

VENDOR

*709043622

7 MAPLE LAKE

BRIDGEPORT WV

STANLEY INDUSTRIES INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26330

304-842-8560

Request for Quotation

DEP14904

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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55-0544546

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- **3.** Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



Request for Quotation

DEP14904

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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President

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

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ENDOR

SIGNATURE

Président

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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/10/2010 BID OPENING DATE: 06/30/2010 **BID OPENING TIME** 01:30PM CAT QUANTITY LINE UOP ITEM NUMBER UNIT PRICE **AMOUNT** AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. (3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING. WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATEL. IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL (4) VENDOR TO: (A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. (B) OBTAIN ANY AND ALL REQUIRED CONSTRUCTION PERMITS OR RELATED JOB PERMITS. (5) TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "CROOKED RUN #5" PROJECT. PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 38 DRAWINGS AS PREPARED BY MICHAEL BAKER JR., INC. PAYMENTS AND COMPLETION:

55-0544546

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE 304-842-8560

DATE

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SIGNATURE

Président

TITLE

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Department of Administration
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2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14904

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709043622 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 05/10/2010 BID OPENING DATE: 06/30/2010 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE 1. PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROAD

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

55-0544546

TELEPHONE

304-842-8560

INCERT NAME AND ARRESS IN CRACE AROUT LARELER WENDOR

6-23-10

ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

DEP14904

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709043622

304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	TED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
05/10/					
BID OPENING DATE:	06	/30/2010	BID	OPENING TIME O	1:30PM
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		OR COOLING OR EQUIPMENT, OR SUCH PROJECTS, STATE OF WEST	R THE INSTALLATI VENTILATING PLAN THE SUPPLY OF AN PURSUANT TO A C VIRGINIA FOR WHI OR AFTER JUNE 6,	TS OR OTHER D MATERIALS FOR ONTRACT WITH THE CH BIDS WERE	
	В.	SHAPED, DRAWN, FABRICATED OR PROCESSED BY A SUCH OPERATION HEARTH, BASIC	S" MEANS PRODUCT EXTRUDED, FORGE OTHERWISE SIMILA COMBINATION OF IS, FROM STEEL MA OXYGEN, ELECTRIC HER STEEL MAKING	D, CAST, RLY PROCESSED, C TWO OR MORE OF DE BY THE OPEN FURNACE,	
	С.	AMERICA AND IN	" MEANS THE UNIT CLUDES ALL TERRI BJECT TO THE JUR	TORY, CONTINENTA	
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	A •	EXCEED ONE TENTOTAL CONTRACTHUNDRED DOLLAR GREATER. FOR TOUR COST IS THE VA	ACH CONTRACT ITE ITH OF ONE PERCEN COST OR TWO THO RS (\$2,500.00), W HE PURPOSES OF T LUE OF THE STEEL HE PROJECT OR,	T (.1%) OF THE USAND FIVE HICHEVER IS HIS SECTION, THE	
	В.	DETERMINES THA NOT PRODUCED I QUANTITY OR OT	F THE PURCHASING T SPECIFIED STEE IN THE UNITED STA HERWISE ARE NOT	L MATERIALS ARE TES IN SUFFICIEN REASONABLY	I T
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Prés	ident	55-054454	6	ADDRESS CHANG	ES TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER: DEP14904 PAGE

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

***709043622** 304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

SHIP VIA F.O.B FREIGHT TERMS TERMS OF SALE DATE PRINTED 05/10/2010 BID OPENING DATE: 01:30PM 06/30/2010 BID OPENING TIME CAT ITEM NUMBER UNIT PRICE AMOUNT QUANTITY UOP LINE NO. AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET.,SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT I 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN

6-23-10

SIGNATURE

ADDRESS CHANGES TO BE NOTED ABOVE

6-23-10

DATE

55-0544546 INCERT NAME AND ADDRESS IN SPACE AROVE LARELED 'VENDOR'

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

304-842-8560



***709043622**

President

7 MAPLE LAKE

BRIDGEPORT WV

STANLEY INDUSTRIES INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26330

304-842-8560

Request for [Quotation

RFQ NUMBER DEP14904

ADDRESS	CORRESPON	IDENCE TO A	TTENTION OF

CHUCK BOWMAN 304-558-2157

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25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499

6-23-10

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/10/2010 BID OPENING DATE: 06/30/2010 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-842-8560

55-0544546



VENDOR

President

55-0544546

TO DEO INCEDT

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14904

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

304-842-8560 STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

*709043622

ENVIRONMENTAL PROTECTION ___ DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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***709043622**

