

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of WV - Purchasing Division	
Attention Chuck Bownan	
Fax Number 304-558-3970 Date 4/14/10	
From Tonya Vincent	
Total Pages (Including this cover sheet)	
RE:	
Sealed Bld Enclosed	
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WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130	
CHARLESTON WV 25305-0130	

304-765-5389>>

Request for State of West Virginia Department of Administration

2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

Quotation Purchasing Division

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CHUCK BOWMAN 304-558-2157

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> BREAKAWAY, INC. 1075 Old Turnpike Road Sulton, WV 26601 304-765-5317 Voice

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601-57TH STREET SE CHARLESTON, WV 25304 304-926-0499

SHIP VIA FREIGHT TEAMS DATE PRINTED TERMS OF SALE 02/16/2010 BID OPENING DATE: 04/14/2010 BID OPENING TIME 01:30PM UNITERICE AMOUNT HOU ITEM NUMBER LINE OUANTITY 962-73 JB 0001 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 1-ACRE ABANDONED MINE PROJECT KNOWN AS THE "CAMPBELL'S CREEK (MILLER) DRAINAGE" PROJECT IN CAMPBELL'S CREEK, WEST VIRGINIA, (KANAWHA CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON ALL INTERESTED PARTIES ARE 03/17/10 a 10:00 AM. REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND TH MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. SEE RÉVERSE SIDE FOR TERMS AND CONDITIONS FEIN ADDRESS CHANGES TO BE NOTED ABOVE 13-427991

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

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RFQ COPY TYPE NAME/ADDRESS HERE BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-8317 Voice,

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CHUCK BOWMAN 304-558-2157

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304-926-0499 25304

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State of West Virginia Department of Administration

2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

Purchasing Division

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CHUCK BOWMAN

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

RFQ COPY

Voice

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	BOWMAN

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Voice

TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

BREAKAWAY 304-765-5389 >>

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Charleston, WV 25305-0130

304-765-5317

Request for Quotation

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CHUCK	BOWMAN
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

RFQ COPY TYPE NAME/ADDRESS HERE

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice/

CHUCK BOWMAN 304-558-2157 ENVIRONMENTAL PROTECTION

ADDRESS:CORRESPONDENCER/OATHENMON ONE

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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304-765-5389>> BREAKAWAY State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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HERAGE SERVICE
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CADDRESS CORRESPONDENCE TO A MENTIONICE STATES CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

Request for Manual REGINUMBER

DEP14897

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CHUCK	BOWMAN			
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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BREAKAWAY, INC.

1075 Old Turnpike Road

Eutton, WV 26601

BREAKAWAY 304-765-5389>> State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130

Charleston, WV 25305-0130

304-765-5317

request for Manager REONUMBER Quotation

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ADDRESS CORRESSOND IN CITY OF A CHARLON CORRESPOND
CHUCK BOWMAN
304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia Request for Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF THE

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice/

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN

304-765-5317 ***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD 26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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Campbell's Creek (Miller) Drainage Requisition# DEP14897 Addendum#1 Contractor's Bid Schedule

Company Name:		KAWAY, INC.			
	1075 Old Turnpike Road				
Address:	Sutto	n, WV 26601	_		
	Voice	304-765-5317			
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The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM		DESCRIPTION	UNIT PRICE	AMOUNT
NO.	QUANTITY	DESCRIPTION	ONTINCE	SAMOON SAMOON
1.0	l	MOBILIZATION (LIMTED TO 10% OF TOTAL BID)	2,500.00	\$ 2,500.00
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	1, 250.00	\$ 1,250.00 \$ 500.00
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	500.00	\$ 500.00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	2,500.00	\$ 2,500.00
5.0	150 L.F.	SEDIMENT CONTROL BARRIER	4.00	\$ 600.00 \$ 5,000.00
6.0	Lump Sum	REVEGETATION	5,000.00	\$ 5,000.00
7.1	30 L.F.	Underdrain	60.00	\$ 1,800.00
7.2	130 L.F.	18" Diameter HDPE Pipe	54.00	\$ 7,020.00
7.3	3	Manholes	1,500.00	\$ 4,500.00
7.4	1	Drop Inlet	3,000.00	S 3,000.00
9.0	11 Tons	1 1/2" Crusher Run Stone	100.00	\$ 1,100.00
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****		TOTAL		\$ 29.770.00
<i>*</i> ********	*******************************	8 LUIAL	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	3 44.770.00

4

OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information	
Business Name: Breakaway, Inc. Tax Payer ID No.: 13-Address: 1075 Old Turnpike Road City: Sutton State: wy Zip Code: 26601 Phone: 30 Fax No.: 304-765-5389 E-mail address: tonyaevincent@verizor	04_765_5317
Part B: Legal Structure (xx) Corporation () Sole Proprietorship () Partnership () L () Other (please specify)	
Part C: Certifying and updating information in the Applicant/Violator Sys Select only one of the following options, follow the instructions for that option I,	
1. XX Information on the attached Entity Organizational Family Tree (Olaccurate, complete, and up-to-date. If you select this option, you mu OFT from AVS to this form. Sign and date below and do not complete.	te Part D.
2. Part of the information on the attached Entity OFT from AVS is n and must be updated. If you select this option, you must attach an E AVS to this form. Use Part D to provide the missing or corrected in and date below and complete Part D.	formation. Sign
Our business currently has no information in AVS. If you select the provide all information required in Part D. Sign and date below and and in Co.	is option, you must I complete Part D. President
Date Signature	Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

