

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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DEP14917

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

***322161804** COWGIRL UP INC

304-739-4397

PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-739-4397

Request for

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ADDRESS CORRESPONDENCE TO ATTENTION OF A

CHUCK BOWMAN 304-558-2157

*322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 02/24/2010 BID OPENING DATE: 05/06/2010 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR EMAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNIAL PORTION OF THE PRE-BID, WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID, WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. DIRECTIONS TO PREBID: TURN OFF OF RT. 53 ONTO RT. 5/4 AND TRAVEL APPROX. THE SITE SITS ON THE PROPERTY DIRECTLY 1,100 FEET. ADJACENT TO THE COALTON SCHOOL. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304, PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE THE ENCLOSED PURCHASING AFFIDAVIT MUST WITH THE BID. BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. SEE REVERSE SIDE FOR TERMS AND CONDITIONS: JOH JOH SIGNATURE DATE 739*43*97 ADDRESS CHANGES TO BE NOTED ABOVE 000101563

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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State of West Virginia
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2019 Washington Street East
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ENVIRONMENTAL PROTECTION.

DEPARTMENT OF

OFFICE OF AML&R

601 57TH STREET SE

CHARLESTON, WV

25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 02/24/2010 BID OPENING TIME BID OPENING DATE: 05/06/2010 01:30PM CAT NO AMOUNT LINE QUANTITY UOP ITEM NUMBER UNITPRICE COVERAGE REQUIRED IS \$250,000. SUCCESSFUL VENDOR SHALL) BUILDERS RISK INSURANCE: FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE

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2019 Washington Street East
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CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 02/24/2010 BID OPENING DATE: 05/06/2010 BID OPENING TIME 01:30PM CAT: AMOUNT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATIN SEE REVERSE SIDE FOR TERMS AND CONDITIONS: TELEPHONE つ の 人 SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 800101563



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for

DEP14917

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*322161804 304-739-4397 COWGIRL UP INC . PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION 8 H P DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TEO	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHTTERMS
02/24/					
BID OPENING DATE:	05/0	06/2010	BID	OPENING TIME 01	:30PM
LINE	QUANTITY	UOP CAT NO	ITEM NUMBER	UNITPRICE	AMOUNT
	10	S COULTNE OB	VENTILATING PLAN	TO OD OTHER	
•	E (QUIPMENT, OR	THE SUPPLY OF AN	N MATERIALS FOR	
**************************************	St	JCH PROJECTS,	PURSUANT TO A C	ONTRACT WITH THE	
	S S	TATE OF WEST	VIRGINIA FOR WHI	CH BIDS WERE	
	SO	DLICITED ON O	R AFTER JUNE 6,	2001.	
	В. *** 5	STEEL PRODUCT	OF MEANS DROBUST	C DOLLED CODUED	
	SI SI	APED. DRAWN.	EXTRUDED, FORGE	S ROLLED, FORMED,	
	F.A	BRICATED OR	OTHERWISE SIMILA	RLY PROCESSED, OR	
	PF	ROCESSED BY A	COMBINATION OF	TWO OR MORE OF	
	SU	JCH OPERATION	S, FROM STEEL MA	DE BY THE OPEN	
	HE	ARTH, BASIC	OXYGEN, ELECTRIC	FURNACE,	
	DE	SSEITER UR UI	HER STEEL MAKING	PROCESS.	
	C. "L	NITED STATES	" MEANS THE UNIT	ED STATES OF	
	AM	TERICA AND IN	CLUDES ALL TERRI	TORY, CONTINENTAL	
	OR	R INSULAR, SU	BJECT TO THE JUR	ISDICTION OF THE	
	UN	IITED STATES.	·		
	2. THE DI	PECTOR OF TH	E PURCHASING DEP	**************************************	
	WRITIN	IG. AUTHORIZE	THE USE OF FORE	TCH CTEEL	
		TS IF:	THE GOL OF FURE	ION SILLE	
				_	
	A. TH	E COST FOR E	ACH CONTRACT ITE	1 USED DOES NOT	
	EX	CEED UNE TEN	TH OF ONE PERCEN	(.1%) OF THE	
	HII	INDRED DOLLAR	COST OR TWO THO S (\$2,500.00), W	ISAND FIVE	
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	co	ST IS THE VA	LUE OF THE STEEL	PRODUCT AS	
	DE	LIVERED TO T	HE PROJECT OR,		,
ļ	T) ******	E DIDECTOR			
-	B. TH	LEBMINES 10V	F THE PURCHASING	DIVISION	
	NU	T PRODUCED T	T SPECIFIED STEEL	. MATERIALS ARE FES IN SUFFICIENT	
	ฉูบ	ANTITY OR OT	HERWISE ARE NOT	REASONABLY	
	AV	AILABLE TO M	EET CONTRACT REQU	JIREMENTS.	
			ERSE SIDE FOR TERMS AND CON		
SIGNATURE /	100 i D	hi addo	A TELEPHONE	IDATE	
TITLE 32	<u> </u>	FEIN O	15047	394397 -	5/19/10
Tresi	dent	500	101563.	1	TO BE NOTED ABOVE
WHE	:N RESPONDIN	NG TO RFQ, INSER	NAME AND ADDRESS I	N SPACE ABOVE LABELE	D 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