7 MAPLE LAKE

BRIDGEPORT WV

STANLEY INDUSTRIES INC

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

26330

304-842-8560

Request for Quotation

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304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-842-8560

Request for

DEP14904

ADDRESS CORRESPONDENCE TO ATTENTION OF

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STANLEY INDUSTRIES INC 7 MAPLE LAKE

BRIDGEPORT WV 26330

***709043622**

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS 05/10/2010 BID OPENING DATE 06/30/2010 01:30PM **BID OPENING TIME** CAT NO QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT LINE BUYER: CB-23 DEP14904 RFQ. NO.: BID OPENING DATE: 06/30/2010 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-842-8609 VENDOR SHOULD SUBMIT WITH THEIR BID THE CURRENT REMIT-TO ADDRESS TO BE USED FOR PAYMENT PROCESSING: Stanley Industries, Inc. | 7 Maple Lake Bridgeport, WV 26330 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: . . . Gary .E. . Stanley . SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-842-8560 DATE

President 55-0544546 DECLINGEDT NAME AND ADDRESS IN SPACE AROVE LARELED 'VENDOD'

6-23-10 ADDRESS CHANGES TO BE NOTED ABOVE

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Business Name: Stanley Industries, Inc. Tax Payer ID No.: 55-0544546 Address: 7 Maple Lake
City: Bridgeport State: WV Zip Code: 26330 Phone: 304-842-8560 Fax No.: 304-842-8609 E-mail address:
Part B: Legal Structure
(X) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, Wayne H. Stanley , have the express authority to certify that: (print name)
1. X Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do <u>not</u> complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
Date Date Date President Title Title Date D

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.



AVS OFT Report - 5/20/2010 9:50:17 AM

All OFT's where the selected entity is listed as an entity or related entity

Entity Selected (92709) Stanley Industries Inc

Parent Entity	Description	Related Entity	% Ownership	Begin Date	End Date
(092709) Stanley Industries Inc	Director	(092711) David R Stanley		4/24/1974	
(092709) Stanley Industries Inc	Secretary	(092711) David R Stanley		3/1/1997	
(092709) Stanley Industries Inc	Vice President	(092711) David R Stanley		4/24/1974	
(092709) Stanley Industries Inc	Director Director	(092712) Wayne H Stanley		4/24/1974	
(092709) Stanley Industries Inc	Owner	(092712) Wayne H Stanley	100%	6/25/2004	
(092709) Stanley Industries Inc	President	(092712) Wayne H Stanley		3/1/1997	
(092709) Stanley Industries Inc	Treasurer	(092712) Wayne H Stanley		4/24/1974	
(092709) Stanley Industries Inc	President	(092712) Wayne H Stanley		1/1/1901	4/1/1974
(092709) Stanley Industries Inc	Secretary	(092710) L Tipton Stanley Sr		1/1/1901	4/1/1974
(092709) Stanley Industries Inc	Vice President	(091128) Rickey D Lambert		1/1/1901	6/24/1988
(092709) Stanley Industries Inc	Treasurer	(104666) Charles J Miller		1/1/1901	6/24/1988
(092709) Stanley Industries Inc	Secretary	(092712) Wayne H Stanley		4/24/1974	3/1/1997
(092709) Stanley Industries Inc	Owner	(092712) Wayne H Stanley	30%	4/24/1974	3/1/1997
(092709) Stanley Industries Inc	Owner	(092711) David R Stanley	30%	4/24/1974	3/1/1997
(092709) Stanley Industries Inc	Director	(092710) L Tipton Stanley Sr		4/24/1974	3/1/1997
(092709) Stanley Industries Inc	Owner	(092710) L Tipton Stanley Sr	40%	4/24/1974	3/1/1997
(092709) Stanley Industries Inc	President	(092710) L Tipton Stanley Sr		4/24/1974	3/1/1997
(092709) Stanley Industries Inc	Shareholder	(092712) Wayne H Stanley	%05	3/1/1997	4/5/2001
(092709) Stanley Industries Inc	Shareholder	(092711) David R Stanley	%05	3/1/1997	4/1/2003
(092709) Stanley Industries Inc	Shareholder	(151780) Barbara K Ferguson	20%	4/5/2001	6/25/2004

