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BREAKAWAY, INC.

2009 JUL 30 FO75 OLD TURNPIKE ROAD FUNCHASING DIVISION UTTON, WV 26601

**General Contractor** WV037089

Voice: 304-765 FAX: 304-7

## **FAX COVER PAGE**

To State of WV Purchasing Division
Attention Chuck Bowman
Fax Number 304-558-3970 Date 7/36/09
From Jonya Vincent
Total Pages (Including this cover sheet)
RE:
RFQ Number: DEP 14696  Buyer: (.8-2.3) Bid Opening Date: 7/30/09 Bid Opening Time: 1:30
Mall To:
WV PURCHASING DIVISION  2019 WASHINGTON ST E  PO BOX 50130 CHARLESTON WV 25305-0130

nc 304-765-5389>>



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

DEP14696

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. ADDRESS:CORRESPONDE	ENCE TO ATTENTION OF:
CHUCK BOWMAN	
304-558-2157	

\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for AMERICAN RECONUMBER Quotation

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ADDRESS CORRESPONDENCE TO A MENTION OF CHUCK BOWMAN 304-558-2157

\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

MAN TO PRINTED THE TERMS OF SALES SHIP VIA T, Phr 139 (20) 98 (F.O.B. 44 (F.C. 1974) SE SHERBIGHT TERMS ALL AND 06/04/2009 BID OPENING DATE: BID OPENING TIME 07/30/2009 01:30PM AMOUNT QUANTITY ITEM NUMBER UNIT PRICE LINE UOP 0.8 MILES NORTH ON CR 11. JUST PAST THE CRANE CK. CHURCH, TURN RIGHT ON GRAVEL ROAD UP HILL. RIGHT AFTER APPROX. 200 FEET, FOLLOW ROAD UP AROUND HILL APPROX. 0.3 MILES TO THE SITE. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE THE ENCLOSED PURCHASING AFFIDAVIT MUST WITH THE BID. BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE DATE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>>



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State of West Virginia Request for Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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304-765-5389 >>



State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEP14696

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ADDRES	SCORRESP	ONDENCE	OATTENTION	OF:

CHUCK BOWMAN 304-558-2157

304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS MANAGE 06/04/2009 BID OPENING TIME 01:30PM BID OPENING DATE: 07/30/2009 CAT AMOUNT UNIT PRICE ITEM NUMBER UOP LINE QUANTITY : IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.DSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR. CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389 >>



State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

DEP14696

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CHUCK	BO	WMAN				
04-	558-	2157				

304-765-5317 **\*510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601

SUTTON WV

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

AND THE FOR THE PROPERTY OF TH DATE PRINTED TERMS OF SALE 06/04/2009 01:30PM BID OPENING TIME BID OPENING DATE: 07/30/2009 CAT AMOUNT! UNIT PRICE TEM NUMBER .UOP: LINE **OUANTITY** NO. RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: .... Breakaway, Inc WV037089 CONTRACTORS LICENSE #: THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A NOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS ..... DATE TELEPHONE SIGNATURE FEIN TITLE ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>>



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

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304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD 26601 SUTTON WV

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Breakaway Inc 304-765-5389>>



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

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ADDRESS CORRESPON	SENCE TO ATTENTION OF:
CHUCK BOWMAN	
304-558-2157	

304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601 SUTTON WV

06/04/2009	DATE PRINT	(ED ::: ::::	: .::: :::: TER!	MS OF SALE	SHIP VIA			FREIGHTTERMS
CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE.  (4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO:  (A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE.  (B) OBTAIN ANY AND ALL REQUIRED CONSTRUCTION PERMITS OR RELATED JOB PERMITS.  (5) TECHNICAL SPECIFICATIONS:  ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "MCCOMAS (POCA LAND) REFUSE PILE" PROJECT. SAID PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 15 DRAWINGS AND COMPLETION:  (6) PAYMENT SAND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT.  (7) APPLICATION FOR PARTIAL PAYMENT; THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT TO THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DEFORM THE ACTUAL OUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE  **BURNATUME**  **BURNATUME**  **BURNATUME**  **BURNATUME**  **CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF PAYMENT WILL BE DEFORM THE ACTUAL OUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE  **BURNATUME**					<b>1</b>			
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Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0100

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304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

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304-765-5389 >> Breakaway Inc



State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

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ADDRESS CORRESPO	ONDENCE TO ATTENTION OF: 17.7.
HUCK BOWMAN	
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304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

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**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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- UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL
- THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR,
- THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS.
- A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION 3. OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56.