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DEP14917

PAGE:

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

304-739-4397

SIMPSON WV 26435

*322161804

dent

COWGIRL UP INC PO BOX 243 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

F.O.B. FREIGHT TERMS SHIP VIA: DATE PRINTED TERMS OF SALE 02/24/2010 BID OPENING DATE: BID OPENING TIME 01:30PM 05/06/2010 AMOUNT QUANTITY UOP ITEM NUMBER: UNIT PRICE: LINE A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS **PROJECTS** IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET.,SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE ろみみ

800101563



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-739-4397

Request for Quotation

DEP14917

PAGE 11

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

X C P

VENDOR

*322161804 COWGIRL UP INC PO BOX 243

PO BOX 243

SIMPSON WV 26435

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

DATE PRI	VIED TE	RMS OF SALE	SHIP VIA	FO.B	FREIGHT TERMS
02/24	/2010				
BID OPENING DATE		/2010	BID	OPENING TIME ()1:30PM
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	ALL VENDORS	MUST INDIC	ATE IN THEIR BID	TE THEY ARE	` `
	SUPPLYING FO	DREIGN ALUM	INUM, GLASS OR S	TFFI.	
	REV. 3/88				
	P CONTRACTOR CONTRACTO				
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,	NOTICE FOR	ISSUANCE &	ACKNOWLEDGEMENT	OF CONSTRUCTION	
	PROJECT ADD	NDA.			1
	THE ADOLLTE	J. (E.).J			
	TO ARTHUR BY	THE ENDINEER	AND/OR AGENCY S	HALL BE REQUIRED)
			ING SCHEDULE IN DDENDA FOR STATE		
	CONSTRUCTION	FRUJECI A	DUENDA FOR STATE	AGENCIES:	
	(1) THE ARG	HITECTIENC	INEER SHALL PREP	ADE THE ADDENDUM	
	AND A LIST (F ALL PART	IES THAT HAVE PR	AKE THE ADDENDUR	
	AND SPECIFIC	ATIONS FOR		HE ADDENDUM AND	
İ			D TO THE BUYER I	N THE STATE	
	PURCHASING I		THE ARCHITECT/EN		:n
			ENDUM TO THE STA	TE AGENCY FOR	,
	WHICH THE CO	NTRACT IS	ISSUED.		
	(2) THE BUY	ER SHALL S	END THE ADDENDUM	TO ALL	
	INTERESTED F	PARTIES AND	, IF NECESSARY,	EXTEND THE BID	
- market season	OPENING DATE	. ANY ADD	ENDUM SHOULD BE	RECEIVED BY THE	Testing
***************************************			(14) DAYS PRIOR	TO THE BID	TANK THE TAN
	OPENING DATE	•			
	I	l Seere	ZERSE SIDE FOR TERMS AND CO	 Publitions	
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TITLE 67	marily	<u>VACALLLE</u>	1 304	7394397	2/2/10
Presi	dent		101563	ADDRESS CHANGE	S TO BE NOTED ABOVE
WH	EN RESPONDING	TO RFQ. INSER	T NAME AND ADDRESS	IN SPACE ABOVE LABEL	ED 'VENDOB'



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-739-4397

Request for

DEP14917

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*322161804 COWGIRL UP INC PO BOX 243