Project Name

Crooked Run #5 - DEP14904 REVISED Contractor's Bid Sheet

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

		· · · · · · · · · · · · · · · · · · ·		·
ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	1 L.S.	Mobilization and Demobilization	Lump Sum	\$ 38,000.00
		(Cannot exceed 10% of the Total Amount Bid)	-	
2.0	1 L.S.	Construction Layout Stakes	Lump Sun	\$ 20,000.00
		(Cannot exceed 5% of the Total Amount Bid)		
3.0	1 L.S.	Quality Control (Cannot exceed 3% of the Total Amount Bid)	Lump Sum	\$ 5,000.00
4.0		Site Preparation		
4.1	1 L.S.	Site Preparation (Cannot exceed 10% of the Total Amount Bid)	Lump Sum	\$ 25,000.00
4.2	340 Ton	Gravel Road Rehabilitation	25.00	\$ 8,000.00
4.3	1 L.S.	Structure Demolition/Debris Removal		\$ 5,000.00
4.4	3,550 L.F.	Access Road Construction	20.00	\$ 71,000.00
4.5	400 L.F.	Fence Replacement		\$ 2,000.00
4.6	1300 L.F.	Temporary Fencing		\$ 5,200.00
4.7	3 Ea.	Gate Installation		\$ 600.00
5.0		Sediment Control		
5.1	3,800 L.F.	Straw Bales	4.00	\$ 15,200.00
5.2	915 L.F.	Silt Fence	6.00	\$ 5,490.00
6.0	10.5 Acres	Revegetation	2,500.00	\$ 26,250.00
7.0		Drainage Structures		
7.1	1807 L.F.	Riprap Lined Channel - Type 1	35.00	\$ 63,245.00
7.2	1704 L.F.	Riprap Lined Channel - Type 2	131.00	\$ 223,224.00
7.3	24 L.F.	12-Inch HDPE Pipe Culvert	10.00	\$ 240.00
7.4	200 L.F.	24-Inch HDPE Pipe Culvert	20.00	\$ 4,000.00
7.5	160 L.F.	36-Inch HDPE Pipe Culvert	40.00	\$ 6,400.00
7.6	13 Ea.	Riprap Outlet Protection	500.00	\$ 6,500.00
8.0		Unclassified Excavation	<u> </u>	<u> </u>
8.1	7150 C.Y.	Unclassified Excavation	6.00	\$ 42,900.00
8.2	700 TON	Shot Rock	28 .85	\$ 20,195.00
8.3	100 TON	Crushed Aggregate	25.00	\$ 2,500.00
9.0		Mine Seals		
9.1	10 Ea.	Wet Mine Seals		\$ 85,000.00
9.2	620 L.F.	12-Inch SDR35 PVC Conveyance Pipe	12.00	\$ 7,440.00
9.3	230 50lb Bags		20.00	\$ 4,600.00
9.4	2 Ea.	Bat Gate (30" dia - 10' length)	8,370.00	\$ 16,740.00
9.5	1 Ea.	Bat Gate (81" x 50" - 20' length)	15,200.00	\$ 15,200.00
9.6	1 Ea.	Bat Gate (112" x 75" - 20' length)	21,883.00	21,883.00
10	4 Ea.	Piezometer Plugging @ Site 6	500.00	2,000.00
			e Breeze Sagen e Stracket	
	10 A	TOTAL		\$748,807.00

Agency <u>Pu</u>	rchasing	Division
REQ.P.O#		

BID BOND

K	NOW ALL MEN BY THESE	PRESENTS, That we	e, the undersigned, S	Stanley Indust	ries, Inc.	
of						and Surety Company of America
of	Hartford ,,	СТ	, a corporation or	ganized and ex	isting under	the laws of the State of
CT	with its principal offic	ce in the City of	Hartford	_, as Surety, ar	e held and fi	rmly bound unto the State
of West Vir	ginia, as Obligee, in the pen	al sum of Five Perc	ent of Amount Bid	(\$	5%) for the payment of which,
well and tro	uly to be made, we jointly an	d severally bind ours	elves, our heirs, adm	inistrators, exec	cutors, succe	essors and assigns.
	ne Condition of the above ob	•	•			•
Departmen	t of Administration a certain	bid or proposal, attac	ched hereto and mad	le a part hereof,	to enter into	a contract in writing for
Crooked	Run #5, Harrison County	v, WV				
	· · · · · · · · · · · · · · · · · · ·					
N	OW THEREFORE,					
(b) hereto and agreement force and e) If said bid shall be rejecte) If said bid shall be accept shall furnish any other bond created by the acceptance of ffect. It is expressly underst penal amount of this obligat	ed and the Principal s s and insurance requ of said bid, then this c ood and agreed that	iired by the bid or probbligation shall be nu	oposal, and sha Ill and void, othe	ll in all other erwise this ol	respects perform the bligation shall remain in full
way impair	ne Surety, for the value recei ed or affected by any extens e of any such extension.	ved, hereby stipulate ion of the time within	s and agrees that th which the Obligee n	e obligations of nay accept such	said Surety bid, and sai	and its bond shall be in no id Surety does hereby
1N	WITNESS WHEREOF, Prin	ncipal and Surety hav	e hereunto set their	hands and seal	s, and such	of them as are corporations
	ed their corporate seals to be day ofJune	affixed hereunto and	d these presents to t	e signed by the	ir proper offi	cers, this
Principal C	orporate Seal			Stanley Indus	(Name o	f Principal) Littus President or Vesident)
				Pres	ident (Til	lle)
Surety Corp	porate Seal			By: WKimberly L. Miles, Lic	(Name o	1 hhs

