

/06/2010 23:56

MCCOURT & SON CONSTRUCTION, INC. 2790 CENTRALIA ROAD

SUTTON, WV 26601

VOICE: 304-765-5288

FAX: 304-765-5293

	FAX TRANSMISSION			A STATE OF THE STA
TO:(State of WV - Purchasing Division-	Chino o	Kirba N	maga
	R: 304-558-3970 DATE: 1/7/10			Avelandor de la composição de la composi
FROM:	Tommy Mc Court			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NUMBER OF	PAGES TO FOLLOW: 33	<u> </u>		
REMARKS:	Sealed Bid Enclosed	3417		
	RFQ Number: Buyer: Bid Opening Date: Bid Opening Time: AFD 14799 CB-23 I / 1/10 I / 30 I			
	Mail To:			
	WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130 CHARLESTON WV 25305-0130		}	
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*709052008

SUTTON WV

2790 CENTRALIA ROAD



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

MCCOURT & SON CONSTRUCTION INC

26601

304 765 5288

Request for AFGNUMBER Quotation

DEP14799

address.cohrespondence:10/aprention of

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

PREIGHTTERMS I O B DATEPRINTED SHIP VIA TERMS OF SALE 11/05/2009 <u>01:30PM</u> BID OPENING TIME BID OPENING DATE: 01/07/2010 AMOUNT ::: UNIT PRICE ITEM NUMBER QUANTITY UOP LINE \$494,760.00 JB 962-73 0001 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF A 16-ACRE ABANDONED MINE PROJECT KNOWN AS THE DUCK CREEK (JENKINS) LANDSLIDE PROJECT. THE SITE IS LOCATED IN LOST CREEK, WEST VIRGINIA, CHARRISON COL.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON ALL INTERESTED PARTIES ARE 12/08/09 @ 10:00 AM. REQUIRED TO ATTEND THIS MEETING. FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF NO ONE PERSON MAY REPRESENT MORE THAN ONE ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT BIDDER. TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESUL IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE <u>1/7/20</u>10 SIGNATURE 304-765-5288 ADDRESS CHANGES TO BE NOTED ABOVE TITLE



Request for MEQNUMBER

DEP14799

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304 765 5288 ¥709052008 MCCDURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Request for REGINDINGER Quotation

CHUCK BOWMAN

304-558-2157

304 765 5288 ***709052008** MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD 26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Request for FRONUMBER Quotation

DEP14799

CHUCK BOWMAN

304-558-2157

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304 765 5288 ¥709052008 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF DFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

address correspondence no all enhonices

FREIGHTTERMS TERMS OF SALE SHIP VIA DATE PRINTED 11/05/2009 01:30PM BID OPENING TIME BID OPENING DATE: 01/07/2010 AMOUNT CAT. UNITPRICE ITEM NUMBER QUANTITY UOP LINE OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. | UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. SUCCESSFUL VENDOR SHALL) BUILDERS RISK INSURANCE: FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE THE SUCCESSFUL SUBMITTED WITH EACH BID AS A BID BOND. BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. A TWO (2) YEAR MAINTENANCE) MAINTENANCE BOND: BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE TITLE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Checknumber Quotation

DEP14799

PAGE:

raddress correspondence to a CHUCK BOWMAN 304-558-2157

304 765 5288 *709052008 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

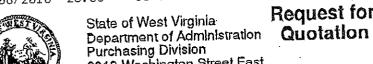
26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHTTERIUS LOB: SHIP VIA TERMS OF SALE DATE PRINTED 11/05/2009 01:30PM BID OPENING TIME 01/07/2010 BID OPENING DATE: AMOUNT UNITPRICE CAT. ITEM NUMBER LINE UOP YTITMAUO COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: McCdurt & Son Construction Inc. .. CONTRACTORS LICENSE #: . WYD01913..... THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE SEE REVERSE SIDE FOR TEAMS AND CONDITIONS TELEPHQNE 765-5288 1/7/201 mADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

ADDRESS CHANGES TO BE NOTED ABOVE



Request for PRONUMBER DEP14799 PAGE

2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE OF ATTENTION OF CHUCK BOWMAN 304-558-2157

304 765 5288 ***709052008** MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

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ENVIRONMENTAL PROTECTION DEPARTMENT OF DFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Request for Quotation

**DEP14799** 

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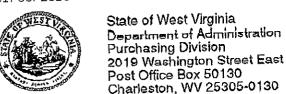
304 765 5288 ***709052008** MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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2790 CENTRALIA ROAD

Request for REGINUMBER Quotation

DEP14799

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CHUCK	BOWMAN
	8-2157

304 765 5288 MCCOURT & SON CONSTRUCTION INC

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV .

ADDRESS CORRESPONDENCE TO ATTENTION OF

SUTTON WV 26601 304-926-0499 25304 F,O.B. TERMS OF SALE DATE PRINTED 11/05/2009 01:30PM BID OPENING TIME 01/07/2010 BID OPENING DATE: AMQUNT UNITPRICE ITEM NUMBER UOP QUANTITY: LINE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 16 DRAWINGS AS PREPARED BY GAI CONSULTANTS, INC. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THIS CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN

SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE FÉN TIT) E

THIS CONTRACT,



### Request for REQNUMBER Quotation

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RADDATES CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

304 765 5288 *709052008 MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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DEP14799

TITLE

304 765 5288 ***709052008** MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

Post Office Box 50130 Charleston, WV 25305-0130

SUTTON WV 26601

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Quotation

MCCOURT AND SON

Request for REGINOMBER

DEP14799

ADDRESS CORRESPONDENCE TO ATTENTION OF:

PAGE

PAGE 12



MODERA

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26601

CHUCK BOWMAN 304-558-2157

304 765 5288 MCCDURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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Request for Quotation DEP14799

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CHUCK BOWMAN	
304-558-2157	

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SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Request for BEGINUMBER Quotation

DEP14799

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ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN 304-558-2157

304 765 5288 ***709052008** MCCOURT & SON CONSTRUCTION INC 2790 CENTRALIA ROAD 26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS DATE PRINTED TERMS OF SALE FOR: SHIP VIA 11/05/2009 01:30PM BID OPENING TIME BID OPENING DATE: 01/07/2010 TNUOMA CAT ITEM NUMBER UNITPRICE UOP QUANTITY LINE I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE McCourt fon tonstruction Inc. COMPANY 1/07/2010 REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID SEE REVERSE SIDE FOR TEAMS AND CONDITIONS DATE 1304-765-5288 SIGNATURE 1/7/2010 ADDRESS CHANGES TO BE NOTED ABOVE TITLE 55-062-4840

PAGE 15



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation DEP14799

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MCCOURT & SON CONSTRUCTION INC
2790 CENTRALIA ROAD
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ENVIRONMENTAL PROTECTION
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State of West Virginia
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2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14799

CHUCK BOWMAN

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PAGE 1

*709052008 304 765 5288
MCCOURT & SON CONSTRUCTION INC
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

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# Duck Creek Landslide Requisition# DEP14799

Company Name: McCourt & Son Construction Inc.

Address: 2790 Centralia Road	<b>-</b>
Sutton, WV 26601	

3047655293

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

TEM		THE OF YOUNG	UNIT PRICE	AMOUNT
NO.	QUANTITY	DESCRIPTION		
		"Mobilization and Demobilization," per lump sum. Cannot be more than	l.s.	\$ 30,000.00
1.0	· . 1 ·	10% of the Total Amount Bid for the project.		
		"Construction Layout," per lump sum. Cannot be more than 5% of the	l.s.	\$ 9,000.00
2.0	. 1 .	Total Amount Bid for the project.	•	
		Cannot be more than 3% of the		
	,	"Quality Control," per lump sum. Cannot be more than 3% of the	Ls.	\$ 1,000.00
3.0	<u>l</u>	Total Amount Bid for the project. "Site Preparation," per lump sum. Cannot be more than 10% of		
		the Total Amount Bid for the project.	1.s.	\$ 35,000.00
4.]		the Total Amount Blu for the project.	\$ 28.00	\$ 16.520.00
4.2	590	"Class 1 Aggregate," per ton. "Piezometer Abandonment," per each.	\$500.00	\$ 2,000.00
4.3	4	"Sediment Control," per linear foot.	\$ 2.50	\$ 10,000.00
5.0	4,000	"Revegetation," per plan acre.	\$1,750.0	
6.0	16	"Channel," per linear foot.	\$ 43.00	\$ 25,370.00
7.1	590	"Low Water Crossing," per each.	\$3.000.0	
7.2	1 200	"42-Inch Culvert," per linear foot	\$ 114.0	\$ 26,220.00
7.3	230	"Unclassified Excavation," per cubic yard.	\$ 2.50	\$ 151,250.00
8.1	60,500	"Toe/Bench Drain," per ton.	\$ 40.00	\$ 124,000.00
8.2	3,100	"Toe Drain Outlet," per linear foot.	\$ 50,00	\$ 5,500,00
8.3	300	"Underdrain," per linear foot.	\$ 48,00	\$ 14,400.00
11.0	3,000	"Erosion Control Matting," per square yard	\$ 4.50	\$ 13,500.00
12.0	3,000	Liosjoji Conact Nacional		<u> </u>
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				260.00
		TOTAL		\$494,760.00
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OMB #1029-0119 Expiration Date: OV31/2010

Signature Title president

# AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found ulations at 30 CFR 874.16.

ander C	SM's regulations at 30 CFR 874.20.
	General Information
Addres City: \$	ctor NameMcCourt & Son Construction Tax Payer ID No.: 55-062-4840 s: 2790 Centralla Road Sutton State: WV Zip Code: 26601 Phone: 304-765-5288 5.304-765-5293 E-mail address: mccourtandson@wirefire.com
Part B:	Legal Structure
(x) Cor ( ) Oth	poration () Sole Proprietorship () Partnership () LLC er (please specify)
Part Cone of	: Certifying and updating information in the Applicant/Violator System (AVS). Select only the following options, follow the instructions for that option, and sign below.
I, To	mmy McCourt, have the express authority to certify that:
X	(print name) Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
	Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
	Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.