SIMPSON WV 26435 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

F O B DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS 02/24/2010 **BID OPENING DATE:** 05/06/2010 BID OPENING TIME 01:30PM CAT UNIT PRICE AMOUNT LINE QUANTITY UOP ITEM NUMBER ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM DOCUMENT. ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14917... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. S: NO. 1 NO. 2 NO. 3 NO. 5 'THAT FAILURE TO CONFIRM THE RECEIPT OF TH I UNDERSTAND SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 201 SIGNATURE 7.39 *4*39 ADDRESS CHANGES TO BE NOTED ABOVE <u> 80010156</u>3

3

ROARING CREEK STREAM RESTORATION PROJECT

Requisition #

DEP 14917

Contractor's REVISED Bid Sheet

Company Name: CONGIT Up , Inc.,

Address: P.O. BOX 243

Simpson WV 20435

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM	OT I A NUTTITY	DESCRIPTION	UNIT PRICE	AMOUNT
NO.	QUANTITY	DESCRIPTION	OMITMEE	AMOUNT
	7.1.0	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 12.000°
1.0	1 LS	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$ 12,000 00
2.0	1 LS		LS	
3.0	ILS .	Quality Control (Limited to 3% of Total Bid)	LS	
4.1	1 LS	Site Preparation (Limited to 10% of Total Bid)		
4.2	2 EA	Farm Gates	U70	\$ 680 00
4.3	2500 LF	Temporay Fence	8 50	21,25000
5.0	775 LF	Sediment Control	100	Ψ / //2
6.0	9.00 AC	Revegetation	2,7 80 22	\$ 25,020 00
7.1	275 LF	8' Grouted Riprap Channel	5600	\$ 15,4000
7.2	500 LF	8' Riprap Channel	4400	
7.3	185 LF	24" HDPE Pipe		\$ 10.125 -
7.4	2 EA	Type "A" Manhole	3400	\$ 6,800 00
7.5	740 LF	8' Bottom Vegetated Channel	22.00	\$ 16 280=
7.6	1 EA	Temporary Stream Crossing	3000	\$ 3.000
7.7	1 EA	Channel Crossing	7.000	\$ 3,00000
9.1	4 EA	Wet/Modified Mine Seal	6,000	\$ 24.000-
9.2	50 BAGS	Soda Ash Briquettes (50 lb bag)	. 4200	\$ 2/00=
9.3	850 LF	Conveyance Pipe -	2500	3 21.250 °
11.0	500 LF	Underdrain	4000	\$ 200000
13.1	1 LS	Regrade Sinkhole Area	خشک درو	0 000
13.2	5 EA	Sinkhole Mitigation per Detail	6.00000	\$ 30,000
13.3	1 LS	Install Open Channel Spillway In Pond Embankment	6,000 = LS	\$ 6,00000
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KXXXXXXXX	*****		*******	\$
		TOTAL TWO HUNDRED SEVENTY STENT THOUSAND	·	\$ 278,130°°
		ONE HUNDRED THIRTY DOLLARS AND NO CENTS		

L

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Business Name: COWIVI Up Try. Tax Payer ID No.: 800101563 Address: P.D. 1302 243
City: 51M050n State: W Zip Code 210435 Phone: 304-739-4397
City: SIMPSON State: W Zip Code 210435 Phone: 304-739-4397 Fax No.: 304-739-440 [E-mail address: trw-congiviupa earthlink ne
Part B: Legal Structure
(Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Ina B. W. Codell, have the express authority to certify that: (print name)
Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
5/5/10 Inax Woodell Provident Signature Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Part D.	A		
Contractor's Business Name: _	Congir/Up	Try.	

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title	
Address	Telephone#	
	% of Ownership	
Begin Date:	Ending Date:	<u></u>
	ana e a prometa y	
Name	 Position/Title	
Address	Telephone #	
	% of Ownership	
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Address	Telephone #	
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PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

AVS Form.txt

Date: 2-Dec-2004

Applicant Violator System
Organizational Family Tree (OFT)

Time :13:20:25

Page: 1

(155180) COWGIRL UP INC

Total	Number:	7
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Entity ID	Name	Desc Code		End Date	Pct. Hold Own. Code
155181 WOODDELI 155181 WOODDELI 155181 WOODDELI 155181 WOODDELI 145987 WOODDELI 155181 WOODDELI 155181 WOODDELI	., TINA R ., TINA R ., TINA R ., SPENCER C TINA R	PRS SH SEC SEC TRS	22-Mar-2004 22-Mar-2004 22-Mar-2004 23-Nov-2004 22-Mar-2004 22-Mar-2004 22-Mar-2004	23-Nov-2004 23-Nov-2004	100%