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

220306

Certificate No. 002970750

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Andrew K. Teeter, Donna J. Price, Douglas P. Taylor, Kimberly L. Miles, C. Lee Jordan, Pamela V. Lanham, and Christopher A. Michel

of the City of Charleston	, State of	West Virginia	a	, their true	and lawful Attor	ney(s)-in-Fact,
each in their separate capacity if more than one is named	above, to sign, execute, s	eal and acknowled	ge any and all bo	nds, recognizance	es, conditional un	dertakings and
other writings obligatory in the nature thereof on behalf					guaranteeing the p	performance of
contracts and executing or guaranteeing bonds and under					28th	1
IN WITNESS WHEREOF, the Companies have caused April 2009	I this instrument to be sign	ned and their corpo	orate seals to be h	ereto affixed, thi	s	
day of	The state of the s					
Farmington Casualt	w Complete		St. Paul Cua	rdian Insurance	Company	
Farmington Casuatt Fidelity and Guarar	y Company ity Insurance Company			cury Insurance		
Fidelity and Guaran	ity Insurance Underwrit	ers, Inc.	Travelers Ca	sualty and Sure	ty Company	
Seaboard Surety Co					ty Company of A	
St. Paul Fire and M	arine Insurance Compai	ıy	United States	s Fidelity and G	uaranty Compai	ıy
1977 MCORPORATED MCORPORATED 1951	27) ENTER ANCE	SEALS	SEAL S	HARTFORD, OF	MARTFORD, S	THE THE PART OF TH
State of Connecticut City of Hartford ss.		Ву: _	George	W Thompson, Sen	ior Vice President	
On this the 28th day of April himself to be the Senior Vice President of Farmington C Inc., Seaboard Surety Company, St. Paul Fire and Marin Casualty and Surety Company, Travelers Casualty and authorized so to do, executed the foregoing instrument for	e Insurance Company, St. Surety Company of Ame	, before me ty and Guaranty In Paul Guardian Ins tica, and United St	asurance Company surance Company, tates Fidelity and	y, Fidelity and G , St. Paul Mercur Guaranty Comp	ry Insurance Company, and that he,	e Underwriters, pany, Travelers as such, being

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



Marie C. Jetreault

Marie C. Tetreault, Notary Public

58440-5-07 Printed in U.S.A.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, and Vi President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 30th certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been

Kori M. Johanson Assistant Secretary





















To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA
COUNTY OF HARRISON , TO-WIT:
I, <u>Wayne H. Stanley</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of Stanley Industries, Inc.; and, (Company Name)
2. I do hereby attest that Stanley Industries, Inc. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Stanley Industries, Inc. (Company Name) Wayne H. Stanley By: Wayne H. Stanley
Title: <u>President</u>
Date: 6-23-10
Taken, subscribed and sworn to before me this 23 day of June, 2010 .
By Commission expires <u>October 19, 2014</u>
OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA RAPRABA K FFRGUSON STATE OF WEST VIRGINIA RAPRABA K FFRGUSON
BARBARA K, FERGUSON ROUTE 3, BOX 2098 BRIDGEPORT, WV 26330 My commission expires October 19, 2014 THIS AFTIDAVIT MUST BE SOBMITTED WITH THE BID IN ORDER TO
COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE BID.

Rev March 2009

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE Vendor's Name: STANLEY INDUSTRIES. Date: 6-23-10 Authorized Signature: Muru State of West Virginia County of Harrison, to-wit: Taken, subscribed, and sworn to before me this 23rdday of _____June My Commission expires <u>October 19</u>, 20<u>14</u>. NOTARY PUBLIC Barbara K Feiguson AFFIX SEAL HERE

