

25304

Request for Quotation

Lando REO NUMBER DEP14644

JUN 1 9 2003 GE

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV

SHIP

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRIN	TED	ТЕН	MS OF SAL	Ē		SHIP VI	Version		F.	O.B.		FREIGHTTERMS
06/16/							A CONTRACTOR OF THE CONTRACTOR		a a copia a coptatatați tutolista			
BID OPENING DATE:		07/08/	2009				BID	0P	ENING	TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT. NO.		ITEM NUM	BER		UNI	ITPRICE		AMOUNT
	***** ADDEND PROJEC	****** UM ISS T TO D A RESU 03/09. ENING 0 PM.	***** UED F ISTRI LTING DATE	OR TH BUTE FROM AND T	NDUM E LAN THE F THE	NO. I NDO (E PRE-BI MANDA	**** DWARDS D SIGN TORY F	NO I	***** DRAINA N SHEE BID I	****** AGE ETS AND MEETING 07/08	D G /09 ***	ANCON
0001	RECLAM	1 ATION:	JB REST	ORATI		LAND		IER	PROPE	// A		\$334,000.00
SIGNATURE 1	<u> </u>	Clary	<u>ionarcantagonáisí</u> C			alalah dari dari dalah dari dari dari dari dari dari dari dari	ELEBUONE	<u>a a transcription</u>	, a, ede at et esperante de la constante de la		DATE	7.700.700
TITLE DAMA			<u> </u>)ی	U4-1	925-025		·	07/08/09
S	Sekretar	y ()	55-	-05801	74			ADI	DRESS CHA	ANGES	TO BE NOTED ABOVE

REQ # DEP 14644 Lando (Edwards) Drainage Addendum #1

Item 1:	Title sheet, Contractor's Bid Sheet - Change the DEP # 14179 to DEP # 14644.
Item 2:	Q) Does the excess regrade go to Site #2?
	A) All regrade was design to balance in place.
Item 3:	Q) Does the excess material from Site #1 go to Site #2?
	A) Excess material can go to Site #2 or the contractor can obtain his own borrow area.
Item 4:	Q) Where is borrow area located?
	A) Borrow area is located in the area adjacent to where we are standing and as shown on the plans.
Item 5:	Q) At Site #1 there are some trees located in the ditch are we going to be able to bring the trees back to Site #2?
	A) Yes, but there is no burning on Site #1 or #3. Tree tops can be wind rowed as well as the other slash.
Item 6:	Q) Does the road get regraded?
	A) The road will be kept open and will be grass covered.
Item 7:	Q) Where is the closest landfill located?
	A) We do not know. The contractor will be responsible for locating an approved landfill.
Item 8:	Q) Is there a separate pay item for garbage?
	A) No
Item 9:	Q) Was any core drilling done?
	A) No
Item 10:	Q) Is there any provision for handling the trash?
	A) Contractor can use a piece of equipment to handle trash.
Item 11:	Q) How is the trash to be accounted for on the Bid Schedule?
·	A) Contractor can account for cost of trash in any of the bid items which are listed.
•	

Q) Can the site preparation item be increased over the 10 percent limit?

Item 12:

PRINT LEGIBLY

RFQ # : 1464 Project: <u>LANdo (F</u>	4 -dwards) Drive	Bi ye Pre-B	d Date: 7/8/2009 Bid Date: 6/3/2009
Name: Randy Company: Corport: Address: PO BX Sissaulle	Capenter er Reclassifus 13015 e, w V 25360	Company: Address:	Robert Barnes Barnes EXC. Inc. P.O. Box 133841 Sissonville
Phone #: 304-984 Fax # : 984-2 Email : RCapent	2770		WV 25360 304-984-1725 304-984-0074
	wither const Cummings Coad Sevierville	Company: Address:	Allen Marker Barcie R. Marker & Son's 1119 Jefferson RA. So. Chas W. 25309
Phone #:		Fax # :	744 DS90 746 5203 grmackersons @aol.com
Name : Brad Duff Company: WVD(F Address:		Name : Company:	Bob CANTER BURY Bot B TRANSITE 316 NEW RIVER DEVE BURY WYA 25801
Phone #: 304-465 Fax # : Email :		Fax # : Email :	309-673-9388 301 253 4533 Bab & Canterbury @ GMAIL i Com
Name : <u>Alex Ju</u> Company: <u>CFJ Conf</u> Address: <u>p.o- Bax I</u> <u>CRum WV</u>	racting		Blue Line Stram III Harebee D Lansa KH 41230
Phone #: 304-3937 Fax # : 304-393- Email : CTS Contant	-49 08		606-422-2110 606-613-4415 dsn.th@pg-eng.com



VEZDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14644

PA	GE :	1000
	1	

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157 MAY 0 9 2009

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 05/07/2009 **BID OPENING DATE:** 07/08/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 0001 JΒ 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 11-ACRE ABANDONED MINE PROJECT KNOWN AS THE "LANDO (EDWARDS) DRAINAGE" PROJECT LOCATED NEAR DELBARTON, WEST VIRGINIA, (MINGO CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 06/03/09 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: FROM US 119 SOUTH, TURN LEFT ONTO WV65 TOWARDS DELBARTON. IN DELBARTON, TURN LEFT ONTO ROCKHOUSE FORK ROAD (CR 65/05). DRIVE APPROXIMATELY 2.5 MILES AND SITE I IS LOCATED ON THE RIGHT SIDE OF THE ROAD BEHIND THE FIRST FOUR RESIDENCES. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304-925-0253 07/08/09 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14644

RFO NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHTTERMS 05/07/2009 **BID OPENING DATE:** 07/08/2009 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED PURCHASING AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MINGO COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 SIGNATURE 07/08/09

55-0580174



Request for Quotation

SH-P

DEP14644

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN		SHIP VIA	F.O.B	FREIGHTTERMS
05/07/ BID OPENING DATE		DID O	PENING TIME 01	1:30PM
LINE	OLIANTITY LIOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
51116	NO NO	TIZIWINO/WBZII	ONTENIOL	ANIOGIVI

	WORKERS' COMPENSATION:	VENDOR IS REQUI	RED TO PROVIDE	-
	A CERTIFICATE FROM WORK			,
	ALL OF THE TTEMO OFFICE			
	ALL OF THE ITEMS CHECKE OF THIS CONTRACT:	D BELOW WILL BE	A REQUIREMENT	
	(XX) INSURANCE: SUCCESS			
	OF COMMERCIAL GENERAL LISSUANCE OF CONTRACT.			
	THE BID DOCUMENTS, THE	ı		
	COVERAGE REQUIRED IS \$2			
		IDANOE - OUGGEGGE	us umunon ossass	
	() BUILDERS RISK INSU FURNISH PROOF OF BUILDE			
	AN AMOUNT EQUAL TO 100%			
	(XX) BONDS: FIVE PERCE	NT (E%) OF THE T	OTAL AMOUNT OF	
	THE BID PAYABLE TO THE	ı		
	SUBMITTED WITH EACH BID	AS A BID BOND.	THE SUCCESSFUL	
	BIDDER SHALL ALSO FURNI			1
	MATERIAL BOND FOR 100% BONDS MAY BE PROVIDED I			
	IRREVOCABLE LETTER OF			•
	SOLVENT SURETY COMPANY	AUTHORIZED TO DO	BUSINESS IN THE	
	STATE OF WEST VIRGINIA.			
	IN LIEU OF A BOND WILL UNDER \$100,000. PERSON			
	ACCEPTABLE IN LIEU OF T			
	BOND, OR LABOR/MATERIAL	. BOND.		
	() MAINTENANCE BOND:	V 1MU (3) AEVB	MATNITENANCE	
	BOND COVERING THE ROOF!			
	OF THE SUCCESSFUL VENDO			
N.	SEE REVE	 ERSE SIDE FOR TERMS AND COND		L
GNATURE !	un X. Clay	TELEPHONE 304-	925-0253 DATE (07/08/09
	/ I Province /	580174		S TO BE NOTED ABOVE
	EN RESPONDING TO RFQ, INSERT	NAME AND ADDRESS IN	SPACE ABOVE LABEL	ED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

25304

Request for Quotation

DEP14644

RFQ NUMBER:

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV

SH-P

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRIN	100000000000000000000000000000000000000	IEF	IMS OF SAL	Enteres	SHIP VIA	0 000	F.O.B.	FREIGHTTERMS
05/07/ BID OPENING DATE:		07/00/	2000				THE THE	
0.0000000000000000000000000000000000000		07/08/		CAT		<u> </u>		1:30PM
LINE	QUAN	ITITY	OOb	NO.	ITEM NUMBER		UNIT PRICE	AMOUNT
	REV. 1	1/00	:					
	*****	**** *	****	****	*****	* *	*************	×