Date 1/7/2010

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a IMPORTANT! copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

Date: 7-Jul-2006

Applicant Violator System Organizational Family Tree (OFT)

Time :11:44:12 Page: 1

(139788) MCCOURT & SON CONSTR INC

Caral	Number:	6
10141	Nammar -	v

Entity ID	Name	Desc Code	Begin Date	End Oate	Pot. Hold Own. Code
	NCCOURT, TOMMY H NCCOURT, TOMMY H NCCOURT, LYDIA	SH	14-Feb-1982 14-Feb-1982 14-Feb-1996	÷	50%
139790 M 139790 M	MCCOURT, LYDIA MCCOURT, LYDIA MCCOURT, JAMES C	SH	14-Feb-1996 14-Feb-1996 14-Feb-1996		50%

		•	,	Agency Purchasing Division	on
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in imita it i 4.4°	ov juses obses	VTS. That we the undersi	Inhed McCourt & Son C	Construction, Inc.	· 
KNOW ALL ME of 2790 Ce	in st Innah raddi entralia Road	Sutton, WV 26601	as Principal, an	d Merchants Bonding Com	pany
of 2100 Flo	риг Drive, Des Moines	, Jowa 50321 a corpor	ration organized and exist	ing under the laws of the State	of lowa
		Des Moines	an Nissaka man k	neld and firmly bound unto the	State
of West Virginia, as Obli	igee, in the penal sum o	)f	(\$(5%)	) for the payment of	Fwhich,
well and truly to be mad	e, we jointly and severe	illy bird ourselves, out he	irs, administrators, execul	tors, successors and assigns	
The Condition	noilealido avode erii la	is such that Whereas the I	Principal has submitted to	the Purchasing Soction of the	1
Denartment of Administr	ration a cartain bid or pr	roposal, attached hereto e	and made a part hereof, to	enter into a contract in writing	; for
DEP 14799 - Harrison	County Duck Creek (	Jenkins) Landslide			······························
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NOW THEREF	ORE,		•	•	
	ne acceptance of said b rowesty understood and	id; then this obligation so I acreed that the liability (		In all other respects perform It wise this obligation shall rema all claims hereunder shall, in n	
The Surety, for way impaired or affected waive notice of any suc	d by any extension of th	raby stipulates and agree ne time within which the C	s that the obligations of si biliges may accept such t	ald Surety and its bond shall b lid, and said Surety does here	e in no by
IN TANTAICO I	MHEREOF Principal at	nd Surely have hereunto	set their hands and seals.	and such of them as are corp	orations
hour rought their count	orate seals to be affixed	hereunto and these pres	ents to be signed by their	proper officers, this	
7th day of Janua	iry	20 10 .		ı.	
	1				
Principal Corporate Sea	al ·		McCourt & So	n Construction, Inc.	
Timpa ourpoint			Presi	(Name of Principal)	La -
•	•		By	The state of the s	ell and
••				(Must be President or Vice President)	
				MAG	President
•			C. Com	Alle)	1.5 Parish (1888)
ř	,	•	Merchants 80	nding Company	
Surety Corporate Seal	•			(Name of Surety)	- Company of the Comp
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				\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	

IMPORTANT — Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

Attorney-in-Fact Karen Hutson



Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Charles C. Martin, James F. Oakes, Lavonne Sherrod, Karen Hutson

of Knoxville and State of Temposee its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

#### TWO MILLION FIVE HUNDRED THOUSAND (\$2,500,000.00) DOLLARS

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II. SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimite to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 17th day of July , 2009.



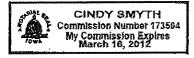
MERCHANTS BONDING COMPANY (MUTUAL)

Procident

STATE OF IOWA COUNTY OF POLK BS.

On this 17th day of July , 2009, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal effixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, lowa, the day and year first above written.



Notary Public, Polk County, lowe

STATE OF JOWA COUNTY OF POLK \$8.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and context copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this

Villan Harren In, Secretary

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# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,
COUNTY OF Braxton TO-WIT:
I, Tommy McCourt , after being first duly sworn, depose and state as follows:
1. I am an employee of McCourt & Son Construction Inc. ; and,
(Company Name)
2. I do hereby attest that McCourt & Son Construction Inc.
(Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.  McCourt & Son Constitution Inc.
(Company Name)
By: 1000000000000000000000000000000000000
Title: President
Date: 1/1/2010
Taken, subscribed and sworn to before me this 7 day of Danuary 2010
By Commission expires april 6. 2019
Official Seal Notary Public, State of West Virginia Bernadette Gaddy -Rt 1 Box 30 Frametown, WV 26623 My commission expires April 6, 2019  Official Seal  Sendette  Addif  (Notary Public)
HIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO
OMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE
FFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

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# STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the Information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: McCourt & Soi	Construction Inc.	
Authorized Signature:	Date:	1/7/2010
Purchasing Affidavit (Revised 06/15/07)		