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TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Wel WW 25813

Request for Quotation DEP14683

DEP14683

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN <u> 304-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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Po. Box 720 Beever No 25813

Request for BEGNUMBER Quotation

DEP14,683

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN \$04-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R þ 601 57TH STREET SE

CHARLESTON, WV

25304

BID OPENING DATE: 08/05/2009 BID OPENING TIME 01.30 PM LINE OUANTITY UOP CAT TEMNUMBER UNIT PRICE AMOUNT PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS THE MINIMUM AMOUNT OF INSURANCE	
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of Commercial General Liability insurance prior to issuance of contract. Unless otherwise specified in the bid documents, the minimum amount of insurance	
COVERAGE REQUIRED IS \$250,000.	
) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.	
(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED	
IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.	
) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.	**********
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE)	
THE HALLICIA FORM 304-763-7393 8/5/09	
WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'	



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TYPE NAME/ADDRESS HERE

Bob Liansitalna.

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER DEP14683

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN \$04-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14683

PAGE 5

CHUCK BOWMAN
304-558-2157

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

RFO COPY
TYPE NAME/ADDRESS HERE
Bob Jaansif elnc.
Po. Box 720
Beever WU 25813

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHTTERMS 06/04/2009 BID OPENING DATE: 08/05/2009 BID OPENING TIME 01:30PMLINE QUANTITY UOP. ITEM NUMBER UNITARIÇE AMOUNT THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES REGULATIONS, AND THE INFORMATION PROVIDED IN THE REQUEST FOR QUOTATION ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN \$65 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. 2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSTDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-ADDRESS CHANGES TO BE NOTED ABOVE 55<u>-076</u>

WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

TERMS OF SALE

Request for MARKET MARK Quotation

SHIP VIA

DEP14683

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FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN <u> \$04-558-2157</u>

RFQ COPY TYPE NAME/ADDRESS HERE

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Transit Inc.

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Request for Quotation

RFO NUMBER DEP14683

ADDRESS CORRESPONDENCE TO A LIENTION OF CHUCK BOWMAN <u> 304-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHTTERMS 06/04/2009 BID OPENING DATE: 08/05/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT. TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "MUDFORK (BAISDEN) PORTALS" PROJECT. PLANS & SPEC\$ ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISION\$, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF DRAWINGS AS PREPARED BY ESMER & ASSOCIATES, INC. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF Values as herein before requested. THE FORM INCLUDED IN THE SPECIFICATIONS \$HALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO ΦF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT for partial payment based on the amount of work COMPLETED AT THE TIME OF THE SUBMITTAL! THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF work completed if based upon unit measures or the PERCENT COMPLETED IF BASED UPON A LUMP SUM. BANKRUPTCY: | IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS SEE REVERSE SIDE FOR TERMS AND CONDITIONS. TELEPHONE 35-0763027 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

WU 258/3

Request for REQNUMBER

DEP14683

ADDRESS CORRESPONDENCE TO ATTENTION OF THUCK BOWMAN 304-558-21<u>57</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

FREIGHT TERMS F.O.B. SHIP VIA TERMS OF SALE DATE PRINTED 06/04/2009 BID OPENING TIME 01:30PM BID OPENING DATE: 08/05/2009 UNIT PRICE AMOUNT UOP ITEM NUMBER QUANTITY LINE EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES! AS USED IN THIS CONTRACT "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATIN OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATION\$, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE 304-

ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

SHIP VIA F.O.B FREIGHT TERMS DATE PRINTED TERMS OF SALE 06/04/2009 BID OPENING DATE: BID OPENING TIME 08/05/2009 01:30PM QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT LINE EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUÇED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W VA. CODE SECTION 5A 3-56. REV. 10/01/01 EXHIBIT 7 pomestic aluminum, glass & steel in public works **PROJECTS** in accordance with west virginia code \$-19-1 et.,seq., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF public works, where the cost is more than \$50,000 and, in the case of steel only, where the cost of steel is MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF \$TEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. in addition, litems of Machinery or equipment purchased for use at the site of public works shall be made of pomestic aluminum, glass or steel, unless the cost of THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-ADDRESS CHANGES TO BE NOTED ABOVE -016 3021

WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR



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B+B Ivansit Inc. Po. Box 720 Beaver WV 25813

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for

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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

REQ NUMBER DEP14683 PAGE 11

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE Transit Inc. 30x 720 ver wir 25813

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for p Quotation

RFQ NUMBER **DEP14683** 

12

ADDRESS CORRESPONDENCE TO ATTENTION OF:::: CHUCK BOWMAN \$04-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

Box 720 Wes WU 25813

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for REGINDMEER Quotation

DEP14683

13

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

**DEP14683** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

14

CHUCK BOWMAN 

B+B Liansit Inc. Po Box 720 Becul WU 25813

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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# Mudfork (Baisden) Drainage DEP14683

Contractor's Bid Sheet

Vendor's Name: B&B Lange dne

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appear to be unreasonable.

TEM			UNIT	ል እ <i>ለር</i> ጋሃ ስአቸም
NO.	QUANTITY	DESCRIPTION	PRICE	AMOUNT
\$ : : <b>.</b>				
1.0	LS	Mobilization, per lump sum	10.000.00	\$ 10,000,00
		(not to exceed 10% per each bid)		\$
2.0	LS	Construction Layout, per lump sum	250.00	\$ 2,500,00
		(not to exceed 5% per each bid)		\$
3.0	LS	Quality Control, per lump sum	1300,00	\$ 1.300,00
<u>~~</u>		(not to exceed 3% per each bid)		\$
4.0	LS	Site Preparation, per lump sum	5,000.00	\$ 5,000,00
-1.0		(not to exceed 10% per each bid)		\$
5.0	1170.0 L.F.	Sediment Control Barrier, per lineal foot	5,00	\$ 5,850.00
6.0	1.5 AC.	Revegetation, per plan acre		\$
7.0	360.0 L.F.	Vee Ditch, Grouted Rock Riprap Lined, per lineal foot	1,500,00	\$ 2,250,00
7.1	40.0 L.F.	5' Flat Bottom Mine Outlet Ditch, Grouted Rock Riprap Lined,	65,00	\$ 23,400,00
1,1	7070 20.2	per lineal foot		
7.2	590.0 L.F.	2' x 4' Underdrain, per lineal foot	65.00	\$ 2,600.00
9.0	2.0 L.S. / EA.	Wet Mine Seal, per lump sum, per each	3,000,00	
9.1	1.0 L.S. / EA.	Mine Water Outlet Drain, per lump sum, per each	2,000,00	\$ 2,000,00
12.0	1.0 AC.	Soil Cover, per plan acre	1,000.00	\$ 1000.00
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			Total	\$ 79, 600,0
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OMB #1029-0119 Expiration Date: 01/31/2010

# AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Contractor Name: B+BTransit Tax Payer ID No.: 55-0763027  Address: PO BOX 720  City: Braver State: WV Zip Code: 25813 Phone: 304-222-4903  Fax No.: 304-763-7593 E-mail address: bob, Canterbury @ gmail.com
Part B: Legal Structure
(VCorporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.  Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.  Our company currently has no information in AVS. If you select this option, you must
provide all information required in Part D. Sign and date below and complete Part D.
Date 8/5/09 Signature Janua Buckles Title Dresident
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.

Part D.

Contractor Name: B&B Transit Inc.

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name James Buckland	Position/Title President / Treatment
Address Po Box 120	Telephone # 304-222-4903
Bewer wu 25813	% of Ownership Begin Date: 51076 10122198
Ending Date:	
and a subtained	Position/Title vice President/ secretary
Name Timothy Buckland	Position/Title OVCE PUBLICATION
Address Po Box 720 Beaver wo 25813	Telephone # 304 - 265 - 2605
Beaver wo 200.	% of Ownership Begin Date: 3gみ いいしつつしゅち
	Ending Date:
Name  Address  Begin Date:	Position/Title. NON - Active Shareholder Telephone # 304-255-2505 % of Ownership 600 10122198 Ending Date:
Name Kay Cox Address PO 30 x 720 Beaver wy 25813 Ending 1	Position/Title NON-Active Strareholder Telephone # 304-255-2505 % of OwnershipBegin Date: 500 10-22-98 Date:
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#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

Agend	. I	Purchasi #_DEP146	ing
REQ.	O.¢	# DEP146	83
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### BID BOND