								· · · · · · · · · · · · · · · · · · ·
					TION FORM OMB #	1		
			1 1	l i	1/2010) IS ATTA	1		
					FORM TO OBTAIN	1		
			1 1		E YOUR ELIGIBIL REQUIREMENT UN	1		
	į.				029-0119 IS NOT	1		•
	f .				CAN CONTACT THE	1		er e
			1		S.OSMRE.GOV	ľ	O OITICE AT	7
	E .		l		******	* * *	*************	×
								With the state of
					,			1
			CO	NTRAC	TORS LICENSE			ALLES STATES
						-		Aller
					DE 21-11-2 REQU			The state of the s
			1		RFORM CONTRACTION			
			1 :		. THE WEST VIR	1		
E	LICENS		:		OWERED TO ISSUE FOR A CONTRACTO	1		
					WEST VIRGINIA			
•					KANAWHA BLVD. E			•
					WV 25305, PH. 3			A
		<i>D</i> , 011	MELO	,		"	330 7070.	
	WEST V	IRGINI	A STA	TE CO	DE 21-11-11 REQ	UIR	RES ANY	VVIII
ĺ	1				INCLUDE THE CON			
	NUMBER	ON TH	EIR B	ID.				Annual Control of the
	BIDDER	TO CO	MPLET	E :				
					Cross Mountain Cor		,	
	CONTRA	CTORS	NAME:	• • • • •	Green Mountain Cor	iipai	uy	•
	CONTRA	CTODA	1 105	or "	WV002057			
	CUNIKA	CIUKS	LICEN	3 と 非:		· · ·	* * * * * * * * * * * * * * * * * * * *	•
	THE CIT	LLEGGE	 12 T	nnee	 WILL BE REQUIRE	n T	LU EIIDNIGH V	
	111L 3U	CULSSE	OC DI	DUCK	MITT DE VEROTKE)	ין ו	O LORMISH W	
Λ				SEE RE	VERSE SIDE FOR TERMS AND CO		<u>descutes code decoration no recursiva de la circitada de la librar de la circitada de la como la como</u>	
SIGNATURE	mm>	$\sum_{i} \binom{i}{i} \sum_{j=1}^{n} \binom{i}{j} \binom{i}{j}$	land		TELEPHONE 30)4-9	925 - 0253	07/08/09
Metalet Inc	ecretary	∫ ∫FE	IN N	55-	0580174			S TO BE NOTED ABOVE
		V						



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

Request for Quotation

DEP14644

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV

S H P

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRIN	TED TEF	RMS OF SALE	SHIP VIA		FO:B	FREIGHTTERMS
05/07/						
BID OPENING DATE:	0//00/	A A A A A A A A A A A A A A A A A A A		BID OP	PENING TIME	01:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBE	R	UNIT PRICE	AMOUNT
	COPY OF THEI A PURCHASE O	1 1	l	PRIOR	TO ISSUANCE	OF
	7 7000000000000000000000000000000000000	APF	LICABLE LAW	ı 🦠		
	THE WEST VIR REGULATION REQUEST FOR DIVISION IS PROCUREMENT.	S, AND THE QUOTATION THE SOLE A	INFORMATIO	N PROVI	RCHASING	LE
	ANY OTHER SO	URCE, VERE E INFORMAT	AL OR WRITT ION PROVIDE	EN, WHI D FROM	ON MANUALS, O CCH CONTRADIC THE SOURCES O AND OF NO	TS
	COMPLETED WI NOTICE TO PR PRE-CONSTRUC	DNSTRUCTION THIN 365 COCEED IS RETION CONFEL BE THE SE	N WORK SPEC ALENDAR DAY ECEIVED. I RENCE IS RE PECIFIC DAT	S AFTER N THE E QUIRED,	TEREIN IS TO THE OFFICIA VENT THAT A THE NOTICE LISHED IN TH	L TO
	THE CONTRACT BY CUSTOM OF A TRADE GUAR PROVISION, T WORKMANSHIP, THE CONTRACT	HE MATERIA OR ARE SUB THE RESPE ANTEE CUST HE WORK, B SHALL UPO OR BE CONS OR ONE YEA	LS AND WORK JECT TO THE CTIVE TRADE OM OR A SPE OTH AS TO T N ACCEPTANC IDERED GUAR	GUARAN S. IN CIAL GU HE MATE E OF FI ANTEED DATE OF	RIALS AND NAL PAYMENT BY THE THE ACCEPTA	HED OF BY
	FINAL PAYMEN	T SHALL RE	LIEVE THE C	ONTRACT	OR OF	
SIGNATURE \		O _	VERSE SIDE FOR TERM TELI	IS AND CONDIT EPHONE 304-9	runumum, huhumum, numum, nümum, nüm mellinin mellinin yaran ayanan, huhadi haka haka kata kata kata kata kata k	ATE 07 (00 (00
T)T) 5	My J	laux		304-5	1	^{ATE} 07/08/09
Se	ecretary •	0 55-	0580174		ADDRESS CHAN	IGES TO BE NOTED ABOVE



State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for [Quotation

þ

DEP14644

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

***709045227** 304-925-0253 **GREEN MOUNTAIN COMPANY** 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TERMS 05/07/2009 BID OPENING DATE: 07/08/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT B (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. (3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED B CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL (4) VENDOR TO: (A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. (B) OBTAIN ANY AND ALL REQUIRED CONSTRUCTION PERMITS OR RELATED JOB PERMITS. TECHNICAL SPECIFICATIONS: (5) SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 SIGNATURE DATE 07/08/09 ADDRESS CHANGES TO BE NOTED ABOVE