REV. 10/01/01

EXHIBIT 7

DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS **PROJECTS** 

IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ.,

SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE BIGNATURE FEIN TITLE

Breakaway Inc 304-765-5389 >>



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Department of Administration
Purchasing Division
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Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

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\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

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304-765-5389>>



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

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304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

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304-558-2157	

304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD 26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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304-765-5389>>

P 15/23



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for page

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CHUCK BOWMAN 304-558-2157

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304-765-5317 **\*510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
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## Request for Quotation

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\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

FREIGHT TERMS F.O.6. . . . DATE PRINTED : . . . . TERMS OF SALE ·; · 07/08/2009 BID OPENING TIME 01:30PM 07/30/2009 BID OPENING DATE: AMOUNT UNIT PRICE. ITEM NUMBER QUANTITY UÓP LINE . NO. ADDENDUM ISSUED FOR THE MCCOMAS (POCA LAND) REFUSE PILE PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS AND THE Q/A RESULTING FROM THE MANDATORY PRE-BID MEETING OF 06/30/2009. BID OPENING DATE & TIME REMAIN UNCHANGED AS 07/30/09 AT 1:30 PM. ON \*\*\*\*\*\*\*\*\*\*\*\*\*\* 962-73 8324.900.00 JB 0001 RESTORATION OF LAND & OTHER PROPERTIES RECLAMATION: SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHON SIGNATUR 7/30/09 265-5317 ADDRESS CHANGES TO BE NOTED ABOVE FEIN TITLE 13-48<u>79911</u> WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

# McComas (Poca Land) Refuse Pile DEP14696

## Contractor's Bid Sheet

Vendors Name: Breakaway	, Inc-
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The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

14 NI	Quantity	Description	Unit Price	Amount
Item No.	Quantity	<del>用的设备的发展的工作。2018年11月1日发展的发展的发展的发展的发展的发展的发展的发展的发展的发展的发展的发展的发展的发</del>		
2	LS	Mobilization & Demobilization, per lump sum; cannot be more than 10% of the TOTAL AMOUNT BID	LS	\$ <b>20,000</b> .0
3	L5	Construction Layout, per lump sum: cannot be more than 5% of the TOTAL AMOUNT BID		\$ 1,500. <sup>00</sup>
4	LS	Quality Control, per lump sum; cannot be more than 3% of the TOTAL AMOUNT BID	LS	\$ 500,00
5	1,000	Sediment Control Barrier, per linear foot	\$ 4.00	\$ 4,000-0
6	LS	Site Preparation, per lump sum; cannot be more than 10% of the TOTAL AMOUNT BID	LS	\$ 30,000
7	24,000	Unclassified Excavation, per cubic yard	\$ <b>2.50</b>	\$60,000
8.1	1,200	Type 1 Drainage Channel, per linear foot	\$ 60.00	\$ 72,000
8.2	280	Type 2 Drainage Channel, per linear foot	\$ 35.00	\$ 9,800
8.3	192	57" x 38" Culvert, per linear foot; also include 12' x 4" thick gravel driveway, WVDOH Class 3 aggregate	\$ 240.00	<u> </u>
8.4	20	24" Culvert, per linear foot	\$ 72.00	\$ 1,440.0
8.5	20	18" Culvert, per linear foot	\$ 54.00	\$ 1,080.0
8.6	1	Culvert Cleanout, per each	\$ 500.00	
9	2	Wet Mine Seal, per each	\$15,000.00	
10	8	Soil cover, per acre	\$ 4,000-00	
11	8	Revegetation, per acre	\$2,000.00	\$16,000
		TOTAL		5 <b>324,9</b>

OMB #1029-0119 Expiration Date: Ol/31/2010

### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found

contr <b>a</b> under	ct. This OSM's i	eligibility requirent regulations at 30 Cl	ent applies to FR 874.16.	contracto	rs and their su	D-COMMECTORS AND IS	Ounu
Part A	.: Gener	al Information				.n. un 7001	l
Contra Addre City:	actor Na ss: 1 Sutt	me: Breakau 075 Old Tu on s	lay, Inc. Iropika R	d Zip Cod	Tax Payer ID e: <b>2101001</b>	No.: 13-4279911 Phone: 304-765-	5317,
Fax N	io.: 30	4-765-5389	E-mail add	ress: to	nyaevince	nt Q verizon	·net
Part B	: Legal	Structure					
		on () Sole Prase specify)	roprietorship	()	Partnership	()LLC	
Part Cone of	C: Certiff f the fol	ying and updating i lowing options, fol	information ir low the instru	the Applictions for	cant/Violator that option, as	System (AVS). Selected and sign below.	t only
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	Our coprovid	ompany currently h le all information r	as no informa equired in Par	ation in AV	/S. If you sele and date belov	ect this option, you m w and complete Part l	ust O.
I	Date	7/30/09		Signature	Janua	The Title	Presiden
	ORTAN				/:		

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

(1911) 1101 OOO 220 VEIV (1 VC Entity OFT Applicant Violator System 22-Jul-2005 13:51:18 | Entity ID / Name : 155055 (BREAKAWAY INC ) | Related ID / Name : Locked : Records retrieved : 7 |Rel Ent|Name | Desc|Begin date|End date |Source |Hold| ADD (F5) LCCK/UNLOCK (F7) REPORTS (F11)

