007</i>	H E-mail addre	ss: Barnes Exc	DAOL. Com
Part B: Legal Structure		•	
(V) Corporation () So () Other (please specify)		() Partnership	()LLC
Part C: Certifying and upd Select only one of the follow			
I, <u>Catherine Barnes</u> (print name)	, ha	ve the express author	ity to certify that:
accurate, complete,	and up-to-date. If	rganizational Family you select this option late below and do <u>not</u>	Tree (OFT) from AVS is you must attach an Entity complete Part D.
and must be updated	 If you select this Jse Part D to provid 	option, you must atta	VS is missing or incorrect ch an Entity OFT from ected information. Sign
			elect this option, you must ow and complete Part D.
6/29/10	Cathoni	Barne-	President
Date	Sig	nature	Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

P	2	ľ	t	D

Contractor's Business Name: Daines Exc. Inc.	Contractor's Business Name:	BAINES EXC. INC.
--	-----------------------------	------------------

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business:
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title
Address	Telephone #
•	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Tu din a Data
Name	Position/Title
Address	Telephone #
	% of Ownerchin
Begin Date:	arm at arm .
Name	Position/Title
Address	Telephone #
**************************************	% of Ownership
Begin Date:	Ending Date:
	*

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of <u>22 minutes</u> per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. ²

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

¹ If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

² You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting https://avss.osmre.gov. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

Page 1 of 1

reportviewer

154752 Barnes

Exc Inc

lcox@osmre.gov Email Report PDF| XLS 12/12/2008 12:46:19 PM AVSOFT Report by Entity All OFT's where the selected entity is listed in the OFT Liz Cox *Entity is 154752 Barnes Exc Inc Percentage BeginDate EngDate Description Ownership SubEntity 139731 Catherine Is Owned 01/16/2004 154752 Barnes Owner Jaima Barnes Вν Exc Inc 139731 Catherine 01/16/2004 154752 Barnes President President Jaima Barnes Exc Inc C1/16/2004. 139733 Robert Barnes 154752 Barnes Controller Controller Exc Inc 01/16/2004 152181 Cristie Nutter 154752 Barnes Secretary Secretary Exc Inc 01/16/2004 Treasurer Treasurer 152181 Cristie Nutter

ISLAND CREEK # 18 MINE COMPLEX

Contractor's Bid Sheet

Vendors Name: BAINES EXC. INC.	
--------------------------------	--

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
NO.	QUARTITI			
		Mobilization & Demobilization (Lump Sum)		10000
1.1	LS	(Cannot exceed 10% of the Total Amount Bid)	LS	s 29,700.
		Construction Layout (Lump Sum)	1.0	0 14860
2.1	LS	(Cannot exceed 5% of the Total Amount Bid)	LS	s 14,850.
		Quality Control (Lump Sum)	LS	s 8,000.
3.1	LS	(Cannot exceed 3% of the Total Amount Bid)	F2	3 0,000
		Clearing and Grubbing (Lump Sum)	LS	\$ 14,850.
4.1	LS	(Cannot exceed 5% of the Total Amount Bid)	<u></u>	\$ 10,400.
5.1	5200 CY	Unclassified Excavation (Per Cubic Yard)		
6.1	220 LF	Type I Ditch (Per Linear Foot)	\$ 27.00	\$ 5,940. \$ 11.025.
6.2	245 LF	Type II Ditch (Per Linear Foot)	\$ 45.00	
6.3	335 LF	Type III Ditch (Per Linear Foot)	\$ 46.00	\$ 15,410.
6.4	230 LF	Type I Underdrain (Per Linear Foot)	\$ 35.00	\$ 8,050. \$ 140.
6.5	20 LF	Type I Conveyance Pipe (Per Linear Foot)	\$ 7.00	
6.6	129 LF	Type II Underdrain (Per Linear Foot)	\$ /55.00	\$ 19,995.
6.7	141 LF	Type III Underdrain (Per Linear Foot)	\$ 100.00	\$ 14,100.
6.8	670 LF	Mine Seal Conveyance Pipe (Per Linear Foot)	\$ 9.00	\$ 6,030.
6.9	5 EA	Wet Mine Seals (Per Each)	\$ 10,000.	\$ 50,000.
6.10	1 EA	Bat Gate Mine Seal (Per Each)	\$ 16,000.	\$ 16,000
6.11	10 BAG	Acid Mine Drainage Treatment (Per 50 lb. Bag)	\$ 18,00	\$ 180.
6.12	170 LF	Riprap Toe Protection (Per Linear Foot)	\$ 48.00	\$ 8,160.
6.13	2000 SY	Erosion Control Matting (Per Square Yard)	\$ 2.00	\$ 4,000.
6.14	90 LF	Pipe Culvert (Per Linear Foot)	\$ 22.00	s 1,980.
6.15	2 EA	Drop Inlet (Per Each)	\$ 1,255.	\$ 2,510.
6.16	2 EA	Splash Pads (Per Each)	\$ 500.	s 1,000.
8.1	2 ACRES	Soil Cover (Per Acre)	\$ 3,200.	\$ 6,400.
9.1	900 LF	Silt Fence (Per Linear Foot)	\$ 2,00	\$ 1,800.
9.2	+ 1,600 LF	Super Silt Fence (Per Linear Foot)	\$ 5,00	\$ 8,000.
9.3	100 LF	Straw Bales (Per Linear Foot)	\$ 3.00	\$ 300.
9.4	1 EA	Stone Check Dam (Per Each)	\$ 2,500.	\$ 2,500.
9.5	• 1 LS	Stabilized Construction Entrance (Per Lump Sum)	\$ 7,640.	\$ 7,640.
10.1	4 ACRES	Revegetation (Per Acre)	\$ 2,500.	\$ 10,000.
11.1	• LS	Gabion Wall (Per Lump Sum)	\$ 18,930.	\$ 18,930.
		TOTAL		
		TOTAL		