55-0580174



Request for Quotation

SH-P

DEP14644

RFQ NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRIN	TED	TER	MS OF SALE	SHIP VIA	FOB.	FREIGHTTERMS
05/07/						
BID OPENING DATE:	100000000000000000000000000000000000000	07/08/	2009	BID	OPENING TIME 0	L:30PM
LINE	QUAI	VTITY	UOP CAT.	ITEM NUMBER	UNITPRICE	AMOUNT
	400000			R THIS CONTRACT S		
				SPECIFICATIONS PRE ANDO (EDWARDS) DR		
i e e e e e e e e e e e e e e e e e e e	PROJEC			ANDU (EDWARDS) DR	AINAGE"	
			i I	ORPORATED HERE IN	BV DEEEDENCE	
	1		1	LAUSES AND CONDIT	I .	- Control of the Cont
į.	1			OF THIS CONTRACT,	I ·	
	1	1	1	BY POTESTA & ASSO		
	(6) P	AYMENT	S AND COM	IPLETION:	-	
			1	R SHALL FURNISH T	1	
	1		}	NT WITH AN ITEMIZ		
1			L L		E FORM INCLUDED	
i				SHALL BE USED FO		
1	OF PAY			IE DEP'S INTENT TH DE WITHIN 60 DAYS		1
!			FOR PAYME		AFIER RECEIPT OF	
	HIILIO	ALIUN	FOR PAINE	. 19 1 •		***************************************
	(7) A	PPLICA	TION FOR	PARTIAL PAYMENT:		
***			: I	R MAY, ON A PERIO	DIC BASIS, SUBMIT	
	FOR PA			ASED ON THE AMOUN		
	COMPLE	TED AT	THE TIME	OF THE SUBMITTAL	. THE AMOUNT OF	a.
	PAYMEN	T WILL	BE DETER	MINED FROM THE AC	TUAL QUANTITY OF	Transmitted in the state of the
1	i		1	ED UPON UNIT MEAS	1	***************************************
	PERCEN	T COMP	LETED IF	BASED UPON A LUMP	SUM.	Cammadate
-						***************************************
f .	BANKRU			VENT THE VENDOR/C		**************************************
				D VOID, AND IS TE		остинительной поставляющий и постав
i	FURTHE		1	O VOID, AND IS IE	RHINAIED WIINOUI	The state of the s
	ORTHE	K OKDL	``		W 77	
	REV. 1	/2005		минический ката	THE PROPERTY OF THE PROPERTY O	e de la companya de l
					A Commission of the Commission	a in construction
	PREFER	ENCE F	OR USE OF	DOMESTIC STEEL P	RODUCTS	
		-		<u> </u>		
	1. EX	CEPT W	HEN AUTHO	RIZED BY THE DIRE	CTOR OF THE	
N. Company			l SEE1		I NDITIONS	
SIGNATURE TO		V (71)	<u> </u>			07/08/09
	Wwx _	₹	CU E			
Se	ecretary	V	T U 55	- 0580174	ADDRESS CHANGES	TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SH-P

DEP14644

PAGE

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ NUMBER

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED	TERMS OF SALE	SHIP:VIA	FO.B	FREIGHTTERMS
05/07/2009 BID OPENING DATE:				
BID OPENING DATE:	07/08/2009	BID	OPENING TIME	01:30PM
LINE C	UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
	PURCHASING DIVISIONO CONTRACTOR MAY A STATE CONTRACT PRODUCTS MADE IN THIS CONTRACT,	USE OR SUPPLY ST ROJECT OTHER THA	EEL PRODUCTS F N THOSE STEEL	
	CONSTRUCTION OF OR OTHER IM STRUCTURE, INCOME OR HIGHWAYS, OF COOLING OR EQUIPMENT, OR SUCH PROJECTS, STATE OF WEST	T PROJECT" MEANS F, OR ANY ADDITI PROVEMENT TO ANY LUDING, BUT NOT OR THE INSTALLATI VENTILATING PLAN THE SUPPLY OF AN PURSUANT TO A C VIRGINIA FOR WHI OR AFTER JUNE 6,	ON TO, ALTERAT BUILDING OR LIMITED TO, RO ON OF ANY HEAT TS OR OTHER D MATERIALS FO ONTRACT WITH T CH BIDS WERE	ION DADS ING DR
	SHAPED, DRAWN, FABRICATED OR PROCESSED BY A SUCH OPERATION HEARTH, BASIC	S" MEANS PRODUCT EXTRUDED, FORGE OTHERWISE SIMILA COMBINATION OF IS, FROM STEEL MA OXYGEN, ELECTRIC HER STEEL MAKING	D, CAST, RLY PROCESSED, TWO OR MORE OF DE BY THE OPEN FURNACE,	OR
	AMERICA AND IN	" MEANS THE UNIT CLUDES ALL TERRI BJECT TO THE JUR	TORY, CONTINEN	
	THE DIRECTOR OF TH WRITING, AUTHORIZE PRODUCTS IF:			
	EXCEED ONE TEN	ACH CONTRACT ITE TH OF ONE PERCEN	T (.1%) OF THE	1
SIGNATURE A.	SEE RE	VERSE SIDE FOR TERMS AND CON TELEPHONE		DATE 07 (00 (00
TITLE	Y. Claix		ı-925 - 0253	0//08/09
Secreta	ary) FEIN () 55- SPONDING TO RFQ, INSER	-0580174		NGES TO BE NOTED ABOVE