Tima R. Wooddeer President 5/5/10



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130

Request for Quotation

DEP14917

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	1	

Charleston, WV 25305-0130 CHUCK BOWMAN

304-739-4397

304-558-2157

*322161804 COWGIRL UP INC PO BOX 243 SIMPSON WV

26435

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CORRESPONDENCE TO ATTENTION OF

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TERMS 03/30/2010 BID OPENING DATE: 05/06/2010 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT. ADDENDUM NO. 1 *************** ***** ADDENDUM ISSUED FOR THE ROARING CREEK STREAM RESTORA-TION PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, THE REVISED BID SCHEDULE, AND THE Q/A RESULTING FROM THE MANDATORY PRE-BID MEETING OF 03/24/2010. BID OPENING DATE AND TIME REMAIN UNCHANGED AT 05/06/10 AT 1:30 PM. ************* NO OTHER CHANGES ************* 0001 JB 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES 00 278,130 THIS IS THE END OF REQ DEP14917 ***** TOTAL: **** SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 800101563

BID BOND

	KNOW ALL MEN BY THE	ESE PRESENTS, That we, the unde	rsigned, Cowgiri Up, Inc.
	of P. O. Box 243	Simpson, WV 264	435 as Principal, and Ohio Farmers Insurance Company
	of One Park Circle		oration organized and existing under the laws of the State of
Ohio		• • • • • • • • • • • • • • • • • • • •	enter , as Surety, are held and firmly bound unto the State
of West	Virginia, as Obligee, in the	penal sum of Five Percent of the total	amount bid (\$ 5%) for the payment of which,
well and	l truly to be made, we jointl	y and severally bind ourselves, our l	heirs, administrators, executors, successors and assigns.
		-	e Principal has submitted to the Purchasing Section of the
			and made a part hereof, to enter into a contract in writing for
		k Stream Restoration	
Rando	olph County, WV		
	NOW THEREFORE,		
	(a) If said bid shall be rej	ected, or cented and the Principal shall enter	into a contract in accordance with the bid or proposal attached
hereto a	and shall furnish any other b	conds and insurance required by the	bid or proposal, and shall in all other respects perform the
agreem	ent created by the acceptar	nce of said bid, then this obligation s	thall be null and void, otherwise this obligation shall remain in full of the Surety for any and all claims hereunder shall, in no event,
exceed	the penal amount of this ob	derstood and agreed that the liability of the liability o	or the outery for any and all claims hereunder small, in no event,
	•		
tacon inon	The Surety, for the value	received, hereby stipulates and agre	es that the obligations of said Surety and its bond shall be in no Obligee may accept such bid, and said Surety does hereby
way iirip	otice of any such extension	tension of the talle within which the	Obligee may sovept such but, and said outery does hereby
		·	set their hands and seals, and such of them as are corporations
		•	sents to be signed by their proper officers, this
6th	_day of _ <mark>May</mark>	, 20 <u>10</u> .	
Malanda a	(Ozmania Ozal		Cowgirl Up, Inc.
Pincipa	Corporate Seal		(Name of Principal)
			en Ima B Windleso
			(Must be President or
		•	Vice President)
			Fresident
			(Title)
Surety (Corporate Seal		Ohio Farmers Insurance Company
			(Name of Surety)
		÷	$OM \cap OM$
	1		Lella Chill
	<i>f</i>		Attomey-in-Fact
		4	×

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

General Power of Attorney POWER NO. 4752402 00

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

. L. STANCHINA, C. DAVID THOMAS, RICHARD L. HIGGINBOTHAM, ROSEANN B. DYE, BUNNIE MARIE PERRINE, JEFFERY O'DELL, ROBIN M. HUBBARD-SHERROD, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 09th . day of

Corporate Seals Affixed State of Ohlo

County of Medina

L'All Committee Annie

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2007, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above Instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.