	Agency REQ.P.O#
SID BON	
KNOW ALL MEN BY THESE PRESENTS, That we, the under	signed.
of	, as Principal, and
of	pration organized and existing under the laws of the State of
with its principal office in the City of	
of West Virginia, as Obligee, in the penal sum of	(\$) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our h	eirs, administrators, executors, successors and assigns.
The Condition of the above obligation is such that whereas the Department of Administration a certain bid or proposal, attached hereto	
NOW THEREFORE,	•
(a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter in therefore and shall furnish any other bonds and insurance required by the agreement created by the acceptance of said bid, then this obligation of the said effect. It is expressly understood and agreed that the liability exceed the penal amount of this obligation as herein stated. The Surety, for the value received, hereby stipulates and agreed way impaired or affected by any extension of the time within which the contents.	bid or proposal, and shall in all other respects perform the nall be null and void, otherwise this obligation shall remain in full of the Surety for any and all claims hereunder shall, in no event, es that the obligations of said Surety and its bond shall be in no
waive notice of any such extension.	
	set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these predated and of	sents to be signed by their proper officers, this
Principal Corporate Seal	
	(Name of Principal)
·	Ву
	(Must be President or Vice President)
	(Title)
Surety Corporate Seal	(Name of Surety)

19

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

Attorney-in-Fact

AGENCY_ RFQ/RFP#

		Bid Bon	e d
(A)	WV State Agency	KNOW ALL MEN BY THESE PR	ESENTS, That we, the undersigned,
	(Stated on Page 1 "Spending Unit")	(C)of(D'),(E)
	Request for Quotation Number (upper	as Principal, and(F)	_ of(G),
	right comer of page #1)	(H), a corporation or	ganized and existing under the laws
(C)	Your Company Name	of the State of (I) with its	principal office in the City of
(D)	City, Location of your Company		eld and firmly bound unto The State
Œ)	State, Location of your Company	of West Virginia, as Obligee, in the penal su	ım of (K)
(F)	Surety Corporate Name		of which, well and truly to be made,
(G)	City, Location of Surety	we jointly and severally bind ourselves, our	
(H)	State, Location of Surety	successors and assigns.	
(I)	State of Surety Incorporation		ion is such that whereas the Principal
$(\vec{\mathtt{J}})$	City of Surety Incorporation	has submitted to the Purchasing Section of t	
(K)	Minimum amount of acceptable bid	a certain bid or proposal, attached hereto an	
ζ γ	bond is 5% of total bid. You may state	contract in writing for	
	"5% of bid" or a specific amount on	(M)	
	this line in words.		
(L)	Amount of bond in figures		
(M)	Brief Description of scope of work	NOW THEREFORE.	
(N)	Day of the month	(a) If said bid shall be rejected, or	,
(0)	Month	(b) If said bid shall be accepted an	
(P)	Year	contract in accordance with the bid or propo	
(Q)	Name of Corporation	any other bonds and insurance required by t	
(R)	Raised Corporate Seal of Principal	other respects perform the agreement create	
(S)	Signature of President or Vice	this obligation shall be null and void, otherw	
()	President	force and effect. It is expressly understood	
(T)	Title of person signing	Surety for any and all claims hereunder shall	
(U)	Raised Corporate Seal of Surety	amount of this obligation as herein stated	, <u>p</u>
(V)	Corporate Name of Surety	The Surety for value received, her	eby stipulates and agrees that the
(W)	Signature of Attorney in Fact of the	obligations of said Surety and its bond shall	
(")	Surety	any extension of time within which the Obli	
NOTE:	Dated, Power of Attorney with Raised	Surety does hereby waive notice of any such	
140 120.	Surety Seal must accompany this bid		oal and Surety have hereunto set their
	bond.	hands and seals, and such of them as are con	
	oons.	seals to be affixed hereto and these presents	
		this (N) day of (O)	
		Principal Corporate Seal	(O)
			(Name of Principal)
		(R)	By(S)
		(24)	(Must be President or
			Vice President)
			(T)
			Title
		(U)	TICIC
		Surety Corporate Seal	(V)
		Surety Corporate Sear	(Name of Surety)
			(transe of purcey)
			(W)
		-	Attorney-in-Fact
			-