Request for Quotation

SH-P

DEP14644

RFQ NUMBER

9

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

NODZE

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

05/07/					
ENING DATE	0	7/08/2009	rennell arroll and area compared and a compared and	NING TIME 01:30PM	
LINE	QUANTI	TY UOP CA		UNIT PRICE AMO	UNT
					<u> </u>
		TOTAL CONTRA	CT COST OR TWO THOUSA	ND ETVE	
		1 1	ARS (\$2,500.00), WHIC	I	
		}	THE PURPOSES OF THIS		
			VALUE OF THE STEEL PR		
			THE PROJECT OR,		
	1				
	В.	THE DIRECTOR	OF THE PURCHASING DI	VISION	
	•		HAT SPECIFIED STEEL M		
	Later		IN THE UNITED STATES		
			DTHERWISE ARE NOT REA		
		AVAILABLE TO	MEET CONTRACT REQUIR	EMENTS.	
	7 4 6		Wasa ates, propulate	T	
			USES STEEL PRODUCTS		
			MAY BE SUBJECT TO CIV A. CODE SECTION 5A-3-		
	I OK.	SUANT TO W. V	A. CODE SECTION SA-3-	36.	
	REV. 10.	/01/01			
	EXHIBIT	7	***		
			LASS & STEEL IN PUBLI	C WORKS	
	PROJECT:	S			
	TN ACCOL	DDANCE LITTU LI	EST VIRGINIA CODE 5-1	B 1 ET CEO	
			DNSTRUCTION, RECONSTR		
			IMPROVEMENT OR MAINTE		
			THE COST IS MORE THAN		
			ONLY, WHERE THE COST		
			WHERE MORE THAN 10,0		
	STEEL AF	RE REQUIRED,	THE STATE WILL ACCEPT	ONLY ALUMINU	
	GLASS, (OR STEEL PROD	JCTS PRODUCED IN THE	UNITED STATES.	
			MACHINERY OR EQUIPM		
			DF PUBLIC WORKS SHALL		
			LASS OR STEEL, UNLESS		
			THAN \$50,000 OR LESS		
	ะบบหม อ (DE SIEEL AKE	JSED IN PUBLIC WORKS	TRUJECIS.	
<u> </u>		SEE	REVERSE SIDE FOR TERMS AND CONDITION		
PE 1)an	my 9	(law	TELEPHONE 304-92	5 - 0253 DATE 07/08/09	



NOOZW

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SH-P

DEP14644

RFQ NUMBER

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRIN	TED	TER	IMS OF SAL	E	SHIPA	/ A	1000180220020000000	FOB	FREIG	HTTERMS
05/07/	2009									
BID OPENING DATE:		07/08/	2009	•••••		BID	OPENING	TIME	01:30PM	
LINE	QUA	NTITY	UOP	CAT	ITEM NUI			NIT PRICE		MOUNT
				NO.						
							Vinasta.			
					GLASS OR					
	£				OST OF DO					
	f	UNREAS	1 1		UCH COST N THE BID				· .	
	PRODUC		{		STIC ALUM				ne	
				1	D OR PROD				1	
					S DEFINED				1	
					OREIGN PR				1	
					CTS ARE 3		§			
1	1		1 1		MADE PRO					
]										
					OF A CON					
					NG OFFICE				т	
					EXISTS A					
					EL THAT I					
					R DOMESTI				ING	
{	2		ł ,	1	WRITING,					
1			\$ I	1	T BID FOR ATE IN TH				15.	
*	1			3	INUM, GLA			T AKE		
	00, 1 2 1	1110 10	1011	ALUII	INOIL, OLA	00 UK 0	1 fm hn hn +			
		:								
	REV. 3	3/88						•		
	EXHIB1	[T 9								