		- DOCCELTO That we the	B & B Transit, Inc.		
KNOW ALI	MEN BY I MESE	PRESENTS, That we, the Dr. Beckley, W	V 25801 Southwest Marine and Ceneral Insurance		
	2 Slate Ric	dge Blyd Reynold	V 25801 as Principal, and General Insurance  dsburg, OH 43068 a corporation organized and existing under the laws of the State of		
mpany _{of 751} Arizona _w	Z State NA	fice in the City of Atlan	ta, GA as Surety, are held and firmly bound unto the State		
			POPTING TAXA OF THE THE NEW AND ASSUMED THE POPULATION		
of West Virginia, as			<u> </u>		
vell and truly to be	made, we jointly a	and severally bind ourselve	s, our heirs, administrators, executors, successors and assigns.		
	on fat book	- 1. Fr 17 S	sees the Drivered has submitted to the Purchasine Section of the		
			reas the Principal has submitted to the Purchasing Section of the		
Department of Adm	nistration a cena	Baisden, WV	d hereto and made a part hereof, to enter into a contract in writing for		
stauring and	DECCUERT	ICLEDICATE TO			
<u></u>	····				
			4		
	REFORE,		•		
(a) If said bid shall be rejected, or  (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event,					
exceed the penal a	mount of this obli	gation as herein stated.			
	5 W t		and several that the obligations of said Surely and its hand shall be in no		
way impaired or aff waive notice of any	fected by any extension.	ension of the time within wh	and agrees that the obligations of said Surety and its bond shall be in no nich the Obligee may accept such bid, and said Surety does hereby nereunto set their hands and seals, and such of them as are corporations		
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#### SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY

919 Third Avenue 10th Floor New York, New York 10022

#### GENERAL POWER OF ATTORNEY

Know all men by these presents, that the SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY has made, constituted and appointed, and by these presents does make, constitute and appoint Donald J. Kersey, Birmingham, Alabama, Diane M. Bailey, Phoenix, Arizona, Stefan E. Tauger, Parker, Colorado, Andrew C. Heaner, Atlanta, Georgia, Richard L. Shanahan, Atlanta, Georgia, Lloyd Randall Deal, Kennesaw, Georgia, Arthur S. Johnson, Atlanta, Georgia, Donald H. Gibbs, Atlanta, Georgia, Jessica I. Boone, Locust Grove, Georgia, Martha G. Ross, Charlotte, North Carolina, Jeffery L. Booth, Parma, Ohio, James E. Feldner, West Lake, Ohio, David R. Brett, Columbia, South Carolina, Cheryl L. Torrao, Canton, Georgia, Garry W. Black, Murfreesboro, Tennessee, and Diane L. McLain, Fitchburg, Wisconsin EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (One Million Dollars).

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY on the 19th day of December, 2006:

RESOLVED, that the Chairman and Chief Executive Officer or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY bonds, undertakings and all contracts of suretyship; and, that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY has caused its official seal to be hereto affixed, and these presents to be signed by its Vice President and attested by its Secretary this 20th day of June, 2008.

Attest:	SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY
By: Tank	By: Thomas J. Iacopolli, Vice President
Paul J. Hart, Secretary	
STATE OF NEW YORK	
SS:	

On this 20th day of June, 2008, before me personally came Thomas J. Jacopelli to me known, who being by me duly sworn, did depose and say that he resides in the Westchester County, State of New York, at 75 Taxter Road, Irvington, New York 10533, that he is the Vice President of SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY, the corporation described in and which executed the above instrument: that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization.

STATE OF NEW YORK

COUNTY OF NEW YORK

JEAN M. GUARNERI Notary Public, State of New York No. 01GU6066639

COUNTY OF NEW YORK Qualified in Richmond County
Commission Expires November 19, 20

Notary Public State of New Yor Qualified in Richmond County Commission Expires 2009

I, the undersigned, the Secretary of SOUTHWEST MARINE AND GENERAL INSURANCE COMPANY, an Arizona Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of New York. Dated the Sth day August 2009

Number 14626

Paul J. Hart. Secretary

Rev March 2009



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia					
COUNTY OF Raseigh TO-WIT:					
I, Robert L. Canterbury, after being first duly sworn, depose and state as follows:					
1. I am an employee of <u>B+B Transi+ Inc.</u> ; and, (Company Name)					
2. I do hereby attest that BAB Transit Inc. (Company Name)					
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.					
The above statements are sworn to under the penalty of perjury.					
BAB TOANS IT INC. (Company Name)					
Ву:					
Title: Officer					
Date: 8/5/09					
Taken, subscribed and sworn to before me this 5th day of AugusT/09.					
NOTARY PUBLIC STATE OF WEST VIRGINIA PATRICIA S. FORTNER 133 LINDEN STREET BECKLEY, WV 25801 My commission expires March 4, 2018  My commission expires March 4, 2018					
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE					
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF					
THE BID.					

## STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

## PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: BAB Lan	it donc.		
Authorized Signature: Vaturice	Fatour	Date: 8/5/09	
Purchasing Affidavit (Revised 01/01/09)			