Entity OFT Applicant Violator System 22-Jul-2005 13:51:18 | Entity ID / Name : 155055 (BREAKAWAY INC) | Related ID / Name : Records retrieved: 7 Locked : |Desc|Begin date|End date |Source |Hold| |Rel Ent|Name |avsky036| [avsky036] lavsky0361 avsky036 [avsky019] ADD(F5) LCCK/UNLOCK(F7) REPORTS(F11)

THE HOL WOO LOD DATA

SEARCH(F2) FRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Agency	Purchasing	Division
	O#DEP148	

BID BOND

	KNOW ALL M	EN BY THES!	PRESENTS. The	it we, the undersigned, <u>l</u>	3reakaway, Inc		
11	775 Old Turne	ike Road	Sutton, V	/V 26601 ,as F	rincipal, and Oh	io Farme	ers Insurance Company
ol	Westfield C	enter .	ОН	, a corporation o	rganized and exis	sting und	er the laws of the State of
	OH with	its oringinal of	fice in the City of	Westfield Center	_, as Surety, are	held and	I firmly bound unto the State
-£\\/oc	t Virginia, as Ot	linee in the or	nal sum of Five I	Percent of Amount Bid	(\$	5%) for the payment of which,
Ol AAG	id trubi to be ma	de we inintiv s	nd severally bind	ourselves, our heirs, adr	ninistrators, exec	ulors, su	ccessors and assigns.
wen an	id fidity to be the	ac, no jemny -	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	·			
	The Condition	of the above	obligation is such	hal whereas the Princip	al has submitted	lo the Pu	rchasing Section of the
Denari	ment of Adminis	stration a certa	n bid or proposal,	attached hereto and ma	de a parl hereol.	to enter i	nto a contract in writing for
			age, Kanawha C				
	NOW THERE	FORE,					
	(a) If said bi	d shall be rejec	ited, or	inal chall onlar into a co	ntract in accorda	nce wilb '	the bid or proposal attached
basala							
large .	and affect this i	evnressiv unde	rstood and agreer	that the hability of the S	urely for any and	i all claim	s herounder shall, in no event,
excee	d the penal amo	unt of this obli	ation as herein st	ateu.			
	The Curety f	or the value te	celved, hereby slir	oulates and agrees that t	he obligations of	said Sure	ety and its bond shall be in no
way in	npaired or affect	led by any exte	nsion of the time	vithin which the Obligee	may accept such	bid, and	said Surety does hereby
waive	notice of any su	ich extension.					
	INIMATRIESS	WHEREOF, F	Principal and Sure	y have hereunto set the	ir hands and seal	s, and su	ich of them as are corporations
hava	ooden in ver	norate seals to	be affixed hereur	o and these presents to	be signed by the	ir proper	officers, this
	th day of		2010				
	day or	1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	t				
		ool			Breakaway,	igic.	
Princi	pal Corporate S	មុខរ				(Nan	ne of Principal)
,		,			By 1	NIA	Timent
							t be President or
	- 1.18	•			0	Vice	President)
	_				Po	osidei	r -C
	******				······································	B-58001_20MRMIII	(Title)
Suret	y Corporate Sea	31			Ohio Farme	rs Insura	ance Company
_ 5. 51							ne of Surety)
					<i> [.</i>]		100
					By: UM	Nei	He dis
					Kimberly L. Miles, L	Icensed WV	Resident Agent Attorney-in-Fact

IMPORTANT - Surely executing bonds must be licensed in West Virginia to transact surely insurance. Corporate seals must be affixed, and a power of attorney must be attached.

4-14 11:37 BREAKAWAY 304-765-5389 >> This power of a Lorney Superceded any previous power beaking this same 2010-04-14 11:37 POWER # AND ISSUED PRIOR TO 01/12/10, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Onio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

presents make, constitute and appoint presents make, constitute and appoint andrew K. Teeter, Kimberly L. Miles, Janis Kay Peacock, Douglas P. Taylor, Pamela D. Obrien, Donna J. PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, GARY R. FREEMAN, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

IMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached," (Each adopted at a meeting held on February 8, 2000).

held on February 8, 2000) In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Serior Executive and their corporate seals to be hereto affixed this 12th day of

JANUARY A.D., 2010 .

Corporate Seals

State of Ohio County of Medina 98.

SETIONAL ME The state of the s



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2010, before me personelly came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 12th day of JANUARY sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of seid Companies; and that he signed his name thereto by like order.

Notarial Seal **Affixed**

State of Onio County of Medina

35.;



William J. Kahelin, Alforney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

in Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 14th day of 2010 . A.D.,







Frank A. Carrino, Secreta



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia
COUNTY OF Braxton TO-WIT:
I, Tonya Vincent, after being first duly sworn, depose and state as follows:
1. I am an employee of Breakaway, Inc. ; and, (Company Name)
2. I do hereby attest that Breakaway, Inc. (Company Name)
maintains a valld written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
Breakaway, Inc
(Conymany Name)
By: Jonya Vinent
Title: President
Date: 4/14/16
Taken, subscribed and sworn to before me this Ah day of April / 2019
By Commission expires Mohil 7, 2019
(Seal) OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC SHEILA & BUTLER 1100 CONTRAD DRIVE ORLANDO, WV 28412 MY CUMMISSION EXPIRES APRIL 7, 2019 OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC (Notary Public)
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE BID.

REQ No. DEP14897

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE	7
Vendor's Name: Breakaway, Inc.	1 Mucho
Authorized Signature: Jonya / Incom	Date: 4//9/10
State of	
County of Braxton to-wit:	•
Taken, subscribed, and sworn to before me this Him day	of <u>Ophil</u> 2010.
My Commission expires	, 20 <i>/</i> 9 .
	NOTARY PUBLIC Shill G. Butler

