



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

| |
|------------|
| RFQ NUMBER |
| DEP15016 |

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| PAGE |
| 1 |

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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| CHUCK BOWMAN 304-558-2157 |

| | | |
|----------|------------------------------|---------|
| PROPERTY | *610135504 937-415-1976 | SHIP TO |
| | LION APPAREL INC | |
| | 6450 POE AVE | |
| | SUITE 300 | |
| | DAYTON OH 45414 | |

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 VARIOUS LOCALES AS
 INDICATED BY ORDER

| | | | | |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 05/16/2010 | | | | |

BID OPENING DATE: **06/10/2010** BID OPENING TIME **01:30PM**

| LINE | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|----------|---------------|------------|---------------|
| 0001 | 1 | LS | | 984-36-01-003 | | <i>NO BID</i> |
| <p>VARIOUS ITEMS OF D.E.P. UNIFORM CLOTHING</p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FORM QUALIFIED VENDORS TO PROVIDE THE AGENCY DIVISIONS WITH UNIFORM CLOTHING PER THE FOLLOWING SPECIFICATIONS, BID REQUIREMENTS, AND TERMS & CONDITIONS, AS WELL AS THE ATTACHED BID SCHEDULE.</p> <p>THE GENERAL REQUIREMENTS NOTED HEREIN CONTAIN SPECIAL INSTRUCTIONS PERTAINING TO THE SUBMISSION OF CLOTHING SAMPLES FOR BID EVALUATION AND QUALITY COMPARISON DURING THE LIFE OF THE CONTRACT.</p> <p>THE COLORS USED IN THE UNIFORM GARMENTS MUST BE COMPATIBLE AND PRESENT A PROFESSIONALLY MATCHED APPEARANCE.</p> <p>VENDORS ARE TO BID ONE UNIT PRICE PER ITEM, APPLICABLE TO ALL SPECIFIED SIZES. BIDS THAT CONTAIN PRICE BREAK OUTS PER SIZES WILL NOT BE CONSIDERED FOR EVALUATION OR CONTRACT AWARD.</p> <p>EXHIBIT 3</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE UPON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE</p> | | | | | | |

RECEIVED
 2010 JUN -7 AM 9:28
 WV PURCHASING DIVISION

| | | | |
|---|--------------|-----------------------------------|--|
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS | | | |
| SIGNATURE | TELEPHONE | DATE | |
| <i>[Signature]</i> | 937-415-2910 | 6-4-10 | |
| TITLE | FEIN | ADDRESS CHANGES TO BE NOTED ABOVE | |
| Inside Sales | 31-0561825 | | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'