\$			1 1	CE &	ACKNOWLED	GEMENT	OF CONS	TRUCTIO	N	
	PROJEC	CT ADDE	NDA.							
	THE AF	CHITEC	T (ENO	THEE	A 310 (00 A	0511011 0				
L.	1		: :		AND/OR A ING SCHED		1	-	FD	
	3		: :		ING SCHED DDENDA FO		l .			
	CONSIR	COLION	1 100	LCI A	DDERDA FU	N SIAIE	MGENCI	LOI	ĺ	
	(1) 7	THE ARC	HITEC	T/ENG	INEER SHA	LL PRFP	ARE THE	ADDEND	им	
1					IES THAT					
				İ						
SIGNATURE 1	<u>-</u>			SEE RE	ERSE SIDE FOR T			<u>-</u>	ATT	
	mm	Y U	ary			TELEPHONE 304	4-925-025	53 ⁰	^{ATE} 07/08/09	
	cretary	^	in ()	55-(0580174	·	Ai		IGES TO BE NOTI	ED ABOVE
					T NIANATE AND					



NODOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

25304

Request for Quotation

DEP14644

RFO NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV

SH-P

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINT	ΈD	TEF	IMS OF SALE		SHIP VIA	Version	Fi	O.B.	FREIGHTTERMS
05/07/	2009								
BID OPENING DATE:		07/08/	2009		Carlo National Association V	BID	OPENING	TIME	01:30PM
LINE	QUAI	VTITY	UOP	CAT. NO.	ITEM NUMB	IER	UNF	FPRICE	AMOUNT
				ger (2003)					
	AND SP	ECTETO	ATTON	END	THE PROJE	ст т	HE ADDEN	ITHE A NET	
1			£ 1		D TO THE B		ļ.		'
		SING D			THE ARCHIT		ł .		.so
	SEND A	COPY	OF THE	E ADD	ENDUM TO T	HE STA	TE AGENC	Y FOR	
	WHICH	THE CO	NTRACT	T IS	ISSUED.				
<u>i</u>					END THE AD				
		G DATE	1)		, IF NECES ENDUM SHOU	-	l		
:			E I		(14) DAYS				
1		G DATE			CI // DRIO			. 1.0	
			-						
1					D BE FORMA				
			I ;		TO THE STA				IN.
			1 1		ULATIONS T				
		AL BID			ENT SHALL E DNLY EXC				
4			, ,		D FOR THE				
					TIME AND/			•	
	n=14 1								
-	REV. 1	1/96							
	EXHIBI	T 10							
	LXIIIDI								**
					REQUIS	ITION	NO.: .DE	P14644.	•
	ADDEND	UM ACK	NOWLED	GEME	NT				
	T NEDE	DV ACE	NUM E	יירב ה	CCEIDT OF	THE EA	LIOUTHO	CHECKER	
ľ			1 .	1	ECEIPT OF ADE THE NE				Į.
					SPECIFICA			UHO IU	111
	, _ _		***************************************		· ·				
	ADDEND	UM NO.	'S:						ĺ

				SEE REV	ERSE SIDE FOR TER	L RMS AND CON	NDITIONS		
SIGNATURE A	IM	Y. (')	av		TE	SLEPHONE 302	4-925-0253	DA'	TE 07/08/09
TITLE	cretary	J TEE	IN A	55_/	0580174				GES TO BE NOTED ABOVE
DE DE	CLERGILA	~	\cup)-رر	2200T14			VIININ	ALC TO DE HOTEL MOOVE



PERDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

\$ H P

RFO NUMBER DEP14644

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINTE	D	TER	MS OF SAL	E	SHIP V	IA ·····	F.O.B.	FREIGHT TERMS
05/07/2								
BID OPENING DATE:		07/08/	2009			BID	OPENING TIME	01:30PM
LINE	QUAN 10. 1	XX	UOP	CAT NO	ITEM NUN	/BER	UNIT PRICE	AMOUNT
	10. 2 10. 3		• •					
	10. 4		• •					
N	10.5		• •					
							HE RECEIPT OF OF BIDS.	THE
R D A I	REPRES DRAL D AND AN ENFORM	ENTATI ISCUSS Y STAT ATION	ON MA ION H E PER ISSUE	DE OR ELD B SONNE D IN	ETWEEN VE L IS NOT WRITING A	TO BE M NDOR'S BINDING ND ADDE	ADE DURING AN REPRESENTATIV . ONLY THE	
•		Joan Green M	w. puntair	Compa	lary		SIGNATURE COMPANY	
•	• • • • •		7/8/0)	• • • • • • • •	• • • • • •	DATE	
R	REV. 1	1/96						
				NOT				
A					UBMITTED			
	P	EPARTM URCHAS UILDIN	ING D	IVISI				
SIGNATURE		< / /h		SEE RE	/ERSE SIDE FOR T	EHMS AND CONTELEPHONE	NULHONS	DATE
	m	-)	<u>Cary</u>		***************************************	304	-925-0253	07/08/09
Sec	retary	U	<u> </u>		580174		ADDRESS CH	ANGES TO BE NOTED ABOVE