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

Agency	
REQ.P.O# <u>DEP15052</u>	

BID BOND

	KNOW ALL MEN BY THESE	PRESENTS, That we, th	ie undersigned, _	Barnes Exc., Inc.	
of	Sissonville	WV	, as F	Principal, and United St	ates Surety Company
of	Timonium ,				der the laws of the State of
	VID with its principal of				nd firmly bound unto the State
	t Virginia, as Obligee, in the pe			······································) for the payment of which,
well an	d truly to be made, we jointly a	nd severally bind ourselve	es, our heirs, adn	ninistrators, executors, si	uccessors and assigns.
	The Condition of the above of				
•	ment of Administration a certain				
DEP1	5052 Island Creek #18 Mir	ne Complex Logan Cou	unty - Accordin	g to Plans and Specif	ications
	NOW THEREFORE,				
	(a) If said bid shall be reject(b) If said bid shall be accept	ed, or sted and the Principal sha	Il enter into a cor	ntract in accordance with	the bid or proposal attached
hereto	and shall furnish any other bon	ds and insurance required	d by the bid or pr	oposal, and shall in all of	her respects perform the
agreem	nent created by the acceptance	of said bid, then this obliq stood and agreed that the	gation shall be no liability of the So	ull and vold, otherwise th urety for any and all clain	is obligation shall remain in full as hereunder shall, in no event,
exceed	the penal amount of this oblig	ation as herein stated.		,	
	, may a grant of the contract		u d awaaa that th	so obligations of said Sur	aty and its hand shall be in no
wav im	The Surety, for the value rec paired or affected by any exten	eived, nereby stipulates a ision of the time within wh	nd agrees that tr ich the Obligee r	nay accept such bid, and	ety and its bond shall be in no I said Surety does hereby
	notice of any such extension.				
	IN MITNESS MHEREOF PO	incinal and Surety have h	ereunto set their	hands and seals, and su	uch of them as are corporations
have cs	aused their corporate seals to b				
	day ofJune	2010	out production	, , , , , , , , , , , , , , , , , , , ,	
	ody or	······································			
Principa	al Corporate Seal			Barnes Exc., Inc.	
				^ .	ne of Principal)
				—) <u></u>	5 Barn
					t be President or President)
				Catherine D. Barnes	·
				Oatreme D. Darres	(Title)
Surety	Corporate Seal			United States Surety	
				(Nan	ne of Surety)
					, 1 4
				Bystmouly	William)
			Kimberly	J. Wilkinson, WV Reside	ent Agent Attorney-in-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation, and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint: Gregory T. Gordon, Larry D. Kerr, Allan L. McVey,

Patricia A. Moye, Kimberly J. Wilkinson

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate scals to be hereto affixed; this 25th day of July, 2008.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY Corporate Seals







Ву:

Peter W. Carman, Vice President

State of Maryland County of Baltimore

ounty of Baltimore

On this 4th day of December, 2008, before me, Jean Grzymala, a notary public, personally appeared Peter W. Carman, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERIURY under the laws of the State of Maryland that the foregoing paragraph is true and correct WITNESS my hand and official seal.

NOTARY

Signature

My commission expires the 15th day of December, 2012

I, Carol T. Nevin, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Baltimore, Maryland this day of

Corporate Seals







Caved, West Carol F. Nevin, Assistant Secretary

200 ASS \$500A



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF Wee	H Virginia
COUNTY OF	nawha, To-WIT:
I, <u>Robert Barne</u> state as follows:	, after being first duly sworn, depose and
	oyee of Barnes Exc. Inc. ; and, (Company Name)
2. I do hereby at	test that Baines EXC. Inc. (Company Name)
	alid written drug free workplace policy and that such mpliance with West Virginia Code §21-1D-5.
The above statemen	ts are sworn to under the penalty of perjury.
,	Baines Exc. Inc. (Company Name)
	By: Robert Barnes
	Title: <u>General Manager</u>
	Date: <u>6/15/10</u>
Taken, subscribed ar	nd sworn to before me this 15th day of June 2010
By Condition nexpir	Official Seal Control of Control

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

RFQ No. Dep 15052

STATE OF WEST VIRGINIA Purchasing Division.

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

WITNESS THE FOLLOWING SIGNATURE

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

###