ss.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

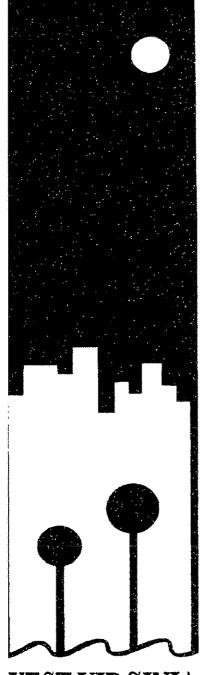
I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are In full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 6th day of May 2010

Walter Hanning Hand



Frank A. Carrinó, Secretár



CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV036836

Classification:

GENERAL ENGINEERING

COWGIRL UP INC DBA COWGIRL UP INC PO BOX 243 SIMPSON, WV 26435

Date Issued

Expiration Date

MARCH 22, 2010

MARCH 22, 2011

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.





WORKERS COMPENSATION AND **EMPLOYERS LIABILITY POLICY**

INFORMATION PAGE WC 00 00 01 (A)

HENEWAL OF POLICY NUMBER: WC10021045-05 POLICY NUMBER: WC10021045-06

INSURER: BRICKSTREET MUTUAL INSURANCE COMPANY

INSURED: 1.

COWGIRL UP INC **PO BOX 243** SIMPSON, WV 26435-0000 PRODUCER:

FRIEDLANDER COMPANY

PO BOX 2466

CHARLESTON, WV 25329

Insured is a(n) DOMESTIC CORPORATION

Other work places and identification numbers are shown in the schedule(s) attached.

- The policy period is from 10/26/2009 to 10/26/2010 12:01 A.M. at the insured's mailing address. 2.
- WORKERS COMPENSATION INSURANCE: Part One of the policy applies to the Workers A. 3. Compensation Law of the state(s) listed here:

WEST VIRGINIA

EMPLOYERS LIABILITY INSURANCE: Part Two of the policy applies to work in each state listed in item В. 3.A. The limits of our liability under Part Two are:

Bodily Injury by Accident: \$1,000,000

Each Accident

Bodily Injury by Disease:

\$1,000,000

Policy Limit 1

Bodily Injury by Disease:

\$1,000,000

Each Employee

OTHER STATES INSURANCE: Part Three of the policy applies to the states, if any, listed here: C.

See West Virginia Limited Other States Insurance Endorsement WC 99 03 05

This policy includes these endorsements and schedules: D.

SEE LIST OF ENDORSEMENTS - EXTENSION OF INFORMATION PAGE

The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. 4. All required information is subject to verification and change by audit to be made in accordance with Part Five of the Policy.

DATE OF ISSUE: 10/27/2009

ISSUING OFFICE: Charleston, WV PRODUCER: FRIEDLANDER COMPANY

S.q 304-739-4401

Rev March 2009



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STAT	E OF	WV	
COUN	ITY OF _	TAYLOR	, TO-WIT:
I, L	Mor das follow	2. Wooddel	/, after being first duly sworn, depose and
1.	I am an	employee of	COWGLY (Up. In. ; and, (Company Name)
2.	I do her	eby attest that _	
	maintai policy is	ns a valid writter in compliance w	n drug free workplace policy and that such with West Virginia Code §21-1D-5.
The al	bove sta	tements are swo	orn to under the penalty of perjury.
			Cowgirl Up Inc. (Company Name)
			By: TimaR Waddell
	·		Title: <u>President</u>
			Date: 5/5/10
Taken	ı, subscr	ibed and sworn t	to before me this 5 TH day of MAY
Ву Со	mmissio	n expires <u>FEB</u>	RURY 28, 2016
(Seal		OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC BARBARA SPENCER Route 1 Box 67A Flemington, WY 26347	Barbara Spricer (Notary Public)
	AFFIDA		SUBMITTED WITH THE BID IN ORDER TO
	<u>PLY WIT</u> DAVIT V	<u>TH WV CODE PF</u> VITH THE BID S	<u>ROVISIONS. FAILURE TO INCLUDE THE</u> SHALL RESULT IN DISQUALIFICATION OF
THE			•

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: Cowgirl Up Inc.
Authorized Signature:
State of
County of TAYLOR, to-wit: (a before me this 5 th day of MAY, 2010.
Taken, subscribed, and sworn to before me this 5 th day of MAY, 2010.
My Commission expires MBRUARY 28 , 20.16.
AFFIX SEALCHERE OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC BARBARA SPROCER Route 1 Box 67A Flemington, WV 26347 My commission expires February 28, 2016