Request for Quotation

S H P DEP14644

PAGE 13

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 30

DATE PRIN	ED	TEF	IMS OF SAI	.E	SHIP	/IA	F.(D.B.	FREIGHT TERMS
05/07/	2009								
BID OPENING DATE:		07/08/	2009			BID	OPENING	TIME 0	:30PM
LINE	QUAN	TITY	UOP	CAT. NO.	ITEM NUI	VBER	UNIT	PRICE	AMOUNT
	2			TON O		O.T.			
		HARLES			TREET, EA 5305-0130				
		IMILLO	1011,	W V 2	5305 0130				
						·			
					THIS INF				
	IHE EN	VELUPE	UKI	HE RI	D MAY NOT	RE CON	SIDEKED:		
	SEALED	BID							
	BUYER:				CB-23				
	RFQ. N	n . •			DEP146	66			
	141 62 + 141	<i>-</i>			<i>D</i> L1 140				
	BID OPI	ENING	DATE:		07/08/	2009			
	BID OPI	ENING	TIME:		1:30 P	М			
							,		
	PLEASE	PROVI	DE A	FAX N	UMBER IN	CASE IT	IS NECE	SSARY	
	TO CON	TACT Y	OU RE	GARDI	NG YOUR B	ID:			
				304	-925-9230				
	Here 4					··· ··· ··· ·· · · · · · · ·		tions have about	
Wales	PLEASE	PRINT	OR T	YPE N	AME OF PE	RSON TO	CONTACT		
3	CONCERI		}]
				Jody	Clay				
W	• • • • •	• • • • •	• • • •	• • • • •			• • • • • • •	• • • • • •	

									tangua .
\				SEERF	/ERSE SIDE FOR T	ERMS AND COM	IDITIONS		
SIGNATURE TO A	AA A	/ (, 0	0 : /			TELEPHONE	-925-0253	DATE	7 /00 /00
TITI C	my_	*************************************	ary	م. متو س <u>ت</u>	\	304	<u>-743-0453</u>	I C	7/08/09
Se	cretary	U	<u> </u>	55-0)580174		ADD	HESS CHANGES	TO BE NOTED ABOVE

Lando (Edwards) Drainage Requisition # DEP14644

Contractor's Bid Sheet

Company N	Gree	en l	lount	ain	Company	
			_			
Address:	<u>511</u>	<u>50th</u>	<u>St.</u>			
	Char	lesto	n,	WV	2530)4

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM					
NO.	QUA	WTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	J	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 32,000.00
2.0	l	LS	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$ 15,000.00
3.0	1	LS	Quality Control (Limited to 3% of the Total Bid)	LS	\$ 5,000.00
4.0	1	LS	Site Preparation (Limited to 10% of Total Bid)	LS	\$ 29,795,00
5.0	1,350	LF	Sediment Control	3.00	\$ 4,050.00
6.0	18	AC	Revegetation	100.00	\$ 1.800.00
7.1	800	LF	3-foot Grouted Riprap Channel	62.00	\$ 49,600.00
7.2	1,500	LF	Grass-Lined Ditch	7.50	
7.3	2	EA	Drive Through Channel	2,000,00	\$ 4,000.00
7.4	1,300	LF	10-foot Riprap Channel (Stream Lining)	92.00	\$ 119,600.00
7.5	40	LF	24-inch CPP	237.00	
8.1	11,000	CY	Unclasified Excavation	1.00	\$ 11,000.00
8.2	3,900	CY	Soil Cover	5.00	\$ 19,500.00
9.1	1	EA	Wet/Modified Mine Seal	16.000.00	\$ 16,000.00
9.2	35	EA	Soda Ash Briquettes	33,00	\$ 1.155.00
11.0	3	TN	Pavement Repair	390.00	1,170.00
12.0	60	LF	Type I Guardrail	60.00	3,600.00
*************************************	***********				
	***************************************		TOTAL		\$ 334,000.00

OMB #1029-0119 Expiration Date: Ol/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Contractor Name: Green Mountain Company Tax Payer ID No.: 55-0580174
Address: 511 50th St
City: Charleston State: WV Zip Code: 25304 Phone: 304-925-0253
Fax No.: 304-925-9230 E-mail address: jodymay@aol.com
Part B: Legal Structure
(x) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select on one of the following options, follow the instructions for that option, and sign below.
I,, have the express authority to certify that:
(print name) X Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect are the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
7/8/09 Date Signature Secretary Title

IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

Contractor Name: Green Mountain Company...

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- · Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title				
Address	Telephone #				
	% of Ownership Begin Date:				
Ending Date:	•	,			
Name	Position/Title				
Address	Telephone #				
2144,000	% of Ownership Begin Date:				
	Ending Date:				
Name	Position/Title				
Address	Telephone #				
Address	% of Ownership				
Begin Date:	Ending Date:				
Name	Position/Title				
Address	Telephone # % of OwnershipBegin Date:				
1144(035)					
·	Ending Date:				

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20246.

Date: 16-Nov-2006

Applicant Violator System Organizational Family Tree (OFT)

Time :09:23:53

Page:

(139758) GREEN MOUNTAIN CO

Total Number: 7

Entity	Name	Desc	Begin	End	Pct. Hold
ID		Code	Date	Date	Own. Code
139752 CLAY, 139752 CLAY, 139752 CLAY, 139752 CLAY, 139752 CLAY, 139753 CLAY, 139754 BOWMA	RODNEY W RODNEY W RODNEY W RODNEY W TAMMY J	PRS SH CB DIR TRS SEC VP	1-Dec-1985 1-Dec-1985 1-Dec-1988 1-Dec-1988 1-Dec-1988 1-Apr-1987 1-Mar-1993		100%

January J. Clary



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STAT	TE OF WEST VIRGINIA,
COU	NTY OF Kanawha , TO-WIT:
	David H. Bowman , after being first duly sworn, depose and as follows:
1.	I am an employee of <u>Green Mountain Company</u> ; and, (Company Name)
2.	I do hereby attest thatGreen Mountain Company (Company Name)
	maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The a	above statements are sworn to under the penalty of perjury.
,	Green Mountain Company (Company Name)
	By: & Dariff. Lana
	Title: <u>Vice President of Operations</u>
	Date: 7/8/09
Take	n, subscribed and sworn to before me this $8th$ day of $July$, 2009 .
No.	TAMMY J. CLAY NOTARY PUBLIC STATE OF WEST VIRGINIA Green Mountain Company 511 50th Street Charleston, WV 25304 My Commission Expires March 25, 2017 (Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Jan 2009

RFQ No.	DEP	14644
---------	-----	-------

STATE OF WEST VIRGINIA Purchasing Division

020

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: Green Mountai	n_Company		
Authorized Signature:	J. Clary	Date:	7/8/09
Purchasing Affidavit (Revised 01/01/09)	\		•

			Agency <u>DEP</u> REQ.P.O# DEP14644
			NEQ.F.O# <u>DEI 14044</u>
		BID BO	ND
	KNOW ALL MEN BY THE	SE PRESENTS, That we, the unde	rsigned, <u>Green Mountain Company</u>
	of 511 50th Street, Ch		, as Principal, and Ohio Farmers Insurance Company
	ofOne Park Circle We		poration organized and existing under the laws of the State of
<u>Ohio</u>	with its principal of	office in the City of Westfield Cen	ter, as Surety, are held and firmly bound unto the State
of Wes	t Virginia, as Obligee, in the p	penal sum of <u>Five Percent</u>	(\$ 5%) for the payment of which,
well an	d truly to be made, we jointly	and severally bind ourselves, our l	neirs, administrators, executors, successors and assigns.
	The Condition of the above	obligation is such that whereas the	e Principal has submitted to the Purchasing Section of the
Depart DEP 1	ment of Administration a cert 4644, Lando (Edwards) [ain bid or proposal, attached hereto Drainage in Mingo County, acco	o and made a part hereof, to enter into a contract in writing for ording to plans and specifications.
	NOW THEREFORE,		
agreen force a	and shall furnish any other be nent created by the acceptant	onds and insurance required by the ce of said bid, then this obligation s erstood and agreed that the liability	into a contract in accordance with the bid or proposal attached bid or proposal, and shall in all other respects perform the shall be null and void, otherwise this obligation shall remain in full of the Surety for any and all claims hereunder shall, in no event,
			es that the obligations of said Surety and its bond shall be in no Obligee may accept such bid, and said Surety does hereby
	IN WITNESS WHEREOF,	Principal and Surety have hereunto	set their hands and seals, and such of them as are corporations
have ca	aused their corporate seals to	be affixed hereunto and these pre	sents to be signed by their proper officers, this
22nd	day of June	, 20 <u>09</u> .	
Princip	al Corporate Seal		Green Mountain Company Name of Principal) By Rodney W. Clay (Must be President or Vice President) President (Title)
Surety	Corporate Seal		Ohio Farmers Insurance Company (Name of Surety)

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

Sheila D. McCormattorney-in-Fact

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ROSS E. JOHNSON, H. RANDOLPH NEVILLE, PATRICK B. KEE, SHEILA D. MCCORMICK, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE LIMITATION: THIS POWER OF ATTORNEY GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

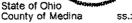
"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as If signed by the President and sealed and attested by the Corporate Secretary.

Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 25th day of **AUGUST** A.D., 2008 .

Corporate Seals Affixed



LIONAL W San San Marian Control of the Contro

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By:

Richard L. Kinnaird, Jr., Senior Executive

A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 25th day of AUGUST sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above Instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

1. Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 22nd day of ne A.D., 2009 June







rank A. Carrino, Secretal