SEARCH(F2) PRV SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Agency Purchasing Division
REQ.P.O# <u>DEP14696</u>

#### **BID BOND**

	KNOW ALL MEN	BY THESE PRESENTS,	That we, the undersigned, B	reakaway, Inc.
	of <u>Sutton</u>	. <u>W</u>		_, as Principal, and <u>Ohio Farmers Insurance</u>
Compa	an_of Westfield C	Center Ohio	, a corporation or	ganized and existing under the laws of the State of
0	<u>hio</u> with its	principal office in the City	of Westfield Center	_, as Surety, are held and firmly bound unto the State
of West	Virginia, as Oblige	e, in the penal sum of Five	Percent of Amount Bid	(\$ 5% ) for the payment of which,
well and	i truly to be made,	we jointly and severally bi	nd ourselves, our hairs, adm	inistrators, executors, successors and assigns.
	The Condition of	the above obligation is suc	ch that whereas the Principa	I has submitted to the Purchasing Section of the
Departr	nent of Administrat	lion a certain bid or propos	al, attached hereto and mad	e a part hereof, to enter into a contract in writing for
McCon	nas (Poca Land)	Refuse Pile, Mercer C	ounty, WV	, and the second
**************************************	*			
	NOW THEREFO	RE,		
agreem	(b) If said bid shand shall furnish and created by the and effect. It is expr	ny other bonds and insurar acceptance of said bid, th	nce required by the bid or pro en this obligation shall be nu sed that the liability of the Su	tract in accordance with the bid or proposal attached oposal, and shall in all other respects perform the ill and void, otherwise this obligation shall remain in full rety for any and all claims hereunder shall, in no event,
way lm; waive n	The Surety, for the paired or affected to the color of any such the color of the co	by any extension of the tim	stipulates and agrees that th e within which the Obligee n	e obligations of said Surety and its bond shall be in no nay accept such bid, and said Surety does hereby
	IN WITNESS W	HEREOF, Principal and Su	rety have hereunto set their	hands and seals, and such of them as are corporations
have ca	aused their corpora	ite seals to be affixed here	unto and these presents to b	e signed by their proper officers, this
30th	_day of	July , 2009	<u>)                                    </u>	0
	al Corporate Seal			Breakaway; Inc. (Name of Principal)  By  ONUA  INCL
				(Must be President or Vice President)  President
				(Title)
Surety	Çorporate Seal 			Ohio Farmer's Insurance Company  (Name of Sunty)  By:  Knitterly L. Miles. Licensed WV Rasident Agent Attorney-in-Fact

POWER NO. 4750172 01

General Power of Attorney

## Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J. PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship- - - -

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE LIMITATION: THIS POWER OF ATTORNEY GUARANTEE, OR BANK DEPOSITORY BONDS

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more sultable persons as Attorney(s)-in-Fact to represent end act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as If signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of A.D., 2006 JUNE

Corporate Seals Affixed State of Ohlo County of Medina 99.3

Transportation A State of the S

"KIONAL A



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Real Affixed

State of Ohio County of Medina

59..



William J. Kahelin, Aperney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect: and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 30th day of







WV

(JEFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA JAMES H. STEWART ALB PARKWAY SULTON, W. 25801 My Commission Expires August 8, 2002



## State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OFW			
COUNTY OF Braxe	to-WI	T:	
state as follows:		first duly sworn, depose	and
1. I am an emplo	yee ofBreakaway,	Inc. (Company Name)	; and,
2, I do hereby at	test thatBreakawa	y, Inc. (Company Name)	
maintains a va policy is in co	illd written drug free w npliance with <b>West VI</b>	orkplace policy and that rginia Code §21-1D-5.	such
The above statemen	ts are sworn to under	the penalty of perjury.	
	Breaka By:	way Dic.  (company Name)	
	Title: <u>Pr</u>	esident	<b></b>
	Date:	/21/2009	
Taken, subscribed a	nd sworn to before me	this 21st day of Ju	4.2009
By Commission exp	res August (s. ) Lo	<u> </u>	
(Seal)		James V Stewart (Notary Public)	
COMPLY WITH W	v code provisions	WITH THE BID IN OR FAILURE TO INCLUE ULT IN DISQUALIFICA	2E_THE

Rev March 2009

### STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

## VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

## PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### ANTITRUST:

2009-07-30 11:47

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies. equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/ noticeConfidentiality.pdf.

Under penalty of law	for false swearing (West ges the information in this	Virginia Code	§61-5-3), it is her	eby certified that to the the requirements	the vendor as stated,
affirms and acknowled					
Vendor's Name:	Breangway, Inc.				·

Date: \_\_

Purchasing Affidavit (Revised 01/01/09)

Authorized Signature: